

**AGENDA FOR
THE ENVIRONMENTAL ADVISORY COMMITTEE
Thursday, April 16, 2026
7:00 PM IN COUNCIL CONFERENCE ROOM**

STATEMENT OF COMPLIANCE - This meeting is being held in conformance with the Sunshine Law. Notice of time, date and place has been furnished to The Bergen Record. Notice has also been posted on the bulletin board of the Administrative Building.




ROLL CALL Executive Director Ramundo____, Dr. Mohammad Quamrul Ahsan,____, Michele Weber
, David Isaacs____, Dan Montella ____ , Thomas McCormick____, Meghan Bisi_____.

PLEDGE OF ALLEGIANCE

1. Public Portion

2. Old Business
 - i. Reading of the Minutes of March 19, 2026
 - ii. Styrofoam Collection April 18th
 - iii. Townwide Clean-up April 18th
 1. Seeds are in
 2. 20 Signs are made
 - iv. Email Address Update
 - v.

3. New Business
 - i. Tour of Site Dates?
 - ii. Any new business

4. Correspondence
 -  AOL Mail - Environmental Comm
 -  AOL Mail - RE_ Environmental Comm
 -  ANJEC2026-Member List.pdf

5. Adjournment

Mark Ramundo
Executive Director