**EAST HADDAM INLAND WETLANDS AND WATERCOURSES COMMISSION**
**LAND USE OFFICE**
(860) 873-5031
**HOURS: Mon., Wed., & Thurs. 9 a.m.-4 p.m. / Tues. 9 a.m.-7 p.m. / Fri. 9 a.m.-12 NOON**

# APPLICATION FOR PERMIT

## PROCEDURE:

**PERMITS:** Pursuant to sections 22a, 36 through 22a, 45 of the Connecticut General Statutes, the Inland Wetlands and Watercourses Commission shall approve, issue with modifications or deny permits for all activities in areas with soil types designated as poorly drained, very poorly drained, alluvial and flood plain; or within the regulated area.

**WHO MAY APPLY:** Application must be made by the property owner of record or the duly authorized agent of such owner, such authorization shall be in writing.

**SUBMISSION OF APPLICATION:** A complete application shall consist of:

1. The completed application form
2. Site Plan
3. Fee: (See attached fee schedule) ($60.00 goes to DEP - P.A. 92-235)
4. The Commission may require additional information as it deems necessary. (The applicant should understand that this application is to be considered complete only when all information and documents required by the Commission have been submitted.)

**DATE OF RECEIPT:** The date of receipt shall be the date of the next regularly scheduled meeting or thirty-five (35) days from the date of the application, whichever is sooner.

**PUBLIC HEARING:** All public hearings shall commence no later than sixty-five (65) days after receipt of an application, the hearing shall be completed within thirty-five (35) days of its commencement, and action shall be taken within thirty-five (35) days of its commencement. In the absence of a public hearing, action shall be within sixty-five (65) days from the date of receipt. The applicant may consent to one or more extension of the periods provided the total extension of all such periods shall not be for longer than sixty-five (65) days.

**APPEAL:** Any person aggrieved by any order, decision or action may, within fifteen (15) days after publication of such order, decision or action, appeal to the Superior Court for Middlesex County.

**THE APPLICATION SHOULD BE SUBMITTED FOURTEEN (14) DAYS PRIOR TO ITS REGULAR MEETING IN ORDER FOR THE APPLICATION TO BE REVIEWED IN THE FIELD - WEATHER AND TIME PERMITTING.**

**THE APPLICANT SHOULD BE FAMILIAR WITH THE INLAND WETLANDS AND WATERCOURSES COMMISSION REGULATIONS, REVISED OCTOBER 1, 2004.**

**II. EAST HADDAM INLAND WETLANDS AND WATERCOURSES COMMISSION APPLICATION FORM** **Please fill out all pages**

**DATE RECEIVED** _____ **FEE RECEIVED** _____

**NAME OF APPLICANT** Angus Mcdonald Gary Sharpe and Associates

**HOME ADDRESS** _____ **PHONE** _____

**BUSINESS ADDRESS** 245 Boston Post Road, Old Saybrook CT, 06475 **PHONE** 860-388-4671

**RECORD OWNER** David G. Blumenkrantz & Louann M. Virgil

**HOME ADDRESS** 119 Stonepost Road Glastonbury CT 06033 **PHONE** 860-922-7278

**BUSINESS ADDRESS** 119 Stonepost Road Glastonbury CT 06033 **PHONE** _____

**APPLICANT'S INTEREST IF NOT THE OWNER** Agent (Engineer / Surveyor)

**PROPERTY LOCATION**
191 East Shore Drive, East Haddam

**ASSESSOR'S MAP NO.** 87 **LOT NO.** 152 **LOT SIZE** 0.85 ac

**THE PURPOSE AND A DESCRIPTION OF THE PROPOSED ACTIVITY**
The existing one story home will be removed and a new two story home will be constructed in nearly the same footprint. The existing septic will remain, but the existing driveway will be removed and replaced. Site grading will occur around the new home.

**ACREAGE OF WETLANDS AND WATERCOURSES PROPOSED TO BE ALTERED**
_____ **ACRES or** 328 **SQUARE FEET**

**ACREAGE OF UPLAND REVIEW AREA PROPOSED TO BE ALTERED**
.21 **ACRES or** _____ **SQUARE FEET**

**SOIL TYPE (S)** 29B Agawam Fine Sandy Loam, 3 to 8% slopes **ACRES or** _____ **SQUARE FEET**

**LINEAL FEET OF STREAM ALTERATION PROPOSED** 0 **FEET**

**ACREAGE OF WETLANDS OR WATERCOURSES CREATED** _____ **ACRES or** 578 **SQUARE FEET**

____Yes _X_ No Is work proposed in or near (400 ft) of the vernal pool area? (If yes see and fill out forms in Appendices C&D)

_X_ Are all erosion and sediment control measures clearly drawn on the map(s) and described in the narrative?

_X_ Other management practices and mitigation measures which may be considered as a condition of issuing a permit for the proposed regulated activity including, but not limited to, measures to
(1) prevent or minimize pollution or other environmental damage,
Silt Fence, Stock Pile Area

(2) maintain or enhance existing environmental quality, or
Develop a rain garden to treat impervious runoff

(3) in the following order of priority: restore, enhance and create productive wetlands
Relocate existing 326 sf wetland and create a 578 sf rain garden with native plantings

_X_ Alternatives considered and subsequently rejected by the applicant and why the alternative as set forth in the application was chosen; all such alternatives shall be diagramed on a site plan or drawing. N/A

_X_ Site plans showing the existing condition and the proposed activity in relation to wetlands and watercourses and identifying any further activities associated with, or reasonably related to, the proposed regulated activity which are made inevitable by the proposed regulated activity and which may have an impact on wetlands or watercourses;

_X_ A description of the proposed construction or the erection of structures on the affected property, including blueprints, engineering and architectural plans or designs, where available or reasonably attainable. Such descriptions shall include the purposes of such construction or activity.

_X_ Names and mailing addresses of adjacent landowners within 100 feet of all property lines. Supply on a separate sheet.

_X_ A completed DEP reporting form; the Agency shall revise or correct the information provided by the applicant and submit the form to the Commissioner of Environmental Protection in accordance with Section 22a-39-14 of the Regulations of Connecticut State Agencies;

_X_ Any other information the Agency deems necessary to the understanding of what the applicant is proposing; and

_X_ Submission of the appropriate filing fee based on the fee schedule established in the Town of East Haddam Ordinance Book and listed in Appendix F of these regulations;

____ For subdivision and resubdivision applications, the applicant shall submit an application that includes all of the criteria for a complete Planning and Zoning application, including the mapping and narrative in the Four Step Process to create a Subdivision required in Section 3 of the East Haddam subdivision Regulations.

---

**I, the undersigned, under penalties of false statement, hereby certify,**

**1) that the information supplied herein is accurate**

**2) that I am familiar with the Inland/Wetlands Regulations of the Town of East Haddam**

**3) that I will comply with said Inland/Wetlands Regulations in all respects**

**4) that any permit or approval granted to me is predicated upon this application and all documentation and testimony in support hereof, and that any error, omission, or misrepresentation may be grounds for subsequent rescission or modification of said permits or approval/and**

**5) I understand that the issuance of this permit shall not be considered to constitute compliance with any other regulation (s), ordinance (s) or law nor relieve the undersigned from the responsibility to obtain any permits hereunder.**

**Signature of Owner** _____

**Authorized Agent** _____

**Date** 2/6/2024

**For Office Use Only:**

**Date that map (s) and fee are received** _____

**On-Site Inspection Date** _____

**Additional Notes** _____

**NO FEWER THAN TEN (10) COPIES OF PROPOSED PLANS SHALL BE SUBMITTED FOR REVIEW. (LESS MAY BE SUBMITTED IF APPROVAL BY THE INLAND WETLANDS AND WATERCOURSE COMMISSION ENFORCEMENT OFFICER)**

____ For subdivision and resubdivision applications, the applicant shall submit an application that includes all of the criteria for a complete Planning and Zoning application, including the mapping and narrative in the Four Step Process to create a Subdivision required in Section 3 of the East Haddam subdivision Regulations.

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**5) I understand that the issuance of this permit shall not be considered to constitute compliance with any other regulation (s), ordinance (s) or law nor relieve the undersigned from the responsibility to obtain any permits hereunder.**

**Signature of Owner** _____

**Authorized Agent** _____ (Agent)

**Date** _____

**For Office Use Only:**

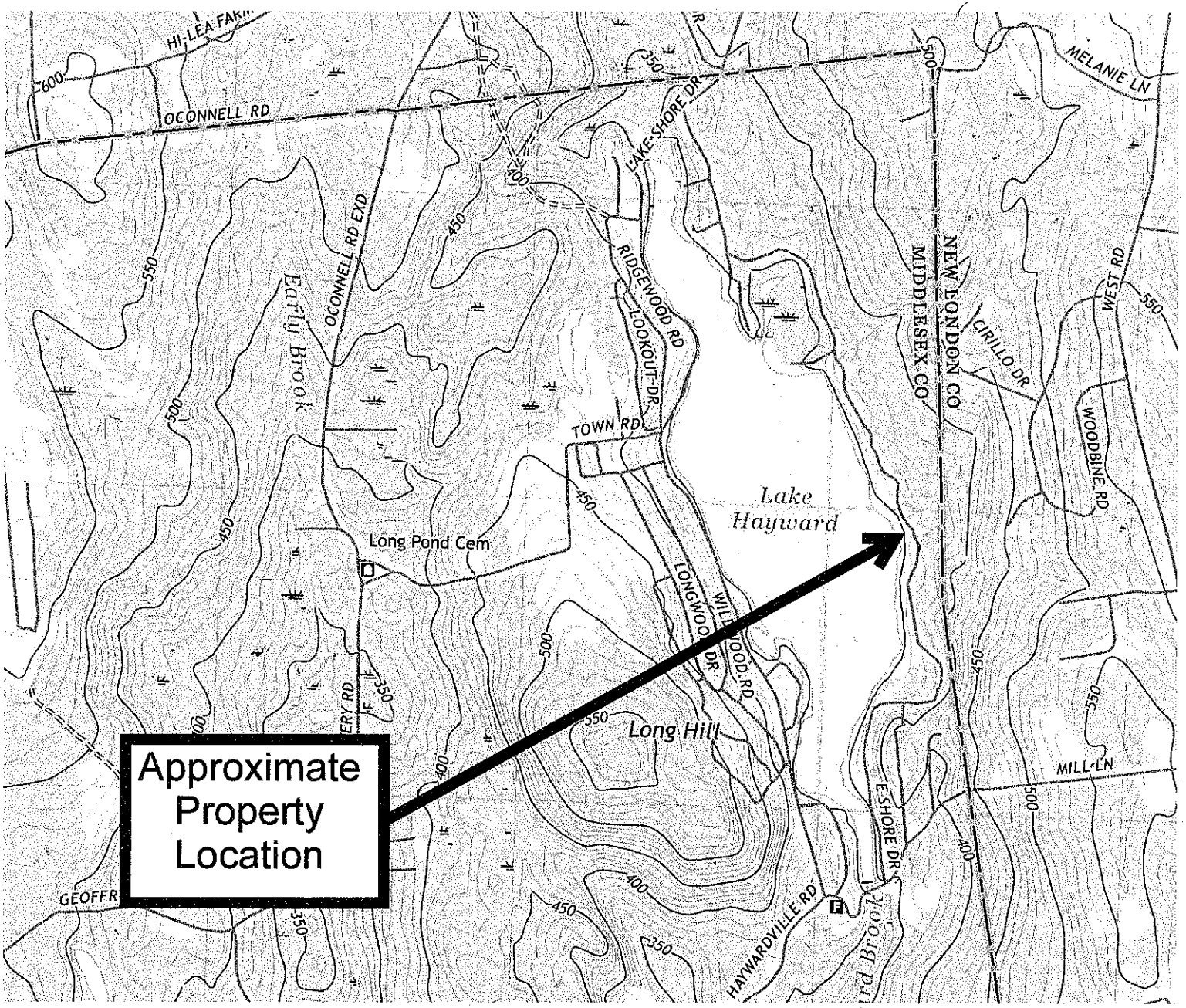
**Date that map (s) and fee are received** _____

**On-Site Inspection Date** _____

**Additional Notes** _____

**NO FEWER THAN TEN (10) COPIES OF PROPOSED PLANS SHALL BE SUBMITTED FOR REVIEW. (LESS MAY BE SUBMITTED IF APPROVAL BY THE INLAND WETLANDS AND WATERCOURSE COMMISSION ENFORCEMENT OFFICER)**

| Parcel Number | GIS Number | Cama Number | Property Address | Owner Name | Co-Owner Name | Owner Address | Owner Address 2 | Owner City | Owner State | Owner Zip |
|---|---|---|---|---|---|---|---|---|---|---|
| 080-394 | 080-394 | 080-394 | EAST SHORE DR | BRISTOL WAYNE & RITA J | | 185 EAST SHORE DR | | COLCHESTER | CT | 06415 |
| 080-395 | 080-395 | 080-395 | 189 EAST SHORE DR | ENGELHARDT VICTORIA E | | 189 EAST SHORE DR | | COLCHESTER | CT | 06415 |
| 080-397 | 080-397 | 080-397 | 193 EAST SHORE DR | COPPA RICHARD E & KAREN A | | 279 TOMAQUAG RD | | ASHAWAY | RI | 02804 |
| 080-398 | 080-398 | 080-398 | 195 EAST SHORE DR | HARASIMOWIT Z ERIC M | | 321 WYASSUP RD | | NORTH STONINGTON | CT | 06359 |
| 080-485 | 080-485 | 080-485 | EAST SHORE DR | COPPA RICHARD E & KAREN A | | 279 TOMAQUAG RD | | ASHAWAY | RI | 02804 |
| 087-152 | 087-152 | 087-152 | EAST SHORE DR | MOONEY MARLEE D | | 15 LEMAY ST | | WEST HARTFORD | CT | 06107 |




Portion of the Colchester USGS Quad Map

## Appendix E Fee Schedule

A.**Permits**

1. Residential accessory buildings, and uses

| | |
|---|---|
| a. Declaratory Ruling – permitted uses..... | 0 |
| b. Summary Ruling...(application) | $75 |
| c. Plenary Ruling (when a public hearing is involved) | $200 |
| Also, per every 100 square feet of disturbed regulated area (wetlands and watercourses) in which an activity is proposed. | $50 |

**2. Residential - New house or major reconstruction. Major reconstruction is considered work valued at 50% or greater of the present structure**

| | |
|---|---|
| a. Declaratory permitted uses | 0 |
| **b. Summary Ruling (application)** | **$75** |
| c. Plenary Ruling (when a public hearing is involved) | $200 |

Also, per every 100 square feet of proposed disturbance in the upland review area (100 feet from the regulated area) in which the activity is proposed. $25

Per every 100 square feet of disturbance in the regulated area (wetlands and watercourses) in which the activity is proposed. $50

3. Commercial Use

| | |
|---|---|
| a. Declaratory Ruling – permitted uses..... | 0 |
| b. Summary Ruling ... ..... | $200 |
| c. Plenary Ruling..... | $300 |
| Also, per every 100 square feet of disturbance in the 100 foot upland review area in which the activity is proposed | $50 |
| Per every 100 square feet of disturbance in the regulated area in which an activity is proposed... | $100 |

4. Modification of a previous approval..... $75

5. Wetlands Map Amendments..... $200

**B. Subdivision Review** - per lot fee

1. Per lot fee
   a. 2-5 lots..... $100

   b. 6-10 lots..... $200

   c. 11 or more lots..... $300

2. Any activity (ies) requiring permitting will include the following fees.
   a. Per every 100 square feet of <u>proposed</u> disturbance of the 100 foot upland review area in which the activity is proposed. $50

   b. Per every 100 square feet of <u>proposed</u> disturbance of the regulated area in which an activity is proposed. $100

<u>Resubmitted Plans</u>

Each time plans are resubmitted with substantial new and revised information there shall be charged a flat fee charge of $50 per lot re-submittal fee. This flat fee is for the entire proposal and not just for the lots affected.

**C.** The applicant or the agent shall submit calculations of the area for the amount of work proposed in the upland review area and the regulated area. The Inland Wetlands Enforcement Officer or the Town Engineer will review the calculations.

**D. Public Act 235 - per application** **$60**

## I.W.C.APPLICATION WORK SHEET - OFFICE USE ONLY

Applicant's Name _____

Proposed Activity _____

Location: _____ M_____ L____

Land Surveyor/Engineer: _____

Attorney: _____

Date of receipt _____ Complete Application _____

Decision w/in 65 days _____

If P.H. is held/to be w/in 65 days of receipt _____

Legal notice in papers _____

Notice to interested parties and abutting properties _____

P.H. to be completed w/in 35 days _____

Decision w/in 35 days _____

Extensions (can only total 65 days) _____

Decisions published 15 days _____

Applicant notified by certified mail 15 days _____

Connecticut Department of
ENERGY & ENVIRONMENTAL PROTECTION

GIS CODE #: ____ ____ ____ ____ ____ ____ ____ ____ ____
For DEEP Use Only

79 Elm Street • Hartford, CT 06106-5127 www.ct.gov/deep Affirmative Action/Equal Opportunity Employer

# Statewide Inland Wetlands & Watercourses Activity Reporting Form

*Please complete and mail this form in accordance with the instructions on pages 2 and 3 to:*
*DEEP Land & Water Resources Division, Inland Wetlands Management Program, 79 Elm Street, 3rd Floor, Hartford, CT 06106*
*Incomplete or incomprehensible forms will be mailed back to the inland wetlands agency.*

## PART I: Must Be Completed By The Inland Wetlands Agency

1. DATE ACTION WAS TAKEN: year: _____ month: _____
2. ACTION TAKEN (see instructions, only use one code): _____
3. WAS A PUBLIC HEARING HELD (check one)? yes ☐ no ☐
4. NAME OF AGENCY OFFICIAL VERIFYING AND COMPLETING THIS FORM:
   (print name) _____ (signature) _____

## PART II: To Be Completed By The Inland Wetlands Agency Or The Applicant

5. TOWN IN WHICH THE ACTION IS OCCURRING (print name): East Haddam
   does this project cross municipal boundaries (check one)? yes ☐ no ☒
   if yes, list the other town(s) in which the action is occurring (print name(s)): _____, _____
6. LOCATION (see instructions for information): USGS quad name: Colchester or number: 70
   subregional drainage basin number: 4800
7. NAME OF APPLICANT, VIOLATOR OR PETITIONER (print name): Angus McDonald Gary Sharpe and Assoc.
8. NAME & ADDRESS / LOCATION OF PROJECT SITE (print information): 191 East Shore Drive, East Haddam
   briefly describe the action/project/activity (check and print information): temporary ☐ permanent ☒ description: The existing home and drive will be removed and replaced by a new home and drive in generally the same area on the property.
9. ACTIVITY *PURPOSE* CODE (see instructions, only use one code): A
10. ACTIVITY *TYPE* CODE(S) (see instructions for codes): 1, 2, 10, 12
11. WETLAND / WATERCOURSE AREA ALTERED (must provide acres or linear feet):
    wetlands: .007 acres open water body: 0 acres stream: 0 linear feet
12. UPLAND AREA ALTERED (must provide acres): .21 acres
13. AREA OF WETLANDS / WATERCOURSES RESTORED, ENHANCED OR CREATED (must provide acres): 0.013 acres

DATE RECEIVED: **PART III: To Be Completed By The DEEP** DATE RETURNED TO DEEP:

FORM COMPLETED: YES NO FORM CORRECTED / COMPLETED: YES NO

# *INSTRUCTIONS FOR COMPLETING*

## *THE STATEWIDE INLAND WETLANDS & WATERCOURSES ACTIVITY REPORTING FORM*

*Use a separate form to report EACH action taken by the Agency. Complete the form as described below. Do NOT submit a reporting form for withdrawn actions.*

**PART I: Must Be Completed By The Inland Wetlands Agency**

1. Choose the year and month the Inland Wetlands Agency took the action being reported. If multiple actions were taken regarding the same project or activity then multiple forms need to be completed.

2. Choose ONE code letter to describe the final action or decision taken by the Inland Wetlands Agency. Do NOT submit a reporting form for withdrawn actions. Do NOT enter multiple code letters (for example: if an enforcement notice was given and subsequent permit issued - two forms for the two separate actions are to be completed).

   **A** = A Permit Granted by the Inland Wetlands Agency (not including map amendments, see code D below)
   **B** = Any Permit Denied by the Inland Wetlands Agency
   **C** = A Permit Renewed or Amended by the Inland Wetlands Agency
   **D** = A Map Amendment to the Official Town Wetlands Map - or -
   An Approved/Permitted Wetland or Watercourse Boundary Amendment to a Project Site Map
   **E** = An Enforcement Action: Permit Revocation, Citation, Notice of Violation, Order, Court Injunction, or Court Fines
   **F** = A Jurisdictional Ruling by the Inland Wetlands Agency (i.e.: activities "permitted as of right" or activities considered non-regulated)
   **G** = An Agent Approval pursuant to CGS 22a-42a(c)(2)
   **H** = An Appeal of Agent Approval Pursuant to 22a-42a(c)(2)

3. Check "yes" if a public hearing was held in regards to the action taken; otherwise check "no".

4. Enter the name of the Inland Wetlands Agency official verifying that the information provided on this form is accurate and that it reflects the FINAL action of the agency.

**PART II: To Be Completed By The Inland Wetlands Agency Or The Applicant** - If Part II is completed by the applicant, the applicant MUST return the form to the Inland Wetlands Agency. The Inland Wetlands Agency MUST ensure that the information provided is accurate and that it reflects the FINAL action of the Agency.

5. Enter the name of the municipality for which the Inland Wetlands Agency has jurisdiction and in which the action/project/activity is occurring.

   Check "yes" if the action/project/activity crosses municipal boundaries and enter the name(s) of the other municipality(ies) where indicated. Check "no" if it does not cross municipal boundaries.

6. Enter the USGS Quad Map name or number (1 through 115) as found on the Connecticut Town and Quadrangle Index Map (the directory to all USGS Quad Maps) that contains the location of the action/project/activity. Click on the following website for USGS Quad Map information:
   http://ct.gov/deep/lib/deep/gis/resources/Index_NamedQuadTown.pdf

   ALSO enter the four-digit identification number of the corresponding Subregional Drainage Basin in which the action/project/activity is located. If the action/project/activity is located in more than one subregional drainage basin, enter the number of the basin in which the majority of the action/project/activity is located. Town subregional drainage basin maps can be found at UConn – CLEAR's website: http://clear.uconn.edu/data/map_set/index.htm

7. Enter the name of the individual applying for, petitioning, or receiving the action.

8. Enter the name and address or location of the action/project/activity. Check if the action/project/activity is TEMPORARY or PERMANENT in nature. Also provide a brief DESCRIPTION of the action/project/activity. It is always best to provide as much information as possible (i.e., don't just state "forestry", provide details such as "20 acre forestry harvest, permit required for stream crossing".)

9. Carefully review the list below and enter ONLY ONE code letter which best characterizes the action/project/activity. All state agency projects must code "N".

**A** = Residential Improvement by Homeowner
**B** = New Residential Development for Single Family Units
**C** = New Residential Development for Multi-Family / Condos
**D** = Commercial / Industrial Uses
**E** = Municipal Project
**F** = Utility Company Project
**G** = Agriculture, Forestry or Conservation
**H** = Wetland Restoration, Enhancement, Creation
**I** = Storm Water / Flood Control
**J** = Erosion / Sedimentation Control
**K** = Recreation / Boating / Navigation
**L** = Routine Maintenance
**M** = Map Amendment
**N** = State Agency Project
**P** = Other (this code includes the approval of concept plans with no-on-the-ground work)

10. Enter between one and four code numbers to best characterize the project or activity being reported. Enter "NA" if this form is being completed for the action of map amendment. You MUST provide code 12 if the activity is located in an established upland review area. You MUST provide code 14 if the activity is located beyond the established upland review area or no established upland review area exists.

**1** = Filling
**2** = Excavation
**3** = Land Clearing / Grubbing (no other activity)
**4** = Stream Channelization
**5** = Stream Stabilization (includes lakeshore stabilization)
**6** = Stream Clearance (removal of debris only)
**7** = Culverting (not for roadways)
**8** = Underground Utilities Only (no other activities)
**9** = Roadway / Driveway Construction
**10** = Drainage Improvements
**11** = Pond, Lake Dredging / Dam Construction
**12** = Activity in an Established Upland Review Area
**14** = Activity in Upland

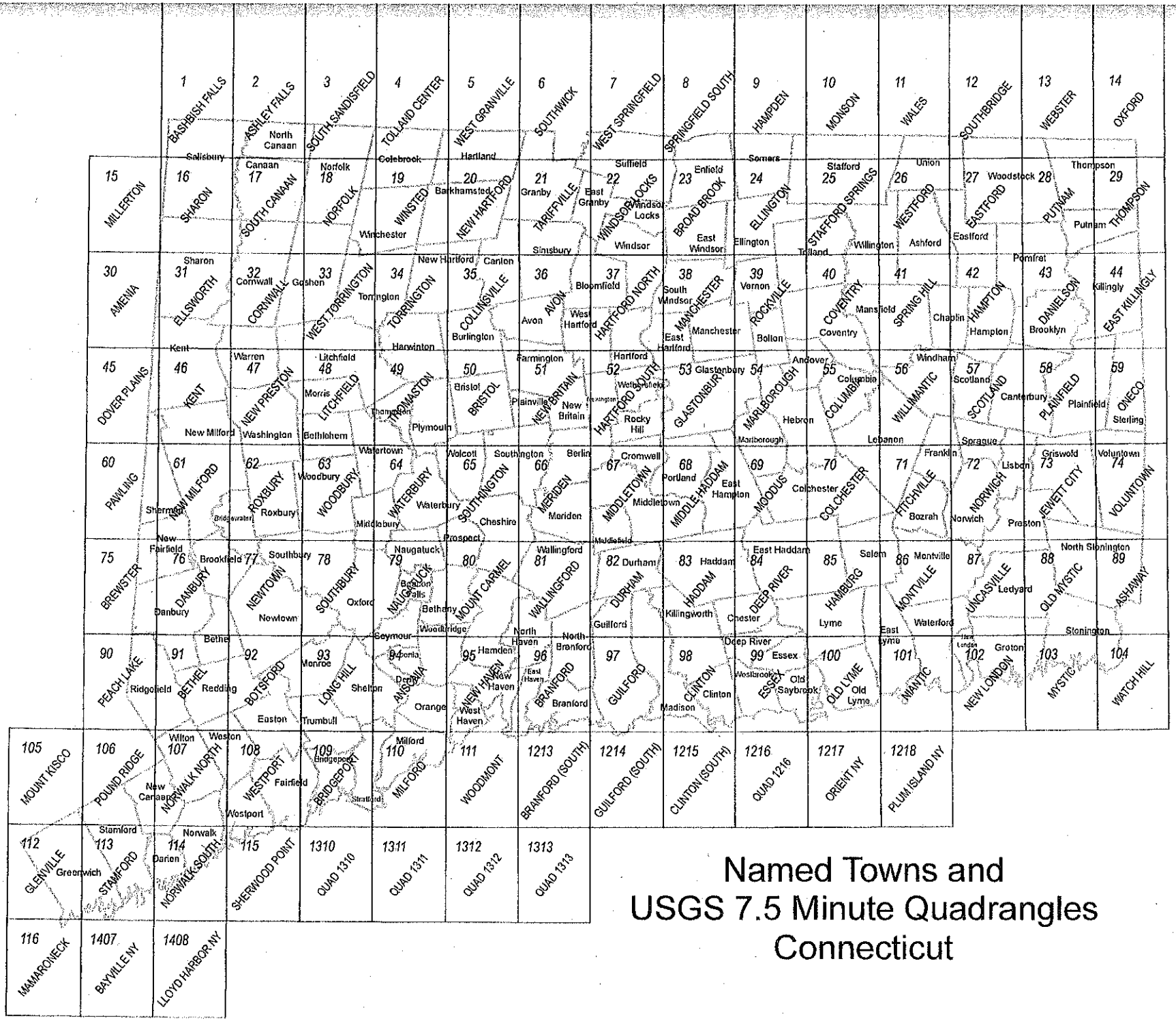
**Examples:** Jurisdictional ruling allowing construction of a parking lot in an upland where the municipality does not have an established upland review area must use code 14, other possible codes are 2 and 10. Permitted construction of a free standing garage (residential improvement by homeowner) partially in an established upland review area with the remainder in the upland must use code 12 and 14, other possible codes are 1 and 2.

11. Leave blank for TEMPORARY alterations but please indicate action/project/activity is temporary under question #8 on the form. For PERMANENT alterations, enter in acres the area of wetland soils or watercourses altered. Include areas that are permanently altered, or are proposed to be, for all agency permits, denials, amendments, renewals, jurisdictional rulings, and enforcement actions. For those activities that involve filling or dredging of lakes, ponds or similar open water bodies enter the acres filled or dredged under "open water body". For those activities that involve directly altering a linear reach of a brook, river, lakeshore or similar linear watercourse, enter the total linear feet altered under "stream". Remember that these figures represent only the acreage altered not the total acreage of wetlands or watercourses on the site. You MUST provide all information in ACRES (or linear feet as indicated) including those areas less than one acre. To convert from square feet to acres, divide square feet by the number 43,560. If this report is being completed for an agency jurisdictional ruling and detailed information is not available, provide an estimate. Enter zero if there is no alteration.

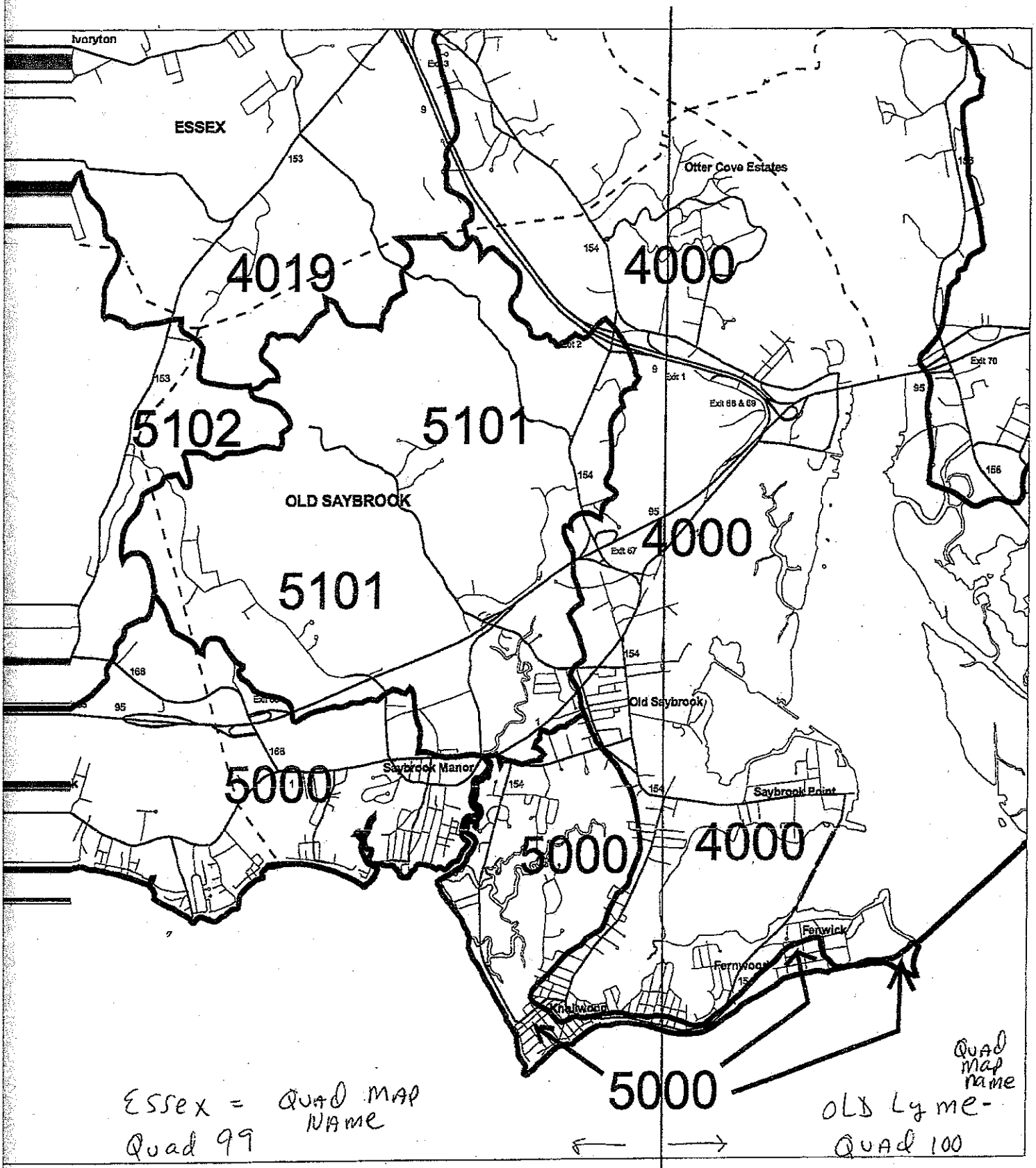
12. Enter in acres the area of upland altered as a result of an ACTIVITY REGULATED BY the inland wetlands agency, or as a result of an AGENT APPROVAL pursuant to CGS section 22a-42a(c)(2). Leave blank for TEMPORARY alterations but please indicate action/project/activity is temporary under question #8 on the form. Include areas that are permanently altered, or proposed to be permanently altered, for all agent approvals, agency permits, denials, amendments, renewals, jurisdictional rulings, and enforcement actions. You MUST provide all information in ACRES including those areas less than one acre. See directions above (#11) for conversion factor. If this report is being completed for an agent approval or an agency jurisdictional ruling and detailed information is not available, provide an estimate. Enter zero if there is no alteration.

13. Enter the acres that are, or are proposed to be, restored, enhanced or created for all agency permits, denials, amendments, renewals, jurisdictional rulings and enforcement actions. NOTE restored or enhanced applies to previously existing wetlands or watercourses. Created applies to a non-wetland or non-watercourse area which is converted into wetlands or watercourses (question #10 must provide 12 and/or 14 as an answer, and question #12 must also be answered). You MUST provide all information in ACRES including those areas less than one acre. See directions above (#11) for conversion factor. Enter zero if there is no restoration, enhancement or creation.

**PART III: To Be Completed By The DEEP** - Please leave this area blank. Incomplete or incomprehensible forms will be mailed back to the inland wetlands agency.




# Named Towns and USGS 7.5 Minute Quadrangles Connecticut




SUBREGIONAL DRAINAGE BASINS
Statewide Inland Wetlands & Watercourses Activity Reporting Program

# Old Saybrook, Connecticut

Subregional Basin
Main Road
Local Road
Town

0 0.5 1 Miles

July, 2000
DEP Inland Water Resources Division
Wetlands Management Section