

## **SHEPHERDSTOWN TOWN COUNCIL MEETING AGENDA**

Wednesday, October 8, 2025 – 6:30 p.m.

Town Hall – 104 North King Street

Join Zoom

<https://us06web.zoom.us/j/83977473546?pwd=FLhby8R2Uy5maMX0uiKitrNb5uS8sL.1>

Meeting ID: 839 7747 3546

Passcode: 977227

### **1. Call to Order**

### **2. Approval of Minutes**

- a. Town Council Meeting Minutes of September 10, 2025

### **3. Public Comment Period**

- a. Persons who have registered to address Town Council

### **4. Briefing**

- a. Shepherdstown Historical Association -- Jerry Bock.

### **5. Event Requests, Committee Appointments, and Community Grants**

- a. Event Requests
- b. Commission and Committee Appointments

### **6. Ongoing Business**

- a. Town Council Committee Structure
- b. Shepherdstown Community Grants Policy
- c. Review / Status of Projects Approved in FY26 Budget
- d. Status of Current Infrastructure Projects
  - i. Chesapeake Green Infrastructure projects
  - ii. State DOT Grant for Engineering re Princess Sidewalk
  - iii. State DOT Management of Path Project (Duke Street)
- e. Planning for December 9 Public Meeting on Comprehensive Plan Implementation
- f. Town Real Estate Matters

### **7. New Business**

- b. Annexation Request (Introduction and Schedule Public Hearing)
- c. Change in Historic Landmarks Committee meeting date

- d. Proposed Shepherdstown Donations Review / Acceptance Policy
- e. Consultant to assist with Planning and Zoning Matters
- f. Legal Advisor for the Board of Zoning and Appeals and for Annexation, Building Commission, and Planning and Zoning Matters

#### **8. Reports of Committees, Commissions, and Boards Since September 10, 2025**

Draft and/or approved minutes from meetings held since September 10, 2025

- a. Age Friendly Shepherdstown Committee
- b. Finance Committee
- c. Grants Committee
- d. Historic Landmarks Committee
- e. Parks and Recreation Committee
- f. Planning Commission
- g. Public Works Committee
- h. Tree Commission
- i. Water Board and Sanitary Board

#### **9. Staff Reports**

- a. Staff Reports
- b. Town Financial Status
- c. Approval of Town Expenditures

#### **10. Mayor's Report**