

**AGENDA FOR
THE ENVIRONMENTAL ADVISORY COMMITTEE
Thursday, June 18, 2026
7:00 PM IN COUNCIL CONFERENCE ROOM**

STATEMENT OF COMPLIANCE - This meeting is being held in conformance with the Sunshine Law. Notice of time, date and place has been furnished to The Bergen Record. Notice has also been posted on the bulletin board of the Administrative Building.

ROLL CALL Executive Director Ramundo____, Dr. Mohammad Quamrul Ahsan,____, Michele Weber
 , David Isaacs____, Dan Montella ____ , Thomas McCormick____, Meghan Bisi_____.

PLEDGE OF ALLEGIANCE

1. Public Portion

2. Old Business
 - i. Reading of the Minutes of May 15, 2026
 - ii. Tour of Site Dates?
 - iii. Email Address Update
 1. waldwickenvironmentalcommittee@gmail.com
 2. Set up Facebook Account

3. New Business
 - i. Tour of Site Dates?
 - ii. Any new business

4. Correspondence

5. Adjournment

Mark Ramundo
Executive Director