SHEPHERDSTOWN TOWN COUNCIL MEETING AGENDA

Wednesday, June 11, 2025 – 6:30 p.m. Town Hall – 104 North King Street

Join Zoom

https://us06web.zoom.us/j/83977473546?pwd=FLhby8R2Uy5maMX0uiKitrNb5uS8sL.1

Meeting ID: 839 7747 3546

Passcode: 977227

1. Call to Order

2. Approval of Minutes

a. Town Council Meeting Minutes of April 29 and May 14, 2025

3. Public Comment Period

a. Persons who have registered to address Town Council

4. Public Hearing

- a. Second Reading Amendment to Special Events Ordinance (reducing required time for submitting an application for an event permit from 30 days to 14 days in advance of the event)
- b. First Reading of 2025 Comprehensive Plan Draft (Tentative)

5. Ongoing Business

- a. Volunteer Appointments
 - i. Board of Appeals Jack Childers and Ashleigh Sanders
- b. 2025 Comprehensive Plan Status
- c. Town Council Meeting Policy Update/Discussion
- d. Staff Reports
- e. Town Financial Status
 - Revisions to the Town of Shepherdstown FY 2025 Operating Budget -Resolution
 - ii. FY 25 Budget Amendment Q4 Resolution
 - iii. Review and Approval of April 30, 2025, Budget vs. Actual Financial Reports

- iv. Review and Approval of Town Expenditures
- f. Town Hall Interns Program
- g. Status of Financial System RFP
- h. Status of Landscaping RFP
- i. Status of Search for Finance Director
- j. Status of Search for Project Manager and Planning Specialist

6. New Business

- a. Town Communications Plan
- b. Proclamation Thanking Joannie Moossy and Team re: Pride Parade
- c. Private Outdoor Designated Areas (PODA) discussion
- d. Requests for Support
 - a. Experience Shepherdstown
 - b. Contemporary American Theater Festival
 - c. Beeline March
 - d. Rosehill Cemetery

7. Reports of Committees, Commissions, and Boards

Review of draft and/or approved minutes from meetings held since May 14, 2025

- Age Friendly Shepherdstown Committee
- Finance Committee
- Historic Landmarks Commission
- Parks and Recreation Committee
- Planning Commission
- Public Works Committee
- Tree Commission
- Water and Sanitary Boards

8. Mayor's Report