DR. EDWARD J.
MAHANEY, JR.
Mayor

JACK WICHTERMAN
Deputy Mayor
TERRI L. SWAIN
Councilmember
WILLIAM H. MURRY,
ESQUIRE
Councilmember
DEANNA FIOCCA

Councilmember

# City of Cape May

# National Historic Landmark

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LOUISE CUMMISKEY City Clerk

1

# City of Cape May Historic Preservation Commission Special Meeting Agenda Monday, January 06, 2014 - 6:30 PM (REVISED)

Opening:

In compliance with the Open Public Meetings Act of 1975, adequate notice of this meeting has been provided. If any member has reason to believe that this meeting is being held in violation of this Act they should state so at this time.

# **Pledge of Allegiance**

**Roll Call** 

### **Reorganization:**

- Oath of Office for Commission Members
- Appointment of Chairperson
- Appointment of Vice Chairperson
- Appointment of legal advisor/Solicitor to the Commission
- Approval of Star & Wave as the Official Newspaper to the Commission
- Approval of the posted/advertised meeting dates for the year 2014/2015 (1<sup>st</sup> Meeting January 2015 only)
- Rotating Review Committee

#### **Resolutions:**

Kieffer, 1234 Washington Street, 1128/22, Contributing, Resolution #2013-31 Gibbs, 915 Corgie Street, 1093/15, Contributing, Resolution #2013-32

## **Applications approved in Review:**

Cataldo, 1109 Washington St, 1113/32, Contributing, Fence

# **BUSINESS:**

| CAMPBELLRATING CHANGE – BLK 1022 LOT 19           | 15 NORTH STREET (CONTRIBUTING)        |
|---|---------------------------------------|
| GORRICKADDITION/ALTERATIONS - BLK 1110 LOT 1      | 1002 WASHINGTON STREET (CONTRIBUTING) |
| DRAKE   | ,                                     |
| FINAL WITH ADDITIONS - BLK 1031 LOT 60            | (CONTRIBUTING)                        |
| 412-414 W. PERRY STREET HOLDINGS                  | 412-414 W. PERRY STREET               |
| ADDITIONS/ALTERATIONS - BLK 1031 LOTS 17, 18 & 75 | (CONTRIBUTING)                        |
| CAPOZZIRENOVATIONS – BLK 1056 LOT 7               |                                       |
| RENOVATIONS - BLK 1050 LOT /                      | (KEY)                                 |

## **OPEN TO PUBLIC:**

**DISCUSSION: Matters deemed necessary by the Commission for discussion.** 

# **ADJOURNMENT:**