

**East Haddam Board of Education Regular Meeting**  
**April 8, 2026 @ 7:00 PM**  
**Municipal Office Complex, Meeting Room 1 & 2**

**Vision:** East Haddam is a district of distinction where educators value student success, family outreach, and the power of accountable collective efficacy. We develop student passions, knowledge, and civic-mindedness. We ensure a nurturing, dynamic learning community where communication thrives, students excel, rigorous instruction is the norm, and the children's developmental needs are needed. We believe in the power of not yet and reject feelings so that students can soar. We love equitably and cultivate an environment where every student feels valued, supported, and empowered to persist through adversity.

**Mission Statement:** The mission of the East Haddam School District is to develop a community of lifelong learners who are prepared to become independent, creative and productive citizens for our diverse and ever-changing global society.

AGENDA

- I. Call to Order
  - a. Pledge of Allegiance
  - b. Exit Announcement
  
- II. School Presentations
  - a. Elementary School Highlights
  - b. NHRMS Science Presentation and possible action to adopt OpenSciEd
  
- III. High School Representatives
  
- IV. Audience of Citizens
  
- V. Report of the Board Chair
  
- VI. Report of the Superintendent of Schools
  
- VII. Action on the minutes
  - a. Motion to approve the Regular Meeting Minutes, March 11, 2026
  - b. Motion to approve the Special Meeting Minutes, March 26, 2026
  - c. Motion to approve the Special Meeting Minutes, April 2, 2026
  
- VIII. Committee Reports
  - a. Curriculum, Policy & Educational Programming Subcommittee Report
  - b. Business & Planning Subcommittee Report
  - c. Personnel & Negotiations Subcommittee Report
  - d. East Haddam Schools Capital Improvements Committee Liaison Report
  - e. LEARN Liaison Report
  - f. Ray Board Liaison Report

- g. Long Range Capital Improvements Committee Liaison Report
- h. Safety and Security Committee Report

IX. New Business

a. Acceptance of the consent agenda 1-3

- 1. Discipline Report
- 2. Enrollment Report
- 3. March 2026 Warrant

X. Audience of Citizens

XI. Adjournment