



Office of the Minnesota Secretary of State  
**AFFIDAVIT OF CANDIDACY**

Filing # 2017-02  
 Cash/Check # PD  
 Amount \$ 5

**Instructions**

All information on this form is available to the public. Information provided will be published on the Secretary of State's website. If filing for partisan office and not a major party candidate, you must file both an affidavit of candidacy and a nominating petition. (Minn. Stat. 204B.03)

**Candidate Information**

**Name and Office**

Candidate Name (as it will appear on the ballot) Graeme Allen  
 Office Sought City Council District # \_\_\_\_\_  
 For Partisan Office, Provide Political Party or Principle \_\_\_\_\_  
 For Judicial Office, Provide Name of Incumbent \_\_\_\_\_

**Residence Address**

Do not complete if residence address is to be private and checkbox below is marked. All address and contact information is optional for federal, judicial, county attorney, and county sheriff office candidates.

Street Address 427 11th Ave NW  
 City New Brighton State MN Zip Code 55112

My residence address is to be classified as private data. I certify a police report has been submitted or I have an order for protection for my (or my family's) safety, or my address is otherwise private by Minnesota law. I have attached a separate form listing my residence address.

**Campaign Address and Contact**

Candidate Phone Number (Required) Graeme Allen  
612-481-2144  
 Campaign Contact Address (Required for those who have checked the box above):  
 Street Address 427 11th Ave NW  
 City New Brighton State MN Zip Code 55112  
 Website www.AllenForNB.org Email AllenforNB@gmail.com

**Affirmation**

For all offices, I swear (or affirm) that this is my true name or the name by which I am generally known in the community.

If filing for a state or local office, I also swear (or affirm) that:

- I am eligible to vote in Minnesota;
- I have not filed for the same or any other office at the upcoming primary or general election (except as provided in M.S. 204B.06, subd. 1 (2) );
- I am, or will be on assuming office, 21 years of age or more;
- I will have maintained residence in this district for at least 30 days before the general election; and
- If a major political party candidate, I either participated in the party's most recent precinct caucuses or intend to vote for a majority of that party's candidates at the next general election.

If filing for one of the following offices, I also swear (or affirm) that I meet the requirements listed below:

- **United States Senator** – I will be an inhabitant of this state when elected and I will be at least 30 years old and a citizen of the United States for not less than nine years on the next January 3rd, or if filled at special election, within 21 days after the election.
- **United States Representative** – I will be an inhabitant of this state when elected and I will be at least 25 years old and a citizen of the United States for not less than seven years on the next January 3rd, or if filled at special election, within 21 days after the election.
- **Governor or Lieutenant Governor** – I will be at least 25 years old on the first Monday of the next January and a resident of Minnesota for not less than one year on election day. I am filing jointly with \_\_\_\_\_
- **Supreme Court Justice, Court of Appeals Judge, District Court Judge, or County Attorney** – I am learned in the law and licensed to practice law in Minnesota. My Minnesota attorney license number is \_\_\_\_\_ and a copy of my license is attached.
- **State Senator or State Representative** – I will be a resident of Minnesota not less than one year and of this district for six months on the day of the general or special election.
- **County Sheriff** – I am a licensed peace officer in Minnesota. My Board of Peace Officer Standards and Training license number is \_\_\_\_\_ and a copy of my license is attached.
- **School Board Member** – I have not been convicted of an offense for which registration is required under Minn. Stat. 243.166.
- **County, Municipal, School District, or Special District Office** – I meet any other qualifications for that office prescribed by law.

Candidate Signature \_\_\_\_\_ Date 8-10-17

Subscribed and sworn to before me this 10th day of August, 2017.

Jenni Marohn, City Clerk  
 Notary public or other officer empowered to take and certify acknowledgement

(Notary stamp)

City of New Brighton

ELECTION CANDIDATE INFORMATION FORM (VOLUNTARY DISCLOSURE)

Instructions

Municipal candidates are invited to complete this form in whole or in part. Submit it through the filing officer or by sending it to the City Clerk via email ([terri.marohn@newbrightonmn.gov](mailto:terri.marohn@newbrightonmn.gov)) or mail:

City Clerk, City of New Brighton, 803 Old Hwy 8 NW, New Brighton, MN 55112

Information submitted on this form will be published on the City of New Brighton's web site. The City Clerk does not edit the information submitted. Additional sheets will not be published.

Candidate Information

Candidate Name	Graeme Allen		
Office Sought	City Council		
Political Party or Principle			
Address	427 11th Ave NW		
Preferred mailing address (if different)			
Telephone	612-481-2144	Fax	
E-Mail	allenforNB@gmail.com	Web site	www.AllenForNB.org
Occupation and Employer	Political organizer, Minneapolis Regional Labor Federation	Age	39
Current Office Held		First Year Elected or Appointed	

Previous Elected or Appointed Public Offices

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Endorsements

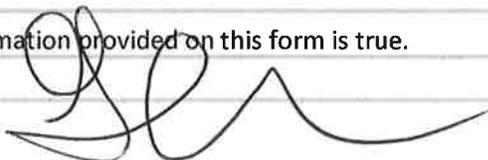
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Comments or Filing Statement (use this space only)

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I certify that the information provided on this form is true.

Candidate Signature



Date

8-10-17

# CAMPAIGN FINANCIAL REPORT

*(All of the information in this report is public information)*

Name of candidate, committee or corporation Graeme Allen

Office sought or ballot question City Council District At large

Type of report X Candidate report  
 Campaign committee report  
 Association or corporation report  
 Final report

Period of time covered by report:  
 from 8-1-17 to 10-12-17

## CONTRIBUTIONS RECEIVED

Give the total for all contributions received during the period of time covered by this report. Contributions should be listed by type (money or in-kind) rather than contributor. See note on contribution limits on the back of this form. Use a separate sheet to itemize all contributions from a single source that exceeded \$100 during the calendar year. This itemization must include name, address, employer or occupation if self-employed, amount and date for these contributions.

CASH	\$	<u>4,134<sup>00</sup></u>	TOTAL CASH-ON-HAND	\$	<u>3,328.55</u>
IN-KIND	+	<u>\$ -0-</u>			
TOTAL AMOUNT RECEIVED	=	<u>\$ 4,134<sup>00</sup></u>			

## DISBURSEMENTS

Include the amount, date and purpose for all disbursements made during the period of time covered by report. Attach additional sheets if necessary.

Date	Purpose	Amount
	<b>(See attached sheet)</b>	
	TOTAL	<b>805.45</b>

## CORPORATE PROJECT EXPENDITURES

Corporations must list any media project or corporate message project for which contribution(s) or expenditure(s) total more than \$200. Submit a separate report for each project. Attach additional sheets if necessary.

Project title or description \_\_\_\_\_

Date	Purpose	Name and Address of Recipient	Expenditure or Contribution Amount
		TOTAL	

I certify that this is a full and true statement. Claudia M. Gilbertson 10-12-17  
 Signature Date

Printed Name Claudia M. Gilbertson Telephone 612-269-3369 Email (if available) \_\_\_\_\_

Address 1150 Rose Lane, New Brighton, MN 55112 claudiagilbertson@hotmail.com

Report Office Name For Office Use Only:

# DONATIONS OVER \$100

Date	First, Last Name	Amount	Address	City	State	Zip	Employer
8/1/17	Graeme Allen	\$300.00	427 11th Ave, NW	New Brighton	MN	55112	Mpls. Regional Labor Fed.
9/25/17	Matt Lewis	100.00	893 Monterey Drive	Shoreview	MN	55126	Medtronic PLC
9/27/17	Jeremy Bratt	100.00	4125 Fourth St. NW	Washington	DC	20011	Better Markets
9/21/17	Plumbers Local Union 34	200.00	353 West 7th St. #104	St. Paul	MN	55102	PAC
10/2/17	Dennis Gilbertson	300.00	1150 Rose Lane	New Brighton	MN	55112	Retired
10/1/17	AFSCME Council #5	600.00	300 Hardman Ave. S.	South St. Paul	MN	55075	PAC
9/27/17	Arian & Craig Anderson	100.00	2013 Walnut Avenue	New Brighton	MN	55112	Retired
9/16/17	Senate Dist. 41 DFL	\$200.00	CFB Reg. No. 20793				Political Party
10/6/17	Teamsters 120	\$600.00	9422 Ulysses St. NE	Blaine	MN	55434	PAC
10/6/17	Strub Volunteer Comm	100.00	204 14th Ave. NW	New Brighton	MN	55112	Campaign Comm
10/9/17	John Joachim	100.00	17824 360th St.	Taylor Falls	MN	55084	Services
10/10/17	Lynne Bolton	100.00	4081 Brunswick Ave. S	St. Louis Park	MN	55416	St. Paul Fed.of Tchers
10/11/17	Emily Dunsworth	100.00	1598 23rd Ave. NW	New Brighton	MN	55112	Mitchell Hamline School of Law
10/11/17	Rick Nelson	100.00	4624 2 1/2 Street NE	Fridley	MN	55421	AFSCME Cououncil 65
10/11/17	Steve Novak	100.00	11205 Baltimore St. NE Unit D	Blaine	MN	55449	Lobbyist
10/11/17	Dan and Joann Knuth	150.00	1106 Rockstone Ln.	New Brighton	MN	55112	Retired

## Expenses

<b>Date</b>	<b>Purpose</b>	<b>Amount</b>
8/3/2017	Website Domain Registration	\$24.00
8/10/2017	Candidate Filing fee	5.00
8/13/17	Campaign Literature	153.37
9/27/17	VAN Access	100.00
9/23/17	Misc. office supplies	61.88
9/23/17	Printer ink for in-house printing	38.55
10/7/17	Campaign Literature	27.38
10/7/17	Campaign Literature	27.38
10/11/17	Meet and Greet	367.89
		<b>\$805.45</b>



# DONATIONS OVER \$100

Date	First, Last Name	Amount	Address	City	State	Zip	Employer
10/21/17	Bob Benke	100.00	301 Wexford Lane	New Brighton	MN	55112	Ewalt Consulting

## Expenses

Date	Purpose	Amount
10/13/17	Campaign Literature	149.25
10/19/17	Advertising	25.00
10/20/17	Advertising	25.00
10/20/17	Campaign Literature	1,182.39
10/21/17	Advertising	25.06
	Total	1,406.70