

**WORKSHOP AGENDA
CITY COUNCIL
APRIL 13, 2022
6 P.M.**

1. OLD BUSINESS
2. NEW BUSINESS
3. REVIEW OF REGULAR MEETING AGENDA
 - a. Ordinance 08-22: An ordinance designating a handicapped parking space at 100 Matilda Terrace

EXECUTIVE SESSION:

1. ATTORNEY/CLIENT PRIVILEGE
 - a. PERMITTED USE AT JACKSON WOODS PARK
 - b. JOHN GUIRE DRIVE ANGLED PARKING (LT. CHARLES SHIRLEY)
 - c. BUCKY JAMES CENTER UPDATE (ASSISTANT ADMINISTRATOR DEANGELIS)
 - d. BEACH YOGA (ASSISTANT ADMINISTRATOR DEANGELIS)
 - e. ZONING BOARD (ASSISTANT ADMINISTRATOR DEANGELIS)
 - f. 390 OCEAN AVENUE (ATTORNEY RAINONE)
 - g. WAVE HOTEL (ATTORNEY RAINONE)
 - h. LOWER BROADWAY (ATTORNEY RAINONE)
2. CONTRACT NEGOTIATIONS
 - a. HEALTH DEPARTMENT SHARED SERVICES (HEALTH OFFICER KOWAL)

**CITY COUNCIL
CITY OF LONG BRANCH
APRIL 13, 2022
7:30 P.M.**

ROLL CALL:

**BILL DANGLER, COUNCILMAN
MARIO VIEIRA, COUNCILMAN
ROSE WIDDIS, COUNCILWOMAN
DR. MARY JANE CELLI, COUNCIL VICE PRESIDENT
DR. ANITA VOOGT, COUNCIL PRESIDENT**

PLEDGE OF ALLEGIANCE

MISSION STATEMENT

THE LONG BRANCH MAYOR, CITY COUNCIL AND ADMINISTRATION ARE COMMITTED TO CULTIVATING AN ENVIRONMENT OF MUTUAL TRUST AND RESPECT THAT VALUES THE DIVERSITY OF OUR COMMUNITY. WE WILL STRIVE TO ENHANCE THE QUALITY OF LIFE FOR ALL WHO LIVE HERE BY MAKING LONG BRANCH A DESIRABLE PLACE IN WHICH TO LIVE AND PROSPER. WE WILL TREAT ALL MEMBERS OF THE PUBLIC WITH RESPECT AND EXPECT THE SAME IN RETURN

CERTIFICATION BY CLERK

READING AND APPROVAL OF PREVIOUS MINUTES

MARCH 23, 2022

PRESENTATIONS

TARTAN (SCOTTISH-AMERICAN) MONTH – Read by Ancyia Otey

CONSIDERATION OF ORDINANCES:

PUBLIC HEARING AND FINAL CONSIDERATION:

07-22 AN ORDINANCE TO CREATE A TREE PRESERVATION
ORDINANCE FOR THE CITY OF LONG RANCH

ORDINANCES FOR INTRODUCTION:

- 08-22 AN ORDINANCE DESIGNATING A HANDICAP PARKING SPACE AT 100 MATILDA TERRACE
- 09-22 ORDINANCE OF THE CITY OF LONG BRANCH APPROVING AND ADOPTING REDEVELOPMENT PLAN FOR NON-CONDEMNATION REDEVELOPMENT AREA CONSISTING OF BLOCK 237, LOTS 35.02 & 40.01

PUBLIC PARTICIPATION:

RESOLUTIONS:

- 86-22 A RESOLUTION APPROVING THE PAYMENT OF BILLS
- 87-22 A RESOLUTION AWARDING A CONTRACT TO WINNER FORD CHERRY HILL FOR THE LEASE PURCHASE OF (7) 2022 FORD UTILITY INTERCEPTORS FOR THE POLICE DEPARTMENT
- 88-22 A RESOLUTION AUTHORIZING THE MAYOR OF THE CITY OF LONG BRANCH TO EXECUTE A POWER OF ATTORNEY TO VARIOUS MUNICIPAL EMPLOYEES FOR THE PURPOSE OF EXECUTING ANY AND ALL DOCUMENTS REQUIRED BY THE STATE OF NEW JERSEY DIVISION OF MOTOR VEHICLES OWNED BY THE CITY OF LONG BRANCH AND/OR TRANSFER SAME
- 89-22 A RESOLUTION AWARDING A CONTRACT TO SHORELANDS CONSTRUCTION FOR THE 2022 PIER VILLAGE PAVILION IMPROVEMENTS
- 90-22 A RESOLUTION AUTHORIZING MUTUAL SHARED SERVICES AGREEMENT BETWEEN THE CITY OF LONG BRANCH AND THE LONG BRANCH FREE PUBLIC LIBRARY FOR THE OVERSIGHT AND MANAGEMENT SERVICES FOR THE CONSTRUCTION RENOVATION PROJECT TO THE LIBRARY PURSUANT TO THE BOND ACT GRANT AWARD SPRING 2021 CYCLE

- 91-22 A RESOLUTION ACCEPTING A DONATION FROM THE LONG BRANCH ELK'S CLUB
- 92-22 A RESOLUTION AMENDING THE 2022 ANNUAL CONTRACT FOR VETERINARY SERVICES
- 93-22 A RESOLUTION APPOINTING THE CITY ENGINEER AS THE FLOOD PLAIN MANAGER
- 94-22 A RESOLUTION AUTHORIZING 2022 EMERGENCY TEMPORARY APPROPRIATIONS
- 95-22 A RESOLUTION AUTHORIZING REFUND OF GRADING PERMIT FEES CITY OF LONG BRANCH
- 96-22 A RESOLUTION AUTHORIZING THE MAYOR OF THE CITY OF LONG BRANCH TO EXECUTE A SPACE LEASE AGREEMENT WITH PIER VILLAGE III RETAIL URBAN RENEWAL COMPANY LLC
- 97-22 **REMOVED FROM AGENDA**
- 98-22 A RESOLUTION OF THE CITY OF LONG BRANCH DESIGNATING THE AREA KNOWN AS BLOCK 237, LOTS 35.02 & 40.01 AS A NON-CONDEMNATION AREA IN NEED OF REDEVELOPMENT
- 99-22 A RESOLUTION TO REFUND OVERPAYMENT OF PROPERTY TAXES OR PILOT CHARGES
- 100-22 A RESOLUTION TO REFUND OVERPAYMENT OF 2022 TAXES DUE TO TAX EXEMPT STATUS N.J.S.A. 54:4-3.30
- 101-22 A RESOLUTION TO CANCEL 2022 TAXES UNDER N.J.S.A. 54:4-3.30 BY THE RECOMMENDATION OF THE TAX ASSESSOR
- 102-22 **REMOVED FROM AGENDA**

103-22 A RESOLUTION AWARDING A CONTRACT TO P.M.
CONSTRUCTION COMPANY FOR THE 2022 MORRIS AVENUE
IMPROVEMENTS

APPLICATIONS:

Appointment of the following member of the Long Branch Fire Department:

<u>NAME</u>	<u>COMPANY</u>	<u>STATUS</u>
Eric Carlsen	West End	Honorary

MISCELLANEOUS BUSINESS FOR THE GOOD OF THE ORDER

ADJOURNMENT

**CITY OF LONG BRANCH
ORDINANCE NO. 7-22**

**AN ORDINANCE TO CREATE A TREE PRESERVATION ORDINANCE FOR THE
CITY OF LONG BRANCH**

WHEREAS, the City of Long Branch is a community which recognizes its trees as a valuable resource; and

WHEREAS, there are a great many benefits to having healthy, well-maintained trees, which include providing numerous benefits and overall beauty to our community; and

WHEREAS, trees improve the environment in which we live by moderating the climate, providing oxygen, conserving water, reducing erosion, and harboring wildlife within our setting; and

WHEREAS, the Mayor and City Council have determined that there is a need for an ordinance in order to strengthen the City's ability to ensure that these valuable resources are protected to the greatest extent possible, and

NOW, THEREFORE, BE IT RESOLVED, as follows:

CHAPTER 345. Article V, § 345- 47.3 - Tree Preservation, is created as follows:

§ 345- 47.3 - Tree Preservation

This chapter shall create the "Tree Preservation Ordinance of the City of Long Branch."

A. Purpose

- (1) Promote the general welfare. The governing body of the City of Long Branch finds and concludes that trees have many important roles within our community. Trees play an important role in contributing to the character and beauty of Long Branch. Trees also provide significant environmental and personal health benefits. It is the intent of this chapter to promote the general welfare of the people of the City by protecting, regulating, planting, and cutting trees in such a way as to preserve the environment. Trees that should be protected include, but are not limited to shade and ornamental trees and other trees that act as barriers to surface water flow and soil erosion, or that otherwise provide an environmental benefit to the City.

B. Definitions and word usage

Whenever used in this chapter, unless a different meaning clearly appears from the context, or unless a different meaning is stated in a definition applicable to only a portion of this chapter, the following terms shall have the meaning indicated:

Administrative Officer. The official of the City charged with the responsibility of administering this chapter. This chapter shall be administered by anyone of the following: the Planning Director, Zoning Officer, City Engineer, Public Works Director, Code Enforcement, Police Department, or the City of Long Branch Planning and Zoning Boards.

Aesthetic improvement cut. The removal, to the extent possible, of the minimum number of the smallest and poorest specimens of trees so as to permit land development and the retention of the maximum number of the larger and better specimen of trees.

Caliper. Caliper measurement of a trunk shall be taken six-inches above the top of root flare up to and including four-inch caliper size. If the caliper at six inches above the ground exceeds four inches, the caliper should be measured at 12 inches above the top of root flare. Seldom are trees perfectly round. The most accurate measurement will result from the use of a diameter tape. Caliper measurements taken with manual or electronic slot or pincer type caliper tools should be the average of the smallest and largest measurement.

City. The City of Long Branch.

City Code. The Code of the City of Long Branch.

City Tree. A tree located on land owned by the City or a tree whose base is located in whole or in part within the public right-of-way.

Diameter breast height or DBH. The diameter of a tree measured at a point on the tree four and one-half (4.5) feet from ground level.

Dripline: The circular area surrounding a tree, the radius of which area shall be the distance from the trunk of the tree to the outermost branch of the tree.

Person. Any individual, firm, partnership, association, corporation, agency or other entity.

Replacement tree. The tree, including a description of the species and the minimum diameter and height, which is required pursuant to Section.

Root system. Those tree roots within the dripline perimeter.

Selective cutting. The removal of larger trees on an individual basis while leaving trees of lesser size for future harvest.

Shade tree. Any species of tree having characteristics which help provide shade, as determined by the Administrative Officer.

Site plan. A development plan as defined by the City Code.

Stop work order. An order issued by the Administrative Officer to stop any tree work or other activity which they believe is occurring in violation of any provision of this chapter.

Subdivision. The division of a lot, tract or parcel of land, including only major subdivisions.

Thinning. The removal of undesirable, competitive, diseased or damaged trees so as to cultivate and improve the development of the remaining trees on a lot.

Tree. Any deciduous or coniferous species which reaches a typical mature height of at least 25 feet and a typical mature DBH of four inches or greater.

Tree preservation plan or plan. The additional information required as part of the tree removal application where property is being developed and requires subdivision or site plan approval.

Tree removal application or application. The written form required to be completed in applying for a tree removal permit.

Tree removal permit or permit. The permit issued by the Administrative Officer authorizing removal of trees as regulated by this chapter.

Tree trust fund. The fund created to collect money, pursuant to this chapter, for the purchase and planting of replacement trees. The tree trust fund shall be administered under the direction of the Administrative Officer in conjunction with the City Administrator, and it shall include funds provided by developers pursuant to this chapter as well as donations, grants or bequests made to the tree trust fund.

C. Tree removal permit & tree preservation plan required

Under the circumstances set forth in this section, no tree shall be cut or otherwise removed from qualifying lands located in the City unless a tree removal permit has been issued from the Administrative Officer. Tree removal permits are required when an application (as described in this chapter) has been approved by the Planning Board, the Board of Adjustment, or the Administrative Officer, whichever is applicable. A tree removal permit based thereon shall be required by the Administrative Officer under the following circumstances:

- (1) Where property is being developed and requires major subdivision or major site plan approval;
- (2) Where City street trees are to be removed (provided that applications for removal of such trees shall only be made by the adjacent property owner(s);

D. Exemptions

The following shall be exempt from the permit and fee requirements of this chapter:

- (1) The City of Long Branch.
- (2) Any tree on publicly owned land removed by a public agency or its representatives.
- (3) Trees that pose an imminent danger to the public health, safety and general welfare. Dead or diseased trees, upon certification by the Administrative Officer or a New Jersey licensed tree expert (LTE).

E. Tree removal applications and tree preservation plan

- (1) *Tree removal application.* A tree removal application shall be filed, which shall indicate: (i) the name and address of the owner of the premises, (ii) the name and address of the applicant if other than the owner (accompanied by the owner's consent to the application), and (iii) a description by the lot and block number(s) of the premises for which the permit is sought. The form of the application shall be determined by the Administrative Officer and shall be available from the Planning & Zoning Office. In the case of a subdivision where the final house footprint and related structures are not known at the time of the application, the Planning Board or Board of Adjustment, as the case may be, shall condition its approval upon submission of a tree preservation plan and proposed planting plan as part of the construction permit application. A survey shall be submitted along with the permit application.
- (2) *Time and place for filing tree removal applications.* When property is being developed, and requires major subdivision or site plan approval, a tree removal application shall be filed with the Planning Board or Board of Adjustment, with the Planning Board or Board of Adjustment application.
- (3) *Submission of tree preservation plan in certain circumstances.* When property is being developed and requires major subdivision or major site plan approval. A person developing property which requires subdivision or site plan approval shall submit, at the same time as his application for subdivision or site plan approval, a tree preservation plan indicating proposed locations of roads, lot improvements and existing trees.
- (4) *Contents of tree preservation plan.* The tree preservation plan shall contain the following information:
 - (a) A description of the premises upon which tree removal is to take place by street address and City Tax Map lot and block number;

- (b) The size of the lot upon which tree removal is to take place;
- (c) A survey of the quantity of trees which are to be removed, setting forth the location and type of each tree having a DBH of eight (8) inches or more;
- (d) Specific proposals for replanting. All replanting shall be done in a manner that gives the planted trees the ability to survive. Tree separation distances shall be based on the type and quantity of trees;
- (e) A description of the type of tree removal project (i.e., thinning, selective cutting, clear cutting or aesthetic improvement cut and barrier devices to protect remaining trees);
- (f) Location of streams, watercourses and wetland property;
- (g) Identification of all tree protection measures that the applicant will take, including the erection of silt fencing, construction fencing and tree preservation fencing.
- (h) Physical identification of the trees to be removed for inspection by the Administrative Officer. The trees should be identified with a ribbon. No markings or paint shall be permitted until a permit to remove such tree is issued.

(5) *Submission of the tree preservation plan.*

- (a) The applicant shall submit 15 copies of the tree preservation plan to the Planning Board or the Board of Adjustment, as the case may be, in accordance with this chapter.
- (b) *Conditions for issuance of building permit.* In circumstances in which a tree preservation plan is required, no building permit shall issue unless the applicant has erected, around protected trees, fencing or other protective barrier acceptable to the City Engineer. The protective barriers shall be placed at least five (5) feet from the trunk of any tree and shall remain in place until all construction activity is terminated. No equipment, chemicals, soil deposits or construction materials shall be placed within any area so protected by barriers. Any landscaping activities subsequent to the removal of the barriers shall be accomplished with light machinery or hand labor. In those circumstances where the Planning Board or Board of Adjustment requires that a tree preservation plan be submitted as a condition to its approval of an application, the approval of the tree preservation plan by the shall be a condition precedent to the issuance of a building permit for any construction to occur on the property that is the subject of the tree preservation plan.

(6) *Replacement Tree Quantities.*

Existing Tree to be Removed - DBH (inches)	Number of Trees to be Replaced with Trees of Minimum Size 2.5 Inch Caliper
8" to 15"	2
15.01" to 20"	3
20.01" to 25"	4
25.01" to 30"	5
30.01" to 35"	6
35.01" +	7

(7) *Replacement Tree Species.* Replacement trees shall be replaced with a species native to Monmouth County.

F. Fees.

- (1) In the event that the total required number of plantings as specified in § 345-47.3-E.(7) are not provided for, a fee of two hundred fifty dollars (\$250.00) per tree not provided shall be required. Fees will be deposited into the City Tree Fund, which will be utilized to plant trees in other locations of the City.

G. Processing of tree removal applications.

- (1) Reviewing applications when the property is being developed and requires major subdivision or major site plan approval. The Planning Board or the Board of Adjustment, as the case may be, shall review all applications for tree removal where the property is being developed and requires subdivision or site plan approval. The Planning Board or Board of Adjustment shall act on such application in connection with the related development application at the public meeting concerning the application or within such additional time as is consented to by the applicant.

H Enforcement; violations and penalties.

- (1). This article shall be enforced by the Administrative Officer, who is hereby empowered to cause any and all lands subject to this article to be inspected and examined to determine compliance with this article and to order, in writing, the correction of any condition found to exist therein or thereat in violation of any provision of this article. The Administrative Officer is hereby further authorized to cause an appropriate action or proceeding to be instituted in a court of proper jurisdiction to prevent and enjoin any threatened, existing or continuing violation of this article or any provision or section thereof or any standard adopted by the City.
- (2). Any person, firm, corporation or entity found to have violated any provision of

this article or any condition imposed in accordance with this article or any specification adopted by the City or any permit granted pursuant to this article shall be subject to revocation of that permit and any certificate of occupancy or building permit issued in reliance thereon and shall be further subject to the order of the City or its designee which may direct such person, firm, corporation or entity to cease such violation and to take appropriate corrective action within such time as may be specified by the City or its designee, or a stop work order will be issued. Any person, firm, corporation or entity found to be in violation of any provision of this article or any condition imposed in accordance with this article or any permit granted pursuant thereto or any specification adopted by the City be subject to the penalties of the Code. The removal of each individual tree in violation of this article shall be considered a separate offense. Furthermore, the court shall order restitution of all applicable replacement trees or replacement tree fees as specified in this chapter in addition to any imposed violation fee.

- (3). Whenever under the Administrative Code or any other ordinance of the City, or any rule, regulation or order, duly promulgated by any officer or agency of the City by authority of law, any act or forbearance is prohibited or declared to be unlawful or an offense or the doing of any act is required, and no specific penalty is provided with respect thereto, the violation of any such provisions of the ordinance, rule, regulation or order shall be punishable by one or more of the following: imprisonment in the county jail or in any place provided by the City for the detention of prisoners for any term not exceeding 90 days or by a fine not exceeding \$2,000 or a period of community service not to exceed 90 days. In case of a continuing violation, each day of the violation shall constitute a separate offense. In the case of a fine imposed upon a corporation, the fine and costs may be collected in a civil action in such manner as may be prescribed by law.
- (4). An approved tree removal permit shall be valid for the duration of the applicable Board approval or New jersey Municipal Land Use Law timeframes.
- (5) The health and vitality of the trees shall be considered in the fees established for the performance and maintenance bond for the project.

Introduced: March 23, 2022

Adopted:

Date: _____

Date: _____

Heather Capone, RMC
City Clerk

John Pallone
Mayor

**CITY OF LONG BRANCH
ORDINANCE NO. 08-22**

**AN ORDINANCE DESIGNATING A HANDICAP PARKING SPACE AT 100 MATILDA
TERRACE**

325-44Schedule XVIII: Restricted Parking.

In accordance with the provisions of **§ 325-3K** no person other than those persons who have been issued special vehicle identification cards by the Division of Motor Vehicles shall be permitted to park a vehicle upon any of the streets or parts of streets. The following areas within the City of Long Branch shall be designated as handicapped parking spaces only:

<u>Name of Street</u>	<u>Side</u>	<u>Location</u>
Matilda Terrace	South Side	Beginning at a point 397' Feet East of Sairs Ave and continuing 22' East

Introduced:

Adopted:

Date: _____

Date: _____

Heather Capone, RMC
City Clerk

John Pallone
Mayor



**CITY OF LONG BRANCH
POLICE DEPARTMENT**

**344 BROADWAY
LONG BRANCH, NJ 07740
(732) 222-1000 Ext: 1298**

To City Clerk: Heather Capone

From: Cpl. Cesare Simonelli #298

Subject: Handicap Parking Space

Date: March 24, 2022

Mrs. Capone,

Please find attached an ordinance proposal, designating a section of Matilda Terrace as a Handicap parking space. Please have this placed on the council agenda for adoption.

Respectfully Submitted:

Cpl. Cesare Simonelli #298

Long Branch Police Traffic Safety Bureau

CITY OF LONG BRANCH
ORDINANCE NO.

AN ORDINANCE DESIGNATING A HANDICAP PARKING SPACE (100 MATILDA
TERRACE)

325-44Schedule XVIII: Restricted Parking.

In accordance with the provisions of § 325-3K no person other than those persons who have been issued special vehicle identification cards by the Division of Motor Vehicles shall be permitted to park a vehicle upon any of the streets or parts of streets. The following areas within the City of Long Branch shall be designated as handicapped parking spaces only:

<u>Name of Street</u>	<u>Side</u>	<u>Location</u>
Matilda Terrace	South Side	Beginning at a point 397' Feet East of Sairs Ave and continuing 22' East

Introduced:

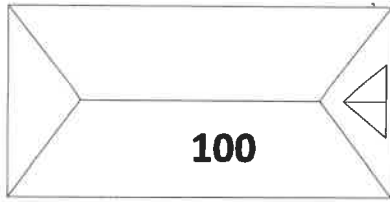
Adopted:

Date: _____

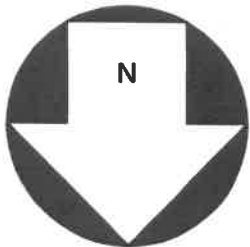
Date: _____

Heather Capone, RMC
City Clerk

John Pallone
Mayor



Matilda Terrace



Introduced: April 13, 2022
Adopted:

Date: _____

Date: _____

Heather Capone, RMC
City Clerk

John Pallone
Mayor

**CITY OF LONG BRANCH
ORDINANCE NO. 9-22**

**ORDINANCE OF THE CITY OF LONG BRANCH APPROVING AND ADOPTING
REDEVELOPMENT PLAN FOR NON-CONDEMNATION REDEVELOPMENT AREA
CONSISTING OF BLOCK 237, LOTS 35.02 & 40.01**

WHEREAS, the Local Redevelopment and Housing Law, *N.J.S.A. 40A:12A-1 et seq.* (the “**Redevelopment Law**”) authorizes the City of Long Branch (the “**City**”) to determine whether certain parcels of land within the City constitute an “area in need of rehabilitation”; and

WHEREAS, on April 13, 2022, after appropriate review by the Long Branch Planning Board (the “**Planning Board**”), the City Council of the City (the “**City Council**”) adopted a Resolution designating the area consisting of Block 237, Lots 35.02 and 40.01 on the City’s Tax Maps, known as 410 Broadway and 425 Morris Avenue, as a Non-Condemnation “area in need of redevelopment” (the “**Non-Condemnation Redevelopment Area**”); and

WHEREAS, the City’s Director of Planning, Nicholas Graviano, PP, AICP, JD (the “**Planning Director**”), prepared a redevelopment plan for the Non-Condemnation Redevelopment Area, entitled “Redevelopment Plan for 410 Broadway and 425 Morris Avenue, Block 237, Lots 35.02 & 40.01, City of Long Branch, Monmouth County, NJ” (the “**Redevelopment Plan**”); and

WHEREAS, the Planning Board reviewed the Redevelopment Plan and determined that same is not inconsistent with the City’s Master Plan and recommended adoption of the Redevelopment Plan; and

WHEREAS, the City agrees with the findings of the Planning Board and finds that adoption of the Redevelopment Plan will serve the best interests of the City and now desires to adopt said plan.

NOW, THEREFORE BE IT ORDAINED by the City Council of the City of Long Branch, in the County of Monmouth, New Jersey, as follows:

Section 1. The foregoing recitals are incorporated herein as if set forth in full.

Section 2. The Redevelopment Plan, a copy of which is on file with the City Clerk and which is incorporated herein by reference, is hereby approved and adopted.

Section 3. The sections of the Zoning Map of the City that relate to the Redevelopment Area are hereby amended to incorporate therein the provisions of the Redevelopment Plan

Section 4. This Ordinance shall take effect in accordance with applicable law.

**CITY OF LONG BRANCH
RESOLUTION R-86-22**

A RESOLUTION APPROVING THE PAYMENT OF BILLS

WHEREAS the City Council of the City of Long Branch has examined the bills and the vouchers therefore that are contained on the attached list.

NOW THEREFORE BE IT RESOLVED by the City Council of the City of Long Branch that the payment of bills set forth on the attached list are hereby approved.

Moved:
Seconded:

Ayes:
Nays:
Absent:
Abstain:

State of New Jersey
County of Monmouth
City of Long Branch

I, Heather Capone, City Clerk of the City of Long Branch, do hereby certify the foregoing to be a true, complete and correct copy of a resolution adopted by the City Council at a Regular Meeting held on April 13, 2022.

City Clerk

P.O. Type: All
Range: First to Last
Format: Condensed

Open: N Paid: N Void: N
Rcvd: Y Held: Y Aprv: N
Bid: Y State: Y Other: Y Exempt: Y

PO #	PO Date	Vendor	PO Description	Status	Amount	Void Amount	PO Type
16-04641	12/16/16	SHI03	SHI INTERNATIONAL CORP.	AMAZON WEB SERVICES	Open	137.73	0.00 B
20-04790	12/31/20	SHI03	SHI INTERNATIONAL CORP.	DELL POWEREDGE R550 SERVER	Open	12,550.00	0.00
21-01553	05/03/21	TAY02	TAYLOR'S TOWING	TOWING	Open	300.00	0.00
21-01846	05/20/21	ALL58	RONALD L. ALLEN	IDIS TECHNICAL ASSISTANCE	Open	1,000.00	0.00 B
21-02436	06/29/21	CME01	CME ASSOCIATES	2020 ROAD PROG - CONSTRUCTION	Open	8,994.00	0.00 B
21-03349	08/17/21	FRE17	FREEHOLD FORD INC.	GLASS	Open	35.00	0.00
21-03386	08/20/21	AUT02	AUTO PARTS	MISC. PARTS 11/29 - 12/3	Open	1,995.34	0.00
21-03771	08/12/21	COM43	COMPASS CONSTRUCTION	LAKE TAKANASSEE DREDGING PH 2	Open	106,872.92	0.00 B
21-03773	09/10/21	DOW06	DOWN TO EARTH LANDSCAPING	TAKANASSEE LAKE BEAUTIFICATION	Open	83,119.68	0.00 B
21-03867	09/24/21	GEN07	GEN-EL SAFETY & INDUSTRIAL	O2 SENSOR, REPLACEMENT MULTIRAE	Open	206.15	0.00
21-04002	10/06/21	MID23	MIDDLETOWN TOWNSHIP FIRE DEPT.	COURSE: FALL FF1 CLASS	Open	1,050.00	0.00
21-04003	10/06/21	MID23	MIDDLETOWN TOWNSHIP FIRE DEPT.	VARIOUS TRAINING FOR FIRE DEPT	Open	1,025.00	0.00
21-04011	10/06/21	EAS07	EAST COAST EMERGENCY	CUSTOM CABINETS: UNITS 1 AND 3	Open	12,825.38	0.00
21-04163	10/19/21	TAY02	TAYLOR'S TOWING	TOWING	Open	1,550.00	0.00
21-04348	11/04/21	HRD01	HRDIRECT	CALENDAR	Open	162.92	0.00
21-04422	11/10/21	CEN57	CENTRAL JERSEY EQUIPMENT	MISC PARTS	Open	416.88	0.00
21-04496	11/16/21	ATL06	ATLANTIC PLUMBING SUPPLY	PUMP	Open	294.98	0.00
21-04502	11/17/21	FRE17	FREEHOLD FORD INC.	RADIATOR	Open	671.09	0.00
21-04548	11/22/21	AUT02	AUTO PARTS	MISC. PARTS 11/22 - 11/26	Open	3,001.21	0.00
21-04632	11/29/21	THI03	ACTION UNIFORM COMPANY	NEW HIRE UNIFORM: JOSH WILSON	Open	1,932.74	0.00
21-04636	11/29/21	THI03	ACTION UNIFORM COMPANY	NEW HIRE UNIFORM: G. RODRIGUEZ	Open	1,932.74	0.00
21-04651	11/30/21	COO10	COOPER ELECTRIC SUPPLY CO.		Open	454.20	0.00
21-04660	12/01/21	CME01	CME ASSOCIATES	LONG BRANCH AVE - CONSTRUCTION	Open	2,520.00	0.00 B
21-04670	12/02/21	WES37	WEST END NJ REPERTORY	USE OF FIREHOUSE: POLLING PLACE	Open	400.00	0.00
21-04848	12/10/21	MON106	MONMOUTH COUNTY TREASURER	OCED FILING: MORTGAGE ASSIGN.	Open	64.00	0.00
21-04901	06/23/21	PM03	P.M. Construction	2020 ROAD PROGRAM	Open	93,207.96	0.00 B
21-04947	12/21/21	JCP03	JCP&L	ELECTRIC: HOLIDAY DECORATIONS	Open	4,583.04	0.00
21-05004	12/27/21	SMA06	SMART STITCH LIMITED	2021 UNIFOEM ALLOWANCE- MORGAN	Open	446.00	0.00
21-05040	12/30/21	GAN05	GANNETT SATELLITE INFORMATION	FEB. 2022 LEGAL ADS	Open	1,249.32	0.00
22-00034	01/06/22	BUL01	BULLET LOCK & SAFE CO	KEYS	Open	0.50	0.00
22-00045	01/10/22	AUT02	AUTO PARTS	MISC. PARTS 1/10/22-1/14/22	Open	1,687.33	0.00
22-00059	01/10/22	FIN12	FINCH TURF	TRACTOR REPAIR	Open	3,081.00	0.00
22-00099	01/13/22	FRE17	FREEHOLD FORD INC.	DOOR TRIM	Open	52.08	0.00
22-00110	01/13/22	HOM01	HOME DEPOT CREDIT SERVICES	ART CENTER	Open	214.94	0.00
22-00114	01/13/22	FRE17	FREEHOLD FORD INC.	MISC. PARTS	Open	456.78	0.00
22-00119	01/18/22	HUN02	HUNTER TRUCK	PW 250	Open	2,484.23	0.00
22-00121	01/18/22	AUT02	AUTO PARTS	MISC. PARTS WEEK OF 1/17-1/21	Open	1,740.85	0.00
22-00125	01/18/22	DET02	DETACHABLE CONTAINER &	SANITATION 45N50	Open	1,707.28	0.00
22-00137	01/18/22	GAN01	GANN LAW BOOKS	2022 NJ POLICE MANUAL	Open	1,227.50	0.00
22-00154	01/20/22	MON116	MONMOUTH TRUCK	SHOP TRUCK LIFT GATE	Open	4,916.77	0.00
22-00157	01/20/22	CME01	CME ASSOCIATES	UPGRADES: MLK PARK	Open	1,037.50	0.00 B
22-00162	01/20/22	REP04	REPUBLIC SERVICES OF NJ LLC	DISPOSAL - BULKY WASTE	Open	11,030.80	0.00 B
22-00176	01/24/22	INS01	INSTITUTE FOR PROFESSIONAL	WEBINAR: TAX COLLECTION	Open	50.00	0.00
22-00177	01/24/22	AUT02	AUTO PARTS	MISC. PARTS WEEK OF 1/24-1/28	Open	2,437.12	0.00
22-00184	01/25/22	FRE17	FREEHOLD FORD INC.	MISC. PARTS	Open	141.28	0.00
22-00194	01/25/22	FRE17	FREEHOLD FORD INC.	BLOWER MOTOR	Open	240.16	0.00
22-00206	01/26/22	GEN07	GEN-EL SAFETY & INDUSTRIAL	O2 SENSOR: FIRE	Open	969.00	0.00
22-00221	01/27/22	MAZ01	MAZZA RECYCLING SERVICES LTD.	RECYCLE TIRES - FEB.	Open	491.25	0.00
22-00225	01/27/22	FRE17	FREEHOLD FORD INC.	DOOR TRIM	Open	51.60	0.00
22-00227	01/27/22	IMP05	IMPERIAL BAG & PAPER CO., LLC	JANITORAL SUPPLIES BUCKY JAMES	Open	804.90	0.00

PO #	PO Date	Vendor	PO Description	Status	Amount	Void Amount	PO Type
22-00234	01/28/22	RIG02	RIGGINS INCORPORATED	DIESEL	Open	12,640.00	0.00
22-00235	01/28/22	SIP01	SIP'S PAINT & HARDWARE	EMERGENCY MANAGEMENT	Open	324.91	0.00
22-00263	01/28/22	PET05	PETRO KING SERVICE CO., INC.	REPAIR SENSOR	Open	850.00	0.00
22-00275	01/28/22	CUS08	CUSTOM LAWN SPRINKLER CO.	LOADER AND SUPERVISOR	Open	12,000.00	0.00
22-00278	01/31/22	AUT02	AUTO PARTS	MISC. PARTS 1/31-2/4	Open	3,721.61	0.00
22-00285	02/01/22	GPI01	Greeman-Pederen, Inc.	2018 Safe Routes to School	Open	4,184.55	0.00 B
22-00299	02/02/22	DAV21	DAVID WEBER OIL CO	DRUM GREASE	Open	372.51	0.00
22-00300	02/02/22	NOR05	NORTHWIND MECHANICAL SYSTEMS	HEAT BUCKY JAMES	Open	1,662.00	0.00
22-00310	02/02/22	BUL01	BULLET LOCK & SAFE CO	KEYS	Open	61.50	0.00
22-00320	02/02/22	CHE06	CHEMSEARCH	SPRAY LUBRICANT	Open	169.85	0.00
22-00321	02/02/22	GAR15	GARDEN STATE LABORATORIES	OUTDOOR CONTRACT	Open	1,650.00	0.00
22-00328	02/03/22	JAM02	JAMM PRINTING	BUSINESS CARDS STAN DZIUBA	Open	71.00	0.00
22-00329	02/03/22	GRA01	W.W. GRAINGER INC.	GREAT LAWN HEAT	Open	99.44	0.00
22-00332	02/03/22	SIP01	SIP'S PAINT & HARDWARE	TRAFFIC	Open	3.46	0.00
22-00335	02/04/22	TIG03	TIGER-VAC INC. (USA)	FLOOR TOOL	Open	155.56	0.00
22-00340	02/04/22	TOS01	TOSHIBA BUSINESS SOLUTIONS	ID CARD MACHINE MAINTENANCE	Open	1,159.20	0.00
22-00353	02/04/22	THI03	ACTION UNIFORM COMPANY	INITIAL/ACADEMY USE UNIFORM	Open	2,662.23	0.00
22-00388	02/07/22	AUT02	AUTO PARTS	MISC AUTO PARTS 2/07-2/11	Open	3,041.74	0.00
22-00402	02/07/22	NOR05	NORTHWIND MECHANICAL SYSTEMS	TRAFFIC SAFETY HEAT REPAIR	Open	995.00	0.00
22-00403	02/07/22	LAW17	LAWSON PRODUCTS, INC.	MISC PLOW PARTS	Open	1,055.00	0.00
22-00404	02/07/22	HUN02	HUNTER TRUCK	PW250	Open	47.27	0.00
22-00409	02/08/22	STA90	STAVOLA ASPHALT COMPANY,	ASPHALT	Open	191.90	0.00
22-00415	02/08/22	GRA01	W.W. GRAINGER INC.	SHOP IMPACT WRENCH	Open	968.39	0.00
22-00425	02/08/22	FRE17	FREEHOLD FORD INC.	FORD INTERCEPTOR	Open	416.09	0.00
22-00437	02/08/22	OSW01	OSWALD ENTERPRISES INC	HIGH PERFORMANCE VAC-CON CLEAN	Open	3,800.00	0.00
22-00439	02/08/22	GRA01	W.W. GRAINGER INC.	ART CENTER	Open	44.78	0.00
22-00441	02/09/22	GAB06	GABRIELLI KENWORTH OF NJ, LLC	MISC PARTS	Open	713.96	0.00
22-00453	02/09/22	GEN14	GENUINE PARTS COMPANY	PARTS	Open	529.50	0.00
22-00457	02/09/22	TIG03	TIGER-VAC INC. (USA)	VACUUM	Open	378.83	0.00
22-00462	02/11/22	JAM02	JAMM PRINTING	BUSINESS CARDS	Open	46.00	0.00
22-00463	02/11/22	FRE17	FREEHOLD FORD INC.	PD STOCK (AIR FILTERS)	Open	46.11	0.00
22-00467	02/11/22	RIG02	RIGGINS INCORPORATED	DIESEL	Open	9,505.71	0.00
22-00468	02/11/22	RIG02	RIGGINS INCORPORATED	UNLEADED	Open	22,214.94	0.00
22-00469	02/14/22	AUT02	AUTO PARTS	MISC. PARTS 2/14/22-2/18/22	Open	4,045.22	0.00
22-00477	02/14/22	COU22	COUNTY OF MONMOUTH	BRINE	Open	633.50	0.00
22-00482	02/14/22	TIG03	TIGER-VAC INC. (USA)	SUPPLIES FOR AS-5	Open	62.85	0.00
22-00483	02/14/22	RUT01	RUTGERS UNIVERSITY	COURSE: INFO & RECORDS MGMT.	Open	653.00	0.00
22-00486	02/15/22	MON25	MONMOUTH COUNTY SPCA	2022 Animal Control Service	Open	8,337.50	0.00 B
22-00487	02/15/22	HOM01	HOME DEPOT CREDIT SERVICES	LIGHT BULBS PW	Open	19.70	0.00
22-00489	02/15/22	DAV21	DAVID WEBER OIL CO	LUBRICANTS	Open	1,461.50	0.00
22-00490	02/15/22	SNA04	SNAP ON TOOLS	UPDATE SOFTWARE	Open	899.00	0.00
22-00493	02/16/22	HOM01	HOME DEPOT CREDIT SERVICES	DPW LOCKER ROOM	Open	240.91	0.00
22-00507	02/16/22	PED05	MICHAEL PEDE	CELL PHONE ALLOWANCE	Open	120.00	0.00
22-00508	02/16/22	GAB06	GABRIELLI KENWORTH OF NJ, LLC	SANITATION MISC. PARTS	Open	568.39	0.00
22-00509	02/16/22	FRE17	FREEHOLD FORD INC.	PARTS	Open	362.84	0.00
22-00510	02/16/22	GEN14	GENUINE PARTS COMPANY	SANITATION 40 PARTS	Open	435.66	0.00
22-00511	02/16/22	DIN06	BRIAN DINERO	CELL PHONE ALLOWANCE	Open	120.00	0.00
22-00512	02/16/22	MAR84	ANGELO MARONE	CELL PHONE ALLOWANCE	Open	60.00	0.00
22-00513	02/16/22	BRA27	ERIK BRACHMAN	CELL PHONE ALLOWANCE	Open	120.00	0.00
22-00514	02/16/22	HOM01	HOME DEPOT CREDIT SERVICES	MISC. SUPPLIES	Open	241.22	0.00
22-00515	02/16/22	KAW01	DANNA KAWUT	CELL PHONE ALLOWANCE	Open	120.00	0.00
22-00516	02/16/22	JON01	JACOB L. JONES	CELL PHONE ALLOWANCE	Open	120.00	0.00
22-00517	02/16/22	KEL10	ALEXANDER KELLY	CELL PHONE ALLOWANCE	Open	120.00	0.00
22-00518	02/16/22	KOW01	MICHAEL KOWAL	CELL PHONE ALLOWANCE	Open	120.00	0.00

PO #	PO Date	Vendor	PO Description	Status	Amount	Void Amount	PO Type
22-00519	02/16/22	MER21	SALVATORE MERKEL	CELL PHONE ALLOWANCE	Open	120.00	0.00
22-00520	02/16/22	SPA08	DAVID SPAULDING	CELL PHONE ALLOWANCE	Open	120.00	0.00
22-00521	02/16/22	JEN03	CARL F JENNINGS	CELL PHONE ALLOWANCE	Open	120.00	0.00
22-00523	02/17/22	STA90	STAVOLA ASPHALT COMPANY,	ASPHALT	Open	239.40	0.00
22-00524	02/17/22	COU22	COUNTY OF MONMOUTH	TREE REMOVAL	Open	1,432.19	0.00
22-00527	02/17/22	WET01	W E TIMMERMAN CO INC	PARTS	Open	3,442.92	0.00
22-00551	02/18/22	SIP01	SIP'S PAINT & HARDWARE	SPACKLE/KEYS	Open	24.28	0.00
22-00553	02/18/22	GAB06	GABRIELLI KENWORTH OF NJ, LLC	GASKET PARTS	Open	1,536.70	0.00
22-00554	02/18/22	HUN02	HUNTER TRUCK	TURBO AND GASKET	Open	2,163.52	0.00
22-00555	02/18/22	NEW19	NJLM	JOBLINE AD: SR. ACCOUNT CLERK	Open	115.00	0.00
22-00556	02/18/22	COO10	COOPER ELECTRIC SUPPLY CO.	DPW LOCKER ROOM	Open	48.52	0.00
22-00558	02/22/22	SIP01	SIP'S PAINT & HARDWARE	MISC. SUPPLIES	Open	97.16	0.00
22-00559	02/22/22	HOM01	HOME DEPOT CREDIT SERVICES	MISC. SUPPLIES	Open	204.40	0.00
22-00561	02/22/22	IMP05	IMPERIAL BAG & PAPER CO., LLC	JANITORIAL SUPPLIES FIRE DEPT.	Open	186.00	0.00
22-00562	02/22/22	AUT02	AUTO PARTS	MISC. SUPPLIES 2/21/22-2/25/22	Open	1,509.07	0.00
22-00569	02/22/22	SIP01	SIP'S PAINT & HARDWARE	KEYS	Open	55.22	0.00
22-00573	02/22/22	HOM01	HOME DEPOT CREDIT SERVICES	MISC. SUPPLIES	Open	661.58	0.00
22-00574	02/23/22	STA90	STAVOLA ASPHALT COMPANY,	ASPHALT	Open	197.60	0.00
22-00578	02/23/22	COO10	COOPER ELECTRIC SUPPLY CO.	BATTERIES FOR LIGHTS	Open	191.42	0.00
22-00588	02/23/22	YPE01	Y-PERS	MISC SUPPLIES DPW	Open	799.25	0.00
22-00590	02/23/22	MAZ06	MAZZA MULCH, INC.	DISPOSAL OF LEAVES	Open	29,750.00	0.00 B
22-00593	02/23/22	MON116	MONMOUTH TRUCK	SERVICE TRUCK	Open	1,000.00	0.00
22-00595	02/23/22	COM05	COMPLETE SECURITY SYSTEMS INC	FIRE ALARM MONITORING/INSPECT	Open	642.84	0.00
22-00597	02/24/22	WET01	W E TIMMERMAN CO INC	PARTS	Open	2,826.52	0.00
22-00599	02/24/22	HOM01	HOME DEPOT CREDIT SERVICES	GARBAGE CANS	Open	72.97	0.00
22-00600	02/24/22	SIP01	SIP'S PAINT & HARDWARE	DPW LOCKER ROOM	Open	181.00	0.00
22-00602	02/24/22	HOM01	HOME DEPOT CREDIT SERVICES	MARVIN: PIPE FOR LOCKER ROOM	Open	128.07	0.00
22-00613	02/24/22	WIR01	WIRELESS COMMUNICATIONS &	BWC4000 YEARLY LICENSING	Open	23,400.00	0.00
22-00618	02/24/22	GEN07	GEN-EL SAFETY & INDUSTRIAL	MULTIRAE LCD ASSEMBLY: FIRE	Open	1,375.60	0.00
22-00623	02/25/22	EDW01	EDWARDS TIRE CO. INC.	VINNIE: 6 TIRES, \$456.90	Open	456.90	0.00
22-00624	02/25/22	SIP01	SIP'S PAINT & HARDWARE	TARP	Open	17.99	0.00
22-00630	02/25/22	GAR02	GARDEN STATE HIGHWAY PRODUCTS	ALUM, BLANKS 12" X 18": METERS	Open	570.00	0.00
22-00636	02/25/22	HOM01	HOME DEPOT CREDIT SERVICES	BUCK: SUPPLIES FOR BELMONT	Open	168.15	0.00
22-00642	02/25/22	DAV21	DAVID WEBER OIL CO	TRANSMISSION FLUID	Open	1,588.58	0.00
22-00643	02/25/22	COO10	COOPER ELECTRIC SUPPLY CO.	LIGHT SWITCHES	Open	113.50	0.00
22-00644	02/25/22	RIG02	RIGGINS INCORPORATED	DIESEL	Open	12,180.50	0.00
22-00648	02/25/22	AMA13	AMAZON CAPITAL SERVICES	OFFICE EQUIPMENT/SUPPLIES	Open	860.67	0.00
22-00650	02/28/22	COO10	COOPER ELECTRIC SUPPLY CO.	FIRE HQ	Open	226.19	0.00
22-00651	02/28/22	AMB01	AMBASSADOR MEDICAL SERVICES	FEB./MARCH 2022: TESTING	Open	168.00	0.00
22-00654	02/28/22	SIP01	SIP'S PAINT & HARDWARE	FIRE HQ	Open	17.07	0.00
22-00655	02/28/22	CME01	CME ASSOCIATES	GENERAL ENGINEERING SERVICES	Open	7,749.00	0.00 B
22-00683	03/01/22	ANT07	ANTHEM SPORTS, LLC.	BISON 6-IN-1 MINI GOAL	Open	1,602.36	0.00
22-00686	03/01/22	HOM01	HOME DEPOT CREDIT SERVICES	GREAT LAWN BATHROOM	Open	3,316.56	0.00
22-00693	03/02/22	HOM01	HOME DEPOT CREDIT SERVICES	BEACH	Open	59.53	0.00
22-00694	03/02/22	CUS05	CUSTOM BANDAG, INC.	RECAP TIRES	Open	1,466.42	0.00
22-00697	03/02/22	JAM02	JAMM PRINTING	SIGNAGE FOR JACKSON WOODS	Open	3,542.00	0.00
22-00698	03/02/22	FRE20	FREEHOLD DODGE, INC.	FUEL PUMP ASSEMBLY	Open	320.02	0.00
22-00699	03/02/22	SIP01	SIP'S PAINT & HARDWARE	SCREWS	Open	5.36	0.00
22-00700	03/02/22	MAZ01	MAZZA RECYCLING SERVICES LTD.	COMMINGLED - FEB.	Open	8,917.08	0.00
22-00708	03/03/22	JOH19	JOHN'S AUTO & TRUCK REPAIR	TOWING	Open	100.00	0.00
22-00711	03/03/22	HOM01	HOME DEPOT CREDIT SERVICES	PAINT FOR DPW BUILDING	Open	233.71	0.00
22-00712	03/03/22	TRE39	TREASURER-STATE OF NJ	ANNUAL SITE REMEDIATION FEE	Open	925.00	0.00
22-00722	03/03/22	HIL02	HILSEN PEST CONTROL, LLC	INTEGRATED PEST CONTROL	Open	410.00	0.00
22-00727	03/03/22	JER04	JERSEY ELEVATOR CO, INC.	FULL MAINTENANCE	Open	200.79	0.00

PO #	PO Date	Vendor	PO Description	Status	Amount	Void Amount	PO Type
22-00733	03/04/22	SUP13	SUPPLIES MASTER INC.	PAINT	Open	226.97	0.00
22-00734	03/04/22	SEA01	SEABOARD WELDING SUPPLY INC.	CYLINDER RENTAL	Open	177.00	0.00
22-00735	03/04/22	ATL18	ATLANTIC SECURITY & FIRE, INC.	QUARTERLY MONITORING	Open	195.00	0.00
22-00738	03/07/22	HOM01	HOME DEPOT CREDIT SERVICES	PAINT TAX OFFICE	Open	254.46	0.00
22-00744	03/07/22	SIP01	SIP'S PAINT & HARDWARE	ANCHOR BOLTS	Open	9.50	0.00
22-00746	03/07/22	KAW01	DANNA KAWUT	REIMBURSEMENT: EVENT SUPPLIES	Open	88.81	0.00
22-00748	03/07/22	AMA13	AMAZON CAPITAL SERVICES	SUPPLIES FOR SPECIAL EVENTS	Open	206.14	0.00
22-00755	03/07/22	UNI33	UNITED IMAGING	OFFICE SUPPLIES: FIRE PREV.	Open	91.32	0.00
22-00759	03/07/22	MON04	MON CNTY POLICE ACADEMY	COURSES: POLICE DEPARTMENT	Open	150.00	0.00
22-00773	03/08/22	KEP01	KEPWEL WATER	FEB. 2022: DELIVERY/RENTAL	Open	49.75	0.00
22-00803	03/09/22	BHM02	BHMG - CORPORATE CARE	PHYSICALS	Open	375.00	0.00
22-00814	03/10/22	HAM05	MAGGIE HAMMELL	REIMBURSEMENT: MCAA MEETING	Open	15.00	0.00
22-00815	03/10/22	GUI12	ILDA GUIOMAR	REIMBURSEMENT: MCAA MEETING	Open	15.00	0.00
22-00816	03/10/22	OWE03	DEANNA OWENS	REIMBURSEMENT: MCAA MEETING	Open	15.00	0.00
22-00817	03/10/22	SIL05	OTILIA SILVA	REIMBURSEMENT: MCAA MEETING	Open	15.00	0.00
22-00818	03/10/22	STAM01	DIANE STAMBERGER	REIMBURSEMENT: MCAA MEETING	Open	15.00	0.00
22-00819	03/10/22	MEE07	LINDSAY MEEHAN	REIMBURSEMENT: MCAA MEETING	Open	15.00	0.00
22-00821	03/10/22	CAP04	CAPUTO ITALIAN PASTRY SHOP	COFFEE WITH THE MAYOR EVENT	Open	126.00	0.00
22-00825	03/10/22	JAM02	JAMM PRINTING	POSTER: LB ARTS CENTER	Open	175.00	0.00
22-00830	03/11/22	AMA13	AMAZON CAPITAL SERVICES	COMPUTER SUPPLIES: IT	Open	50.44	0.00
22-00843	03/11/22	CAL17	CALDERA CONSULTING (JHEC)	EMT COURSES: POLICE	Open	1,800.00	0.00
22-00846	03/11/22	CAL17	CALDERA CONSULTING (JHEC)	COURSE:ACTIVE SHOOTER TRAINING	Open	1,000.00	0.00
22-00848	03/11/22	GAR02	GARDEN STATE HIGHWAY PRODUCTS	MISC. TRAFFIC PARTS: POLICE	Open	140.00	0.00
22-00852	03/11/22	ELS02	SELEX ES, INC.	2022 ALPR MAINTENANCE	Open	4,690.00	0.00
22-00854	03/11/22	MOT19	MOTOROLA SOLUTIONS INC.	P25 RADIO MAINTENANCE: POLICE	Open	37,436.97	0.00
22-00855	03/11/22	NEW19	NJLM	JOBLINE AD: P/T BUS DRIVER	Open	115.00	0.00
22-00861	03/14/22	AUT02	AUTO PARTS	MISC. PARTS WEEK OF 3/14-3/18	Open	1,154.17	0.00
22-00869	03/14/22	RIC23	DORETTA A. RICCI	INSTRUCTOR: STRENGTH/STABILITY	Open	220.00	0.00
22-00870	03/14/22	RIC23	DORETTA A. RICCI	INSTRUCTOR: STRENGTH/STABILITY	Open	165.00	0.00
22-00871	03/14/22	TUZ01	TUZZIO'S	FOOD: ST. PATRICK'S DAY	Open	816.00	0.00
22-00872	03/14/22	WAD02	STACEY A. WADE	INSTRUCTOR: CHAIR YOGA	Open	250.00	0.00
22-00874	03/14/22	KUS05	ILUMSCKA KUSINOW	INSTRUCTOR: TAI CHI	Open	120.00	0.00
22-00875	03/14/22	AMA13	AMAZON CAPITAL SERVICES	MAXMARK SELF-INKING STAMP	Open	17.50	0.00
22-00882	03/14/22	INS01	INSTITUTE FOR PROFESSIONAL	WEBINAR: BASIC FOURS OF TAX	Open	50.00	0.00
22-00888	03/14/22	AMA13	AMAZON CAPITAL SERVICES	COMPUTER EQUIPMENT: PURCHASING	Open	209.99	0.00
22-00892	03/14/22	ACC19	ACCLAIM INVENTORY, LLC	PROPOSAL	Open	3,200.00	0.00
22-00903	03/14/22	SAK03	SAKER SHOPRITES, INC.	FOOD/PRIZES: ST. PATRICK'S DAY	Open	399.89	0.00
22-00904	03/14/22	AMA13	AMAZON CAPITAL SERVICES	PLASTIC TABLECLOTH	Open	13.99	0.00
22-00906	03/14/22	AMA13	AMAZON CAPITAL SERVICES	WHITE PLASTIC EASTER EGGS	Open	59.97	0.00
22-00916	03/15/22	FRI05	FREDERICK FRITZ	REIMBURSEMENT: BATTERIES	Open	53.97	0.00
22-00924	03/15/22	WBM01	W.B. MASON CO., INC.	OFFICE SUPPLIES: TRAFFIC	Open	467.94	0.00
22-00928	03/15/22	LON61	LONG BRANCH MUNICIPAL COURT	REIMBURSEMENT:CREDIT CARD FEES	Open	357.45	0.00
22-00931	03/15/22	WBM01	W.B. MASON CO., INC.	OFFICE SUPPLIES: BUILDING	Open	35.49	0.00
22-00936	03/15/22	MON116	MONMOUTH TRUCK	WEATHER TECH FLOOR MATS FIRE	Open	238.00	0.00
22-00959	03/16/22	GRA01	W.W. GRAINGER INC.	30" FAN (2WCG2): POLICE	Open	917.39	0.00
22-00963	03/16/22	AMA13	AMAZON CAPITAL SERVICES	COMPUTER SUPPLIES: IT	Open	19.70	0.00
22-00964	03/16/22	AMA13	AMAZON CAPITAL SERVICES	BUNGEE TIES FOR SOCCER NETS	Open	59.94	0.00
22-00965	03/16/22	WBM01	W.B. MASON CO., INC.	OFFICE SUPPLIES: RECREATION	Open	37.22	0.00
22-00974	03/17/22	ABS01	ABSOLUTE FIRE PROTECTION CO.	FIRE ENGINE 25-72	Open	101.06	0.00
22-00980	03/17/22	AMA13	AMAZON CAPITAL SERVICES	AVALON WATER COOLER: PLANNING	Open	199.99	0.00
22-00981	03/17/22	WBM01	W.B. MASON CO., INC.	OFFICE SUPPLIES: PLANNING	Open	78.53	0.00
22-00982	03/17/22	WBM01	W.B. MASON CO., INC.	OFFICE SUPPLIES: POLICE	Open	685.27	0.00
22-00983	03/17/22	WBM01	W.B. MASON CO., INC.	OFFICE SUPPLIES: POLICE	Open	395.85	0.00
22-00997	03/18/22	CLI04	CLINTON DISPATCHING LLC	CODE BLUE TRANSPORT	Open	690.00	0.00

PO #	PO Date	Vendor	PO Description	Status	Amount	Void Amount	PO Type
22-00999	03/18/22	CME01	CME ASSOCIATES	PROFESSIONAL SERVICES	Open	2,045.00	0.00 B
22-01009	03/21/22	FIR06	FIRE & SAFETY SERVICES LTD	REPAIR: FIRE ENGINE 25-91	Open	1,635.50	0.00
22-01011	03/21/22	CME01	CME ASSOCIATES	PROFESSIONAL SERVICES:PLANNING	Open	24,189.00	0.00
22-01018	03/21/22	WEI17	WEINER LAW GROUP, LLC	PROFESSIONAL SERVICES:PLANNING	Open	2,029.50	0.00
22-01019	03/21/22	IRE01	MICHAEL A IRENE, JR	PROFESSIONAL SERVICES: ZONING	Open	3,234.00	0.00
22-01020	03/21/22	WAT01	E M WATERBURY & ASSOC, P A	PROFESSIONAL SERVICES: ZONING	Open	4,551.50	0.00
22-01021	03/21/22	CME01	CME ASSOCIATES	PROFESSIONAL SERVICES:PLANNING	Open	36,129.42	0.00
22-01042	03/22/22	NJM18	NJMMA C/O ALAN ZALKIND	2022 MEMBERSHIP RENEWAL	Open	250.00	0.00
22-01047	03/22/22	GRA01	W.W. GRAINGER INC.	100 FT ABSORBENT ROLL: HEALTH	Open	1,234.20	0.00
22-01051	03/23/22	INS01	INSTITUTE FOR PROFESSIONAL	WEBINAR: INTERNAL CONTROLS	Open	50.00	0.00
22-01057	03/23/22	SHI03	SHI INTERNATIONAL CORP.	GETAC TABLET PC CASE	Open	75.00	0.00
22-01060	03/23/22	MON83	MON CNTY BD OF TAXATION	2021 CHAPTER 75 BILL	Open	4,200.40	0.00
22-01061	03/23/22	WBM01	W.B. MASON CO., INC.	OFFICE SUPPLIES: CITY CLERK	Open	74.40	0.00
22-01062	03/23/22	AMA13	AMAZON CAPITAL SERVICES	TUG-OF-WAR ROPE: SPECIAL EVENT	Open	36.99	0.00
22-01069	03/23/22	CME01	CME ASSOCIATES	PROFESSIONAL SERVICES:PLANNING	Open	300.00	0.00
22-01070	03/23/22	NEW19	NJLM	WEBINAR: PERSONNEL POLICIES	Open	90.00	0.00
22-01075	03/24/22	ANT01	PATRICE R. ANTONUCCI	REIMBURSEMENT: MILEAGE	Open	12.40	0.00
22-01080	03/24/22	WBM01	W.B. MASON CO., INC.	OFFICE SUPPLIES: FIRE PREV.	Open	35.97	0.00
22-01087	03/24/22	WBM01	W.B. MASON CO., INC.	OFFICE SUPPLIES: MUN. COURT	Open	240.90	0.00
22-01133	03/29/22	WBM01	W.B. MASON CO., INC.	CERTIFICATE JACKET: POLICE	Open	72.36	0.00
22-01137	03/29/22	AMA13	AMAZON CAPITAL SERVICES	BUSINESS PRIME MEMBERSHIP FEE	Open	499.00	0.00
22-01151	03/29/22	WBM01	W.B. MASON CO., INC.	OFFICE SUPPLIES: SEN. AFFAIRS	Open	260.80	0.00
22-01152	03/29/22	AMA13	AMAZON CAPITAL SERVICES	NIUBEE 11 X 14 SIGN HOLDER	Open	29.79	0.00
22-01169	03/30/22	AMA13	AMAZON CAPITAL SERVICES	COMPUTER SUPPLIES: IT	Open	77.03	0.00
22-01182	03/31/22	RUD06	RUDERMAN & ROTH LLC	Labor Attorney	Open	3,296.00	0.00 B
22-01204	04/01/22	TRE04	TREASURER, STATE OF NJ	1Q'22 LB State Fees	Open	17,967.00	0.00
22-01205	04/01/22	TRE04	TREASURER, STATE OF NJ	1Q'22 WLB State Fees	Open	5,011.00	0.00
22-01264	04/06/22	IRE01	MICHAEL A IRENE, JR	Zoning Board Attorney 2022	Open	2,000.00	0.00 B
Total Purchase Orders:		240	Total P.O. Line Items:	0	Total List Amount:	768,410.92	Total Void Amount: 0.00

Totals by Year-Fund							
Fund Description	Fund	Budget Rcvd	Budget Held	Budget Total	Revenue Total	G/L Total	Total
	1-01	23,924.25	0.00	23,924.25	0.00	0.00	23,924.25
	2-01	340,210.63	0.00	340,210.63	0.00	0.00	340,210.63
	2-03	8,858.86	0.00	8,858.86	0.00	0.00	8,858.86
Year Total:		349,069.49	0.00	349,069.49	0.00	0.00	349,069.49
	C-04	307,677.67	0.00	307,677.67	0.00	0.00	307,677.67
	E-14	70,433.42	0.00	70,433.42	0.00	0.00	70,433.42
	G-21	4,184.55	0.00	4,184.55	0.00	0.00	4,184.55
	H-02	12,207.54	0.00	12,207.54	0.00	0.00	12,207.54
	T-14	914.00	0.00	914.00	0.00	0.00	914.00
Total Of All Funds:		768,410.92	0.00	768,410.92	0.00	0.00	768,410.92

****PREPAYS****

P.O. Type: All
Range: First to Last
Format: Condensed

Open: N Paid: N Void: N
Rcvd: Y Held: Y Aprv: N
Bid: Y State: Y Other: Y Exempt: Y

PO #	PO Date	Vendor	PO Description	Status	Amount	Void Amount	PO Type
22-00800	03/09/22	ATT10	A T & T	TELEPHONE	Open	35.52	0.00
22-00801	03/09/22	ATT10	A T & T	TELEPHONE	Open	514.32	0.00
22-00802	03/09/22	ATT13	AT&T	TELEPHONE	Open	46.83	0.00
22-00804	03/09/22	JER18	JERSEY CENTRAL POWER & LIGHT	electric	Open	5,299.51	0.00
22-00856	03/14/22	VER03	VERIZON	TELEPHONE	Open	212.33	0.00
22-00864	03/14/22	NEW03	NEW JERSEY AMERICAN WATER CO	WATER	Open	850.07	0.00
22-00865	03/14/22	NEW03	NEW JERSEY AMERICAN WATER CO	WATER	Open	1,333.93	0.00
22-00866	03/14/22	NEW03	NEW JERSEY AMERICAN WATER CO	WATER	Open	987.83	0.00
22-00867	03/14/22	NEW03	NEW JERSEY AMERICAN WATER CO	WATER	Open	663.91	0.00
22-00884	03/14/22	WIN26	WINDSTREAM	TELEPHONE	Open	3,238.68	0.00
22-00889	03/14/22	NJM04	NEW JERSEY MOTOR VEHICLE	TITLE	Open	60.00	0.00
22-00907	03/15/22	JER18	JERSEY CENTRAL POWER & LIGHT	ELECTRIC	Open	37,927.12	0.00
22-00908	03/15/22	NEW03	NEW JERSEY AMERICAN WATER CO	WATER	Open	41.88	0.00
22-00909	03/15/22	NEW03	NEW JERSEY AMERICAN WATER CO	WATER	Open	20.94	0.00
22-00910	03/15/22	NEW03	NEW JERSEY AMERICAN WATER CO	WATER	Open	828.59	0.00
22-00911	03/15/22	VER03	VERIZON	TELEPHONE	Open	5,892.10	0.00
22-00912	03/15/22	VER03	VERIZON	TELEPHONE	Open	909.73	0.00
22-00977	03/17/22	EVO02	Evolve Bank & Trust	TAX SALE PREMIUM	Open	45,000.00	0.00
22-00978	03/17/22	WSFS01	WSFS as Cust LVTLOPS/Firsttrust	TAX SALE PREMIUM	Open	5,400.00	0.00
22-00984	03/18/22	JER18	JERSEY CENTRAL POWER & LIGHT	Electric	Open	2,717.61	0.00
22-00985	03/18/22	VER03	VERIZON	telephone	Open	427.04	0.00
22-00988	03/18/22	STA100	STATEWIDE INSURANCE FUND	2022 Property & Casualty Ins.	Open	876,045.00	0.00 B
22-00989	03/18/22	CHR07	CHRISTIANA TRUST AS CUSTODIAN	TAX SALE PREMIUM	Open	71,000.00	0.00
Total Purchase Orders:		23	Total P.O. Line Items:	0	Total List Amount:	1,059,452.94	Total Void Amount: 0.00

Totals by Year-Fund							
Fund Description	Fund	Budget Rcvd	Budget Held	Budget Total	Revenue Total	G/L Total	Total
	1-01	713.98	0.00	713.98	0.00	0.00	713.98
	2-01	937,338.96	0.00	937,338.96	0.00	0.00	937,338.96
	T-14	121,400.00	0.00	121,400.00	0.00	0.00	121,400.00
Total of All Funds:		1,059,452.94	0.00	1,059,452.94	0.00	0.00	1,059,452.94

P.O. Type: All
Range: First to Last
Format: Condensed

Open: N Paid: N Void: N
Rcvd: Y Held: Y Aprv: N
Bid: Y State: Y Other: Y Exempt: Y

PO #	PO Date	Vendor	PO Description	Status	Amount	Void Amount	PO Type
22-00262	01/28/22	TW001	279 BROADWAY ASSOCIATES	BLD RENTAL FOR LB COURT	Open	10,837.96	0.00 B
22-01027	03/22/22	JER18	JERSEY CENTRAL POWER & LIGHT	ELECTRIC	Open	14,323.52	0.00
22-01029	03/22/22	ATT10	A T & T	TELEPHONES	Open	42.39	0.00
22-01036	03/22/22	MUT02	MUTUAL OF OMAHA	APRIL BENEFITS	Open	1,705.55	0.00
22-01038	03/22/22	CWA03	CWA LOCAL 1075	APRIL BENEFITS	Open	6,600.00	0.00
22-01040	03/22/22	VSP01	VISION SERVICE PLAN	APRIL BENEFITS	Open	2,168.80	0.00
22-01077	03/24/22	CMI01	C&M Investments NJ, LLC	REFUND - TAX O/P - R-82-22	Open	2,011.51	0.00
22-01078	03/24/22	BKS01	Bhart Kiran Sondhi	REFUND - TAX O/P - R-82-22	Open	1,665.34	0.00
22-01081	03/24/22	CHR08	CHRISTIANA T C/F CE1/Firsttrust	TAX SALE PREMIUM	Open	59,000.00	0.00
22-01082	03/24/22	WSF501	WSFS as Cust LVTLOPS/Firsttrust	TAX SALE PREMIUM	Open	1,000.00	0.00
22-01085	03/24/22	COM45	COMCAST BUSINESS	Internet - March 2022	Open	117.91	0.00
22-01086	03/24/22	DAT06	DATA-STRUCTION	Paper Shredding 1Q'22	Open	457.08	0.00
22-01091	03/25/22	CIT15	CITY OF LONG BRANCH	DCRP Match - March 2022	Open	1,025.60	0.00
22-01093	03/25/22	BAT08	BATHGATE, WEGENER & WOLF	Mediation fees Matter ID 0642	Open	1,966.99	0.00

Total Purchase Orders:	14	Total P.O. Line Items:	0	Total List Amount:	102,922.65	Total Void Amount:	0.00
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Totals by Year-Fund							
Fund Description	Fund	Budget Rcvd	Budget Held	Budget Total	Revenue Total	G/L Total	Total
	1-01	1,031.66	0.00	1,031.66	0.00	0.00	1,031.66
	2-01	41,790.76	0.00	41,790.76	0.00	0.00	41,790.76
	2-03	9.64	0.00	9.64	0.00	0.00	9.64
Year Total:		41,800.40	0.00	41,800.40	0.00	0.00	41,800.40
	G-22	42.02	0.00	42.02	0.00	0.00	42.02
	H-02	32.38	0.00	32.38	0.00	0.00	32.38
	T-14	60,016.19	0.00	60,016.19	0.00	0.00	60,016.19
Total Of All Funds:		102,922.65	0.00	102,922.65	0.00	0.00	102,922.65

P.O. Type: All
Range: First to Last
Format: Condensed

Open: N Paid: N Void: N
Rcvd: Y Held: Y Aprv: N
Bid: Y State: Y Other: Y Exempt: Y

PO #	PO Date	Vendor	PO Description	Status	Amount	Void Amount	PO Type
22-00750	03/07/22	PEA12	CHARLES PEARLMAN	BAND: JACKSON WOODS EVENT	Open	500.00	0.00
22-00756	03/07/22	SUG01	SUGAR POP CANDY BAR, LLC	COTTON CANDY/LEMONADE: 4/9/22	Open	1,200.00	0.00
22-00763	03/07/22	OLD03	OLD MONMOUTH CANDIES	CHOCOLATE BUNNIES: EASTER	Open	1,575.00	0.00
22-00807	03/09/22	NEW33	NJ STATE LEAGUE OF	BOOTH	Open	1,600.00	0.00
22-01037	03/22/22	CIT35	CITY OF LONG BRANCH	APRIL P/R Agency	Open	463,027.56	0.00
22-01039	03/22/22	BLU04	HORIZON BLUE CROSS BLUE SHIELD	April Dental Benefits	Open	13,354.23	0.00
22-01043	03/22/22	EPH01	EPHEMERA PHOTOGRAPHICS	PHOTOSESSIONS W/ EASTER BUNNY	Open	300.00	0.00
22-01044	03/22/22	CRI09	CRITERION CHOCOLATES, INC.	CHOCOLATE EASTER BUNNIES	Open	397.50	0.00
22-01045	03/22/22	CAI04	STANLEY CAIN	DESIGN SERVICES/EXHIBIT PLAN	Open	500.00	0.00
22-01094	03/25/22	WIL36	WILENTZ, GOLDMAN & SPITZER, PA	BAN FEB 22 MATTER 167346.001	Open	9,418.59	0.00
22-01095	03/25/22	VER01	VERIZON WIRELESS	WIRELESS SERVICE	Open	51.32	0.00
22-01096	03/25/22	VER01	VERIZON WIRELESS	WIRELESS SERVICE - SMART PHONE	Open	2,549.60	0.00
22-01101	03/25/22	VER02	VERIZON WIRELESS	WIRELESS SERVICE - LAPTOPS	Open	3,605.14	0.00
22-01104	03/28/22	ATT10	A T & T	TELEPHONE	Open	42.39	0.00
22-01105	03/28/22	JER18	JERSEY CENTRAL POWER & LIGHT	ELECTRIC	Open	90.30	0.00
22-01106	03/28/22	NJNG	NEW JERSEY NATURAL GAS	GAS	Open	11,779.10	0.00
22-01107	03/28/22	VER03	VERIZON	TELEPHONE	Open	1,594.53	0.00
22-01111	03/28/22	NJNG	NEW JERSEY NATURAL GAS	GAS	Open	810.19	0.00
22-01115	03/28/22	COM45	COMCAST BUSINESS	MARCH 2022: BUSINESS INTERNET	Open	89.99	0.00
22-01116	03/28/22	COM45	COMCAST BUSINESS	MARCH 2022: TV ADAPTER	Open	25.53	0.00
22-01118	03/28/22	COM45	COMCAST BUSINESS	MARCH 2022:BUSINESS INTERNET	Open	191.26	0.00
22-01120	03/28/22	COM45	COMCAST BUSINESS	MARCH 2022: EXTRA TV HD TECH.	Open	9.96	0.00
22-01121	03/28/22	NEW03	NEW JERSEY AMERICAN WATER CO	WATER	Open	82.50	0.00
22-01122	03/28/22	VER17	VERIZON	TELEPHONE	Open	109.99	0.00
22-01123	03/28/22	NJNG	NEW JERSEY NATURAL GAS	GAS	Open	4,485.79	0.00
22-01124	03/28/22	JER18	JERSEY CENTRAL POWER & LIGHT	ELECTRIC	Open	85.20	0.00
22-01159	03/30/22	COM42	COMCAST	Internet Provider - March 2022	Open	1,849.90	0.00

Total Purchase Orders: 27 Total P.O. Line Items: 0 Total List Amount: 519,325.57 Total Void Amount: 0.00

Totals by Year-Fund							
Fund Description	Fund	Budget Rcvd	Budget Held	Budget Total	Revenue Total	G/L Total	Total
	2-01	505,731.95	0.00	505,731.95	0.00	0.00	505,731.95
	2-03	<u>1,158.41</u>	<u>0.00</u>	<u>1,158.41</u>	<u>0.00</u>	<u>0.00</u>	<u>1,158.41</u>
Year Total:		506,890.36	0.00	506,890.36	0.00	0.00	506,890.36
	G-21	405.36	0.00	405.36	0.00	0.00	405.36
	G-22	<u>5,953.70</u>	<u>0.00</u>	<u>5,953.70</u>	<u>0.00</u>	<u>0.00</u>	<u>5,953.70</u>
Year Total:		6,359.06	0.00	6,359.06	0.00	0.00	6,359.06
	H-02	2,143.12	0.00	2,143.12	0.00	0.00	2,143.12
	T-14	3,933.03	0.00	3,933.03	0.00	0.00	3,933.03
Total of All Funds:		<u>519,325.57</u>	<u>0.00</u>	<u>519,325.57</u>	<u>0.00</u>	<u>0.00</u>	<u>519,325.57</u>

**CITY OF LONG BRANCH
RESOLUTION R-87-22**

**A RESOLUTION AWARDING A CONTRACT TO WINNER FORD CHERRY HILL
FOR THE LEASE PURCHASE OF (7) 2022 FORD UTILITY INTERCEPTORS FOR
THE POLICE DEPARTMENT**

WHEREAS, the City has the need to Lease purchase (7) 2022 Ford Utility Interceptors Police Cars for use by the Police Department; and

WHEREAS, in accordance with NJSA 40A:11-12, the City may award a contract without public advertising for bids when purchasing under any contract entered into on behalf of the State of New Jersey by the Division of Purchase and Property in the Department of Treasury; and

WHEREAS, there exist New Jersey State Contracts for said equipment from various vendors, and it is the recommendation of the Public Safety Director that the brand of equipment, as detailed in Attachments A, annexed hereto, will best meet the needs of the Department; and

WHEREAS, the Chief Financial Officer of the City of Long Branch has certified, in accordance with the Certification of Funds Form attached hereto, that funds are available for this lease purchase from Appropriation Line Item #2-01-062-399, in the amount of \$78,789.00

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Long Branch that a contract be awarded to **Winner Ford Cherry Hill** for lease purchase of (7) 2022 Ford Utility Interceptors Police Cars as detailed in attached quote, in accordance with the terms and conditions on New Jersey State Contract # 20-FLEET-01189, for a sum not to exceed \$78,789.00.

BE IT FURTHER RESOLVED that the Mayor and Clerk are hereby authorized to execute any and all necessary document pursuant to said award.

MOVED:
SECONDED:

AYES:
NAYS:
ABSENT:
ABSTAIN:

State of New Jersey
County of Monmouth
City of Long Branch

I, Heather Capone, City Clerk of the City of Long Branch, do hereby certify the foregoing to be a true, complete and correct copy of a resolution adopted by the City Council at a Regular Meeting held on April 13, 2022.

City Clerk

**CITY OF LONG BRANCH
OFFICE OF THE FINANCE DIRECTOR
344 BROADWAY
LONG BRANCH, NJ 07740**

CERTIFICATION OF CHIEF FINANCIAL OFFICER

As the Chief Financial Officer of the City of Long Branch, I certify that funds are available for award of the following contracts/agreements:

**THREE YEAR CONTRACT FOR LEASE PURCHASE POLICE DEPARTMENT
(7) VEHICLES**

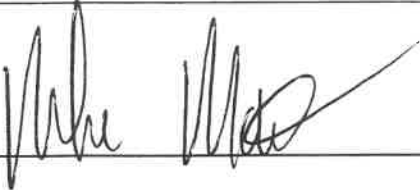
Said contract being made as follows:

WINNER FORD CHERRY HILL. \$78,789.00

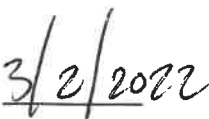
Said funds being available in the form of:

2-01-062-399- TOTAL \$78,789.00.

*** CONTINUATION OF THIS CONTRACT IS CONTINGENT UPON PROVISION
OF ADDITIONAL FUNDS BY APPROPRIATION TRANSFER, EMERGENCY
APPROPRIATION, AND PROVISION OF ADEQUATE FUNDS IN THE 2022
ADOPTED AND FUTURE BUDGETS.**



Michael Martin, Chief Financial Officer



Date

Linda Hoffman
856-214-0759 Phone
856-488-1915 Fax
lhoffman@winnerford.com
N.J. Contract # ~~88728~~ 20 - FLEET-01189

2022 Ford Utility Interceptor Base Vehicle

29763.00

- **99B** 3.3L V6 Engine
- **44U** 10 Speed Auto Transmission
- Heavy Duty Rubber Floor
- Cloth Front Bucket/Vinyl Rear Seat
- Power Windows/Locks/Mirrors
- Air Conditioning
- AM/FM Stereo
- Tilt Steering
- Rear Window Defroster
- Headlamps Prep Pkg.
- SYNC
- Ford Telematics, includes Modem & 2 Year Trial Subscription
- **43D** Courtesy Lamps Disable
- **60R** Radio Noise Suppression
- **59B** Keyed Alike
- **68G** Rear Door Locks & Windows Inoperative
- **87R** Back up Camera Rearview Mirror Display
- **17T** Cargo Area Red/Clear Dome 5"
- **86T** Tail Light Prep Pkg.
- **51T** Drivers Side LED Spotlight
- **549** Power Heated Mirrors
- **18D** Global lock/unlock feature
- **60A** Pre-Wiring for grille LED lights, siren and speaker
- EAI53 80 Amp Power Source
- Skid Plate
- Red/Clear Dome in Front
- Perimeter Light

COST FOR 1 VEHICLE:

32046.00

COST FOR 7 VEHICLES:

224322.00

LEASE; 3 Year/Annual

MMD

78789.00/year



Master Blanket Purchase Order 20-FLEET-01189

Header Information

Purchase Order Number:	20-FLEET-01189	Release Number:	0	Short Description:	2776 Police Pursuit and Special Service Vehicles: Gasoline, Hybrid and Plug-In Hybrid Engines
Status:	3PS - Sent	Purchaser:	Steven Sanchez	Receipt Method:	Quantity
Fiscal Year:	2020	PO Type:	Blanket	Minor Status:	
Organization:	Division of Purchase and Property				
Department:	DPP - Division of Purchase and Property	Location:	FLEET - Commodities Fleet	Type Code:	RFP
Alternate ID:		Entered Date:	06/17/2020 01:30:40 PM		
Days ARO:	0	Retainage %:	0.00%	Discount %:	0.00%
Release Type:	Direct Release				
Contact Instructions:		Tax Rate:		Actual Cost:	\$269,370.00
Print Format:	PO Print				
T Number:	T2776				
NJ Cooperative Purchasing:	Yes				
Green Blanket PO:	No				
Emergency Blanket PO:	No				
Small Business Category:	None				
Performance Bond Required:	No				
Participating in NJSTART Marketplace Cooperative:	No				
Agency Attachments:	T2776 20DPP00443 Bid Amendment 1.docx T2776 20DPP00443 Bid Amendment 2-2.docx T2776 20DPP00443 Bid Amendment 3.docx				

T2776 20DPP00443 Bid Amendment 4.docx
 T2776 20DPP00443 Revised Bid Solicitation 2 12 20.docx
 T2776 20DPP00443 Revised State Supplied Price Sheet 2.12.20~2.xlsx
 T2776 20DPP00443 Countersigned Offer and Acceptance Page Winner Ford.pdf
 Section 5 2022 Ford Police Interceptor Utility AWD.pdf
 Section 6 2021 Ford Police Interceptor Utility AWD Hybrid Engine.pdf
 Section 12 2020 Ford Expedition XL SSV 2WD.pdf
 Section 13 2020 Ford Expedition XL SSV 4WD.pdf
 Section 14 2020 Ford Expedition Max XL SSV 2WD.pdf
 Section 15 2020 Ford Expedition Max SSV XL 4WD.pdf
 Section 16 2022 Ford F-150 Police Responder Supercrew Cab 4WD with 5.5 ft. Box.pdf
 Section 18 2022 Ford F150 Crew Cab Special Service Package 4WD.pdf
 Blanket P.O. Amendment 1.docx

Vendor Attachments:**Primary Vendor Information & PO Terms**

Vendor:	V00001600 - C1832	Payment	Not Applicable	Shipping
	Winner Inc	Terms:		Method:
	Richard Coyle	Shipping	F.O.B.,	Freight
	250 Haddonfield-Berlin	Terms:	Destination	Terms:
	Rd			
	Cherry Hill, NJ 08034			
	US			
	Email:			
	rcogle@winnerford.com			
PO Acknowledgements:	Phone: (856)214-0758			
	FAX: (856)488-1915			
	Purchase Order	Emailed to rcogle@winnerford.com at 06/19/2020 02:42:03 PM		Acknowledged Date/Time
	Change Order 1	Emailed to rcogle@winnerford.com at 04/15/2021 11:15:50 AM		08/10/2020 11:10:26 AM
	Change Order 2	Emailed to rcogle@winnerford.com at 10/22/2021 07:35:24 AM		08/12/2021 03:19:38 PM
	Change Order 3	Emailed to rcogle@winnerford.com at 12/06/2021 11:40:47 AM		10/22/2021 08:20:09 AM

Master Blanket/Contract Vendor Distributor List

Vendor ID	Vendor Name	Preferred Delivery Method	Vendor Distributor Status
V00001600	Chas s Winner Inc	Email	Active

Master Blanket/Contract Controls

Master Blanket/Contract Begin Date: 06/18/2020 Master Blanket/Contract End Date: 06/4/2022

Cooperative Purchasing Allowed: Yes

Organization	Department	Dollar Limit	Dollars Spent to Date	Minimum Order Amount
AGENCY - Division of Purchase and Property	AGY - Agency Umbrella Master Control	\$0.00	\$0.00	\$0.00
ALL ORG - Organization Umbrella Master Control	AGY - Agency Umbrella Master Control	\$0.00	\$19,232,533.60	\$0.00

Item Information

1-10 of 16
1 2

Print Sequence # 1.0, Item # 1

Section 5 - Price Line 9 from the Bid Solicitation. Ford Police Interceptor Utility AWD Model Year: 2022 This vehicle includes: Manufacturer's Body Code: K8A with 500A Package Code Engine Option Code: 99B - 3.3L V6 flexible fuel Engine Transmission Option Code: 44U - Automatic Transmission Air Conditioning Delivery Days After Receipt of Order: 150 days 3PS - Sent

NIGP Code: 071-05

Automobiles, Police and Security Equipped

Bid # / Bid Item #: 20DPP00443 / 1 Quote # / Quote Item #: 00003839 / 1

Receipt Method	Qty	Unit Cost	UOM	Discount %	Total Discount Amt.	Tax Rate	Tax Amount	Total Cost
Quantity	1.0	\$29,763.00	EA - Each	0.00	\$0.00		\$0.00	\$29,763.00

Manufacturer:

Brand:

Model:

Make:

Packaging:

Print Sequence # 2.0, Item # 2: Section 5 - Price Line 10 from the Bid Solicitation. Vehicle Manufacturers Published Options for Ford Police Interceptor Utility AWD

3PS - Sent

NIGP Code: 071-05

Automobiles, Police and Security Equipped

Receipt Method	Qty	Unit Cost	UOM	Discount %	Total Discount Amt.	Tax Rate	Tax Amount	Total Cost
Quantity	1.0	\$0.00	EA - Each	6.00	\$0.00		\$0.00	\$0.00

Manufacturer:

Brand:

Model:

Make:

Packaging:

Print Sequence # 3.0, Item # 3: Section 6 - Price Line 11 from the Bid Solicitation. Ford Police Interceptor Utility, 3PS - AWD, Hybrid Engine. Model Year: 2021 This vehicle includes: Manufacturer's Sent
Body Code: K8A with 500A Package Code Engine Option Code: 99W - 3.3L V6
Hybrid Engine Transmission Option Code: 44B - Automatic Transmission Air
Conditioning Delivery Days After Receipt of Order: 150 days

NIGP Code: 071-05

Automobiles, Police and Security Equipped

Receipt Method	Qty	Unit Cost	UOM	Discount %	Total Discount Amt.	Tax Rate	Tax Amount	Total Cost
Quantity	1.0	\$32,914.00	EA - Each	0.00	\$0.00		\$0.00	\$32,914.00

Manufacturer:

Brand:

Model:

Make:

Packaging:

Print Sequence # 4.0, Item # 4: Section 6 - Price Line 12 from the Bid Solicitation. Vehicle Manufacturers 3PS -
Published Options for Ford Police Interceptor Utility, AWD, Hybrid Engine. Sent

NIGP Code: 071-05

Automobiles, Police and Security Equipped

Receipt Method	Qty	Unit Cost	UOM	Discount %	Total Discount Amt.	Tax Rate	Tax Amount	Total Cost
Quantity	1.0	\$0.00	EA - Each	6.00	\$0.00		\$0.00	\$0.00

Manufacturer:

Brand:

Model:

Make:

Packaging:

Print Sequence # 5.0, Item # 5: Section 12 - Price Line 23 from the Bid Solicitation. Ford Expedition XL with 3PS -
Special Service Vehicle Package, 2WD Model Year: 2020 This vehicle includes: Sent
Manufacturer's Body Code: U1F with Equipment Group 102A (SSV) Engine
Option Code: 99T - 3.5L V6 Engine Transmission Option Code: 44U - Automatic
Transmission Air Conditioning Delivery Days After Receipt of Order: 120 days

NIGP Code: 071-05

Automobiles, Police and Security Equipped

Receipt Method	Qty	Unit Cost	UOM	Discount %	Total Discount Amt.	Tax Rate	Tax Amount	Total Cost
Quantity	1.0	\$33,400.00	EA - Each	0.00	\$0.00		\$0.00	\$33,400.00
Manufacturer:			Brand:			Model:		
Make:			Packaging:					

Print Sequence # 6.0, Item # 6: Section 12 - Price Line 24 from the Bid Solicitation. Vehicle Manufacturers 3PS -
Published Options for Ford Expedition XL with Special Service Package, 2WD. Sent

NIGP Code: 071-05

Automobiles, Police and Security Equipped

Receipt Method	Qty	Unit Cost	UOM	Discount %	Total Discount Amt.	Tax Rate	Tax Amount	Total Cost
Quantity	1.0	\$0.00	EA - Each	6.00	\$0.00		\$0.00	\$0.00
Manufacturer:			Brand:			Model:		
Make:			Packaging:					

Print Sequence # 7.0, Item # 7: Section 13 - Price Line 25 from the Bid Solicitation. Ford Expedition XL with 3PS -
Special Service Vehicle Package, 4WD Model Year: 2020 This vehicle includes: Sent
Manufacturer's Body Code: U1G with Equipment Group 102A (SSV) Engine
Option Code: 99T - 3.5L V6 Engine Transmission Option Code: 44U - Automatic
Transmission Air Conditioning Delivery Days After Receipt of Order: 120 days

NIGP Code: 071-05

Automobiles, Police and Security Equipped

Receipt Method	Qty	Unit Cost	UOM	Discount %	Total Discount Amt.	Tax Rate	Tax Amount	Total Cost
Quantity	1.0	\$36,200.00	EA - Each	0.00	\$0.00		\$0.00	\$36,200.00
Manufacturer:			Brand:			Model:		
Make:			Packaging:					

Print Sequence # 8.0, Item # 8: Section 13 - Price Line 26 from the Bid Solicitation. Vehicle Manufacturers 3PS -
Published Options for Ford Expedition XL with Special Service Vehicle Package, Sent
4WD.

NIGP Code: 071-05

Automobiles, Police and Security Equipped

Receipt Method	Qty	Unit Cost	UOM	Discount %	Total Discount Amt.	Tax Rate	Tax Amount	Total Cost
Quantity	1.0	\$0.00	EA - Each	6.00	\$0.00		\$0.00	\$0.00

Manufacturer:

Brand:

Model:

Make:

Packaging:

Print Sequence # 9.0, Item # 9: Section 14 - Price Line 27 from the Bid Solicitation. Ford Expedition XL Max with 3PS - Special Service Vehicle Package, 2WD Model Year: 2020 This vehicle includes: Sent Manufacturer's Body Code: K1F with Equipment Group 102A (SSV) Engine Option Code: 99T - 3.5L V6 Engine Transmission Option Code: 44U - Automatic Transmission Air Conditioning Delivery Days After Receipt of Order: 120 days

NIGP Code: 071-05

Automobiles, Police and Security Equipped

Receipt Method	Qty	Unit Cost	UOM	Discount %	Total Discount Amt.	Tax Rate	Tax Amount	Total Cost
Quantity	1.0	\$36,100.00	EA - Each	0.00	\$0.00		\$0.00	\$36,100.00

Manufacturer:

Brand:

Model:

Make:

Packaging:

Print Sequence # 10.0, Item # 10: Section 14 - Price Line 28 from the Bid Solicitation. Vehicle Manufacturers 3PS - Published Options for Ford Expedition XL Max with Special Service Vehicle Sent Package, 2WD.

NIGP Code: 071-05

Automobiles, Police and Security Equipped

Receipt Method	Qty	Unit Cost	UOM	Discount %	Total Discount Amt.	Tax Rate	Tax Amount	Total Cost
Quantity	1.0	\$0.00	EA - Each	6.00	\$0.00		\$0.00	\$0.00

Manufacturer:

Brand:

Model:

Make:

Packaging:

1-10 of 16

1 2

Exit

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SONJ_SONJ_AWS_PROD_BUYSPPEED_2_bso

Vendor ID	Vendor Name	Preferred Delivery Method	Vendor Distributor Status
V00001600	Chas s Winner Inc	Email	Active

Master Blanket/Contract Controls

Master Blanket/Contract Begin Date: 06/18/2020 **Master Blanket/Contract End Date:** 06/17/2022
Cooperative Purchasing Allowed: Yes

Organization	Department	Dollar Limit	Dollars Spent to Date	Minimum Order Amount
AGENCY - Division of Purchase and Property	AGY - Agency Umbrella Master Control	\$0.00	\$0.00	\$0.00
ALL ORG - Organization Umbrella Master Control	AGY - Agency Umbrella Master Control	\$0.00	\$19,232,533.60	\$0.00

Item Information

11-16 of 16
1 2

Print Sequence # 11.0, Item # 11: Section 15 - Price Line 29 from the Bid Solicitation. Ford Expedition XL Max with Special Service Vehicle Package, 4WD Model Year: 2020 This vehicle includes: Manufacturer's Body Code: K1G with Equipment Group 102A (SSV) Engine Option Code: 99T - 3.5L V6 Engine Transmission Option Code: 44U - Automatic Transmission Air Conditioning Delivery Days After Receipt of Order: 120 days 3PS - Sent

NIGP Code: 071-05

Automobiles, Police and Security Equipped

Receipt Method	Qty	Unit Cost	UOM	Discount %	Total Discount Amt.	Tax Rate	Tax Amount	Total Cost
Quantity	1.0	\$38,850.00	EA - Each	0.00	\$0.00		\$0.00	\$38,850.00

Manufacturer:

Brand:

Model:

Make:

Packaging:

Print Sequence # 12.0, Item # 12: Section 15 - Price Line 30 from the Bid Solicitation. Vehicle Manufacturers Published Options for Ford Expedition XL Max with Special Service Vehicle Package, 4WD. 3PS - Sent

NIGP Code: 071-05

Automobiles, Police and Security Equipped

Receipt Method	Qty	Unit Cost	UOM	Discount %	Total Discount Amt.	Tax Rate	Tax Amount	Total Cost
Quantity	1.0	\$0.00	EA - Each	6.00	\$0.00		\$0.00	\$0.00

Manufacturer:

Brand:

Model:

Make:

Packaging:

Print Sequence # 13.0, Item # 13: Section 16 - Price Line 31 from the Bid Solicitation. Ford F-150 Police Responder, Supercrew Cab with 5.5 ft. Box, 4WD Model Year: 2022 This vehicle includes: Manufacturer's Body Code: W1P with Equipment Group 150A Base Engine Option Code: 994 - 3.5L V6 Engine Transmission Option Code: 44G - Automatic Transmission Air Conditioning Delivery Days After Receipt of Order: 120 days 3PS - Sent

NIGP Code: 071-05

Automobiles, Police and Security Equipped

Receipt Method	Qty	Unit Cost	UOM	Discount %	Total Discount Amt.	Tax Rate	Tax Amount	Total Cost
Quantity	1.0	\$31,149.00	EA - Each	0.00	\$0.00		\$0.00	\$31,149.00

Manufacturer:

Brand:

Model:

Make:

Packaging:

Print Sequence # 14.0, Item # 14: Section 16 - Price Line 32 from the Bid Solicitation. Vehicle Manufacturers Published Options for Ford F-150 Police Responder, Supercrew Cab with 5.5 ft. Box, 4WD 3PS - Sent

NIGP Code: 071-05

Automobiles, Police and Security Equipped

Receipt Method	Qty	Unit Cost	UOM	Discount %	Total Discount Amt.	Tax Rate	Tax Amount	Total Cost
Quantity	1.0	\$0.00	EA - Each	6.00	\$0.00		\$0.00	\$0.00

Manufacturer:

Brand:

Model:

Make:

Packaging:

Print Sequence # 15.0, Item # 15: Section 18 - Price Line 35 from the Bid Solicitation. Ford F-150 Crew Cab, Special Service Package, 4WD Model Year: 2022 This vehicle includes: Manufacturer's Body Code: WT1 with Equipment Group 100A Base Engine Option Code: 99D - 5.0L V8 Engine Transmission Option Code: 44H - Automatic Transmission Air Conditioning Delivery Days After Receipt of Order: 120 days 3PS - Sent

NIGP Code: 071-05

Automobiles, Police and Security Equipped

Receipt Method	Qty	Unit Cost	UOM	Discount %	Total Discount Amt.	Tax Rate	Tax Amount	Total Cost
Quantity	1.0	\$30,994.00	EA - Each	0.00	\$0.00		\$0.00	\$30,994.00

Manufacturer:

Brand:

Model:

Make:

Packaging:

Print Sequence # 16.0, Item # 16: Section 18 - Price Line 36 from the Bid Solicitation. Vehicle Manufacturers 3PS -
Published Options for Ford F-150 XL Special Service Vehicle, Supercab, with Sent
6.5 ft. Pickup Box and Special Service Vehicle Package, 4WD

NIGP Code: 071-05

Automobiles, Police and Security Equipped

Receipt Method	Qty	Unit Cost	UOM	Discount %	Total Discount Amt.	Tax Rate	Tax Amount	Total Cost
Quantity	1.0	\$0.00	EA - Each	6.00	\$0.00		\$0.00	\$0.00

Manufacturer:

Brand:

Model:

Make:

Packaging:

11-16 of 16

1 2

Exit

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SONJ_SONJ_AWS_PROD_BUYSPPEED_2_bso



Linda Hoffman
856-214-0759 Phone
856-488-1915 Fax
lhoffman@winnerford.com
N.J. Contract # 20-FLEET-01189

2022 Ford Utility Interceptor Base Vehicle

29763.00

- **99B** 3.3L V6 Engine
- **44U** 10 Speed Auto Transmission
- Heavy Duty Rubber Floor
- Cloth Front Bucket/Vinyl Rear Seat
- Power Windows/Locks/Mirrors
- Air Conditioning
- AM/FM Stereo
- Tilt Steering
- Rear Window Defroster
- Headlamps Prep Pkg.
- SYNC
- Ford Telematics, includes Modem & 2 Year Trial Subscription
- **43D** Courtesy Lamps Disable
- **60R** Radio Noise Suppression
- **59B** Keyed Alike
- **68G** Rear Door Locks & Windows Inoperative
- **87R** Back up Camera Rearview Mirror Display
- **17T** Cargo Area Red/Clear Dome 5"
- **86T** Tail Light Prep Pkg.
- **51T** Drivers Side LED Spotlight
- **549** Power Heated Mirrors
- **18D** Global lock/unlock feature
- **60A** Pre-Wiring for grille LED lights, siren and speaker
- EAI53 80 Amp Power Source
- Skid Plate
- Red/Clear Dome in Front
- Perimeter Light

COST FOR 1 VEHICLE:

32046.00

COST FOR 7 VEHICLES:

224322.00

LEASE; 3 Year/Annual

MMD

78789.00/year

**CITY OF LONG BRANCH
RESOLUTION R-88-22**

**A RESOLUTION AUTHORIZING THE MAYOR OF THE CITY OF LONG BRANCH
TO EXECUTE A POWER OF ATTORNEY TO VARIOUS MUNICIPAL EMPLOYEES
FOR THE PURPOSE OF EXECUTING ANY AND ALL DOCUMENTS REQUIRED BY
THE STATE OF NEW JERSEY DIVISION OF MOTOR VEHICLES OWNED BY THE
CITY OF LONG BRANCH AND/OR TRANSFER SAME**

WHEREAS, the City of Long Branch has continuously interacted with the New Jersey Division of Motor Vehicles (NJDMV) to register vehicles owned by the City of Long Branch and to transfer vehicles owned by the City of Long Branch for sale; and

WHEREAS, Stan Dziuba, Kevin Cuje, Jaye Sims and Caesar Simonelli has represented the City in its dealing with the NJDMV; and

WHEREAS, NJDMV now requires a Power of Attorney that will the above municipal employees to act on behalf of the City in order to execute appropriate documents for the transfer of motor vehicles; and

WHEREAS, in order for the City of Long Branch to conduct business with the NJDMV, a Power of Attorney is necessary as determined by the Department of Public Works, the City Administrator and the Department of Law.

NOW THEREFORE, BE IT RESOLVED, by the City Council of the City of Long Branch that the Mayor of the City of Long Branch be and the same is hereby authorized to execute a Power of Attorney in order to allow the above-named employees to execute any and all documents required by the NJDMV to register any and all vehicles owned by the City of Long Branch.

BE IT FURTHER RESOLVED that a copy of the resolution be kept on file with the City Clerk's office.

BE IT FURTHER RESOLVED that the Power of Attorney to be executed is limited to the terms thereof and form annexed hereto.

**MOVED:
SECONDED:**

**AYES:
NAYS:
ABSENT:
ABSTAIN:**

State of New Jersey
County of Monmouth
City of Long Branch

I, Heather Capone, City Clerk of the City of Long Branch, do hereby certify the foregoing to be a true, complete and correct copy of a resolution adopted by the City Council at a Regular Meeting held on April 13, 2022.

City Clerk

**CITY OF LONG BRANCH
RESOLUTION R-89-22**

**A RESOLUTION AWARDING A CONTRACT TO SHORELANDS CONSTRUCTION
FOR THE 2022 PIER VILLAGE PAVILION IMPROVEMENTS**

WHEREAS, the City of Long Branch has the need to contract for **2022 Pier Village Pavilion Improvements**; and

WHEREAS, through a fair and open process, the City has advertised to receive bids on April 6, 2022 for the **2022 Pier Village Pavilion Improvements** and the following bids were received as followed:

	<u>Base Bid</u>
Shorelands Construction	\$70,000.00
Marshall, LLC	\$81,250.00
Sky Construction	\$110,000.00
Spartan Construction	\$183,500.00

WHEREAS, the bid documents were reviewed by the Purchasing Agent, and CME Engineer and found to be in order; and

WHEREAS, it is the recommendation of the Engineer that it is in the City's best interest to award a contract to **Shorelands Construction** as the low bidder; and

WHEREAS, the Chief Financial Officer of the City of Long Branch has certified, in accordance with the Certification of Funds form attached hereto, that funds for these contracts are available in, **Appro. # C-04-119-605 in the amount of \$70,000.00.**

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Long Branch, and it is the recommendation of the Engineer and in the City's best interest that a contract be awarded to **Shorelands Construction** for the **2022 Pier Village Pavilion Improvements** in accordance with the bid specifications and proposal, **for a sum not to exceed \$70,000.00.**

BE IT FURTHER RESOLVED that the Mayor and Clerk are hereby authorized to execute any and all necessary documents pursuant to said award.

**MOVED:
SECONDED:**

**AYES:
NAYS:
ABSENT:
ABSTAIN:**

State of New Jersey
County of Monmouth
City of Long Branch

I, Heather Capone, City Clerk of the City of Long Branch, do hereby certify the foregoing to be a true, complete and correct copy of a resolution adopted by the City Council at a Regular Meeting held on April 13, 2022.

City Clerk

SPACE LICENSE AGREEMENT

THIS SPACE LICENSE AGREEMENT (“Agreement”), made as of this ___ day of _____ 2022, by and between **PIER VILLAGE III RETAIL URBAN RENEWAL COMPANY LLC** (“Licensor”), a Delaware limited liability company, having an office at c/o Kushner, 767 Fifth Avenue, New York, New York 10153 and _____ (“Licensee”), a _____, having an address at _____.

WITNESSETH:

WHEREAS, Licensor is the fee title owner to that certain retail condominium (“Retail Condo”) known as “The Lofts at Pier Village” located in Long Branch, New Jersey;

WHEREAS, Licensee desires to open an office (the “Permitted Use”) at the Retail Condo; and

WHEREAS, Licensee has requested from Licensor that Licensee be permitted to move into and occupy certain retail space 8 in the Retail Condo, comprising approximately 1,650 square feet (the “Licensed Premises”), for the sole and limited purpose of operating its business for the Permitted Use therein, and Licensor is agreeable thereto in accordance with the terms and conditions expressly provided in this Agreement.

NOW, THEREFORE, in consideration of Licensor and Licensee entering into this Agreement, and the mutual covenants hereinafter provided, the sufficiency of which are hereby acknowledged, Licensor and Licensee, intending to be legally bound, agree as follows:

1. The recitals set forth above are hereby incorporated into this Agreement as if set forth herein at length.

2. Licensors hereby agrees, at its cost and expense, as a condition to the effectiveness of the License Term Commencement Date (hereinafter defined), to deliver to Licensee the Licensed Premises to operate its business for the Permitted Use therein.

3. Licensors hereby grants to Licensee an exclusive license to use and occupy the Licensed Premises for a period of six and a half (6.5) months (the "License Term"), commencing on ~~March~~ April 1, 2022 (the "License Term Commencement Date") and ending on September 15, 2022 (the "License Term Expiration Date"), upon the terms and conditions expressly set forth herein. The license granted herein shall be revocable by Licensors for any reason, or no reason, upon thirty (30) days' prior written notice to Licensee. There shall be no licensee fee owed by Licensee for the license granted herein.

4. Licensee hereby agrees to accept the Licensed Premises vacant and broom clean and with electricity stubbed to the Premises, and otherwise in its "as is" condition and state of repair. Any alterations or improvements to the Licensed Premises including, without limitation, the installation of any equipment or fixtures thereto or providing inventory therein shall be at Licensee's sole cost and expense and subject to Licensors' written approval, which can be granted or withheld in its sole discretion.

5. Licensee shall have access to the Licensed Premises twenty-four (24) hours per day, seven (7) days per week during the License Term, in accordance with the terms and conditions of this Agreement, subject to conditions of force majeure and emergency.

6. Licensee shall use the Licensed Premises for the Permitted Use, subject to, and in compliance with, all applicable laws, rules, codes and regulations having jurisdiction over the same, and for no other purpose.

7. Licensee, at its cost and expense, shall deliver to Licensor, on, or before, the License Term Commencement Date, a policy, or certificate of insurance evidencing such policy, of (i) commercial general liability insurance on an occurrence basis against claims for personal injury, bodily injury, death and/or property damage occurring in or about the Licensed Premises and/or the Retail Condo under which Licensee is named as the insured and Licensor, Westminster Management, L.L.C. , Kushner Companies, LLC and each of their subsidiaries, affiliates, partners, directors, officers, and employees, and any mortgagees of Pier Village whose names have been furnished to Licensor are named as additional insureds (the "Insured Parties"). Such insurance shall provide primary coverage without contribution from any other insurance carried by or for the benefit of the Insured Parties to the extent of Licensee's liabilities hereunder, and Licensee shall obtain contractual liability coverage to insure its indemnity obligations under this Agreement. The minimum limits of liability applying exclusively to the Licensed Premises shall be a combined single limit with respect to each occurrence in an amount of not less than \$1,000,000.00, and (i) insurance against loss or damage by fire, and such other risks and hazards as are insurable under then available standard forms of "Special Form Causes of Loss" or "All Risk" property insurance policies with extended coverage, insuring Licensee's property and any alterations and improvements to the Licensed Premises made by Licensee for the full insurable value thereof or replacement cost thereof, having a deductible amount, if any, not in excess of \$35,000.00, and ii) Workers compensation in the amount of statutory limits and employer's liability, and (iii) automobile liability in the amount of \$1,000,000

8. Licensee hereby agrees to indemnify and hold Licensor, Westminster Management, L.L.C., Kushner Companies, LLC, and each of their subsidiaries, affiliates, partners, directors, officers, and employees harmless from and against any liability, loss, claims, damages, expenses

and fees (including reasonable attorneys' fees and disbursements) in connection with any damages or claims arising out of this License, except to the extent arising out of or in connection with Licensors' sole negligence or intentional misconduct. Licensors represents and warrants that it has the full right and authority to enter into this Agreement and to grant the rights granted to Licensee hereunder. Licensors shall indemnify and hold Licensee harmless from and against any liability, loss, claims, damages, expenses and fees (including reasonable attorneys' fees and disbursements) suffered or incurred by Licensee in connection with or arising out of a breach by Licensors of the foregoing sentence.

9. Upon the expiration of the License Term, Licensee, at its cost and expense, shall vacate and surrender possession of the Licensed Premises to Licensors in substantially the same condition as delivered to Licensee on the License Term Commencement Date, including, but not limited to, removing any and all furniture, fixtures and equipment installed, normal wear and tear and conditions of casualty excepted. Licensee shall indemnify and hold Licensors harmless from and against any loss, claims, damages or expenses (including reasonable attorneys' fees and disbursements) in connection with such surrender and its move into and out of the Licensed Premises, except to the extent arising out of or in connection with Licensors' sole negligence or intentional misconduct, and Licensee shall repair any damage to the Licensed Premises and/or Pier Village caused by the same.

10. In the event Licensee does not vacate and surrender the Licensed Premises upon the expiration of the License Term, Licensee shall be deemed a holdover at the Licensed Premises and Licensee: (i) shall pay to Licensors the sum of \$250.00 per day, for each day or portion thereof that Licensee holds over at the Licensed Premises, beginning on the date immediately succeeding the expiration of the License Term, until the date that Licensee surrenders and vacates the Licensed

Premises and delivers the same to Licensor as provided in this Agreement, and (ii) in such event, if Licensor desires to retain any and all of Licensee's equipment and personalty then existing in the Licensed Premises, Licensee hereby agrees that Licensor may retain such equipment and personalty without any payment, cost or liability to Licensee, and in such event, Licensee hereby agrees to relinquish all right, title and interest therein.

11. The parties hereby agree that this Agreement shall not create a landlord and tenant relationship and shall only create an exclusive, revocable license for the use and occupancy of the Licensed Premises upon the terms and conditions herein provided.

12. Licensee shall not assign this Agreement or in any manner permit the Licensed Premises or any part thereof to be used or occupied by others, without the prior express written consent of Licensor, which Licensor may withhold in its sole and absolute discretion.

13. Except as otherwise provided herein, every notice or other communication authorized or required by this Agreement shall not be effective unless served in writing and sent by United States registered or certified mail, return receipt requested, directed, if to Licensee at the address indicated above, and if to Licensor at the address indicated above, or such other address as either party may designate by notice from time to time.

14. Licensee acknowledges and agrees that, other than electricity, Licensor shall have no obligation to provide any services to the Licensed Premises, including, without limitation, removal of Licensee's rubbish from the Licensed Premises. Licensee shall, at its cost and expense, be responsible for the cleaning and maintenance of the Licensed Premises and removal of rubbish therefrom provided, however, Licensee shall, at no additional cost or charge, be permitted to place its trash in Licensor's designated trash container.

15. Neither Licensor nor Licensee shall be responsible for the payment of consequential damages to the other in connection with the enforcement of this Agreement.

16. This Agreement may be executed in one or more counterparts by the parties hereto, each of which counterparts shall be an original and all of which together shall constitute a single agreement and any counterpart of this Agreement may be delivered via DocuSign, PDF, facsimile, email or other electronic transmission, and shall be legally binding upon the parties hereto to the same extent as originals. This Agreement shall be effective as of the date first written above.

17. Intentionally Omitted~~Licensor and Licensee shall each not disclose the existence or substance of this Agreement or negotiations and matters related thereto (other than to its attorneys, real estate management company, accountants, advisors, and lenders or in compliance with applicable law) without Licensee's written consent.~~

18. Any notice to be given under this Agreement shall be in writing and sent to such party by United States certified mail, postage prepaid, return receipt requested, hand delivery or overnight delivery with a nationally recognized overnight delivery service (i.e. federal express), at the address set forth below each party's signature hereto. Either party, from time to time, by such notice, may specify another address to which subsequent notice shall be sent. Any notice sent by mail shall be deemed given three (3) days following the date of mailing. Any notice sent by hand delivery shall be deemed given on the date delivered, and any notice sent by overnight delivery shall be deemed given on the day following the date sent.

19. This Agreement contains the entire agreement between the parties hereto and all previous negotiations leading thereto, and it may be modified only by an agreement in writing signed by Licensor and Licensee. This Agreement shall be construed and governed in accordance with the laws of the State of New Jersey. The provisions of this Agreement may be enforced by

all appropriate actions at law and in equity. Licensee acknowledges and agrees that Licensee has not relied upon any statement, representation, prior written or prior or contemporaneous oral promises, agreements or warranties except such as are expressed herein.

SIGNATURES APPEAR ON IMMEDIATELY FOLLOWING PAGE

IN WITNESS WHEREOF, Licensors and Licensee have executed this Agreement on the day and year first above written.

LICENSOR:

**PIER VILLAGE III RETAIL URBAN
RENEWAL COMPANY, LLC**

By: _____

Name: Ira Bloom

Title: Authorized Signatory

LICENSEE:

By: _____

Name:

Title:

SIGNATURE PAGE TO LB OFFICE
LICENSE AGREEMENT

**CITY OF LONG BRANCH
RESOLUTION R-90-22**

**A RESOLUTION AUTHORIZING MUTUAL SHARED SERVICES AGREEMENT
BETWEEN THE CITY OF LONG BRANCH AND THE LONG BRANCH FREE
PUBLIC LIBRARY FOR THE OVERSIGHT AND MANAGEMENT SERVICES FOR
THE CONSTRUCTION RENOVATION PROJECT TO THE LIBRARY PURSUANT TO
THE BOND ACT GRANT AWARD SPRING 2021 CYCLE**

WHEREAS, the Uniform Shared Services and Consolidation Act, N.J.S.A. 40A:65-1, *et seq.*, permit units of local government to share services for particular purposes and to effectuate agreements for any service or circumstance that will aid and encourage a reduction of local expenses, and

WHEREAS, both the City and the Long Branch Free Public Library (the "Library") are desirous of entering into an agreement with respect to the provision of oversight and management services pursuant to the Uniform Shared Services and Consolidation Act, N.J.S.A. 40A:65-1 *et seq.*; and

WHEREAS, the parties have determined it is more efficient and less expensive in the long term, for the City to Share Services with the Library for the oversight and management services of the Library Project pursuant to the Bond Act Grant Award Spring 2021 Cycle; and

WHEREAS, the City and the Library desire to work jointly to Share Services for the Library Project through the City, as more fully set forth in a Shared Services Agreement; and

WHEREAS, the parties desire to enter into an agreement for the City to furnish the Library with oversight and management services and to provide a fifty percent (50%) cash match to the grant on behalf of the Library; and

WHEREAS, a copy of the Mutual Shared Services Agreement is annexed hereto and made a part hereof; and

WHEREAS, the Long Branch Free Public Library by Resolution #_____ has also memorialized their intent to enter into a Shared Services Agreement for oversight and management services by the City for the Library Renovation Project;

NOW THEREFORE BE IT RESOLVED BY the City Council of the City of Long Branch that a Mutual Shared Services Agreement with the Library be and is hereby authorized to be executed for oversight and management Services;

BE IT FURTHER RESOLVED that the Mayor of the City of Long Branch be and is hereby authorized to execute the Shared Services Agreement.

MOVED:
SECONDED:

AYES:
NAYS:
ABSENT:
ABSTAIN:

State of New Jersey
County of Monmouth
City of Long Branch

I, Heather Capone, City Clerk of the City of Long Branch, do hereby certify the foregoing to be a true, complete and correct copy of a resolution adopted by the City Council at a Regular Meeting held on April 13, 2022.

City Clerk

**SHARED SERVICES AGREEMENT BETWEEN THE
CITY OF LONG BRANCH AND THE LONG BRANCH FREE PUBLIC LIBRARY
FOR THE PROVISION OF SHARED SERVICES FOR THE LONG BRANCH
FREE PUBLIC LIBRARY CONSTRUCTION BOND ACT GRANT AWARD
SPRING 2021 CYCLE**

THIS AGREEMENT ("AGREEMENT") is made by and between the **LONG BRANCH FREE PUBLIC LIBRARY**, a body corporate and politic of the State of New Jersey having its Main Branch at 328 Broadway Long Branch, New Jersey 07740 (the "Library"), and the **CITY OF LONG BRANCH**, a body corporate and politic of the State of New Jersey, having offices at 344 Broadway Long Branch, New Jersey 07740 (the "City"), (collectively referred to as the "Parties").

WITNESSETH:

WHEREAS, the City of Long Branch and the Long Branch Free Public Library have applied for a project entitled the New Jersey Library Construction Bond Act; and

WHEREAS, in order to apply for the New Jersey Library Construction Bond Act project, the City and the Library both certified that they are authorized their governing bodies to submit the grant application; and

WHEREAS, by City Resolution #83-21 and Library Resolution #0521-1 the parties passed resolutions certifying they were authorizing their governing bodies to submit the grant application in an amount not to exceed \$6,200,000; and

WHEREAS, by Resolution #82-21 the City of Long Branch agreed to provide the cash match on behalf of the Long Branch Free Public Library for its project because of its benefits for its residents; and

WHEREAS, on January 12, 2022 the renovations to the Long Branch Free Public Library were approved for grant funding by the New Jersey Legislature in the amount of \$3,100,000; and

WHEREAS, the grant amount is to be used to finance fifty percent (50%) of the costs of the Project; and

WHEREAS, as a condition of receiving the grant and the grant amount, the City agreed to provide the matching funds to meet the requirement of N.J.A.C. 15:24-1.1 to 6.1 ("Matching Funds") in an amount equal to fifty percent (50%) of the cost of the Project; and

WHEREAS, it is more efficient and less expensive in the long term, for the Library to share Services with the City for the oversight and management services of this Project in accordance with the duties below; and

WHEREAS, the Uniform Shared Services and Consolidation Act, N.J.S.A. 40A:65-1, et seq., permit units of local government to share services for particular purposes and to effectuate agreements for any service or circumstance that will aid and encourage a reduction

of local expenses, and

WHEREAS, both the Library and the City are desirous of entering into an agreement with respect to the provision of such services pursuant to the Uniform Shared Services and Consolidation Act, N.J.S.A. 40A:65-1 *et seq.*; and

WHEREAS, the Library and the City desire to work jointly to share Services for the renovation project, as more fully set forth in this Shared Services Agreement; and

WHEREAS, the Parties wish to set forth their public rights and obligations in this Shared Services Agreement.

NOW, THEREFORE, in consideration of the mutual promises and obligations set forth herein and such other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the Parties agree as follows:

ARTICLE I SCOPE

Section 1.01 Scope. The scope of work for this Agreement shall be as more specifically described in the May 17, 2021 Grant Application submission of the Long Branch Free Public Library which is annexed hereto as Exhibit “A” and as referenced in the January 12, 2022 grant approval letter from the New Jersey State Librarian. The Library Grant Application proposes a major renovation and restoration of the 23,500 square-foot Carnegie Library which will include a teen area, autism sensory room, a business center and social work office. Lower level improvements are intended to fully reclaim that portion of the library that was suffered water and mold damage during past catastrophic storms. Improvements include waterproofing and a new emergency generator with sufficient KW capacity to run large capacity sump pumps subject to the preparation of final plans or any revisions thereto approved by the City and the Library.

Section 1.02 Term. This Agreement shall commence upon the date of full execution by the Parties and terminate at the end of twenty-four months or upon the acceptance of the Project by the Library upon completion, if sooner than twenty four months, unless the parties agree in writing, to extend the term thereafter.

Section 1.03 Oversight and Project Management Services

1. Duties of the City.

- A. Effective _____, 2022, (the “Effective Date”) the City shall be responsible for the oversight and project management services to the Library and all facilities owned or operated by the Library which are included in this Library renovation

project.

- B. The City shall provide evidence of the matching funds in an amount equal to fifty (50%) percent of the cost of the project, to be solely used for the project by no later than April 12, 2022. Municipal Bonds shall be issued by the City of Long Branch to accomplish same.
- C. The City shall be responsible for overseeing the renovation and restoration of the 23,500 square feet Carnegie Library that will include a teen area, autism sensory room, a business center and social work office. Improvements will also be made to the lower level, which suffered water and mold damage during past catastrophic storms.
- D. The City will commence these services for the Library in accordance with the timeline specified in the grant application which is annexed hereto and made a part hereof as "EXHIBIT A". City shall administer the management of the entire project and the procurement(s) necessary to accomplish same.
- E. The City will timely provide the Library for its review, copies of all plans, drawings, schematics and any documents related to the Project, prior to such documents being released to the public or any governmental entity and issued for bidding or construction.
- F. The City shall develop procurement documents and publicly bid and award contracts for construction, reconstruction, demolition, renovation and alteration as necessary for the Project in accordance with applicable bidding laws.
- G. The City shall maintain appropriate insurance to protect the interest of the Library with respect to services provided pursuant to this Agreement.
- H. The City shall be accountable to the Library with respect to the status of the progress of the project and will provide monthly updates pertaining to the project to the Library's designated representative.

2. Duties of the Library:

- A. The Library shall as soon as practicable provide, the City with any and all plans, designs, reports, studies, drawings, schematics and any other relevant documentation and correspondence in their possession concerning the Project and the awarded Grant.
- B. The Library shall cooperate fully with the City and expeditiously respond to all City requests pertaining to the Project.

- C. The Library shall use the Grant Amount received to finance fifty percent (50%) of the costs of the project. The funding of the Grant Amount is subject to confirmation by bond counsel as to the eligibility of the Project for financing with proceeds of tax-exempt Bonds. The Library has provided the New Jersey State Library evidence of matching funds in an amount equal to fifty percent (50%) of the cost of the Project to be used solely for the Project. The Library agrees that: (i) prior to receiving the second installment of Grant funds the Library will have spent seventy five (75%) percent of the matching funds requirement; (ii) prior to receiving the third installment of Grant funds the library will have spent twenty percent (20%) of the Matching Funds requirement; (iii) prior to receiving the final installment of Grant funds, the Library will have spent five percent (5%) of the matching funds requirement; and (iv) if the Library fails to expend the required Matching Funds, the State Library may terminate their agreement with the Library and no disbursement or further disbursement will be provided to the Library for the Project. All of Grant Funds disbursement shall be documented in the Grant Expenditure Report submitted to the State
- D. The Library shall designate a contact person/representative on behalf of the Library who is authorized to communicate with the City regarding the Project.

ARTICLE II GENERAL TERMS

Section 2.01 Modification. The provisions of this Agreement shall (a) constitute the entire agreement among the parties for or with respect to the matters described herein, and (b) be modified, unless provided herein to the contrary, only by written agreement duly executed by the Parties.

Section 2.02 Indemnification. The City and the Library agree to hold one another harmless for any loss, damage or claims incurred or asserted resulting from the negligence of any Party in the performance of their duties and responsibilities under this Agreement.

Section 2.03 Dispute Resolution. In the event that any disputes or questions arise between the City and the Library as to the interpretation of the terms of this Agreement or the satisfactory performance by either party of the services and other responsibilities provided for in this Agreement, the Business Administrator and the Library Director, or their respective designee, agree to use their best efforts to amicably resolve such disputes or questions between themselves.

Section 2.04 Effective Date and Term. This Agreement shall become effective upon its execution, following the Parties' adoption of resolutions approving the terms of this Agreement.

Section 2.05 Compliance with Law. Each Party is responsible for compliance with such statute, rules and regulations as may be applicable during the term of this Agreement.

Section 2.06 Governing Law. This Agreement and any questions concerning its validity, construction or performance shall be governed by the laws of the State of New Jersey, irrespective of the place of execution of the Agreement or the place or places of performance.

Section 2.07 Counterparts. This Agreement may be executed in counterpart, the integration of all signature pages constituting the final agreement hereto.

Section 2.08 Entire Agreement. This Agreement, including any exhibits or documents incorporated by reference, contains the entire agreement between the Parties and supersedes any prior agreements of the parties with respect to its subject matter. This Agreement may only be altered by a written amendment signed by both Parties and approved by resolutions duly adopted by the governing bodies of each of the Parties.

Section 2.09 Provisions of Law. All provisions of law which are not enumerated in this Agreement, but which are required to be made a part of it are hereby deemed incorporated herein.

Section 2.10 Severability. If any term or condition of this Agreement or application thereof shall be determined to be contrary to the laws of State of New Jersey or the United States, then such term or condition or application shall not be deemed valid except to the extent permitted by law, but all other terms and conditions or applications shall continue in full force and effect.

Section 2.11 Transferability of Interest. Neither Party shall subcontract, assign, or otherwise transfer its interests in this Agreement without the written consent of the other Party.

Section 2.12 Counterparts. This Agreement may be executed by the Parties in its counterparts.

[Signature page follows]

IN WITNESS WHEREOF, the parties have, through the appropriate officials thereof, executed and sealed this agreement on this _____ day of _____, 2022.

ATTEST:

LONG BRANCH FREE PUBLIC LIBRARY

By: _____

By: _____
Roberto Ferragina, Board President

ATTEST:

CITY OF LONG BRANCH

By: _____
Heather Capone,
City Clerk

By: _____
John Pallone, Mayor

**CITY OF LONG BRANCH
RESOLUTION R-91-22**

A RESOLUTION ACCEPTING A DONATION FROM LONG BRANCH ELK'S CLUB

BE IT RESOLVED by the City Council of the City of Long Branch that they hereby accept and acknowledge the donation of two NRS Ascent Water Rescue Suit's from the Long Branch Elk's Club for a combined value of \$1,294.86.

BE IT FURTHER RESOLVED that said equipment will be specifically used by the City of Long Branch Fire Department for response to water rescue emergencies.

Moved:
Seconded:

Ayes:
Nays:
Absent:
Abstain:

State of New Jersey
County of Monmouth
City of Long Branch

I, Heather Capone, City Clerk of the City of Long Branch, do hereby certify the foregoing to be a true, complete and correct copy of a resolution adopted by the City Council at a Regular Meeting held on April 13, 2022.

City Clerk

Firefighter One LLC
34 Wilson Drive
Sparta, NJ 07871
+973 9403061
AR@FF1.com

**BILL TO**

Long Branch Fire Department
Attn: Accounts Payable
344 Broadway
Long Branch, NJ 07740

SHIP TO

Long Branch Fire Department
Physical
344 Broadway
Long Branch, NJ 07740

INVOICE SI-00510429**DATE** 03/22/2022 **TERMS** Net 30**DUE DATE** 04/21/2022**SHIP DATE**

03/22/2022

SHIP VIA

Warehouse Delivery

PO#

DEPT CHECK

DESCRIPTION**AMOUNT****Sales**

639.93

NRS-22561.01.101 - NRS Ascent SAR Dry Suit Safety Yellow - M, 1 @ \$639.93

Sales

639.93

NRS-22561.01.102 - NRS Ascent SAR Dry Suit Safety Yellow - L, 1 @ \$639.93

Long Branch Elks 150 Garfield ave Long Branch jim Gallo 732-
921-8025

SUBTOTAL

1,279.86

SHIPPING

15.00

TOTAL

1,294.86

Capt. Carl E. Griffin Sr
Uniformed Fire Division Commander
732-222-7000 ext.3022
Cell 732-904-8287
cgriffin@longbranch.org

TOTAL DUE**\$1,294.86**

Please send payments to FIREFIGHTER ONE , 34 WILSON DRIVE SPARTA, NJ 07871.
Please include Invoice # on payment.

**CITY OF LONG BRANCH
RESOLUTION R-92-22**

**A RESOLUTION AMENDING THE 2022 ANNUAL CONTRACT
FOR VETERINARY SERVICES**

WHEREAS, the City of Long Branch has the need to provide for veterinary services in conjunction with its Animal Control Program, and has recommended that, in order to provide services on a 24/7 basis, the City contract with a veterinary hospital; and

WHEREAS, the City Director of Health has recommended that an annual contract be authorized to Dr. Elaine Petrone,DVM Dr. Jose Pla,DVM Dr. Neal Beeber,DVM,DVM's, of Long Branch Veterinary Hospital, LLC as the City's veterinarians; in accordance with the fee schedules annexed hereto; and

WHEREAS, additionally, the City requires the services of a veterinarian for care of the Police Department K-9 unit, and the Public Safety Director has indicated the desire to have the necessary services provided by Dr. Elaine Petrone, DVM Dr. Jose Pla, DVM Dr. Neal Beeber, DVM, DVM's of Long Branch Veterinary Hospital, LLC; and

WHEREAS, in accordance with N.J.S.A. 40A:11-5(1) (a) (i), the local units of government may award a contract for professional services without publicly advertising for bids; and

WHEREAS, the maximum value of this contract is \$17,000, and therefore not subject to N.J.S.A. 19:44A-20.5 et seq.; and

WHEREAS, all contractors awarded professional service contracts are required to comply with City Ordinance #18-05, and execution of the contract documents and the Political Contribution Affidavit will serve as acknowledgement by Long Branch Veterinary Hospital, LLC and that they comply with the Ordinance, and have not made any political contributions that would bar them from being awarded a contract with the City of Long Branch; and

WHEREAS, these contracts are being awarded as open-ended contracts and during the contract year certification of funds will be provided by issuance of a Purchase Order at the time of need for services, and based upon availability of funds.

NOW, THEREFORE, BE IT RESOLVED that the City Council of the City of Long Branch hereby authorizes contracts as follows:

Dr. Elaine Petrone,DVM Dr. Jose Pla,DVM Dr. Neal Beeber,DVM DVM's,of Long Branch Veterinary Hospital, LLC , for an open-ended annual contract for veterinary services as required by the City's Animal Control Program and veterinary care for the Long Branch Police Department K-9 unit during calendar year 2022, in accordance with the terms and conditions of the proposal and contract annexed hereto.

BE IT FURTHER RESOLVED that the Mayor and Clerk are hereby authorized to execute any and all necessary document pursuant to said contracts.

BE IT FURTHER RESOLVED that the City Clerk shall cause notice of award of these contracts to be advertised in accordance with law.

MOVED:
SECONDED:

AYES:
NAYS:
ABSENT:
ABSTAIN:

State of New Jersey
County of Monmouth
City of Long Branch
I, Heather Capone, City Clerk of the City of Long Branch, do hereby certify the foregoing to be a true, complete and correct copy of a resolution adopted by the City Council at a Regular Meeting held on April 13, 2022.

City Clerk



2022 Price List

Office Visit- \$79.00

Emergency visit after hours- \$180.00

Injections (each)- \$60.00

Hospitalization (per day)- \$75.00

Fluid Therapy (shock)- \$150.00

Radiographs (2)- \$226.50

Surgery Fees (per hour)- \$250.00

Rabies Clinic services (per hour)- \$200.00

Euthanasia- \$139.00

Cremation fees (under 30lbs)- \$115.00

Cremation fees (over 30lbs)- \$135.00

Any other charges will be customary fees.

List of Species to be treated:

- All birds, except eagles, hawks, owls
- Any rodent
- Any small mammal under 30lbs
- Any dog/cat, any size
- No deer
- No reptiles
- No bears
- No primates

As discussed, a limit of \$300.00 per animal for vet services provided in an attempt to stabilize patient prior to transfer by animal control officer to either shelter or rehabilitator.

Please provide us with a protocol regarding the bagging of cremains with the understanding that cremains will be sent to mortuary every 2 weeks.

AGREEMENT
BETWEEN:

CITY OF LONG BRANCH
344 Broadway
Long Branch, NJ 07740

Hereinafter called the CITY

AND

Dr. Elaine Petrone, DVM

Dr. Jose Pla, DVM

Dr. Neal Beeber, DVM

Long Branch Veterinary Hospital, LLC
224 Second Avenue
Long Branch, NJ 07740

WITNESSETH:

WHEREAS, the City of Long Branch is desirous of retaining Long Branch Veterinary Hospital, LLC for veterinary services for the year ending December 31, 2022 in accordance with the proposal attached hereto; and

NOW, THEREFORE, in consideration for the execution of this Agreement and the supplying of services hereunder, the parties agree as follows:

1. This contract is awarded as an open-ended contract. During the term of the contract, a purchase order will be issued, with a not to exceed value, to authorize work for specific matters. No services are to be provided by the contractor prior to the date of the purchase order; further, the contractor may not provide services, nor bill for services, for costs exceeding the amount of the purchase order. It is the Contractor's responsibility to notify the City prior to providing services if there are insufficient funds left on a specific purchase order, and the insure that an amended or new purchase order has been issued by the City.

Contractor is required to bill for services on a monthly basis, at hourly rates as specified in its proposal. Bills are to be forwarded to the City Finance Office no

later that twenty-one calendar days after the end of the calendar month, or the date of the contractor's monthly billing cycle.

2. Long Branch Veterinary Hospital, LLC agrees to provide Veterinary services.

3. Contractor will submit billing and vouchers on a monthly basis.

4. The term of said contract shall be to December 31, 2022.

5. The City will not honor any of your invoices that exceed the contract amount unless, prior to you or your firm exceeding that amount you notify the City so that an amendment to your contract can be considered by the Mayor and Council, and, if appropriate, approved.

Due to the number of professional service contractors the City deals with, it is important for each contractor to recognize the limit of their contract, and advise the City Administrator, Director of Health and City Attorney of the need to continue service with an amendment to the contract.

The Administrator, Director of Health and Attorney would then make the appropriate recommendation to the City Council based upon the facts and circumstances, as they exist at that time.

However, please understand that this application must be made in advance of providing any services the cost of which would exceed the contract amount, and only after having an amended contract approved by resolution of City Council will you be authorized to proceed.

6. The Contractor certifies it complies with Affirmative Action regulations. During the performance of this contract, the contractor agrees as follows:

The contractor or subcontractor, where applicable will not discriminate against any employee or applicant for employment because of age, race, creed, color, national origin, ancestry, marital status, affectional or sexual orientation, or sex. Except with respect to affectional or sexual orientation, the contractor will take affirmative action to ensure that such applicants are recruited and employed, and that employees are treated during employment, without regard to their age, race, creed, color, national origin, ancestry, marital status, affectional or sexual orientation or sex. Such action shall include, but not be limited to the following: employment, upgrading, demotion, or transfer; recruitment or recruitment advertising; layoff or termination; rates of pay or other forms of compensation; and selection for training including apprenticeship. The contractor agrees to post in conspicuous places, available to employees and applicants for employment, notices to be provided by the Public Agency Compliance Officer, setting forth provisions of this non-discrimination clause.

The contractor or subcontractor, where applicable, will, in all solicitations or advertisements for employees placed by or on behalf of the contractor, state that all qualified applicants will receive consideration for employment without regard to their age, race, creed, color, national origin, ancestry, marital status, affectional or sexual orientation or sex.

The contractor or subcontractor, where applicable, agrees to comply with any regulations promulgated by the Treasurer pursuant to NJSA 10:5-36 et. seq. as amended and supplemented from time to time and the Americans with Disabilities Act.

The contractor or subcontractor agrees to make good faith efforts to employ minority and women workers consistent with the applicable county employment goals established in accordance with NJAC 17:275.2, or a binding determination of the applicable county employment goals determined by the Division, pursuant to NJSA 17:275.2.

The contractor or subcontractor agrees to inform in writing it's appropriate recruitment agencies including, but not limited to, employment agencies, placement bureaus, colleges, universities, labor unions that it does not discriminate on the basis of age, creed, color, national origin, ancestry, marital status, affectional or sexual orientation or sex, and that it will discontinue the use of any recruitment agency which engages in direct or indirect discriminatory practices. The contractor or subcontractor agrees to revise any of its testing procedures, if necessary, to assure that all personnel testing conforms with the principals of job related testing, as established by the statutes and court decisions of the state of New Jersey and as established by applicable federal law and applicable federal court decisions.

In conforming with the applicable employment goals, the contractor or subcontractor agrees to review all procedures relating to transfer, upgrading, down grading and layoff to ensure that all such actions are taken without regard to age, creed, color, national origin, ancestry, marital status, sex, affectional or sexual orientation, and conform with the applicable employment goals, consistent with the statutes and court decisions of the state of New Jersey, and applicable federal law and applicable Federal court decisions.

The contractor and its subcontract shall furnish such reports or other documents to the Division of contract compliance and EEO as maybe requested by the office from time to time in order to carry out the purposes of these regulations, and public agency shall furnish information as may be requested by the Division of Contract Compliance and EEO for conducting a compliance investigation pursuant to subchapter 10 of the administrative code of NJAC17:27.

A contractor, subcontractor or supplier who fails to provide proof of business registration or provides false business registration information shall be liable to a penalty of \$25 for each day of violation, not to exceed \$50,000 for each business registration not properly provided or maintained under a contract with the contracting agency. Information of the law and its requirements is available by calling (609) 292-9292.

7. The City shall publish notice of said award of this agreement in the legal ad section of its official newspaper, and shall have on file for public inspection a copy of this contract and authorizing resolution as prescribed by law.

8. "The contractor, in executing this contract document, acknowledges that it complies with City Ordinance # 18-05, annexed hereto, and New Jersey ELEC laws, rules and regulations, and has not given any political contribution that would bar it from being awarded this contract."

9. Contractor is advised that the responsibility to file an annual disclosure statement on political contributions with the New Jersey Election Enforcement commission pursuant to N.J.S.A. 19:44A-20.3 (P.L. 205, c. 271, s.3), if the contractor receives contracts in excess of \$50,000 from public Entities in a calendar year. It is the contractor's responsibility to determine if filing is necessary. Additional information on this requirement is available from ELEC at 888-313-3532 or at www.elec.state.nj.us.

10. This Contract shall be binding upon the City has caused this instrument to be signed by JOHN PALLONE, MAYOR attested by CLERK and the Municipal Seal to be hereunto affixed and the CONTRACTOR hereunto set their hand and seals, or caused these presents to be signed by their proper corporate officers and their proper corporate seal to be hereto affixed, the day and year first above mentioned.

ATTEST:

CITY OF LONG BRANCH

City Clerk

JOHN PALLONE, Mayor

ATTEST:

BY:

Long Branch Veterinary Hospital, LLC

**CITY OF LONG BRANCH
RESOLUTION R-93-22**

**A RESOLUTION APPOINTING THE CITY ENGINEER AS THE FLOODPLAIN
ADMINISTRATOR**

WHEREAS, the Federal Emergency Management Agency (FEMA) requires that municipalities that participate in the National Flood Insurance Program maintain the position of Floodplain Administrator; and

WHEREAS, the City Engineer holds the designation of Certified Floodplain Manager and currently performs the duties of Floodplain Administrator for the City of Long Branch.

THEREFORE, BE IT RESOLVED, that the City Council of the City of Long Branch hereby appoints the City Engineer to the position of Floodplain Administrator, effective upon adoption of this resolution.

MOVED:

SECONDED:

AYES:

NAYS:

ABSENT:

ABSTAIN:

State of New Jersey
County of Monmouth
City of Long Branch

I, Heather Capone, City Clerk of the City of Long Branch, do hereby certify the foregoing to be a true, complete and correct copy of a resolution adopted by the City Council at a Regular Meeting held on April 13, 2022.

City Clerk

**CITY OF LONG BRANCH
RESOLUTION R-94-22**

**A RESOLUTION AUTHORIZING 2022 EMERGENCY TEMPORARY
APPROPRIATIONS**

WHEREAS N.J.S.A.40A: 4-20 states that in addition to the temporary appropriations necessary for the period prior to the adoption of the budget and regular appropriations, the governing body may, by resolution adopted by a 2/3 vote of the full membership thereof, make emergency temporary appropriations for any purpose for which appropriations may lawfully be made for the period between the beginning of the fiscal year and the adoption of the budget for said year, and

WHEREAS the amount of such emergency appropriation shall be included under the correct heading in the budget as adopted, and;

WHEREAS there is a need to provide additional funds for most city departments due to extension of budget introduction and hearing schedules.

WHEREAS adequate provision for such funding was not made in the temporary budget.

WHEREAS the total emergency temporary resolutions adopted in the year 2022 pursuant to the provisions of Chapter 96, P.L. 1951 (N.J.S.A.40A:4-20) including the increase represented by this resolution total \$19,896,610.00 in addition to the original temporary budget adopted January 12, 2022 in the amount of **\$16,817,543.00** for a total Year to Date temporary budget of **\$ 36,714,153.00**.

NOW THEREFORE BE IT RESOLVED by the City Council of the City of Long Branch (not less than 2/3 affirmatively concurring) that the items of appropriation appearing on the attached list be included in the temporary budget for the City for the year 2022, and that in accordance with the Statute such item of appropriation will be included in the 2022 budget as finally adopted.

MOVED:
SECONDED:

AYES:
NAYS:
ABSENT:
ABSTAIN:

State of New Jersey
County of Monmouth
City of Long Branch

I, Heather Capone, City Clerk of the City of Long Branch, do hereby certify the foregoing to be a true, complete and correct copy of a resolution adopted by the City Council at a Regular Meeting held on April 13, 2022.

City Clerk

Budget Appropriations	1/12/22		2/23/2022	4/13/2022
	2021	2022	2022	2022
	ADOPTED	TEMPORARY	EMERGENCY TEMPORARY	EMERGENCY TEMPORARY
	BUDGET APPROPRIATIONS	BUDGET APPROPRIATIONS	BUDGET APPROPRIATIONS	BUDGET APPROPRIATIONS
a) Operations - within "CAPS"	- - - - -	- - - - -	- - - - -	- - - - -
General Administration				
Office of the Chief Executive - Mayor				
Salaries and Wages	71,750.00	18,835.00	18,835.00	
Other Expenses	10,500.00	2,757.00	2,757.00	
Office of the Chief Administrator				
Salaries and Wages	451,000.00	118,388.00	118,388.00	
Other Expenses	35,150.00	9,227.00	9,227.00	
Miscellaneous Other Expenses (Vet. Service Officer)	8,860.00	2,326.00	2,326.00	
Miscellaneous Other Expense (Green City)	3,500.00	919.00	919.00	
Miscellaneous Other Expense (IT Services)	192,357.33	50,494.00	50,494.00	
Miscellaneous Other Expenses (Special Events)	145,000.00	38,063.00	80,000.00	
Division of Personnel				
Salaries and Wages	139,400.00	36,593.00	36,593.00	
Other Expenses	2,100.00	552.00	552.00	
Central Switchboard				
Salaries and Wages	55,000.00	14,438.00	14,438.00	
Office of Emergency Management				
Salaries and Wages	7,500.00	1,969.00	1,969.00	
Other Expenses	296,664.00	77,875.00	25,000.00	
Office of the City Council				
Salaries and Wages	17,500.00	4,594.00	4,594.00	
Other Expenses	1,850.00	486.00	486.00	
Office of the City Attorney				
Salaries and Wages (Prosecutor / Ass't City Attorney)	30,000.00	7,875.00	7,875.00	
Other Expenses	455,000.00	119,438.00	119,438.00	
Misc. -Other Expenses (Labor Counsel)	125,000.00	32,813.00	32,813.00	
Misc. -Other Expenses (Planning Board Attorney)	6,500.00	1,707.00	1,707.00	
Misc. -Other Expenses (Zoning Board Attorney)	9,500.00	2,494.00	2,494.00	
Misc. -Other Expenses (Prosecutor / Ass't City Attorney)	1,000.00	263.00	263.00	
Misc. - Other Expenses (Retainer City Attorney)	-			
Office of the City Clerk				
Salaries and Wages	291,000.00	76,388.00	76,388.00	
Other Expenses	29,225.00	7,672.00	7,672.00	

Misc- Other Expenses	36,500.00	9,582.00	9,582.00	
Department of Finance				
Office of the Director				
Salaries and Wages	178,350.00	46,817.00	46,817.00	
Other Expenses	25,000.00	6,563.00	6,563.00	
Division of Accounts and Control				
Salaries and Wages	443,700.00	116,472.00	116,472.00	
Other Expenses	45,175.00	11,859.00	11,859.00	
Misc. Other Expenses (Audit Services)	76,000.00	19,950.00	19,950.00	
Office of the Tax Collector				
Salaries and Wages	238,560.00	62,622.00	62,622.00	
Other Expenses	28,000.00	7,350.00	7,350.00	
Divison of Purchasing				
Salaries and Wages	223,380.00	58,638.00	58,638.00	
Other Expenses	11,980.00	3,145.00	3,145.00	
Central Reproduction				
Other Expenses	6,600.00	1,733.00	1,733.00	
Central Postage				
Other Expenses	72,500.00	19,032.00	19,032.00	
Insurance				
Employee Group Health	4,500,000.00	1,181,250.00	1,181,250.00	
Health Benefit Waiver	115,000.00	-	-	
General Liability	837,458.00	418,729.00	418,729.00	
Workers Compensation	1,066,520.00	533,260.00	533,260.00	
Department of Public Works				
Office of the Director				
Salaries and Wages	465,630.00	122,228.00	122,228.00	
Other Expenses	30,000.00	7,875.00	7,875.00	
Division of Street Construction & Maintenance				
Salaries and Wages	1,162,800.00	305,235.00	305,235.00	
Other Expenses	340,750.00	89,447.00	89,447.00	
Office of the City Engineer				
Other Expenses	360,000.00	94,500.00	94,500.00	
Municipal Garage				
Salaries and Wages	491,640.00	129,056.00	129,056.00	
Other Expenses	496,550.00	130,345.00	130,345.00	130,345.00
Division of Parks				
Salaries and Wages	348,840.00	91,571.00	91,571.00	
Other Expenses	60,500.00	15,882.00	15,882.00	
Miscellaneous Other Expense				

Division of Public Facilities				
Salaries and Wages	1,072,020.00	281,406.00	281,406.00	
Other Expenses	258,850.00	67,949.00	67,949.00	
Misc. Other Expenses				
Division of Solid Waste / Recycling				
Salaries and Wages	1,719,720.00	451,427.00	451,427.00	
Other Expenses	31,250.00	8,204.00	8,204.00	
Disposal Costs (Sanitation and Recycling)				
Other Expenses	2,000,000.00	525,000.00	525,000.00	
Department of Public Safety				
Office of the Director				
Salaries and Wages	239,000.00	62,738.00	62,738.00	
Other Expenses	9,450.00	2,481.00	2,481.00	
Division of Police				
Salaries and Wages	11,536,000.00	3,028,200.00	3,028,200.00	
Other Expenses	797,672.53	209,390.00	209,390.00	
Police Dispatch				
Salaries and Wages	468,425.00	122,962.00	122,962.00	
School Traffic Guards				
Salaries and Wages	194,750.00	51,122.00	51,122.00	
Other Expenses	1,310.00	344.00	344.00	
Traffic Control				
Salaries and Wages	297,250.00	78,029.00	78,029.00	
Other Expenses	32,416.00	8,510.00	8,510.00	
Miscellaneous Other Expense (Parking Meters)	210,000.00	55,125.00	55,125.00	
Division of Fire				
Salaries and Wages	2,897,267.00	760,533.00	760,533.00	
Other Expenses	223,955.42	58,789.00	58,789.00	
Miscellaneous Other Expense (Chiefs Honorariums)	4,500.00	1,182.00	1,182.00	
Miscellaneous Other Expense (Appraisals)	15,000.00	3,938.00	3,938.00	
Fire House Rental	32,100.00	8,427.00	8,427.00	
Miscellaneous Other Expenses	24,000.00	6,300.00	6,300.00	11,400.00
Contribution to Volunteer First Aid Squads				
Other Expenses	86,000.00	22,575.00	22,575.00	
Division of Fire				
Uniform Fire Safety				
(Chapter 383, P.L. 1983)				
Salaries and Wages	612,950.00	160,900.00	160,900.00	
Other Expenses	44,600.00	11,708.00	11,708.00	

Miscellaneous Other Expense	133,150.00	34,952.00	34,952.00	
Department of Health				
Office of the Director				
Salaries and Wages	506,350.00	132,917.00	132,917.00	
Other Expenses	66,852.00	17,549.00	17,549.00	
Miscellaneous Other Expenses				
Bloodborne Pathogen Immunization	1,200.00	315.00	315.00	
Animal Control Subsidy (to Trust)	150,000.00	39,375.00	39,375.00	
Public Health Consortium	11,960.00	3,140.00	3,140.00	
Bureau of Welfare				
Miscellaneous Other Expenses (Reloc)	-			
Department of Recreation				
Office of the Director				
Salaries and Wages	335,175.00	87,984.00	87,984.00	
Other Expenses	48,800.00	12,810.00	12,810.00	
Miscellaneous Other Expense	16,150.00	4,240.00	4,240.00	
Bureau of Recreation				
Salaries and Wages	80,975.00	21,256.00	21,256.00	
Other Expenses	47,200.00	12,390.00	12,390.00	
Miscellaneous-Other Expenses (celebrations)	47,500.00	12,469.00	12,469.00	
Bureau of Conservation (Beaches)				
Salaries and Wages	1,208,000.00	317,100.00	317,100.00	
Other Expenses	223,700.00	58,722.00	125,000.00	
Misc. Other Expenses				
Office of Senior Citizen Activities				
Salaries and Wages	77,000.00	20,213.00	20,213.00	
Other Expenses	36,700.00	9,634.00	9,634.00	
Environmental Commission				
Other Expenses	6,000.00	1,575.00	1,575.00	
Miscellaneous Other Expense (Grant Match)	4,000.00	1,050.00	1,050.00	
Office of Cable Television Commission				
Other Expenses	23,600.00	6,195.00	6,195.00	
Long Branch Arts Council				
Other Expenses	21,000.00	5,513.00	5,513.00	
Urban Enterprize Zone				
Salaries and Wages	60,000.00	15,750.00	15,750.00	
Other Expenses	3,980.00	1,045.00	1,045.00	
Long Branch Parking Authority				
Other Expenses	2,500.00	657.00	657.00	
Statutory & Other Agencies				

Planning Board				
Other Expenses	8,370.00	2,198.00	2,198.00	
Misc. - Other Expenses (Retainer)	6,000.00	1,575.00	1,575.00	
Zoning Board of Adjustment				
Other Expenses	6,435.00	1,690.00	1,690.00	
Misc. - Other Expenses (Retainer)	12,000.00	3,150.00	3,150.00	
Department of Building & Development				
Office of the Director				
Salaries and Wages	133,301.25	34,992.00	34,992.00	
Other Expenses	9,055.00	2,377.00	2,377.00	
Miscellaneous Other Expense (Demolition)	120,000.00	31,500.00	31,500.00	
Office of the Construction Code Official				
Salaries and Wages	621,150.00	163,052.00	163,052.00	
Other Expenses	58,670.00	15,401.00	15,401.00	
Miscellaneous Other Expense	172,200.00	45,203.00	45,203.00	
Office of Planning				
Salaries and Wages	219,350.00	57,580.00	57,580.00	
Other Expenses	24,100.00	6,327.00	6,327.00	
Miscellaneous-Other Expenses (Redevelopment)	100,000.00	26,250.00	26,250.00	
Office of the Tax Assessor				
Salaries and Wages	323,900.00	85,024.00	85,024.00	
Other Expenses	7,875.00	2,068.00	2,068.00	
Miscellaneous Other Expenses	69,000.00	18,113.00	18,113.00	
Revaluation				
Municipal Court				
Salaries and Wages	426,912.50	112,065.00	112,065.00	
Other Expenses	181,561.00	47,660.00	47,660.00	
Municipal Public Defender				
Salaries and Wages	22,000.00	5,775.00	5,775.00	
Salary Adjustments				
Salaries & Wages	50,000.00	13,125.00	13,125.00	
Unclassified:				
Utilities:				
Electricity	235,000.00	150,000.00	150,000.00	
Telephone	185,000.00	48,563.00	48,563.00	
Natural Gas	60,000.00	30,000.00	30,000.00	
Street Lighting	435,000.00	114,188.00	114,188.00	
Fire Hydrant Service	215,000.00	56,438.00	56,438.00	
Water	70,000.00	18,375.00	18,375.00	
Other (specify)				
Sewer	20,000.00	5,250.00	5,250.00	
Diesel Fuel	245,000.00	64,313.00	64,313.00	
Gasoline	270,000.00	70,875.00	70,875.00	

Accumulated Leave Compensation				
Salaries and Wages	250,000.00	65,625.00	65,625.00	
=====				
Total Operations {Item 8(A)} within "CAPS"	44,523,947.03	12,212,149.00	12,267,489.00	141,745.00

B. Contingent				

Total Operations Including Contingent- within "CAPS"	44,523,947.03	12,212,149.00	12,267,489.00	141,745.00

Deferred Charges and Statutory Expenditures- Municipal within "CAPS"				
DEFERRED CHARGES:				
Emergency Authorizations				
STATUTORY EXPENDITURES:				
Public Employees Retirement System	1,628,229.00	-	-	1,808,630.00
Social Security System (O.A.S.I.)	1,145,000.00	300,563.00	300,563.00	
Police & Firemens Retirement System of New Jersey	3,862,281.00	-	-	4,160,088.00
Defined Contribution Retirement Plan	12,000.00	3,150.00	3,150.00	
Unemployment Insurance	10,000.00	2,625.00	2,625.00	
=====	=====	=====	=====	=====
Total Deferred Charges and Statutory Expenditures-Municipal within "CAPS"	6,657,510.00	306,338.00	306,338.00	5,968,718.00

Total General Appropriations for Municipal Purposes within "CAPS"	51,181,457.03	12,518,487.00	12,573,827.00	6,110,463.00
=====	=====	=====	=====	=====
(A) Operations - Excluded from "CAPS"				
Maintenance of Free Public Library	1,851,805.19	486,099.00	486,099.00	
Employee Group Health				
Disposal Costs (Sanitation and Recycling) Other Expenses (Recycling)	50,000.00	13,125.00	13,125.00	
Special Emergency Appropriation (Sandy)				

Total Other Op Excluded From Caps	1,901,805.19	499,224.00	499,224.00	-
West Long Branch Finance Dept Other Expenses	71,766.00	18,839.00	18,839.00	18,839.00
Borough of Deal Salaries & Wages	85,000.00	22,313.00	22,313.00	-
West Long Branch IT Dept Other Expenses	33,293.00	8,740.00	8,740.00	8,740.00
Implementation of "911" System Other Expenses	147,000.00	38,588.00	38,588.00	-
Total Interlocal Municipal Service Ag.	337,059.00	88,480.00	88,480.00	27,579.00
State and Federal Programs Off-Set by Revenues				
State of New Jersey Department of Environmental Protection Clean Communities Grant	60,980.39			
County Grant Monmouth County Office on Aging Senior Citizen Program Monmouth County Share City Share	22,000.00 244,252.00	22,000.00 244,252.00		
State of New Jersey Department of Transportation Safe Routes to Schools Department of Transportation Local Aid Morris Ave.	675,948.00 -			300,000.00
State Grant Safe and Secure Communities Grant	32,400.00			
State of New Jersey Urban Enterprize Zone Administration UEZ Administrative Budget UEZ Security Phase X Summer Shuttle Project Year-Round Shuttle Project Marketing and Business Development West End Gazebo Project Digital Communications Project Administration 2013-14 Police Security				41,937.00
State of New Jersey Division of Criminal Justice Body Armor Replacement	-			

U. S. Department of Justice Office of Justice Programs Edward Byrne Memorial Justice Assistance Grant	8,775.00			
State of New Jersey Recycling Tonnage Grant	43,931.37			
US Department of Justice Bulletproof Vest Partnership	-			
State of New Jersey Environmental Commission Grant	-			
State of New Jersey Covid 19 Grant Funds	142,236.00	-	-	-
County of Monmouth Municipal Open Space Project Jackson Woods Park	200,000.00			
County of Monmouth Childhood Lead Exposure Prevention Project	21,750.00			
U. S. Center for Disease Control Closing the Gap with Social Distance		-	125,000.00	-
State of New Jersey HCN Grant	10,000.00			
Statewide Insurance Fund Grant	16,268.00			
	- - - - -	- - - - -	- - - - -	- - - - -
Total State and Federal Programs Off-Set by Revenues	1,478,540.76	266,252.00	125,000.00	341,937.00
Total Operations Excluded from "CAPS"	3,717,404.95	853,956.00	712,704.00	369,516.00
- - - - -	- - - - -	- - - - -	- - - - -	- - - - -
Capital Improvements - Excluded from "CAPS"				
Capital Improvement Fund	100,000.00			
Capital Projects:				
Acquisition of Equipment:				
Department of Recreation				
Bureau of Conservation (Beach)	100,000.00	-	100,000.00	
Department of Public Safety				
Division of Fire				
Division of Police/ Parking Meters	100,000.00			
Vehicles and Equipment	115,000.00			
Office of Emergency Management (OEM)				

Improvements to City Buildings	100,000.00	100,000.00	-	-
State of New Jersey DOT Trust Fund	-			
	- - - - -	- - - - -	- - - - -	- - - - -
Total Capital Improvements Excluded from "CAPS"	515,000.00	100,000.00	100,000.00	-
	- - - - -	- - - - -	- - - - -	- - - - -
Municipal Debt Service Excluded form "CAPS"				
Payment of Bond Principal	4,735,000.00	2,680,000.00		
Payment of Bond Anticipation Notes	99,000.00	100,000.00		
Interest on Bonds	2,258,325.69	335,000.00		
Interest on Notes	115,419.00	200,000.00		
Interest on Tax Anticipation Notes				
Ineterst and Principal on Green Trust	78,610.00	30,100.00	30,100.00	
Ineterst and Principal on Unsafe Bldg. Demo Grant (DCA)				
Payment of Special Emerg. Note Principal				
Interest on Special Emergency Notes				
Total Municipal Debt Service - excluded from "CAPS"	7,286,354.69	3,345,100.00	30,100.00	-
	- - - - -	- - - - -	- - - - -	- - - - -
Deferred Charges - Municipal- Excluded from "CAPS"				
(1) DEFERRED CHARGES				
Emergency Authorizations	-			
Special Emergency Auth 5 Yr (40A:4-55)				
Deferred Charges to future taxation-Unfunded	1,130.00			
Total Deferred Charges - Municipal- Excluded from "CAPS"	1,130.00	-	-	-
	- - - - -	- - - - -	- - - - -	- - - - -
Total General Appropriations for Municipal Purposes Excluded from "CAPS"	11,519,889.64	4,299,056.00	842,804.00	369,516.00
Total General Appropriations - Excluded from "CAPS"	11,519,889.64	4,299,056.00	842,804.00	369,516.00
Subtotal General Appropriations (Items (H-1) and (O))	62,701,346.67	16,817,543.00	13,416,631.00	6,479,979.00
Reserve for Uncollected Taxes	2,048,564.00	-	-	-
	- - - - -	- - - - -	- - - - -	- - - - -
Total General Appropriations	64,749,910.67	16,817,543.00	13,416,631.00	6,479,979.00
	= = = = =	= = = = =	= = = = =	= = = = =
			30,234,174.00	36,714,153.00

**CITY OF LONG BRANCH
RESOLUTION R-95-22**

**A RESOLUTION AUTHORIZING REFUND OF GRADING PERMIT FEES
CITY OF LONG BRANCH**

WHEREAS, Premier Pools paid a duplicate Grading Permit Fee to the City of Long Branch. and,

WHEREAS Premier Pools paid the City of Long Branch \$600.00 for said Grading Permit Fees.

NOW THEREFORE BE IT RESOLVED by the Council of the City of Long Branch that the Director of Finance, or his designee, is hereby authorized to refund the payment amount of \$600.00 to:

Premier Pool and Spa
Suite 2B
30 Royal Road
Flemington, NJ 08822

MOVED:
SECONDED:

AYES:
NAYS:
ABSENT:
ABSTAIN:

State of New Jersey
County of Monmouth
City of Long Branch

I, Heather Capone, City Clerk of the City of Long Branch, do hereby certify the foregoing to be a true, complete and correct copy of a resolution adopted by the City Council at a Regular Meeting held on April 13, 2022.

City Clerk

**CITY OF LONG BRANCH
RESOLUTION R-96-22**

**A RESOLUTION AUTHORIZING THE MAYOR OF THE CITY OF LONG BRANCH
TO EXECUTE A SPACE LICENSE AGREEMENT WITH PIER VILLAGE III RETAIL
URBAN RENEWAL COMPANY LLC**

WHEREAS, the City has a desire to enter into a space license agreement with Pier Village III Retail Urban Renewal Company LLC (“Licensor”); and

WHEREAS, the City request the use and occupancy of certain space at the retail condominium known as “The Lofts at Pier Village” comprising approximately 1,650 square feet for the City Beach Office; and

WHEREAS, said Licensor is agreeable thereto in accordance with the terms and conditions expressly provided in the attached agreement.

NOW THEREFORE BE IT RESOLVED by the City Council of the City of Long Branch that the Mayor of the City of Long Branch be and the same hereby is authorized to execute the space license agreement with Pier Village III Retail Urban Renewal Company LLC.

**MOVED:
SECONDED:**

**AYES:
NAYS:
ABSENT:
ABSTAIN:**

State of New Jersey
County of Monmouth
City of Long Branch

I, Heather Capone, City Clerk of the City of Long Branch, do hereby certify the foregoing to be a true, complete and correct copy of a resolution adopted by the City Council at a Regular Meeting held on April 13, 2022.

City Clerk

SPACE LICENSE AGREEMENT

THIS SPACE LICENSE AGREEMENT (“Agreement”), made as of this ___ day of _____ 2022, by and between **PIER VILLAGE III RETAIL URBAN RENEWAL COMPANY LLC** (“Licensor”), a Delaware limited liability company, having an office at c/o Kushner, 767 Fifth Avenue, New York, New York 10153 and _____ (“Licensee”), a _____, having an address at _____.

WITNESSETH:

WHEREAS, Licensor is the fee title owner to that certain retail condominium (“Retail Condo”) known as “The Lofts at Pier Village” located in Long Branch, New Jersey;

WHEREAS, Licensee desires to open an office (the “Permitted Use”) at the Retail Condo; and

WHEREAS, Licensee has requested from Licensor that Licensee be permitted to move into and occupy certain retail space 8 in the Retail Condo, comprising approximately 1,650 square feet (the “Licensed Premises”), for the sole and limited purpose of operating its business for the Permitted Use therein, and Licensor is agreeable thereto in accordance with the terms and conditions expressly provided in this Agreement.

NOW, THEREFORE, in consideration of Licensor and Licensee entering into this Agreement, and the mutual covenants hereinafter provided, the sufficiency of which are hereby acknowledged, Licensor and Licensee, intending to be legally bound, agree as follows:

1. The recitals set forth above are hereby incorporated into this Agreement as if set forth herein at length.

2. Licensors hereby agrees, at its cost and expense, as a condition to the effectiveness of the License Term Commencement Date (hereinafter defined), to deliver to Licensee the Licensed Premises to operate its business for the Permitted Use therein.

3. Licensors hereby grants to Licensee an exclusive license to use and occupy the Licensed Premises for a period of six and a half (6.5) months (the "License Term"), commencing on ~~March~~ April 1, 2022 (the "License Term Commencement Date") and ending on September 15, 2022 (the "License Term Expiration Date"), upon the terms and conditions expressly set forth herein. The license granted herein shall be revocable by Licensors for any reason, or no reason, upon thirty (30) days' prior written notice to Licensee. There shall be no licensee fee owed by Licensee for the license granted herein.

4. Licensee hereby agrees to accept the Licensed Premises vacant and broom clean and with electricity stubbed to the Premises, and otherwise in its "as is" condition and state of repair. Any alterations or improvements to the Licensed Premises including, without limitation, the installation of any equipment or fixtures thereto or providing inventory therein shall be at Licensee's sole cost and expense and subject to Licensors's written approval, which can be granted or withheld in its sole discretion.

5. Licensee shall have access to the Licensed Premises twenty-four (24) hours per day, seven (7) days per week during the License Term, in accordance with the terms and conditions of this Agreement, subject to conditions of force majeure and emergency.

6. Licensee shall use the Licensed Premises for the Permitted Use, subject to, and in compliance with, all applicable laws, rules, codes and regulations having jurisdiction over the same, and for no other purpose.

7. Licensee, at its cost and expense, shall deliver to Licensors, on, or before, the License Term Commencement Date, a policy, or certificate of insurance evidencing such policy, of (i) commercial general liability insurance on an occurrence basis against claims for personal injury, bodily injury, death and/or property damage occurring in or about the Licensed Premises and/or the Retail Condo under which Licensee is named as the insured and Licensors, Westminster Management, L.L.C. , Kushner Companies, LLC and each of their subsidiaries, affiliates, partners, directors, officers, and employees, and any mortgagees of Pier Village whose names have been furnished to Licensors are named as additional insureds (the “Insured Parties”). Such insurance shall provide primary coverage without contribution from any other insurance carried by or for the benefit of the Insured Parties to the extent of Licensee’s liabilities hereunder, and Licensee shall obtain contractual liability coverage to insure its indemnity obligations under this Agreement. The minimum limits of liability applying exclusively to the Licensed Premises shall be a combined single limit with respect to each occurrence in an amount of not less than \$1,000,000.00, and (i) insurance against loss or damage by fire, and such other risks and hazards as are insurable under then available standard forms of “Special Form Causes of Loss” or “All Risk” property insurance policies with extended coverage, insuring Licensee’s property and any alterations and improvements to the Licensed Premises made by Licensee for the full insurable value thereof or replacement cost thereof, having a deductible amount, if any, not in excess of \$35,000.00, and ii) Workers compensation in the amount of statutory limits and employer’s liability, and (iii) automobile liability in the amount of \$1,000,000

8. Licensee hereby agrees to indemnify and hold Licensors, Westminster Management, L.L.C., Kushner Companies, LLC, and each of their subsidiaries, affiliates, partners, directors, officers, and employees harmless from and against any liability, loss, claims, damages, expenses

and fees (including reasonable attorneys' fees and disbursements) in connection with any damages or claims arising out of this License, except to the extent arising out of or in connection with Licensors' sole negligence or intentional misconduct. Licensor represents and warrants that it has the full right and authority to enter into this Agreement and to grant the rights granted to Licensee hereunder. Licensor shall indemnify and hold Licensee harmless from and against any liability, loss, claims, damages, expenses and fees (including reasonable attorneys' fees and disbursements) suffered or incurred by Licensee in connection with or arising out of a breach by Licensor of the foregoing sentence.

9. Upon the expiration of the License Term, Licensee, at its cost and expense, shall vacate and surrender possession of the Licensed Premises to Licensor in substantially the same condition as delivered to Licensee on the License Term Commencement Date, including, but not limited to, removing any and all furniture, fixtures and equipment installed, normal wear and tear and conditions of casualty excepted. Licensee shall indemnify and hold Licensor harmless from and against any loss, claims, damages or expenses (including reasonable attorneys' fees and disbursements) in connection with such surrender and its move into and out of the Licensed Premises, except to the extent arising out of or in connection with Licensor's sole negligence or intentional misconduct, and Licensee shall repair any damage to the Licensed Premises and/or Pier Village caused by the same.

10. In the event Licensee does not vacate and surrender the Licensed Premises upon the expiration of the License Term, Licensee shall be deemed a holdover at the Licensed Premises and Licensee: (i) shall pay to Licensor the sum of \$250.00 per day, for each day or portion thereof that Licensee holds over at the Licensed Premises, beginning on the date immediately succeeding the expiration of the License Term, until the date that Licensee surrenders and vacates the Licensed

Premises and delivers the same to Licensors as provided in this Agreement, and (ii) in such event, if Licensors desires to retain any and all of Licensee's equipment and personalty then existing in the Licensed Premises, Licensee hereby agrees that Licensors may retain such equipment and personalty without any payment, cost or liability to Licensee, and in such event, Licensee hereby agrees to relinquish all right, title and interest therein.

11. The parties hereby agree that this Agreement shall not create a landlord and tenant relationship and shall only create an exclusive, revocable license for the use and occupancy of the Licensed Premises upon the terms and conditions herein provided.

12. Licensee shall not assign this Agreement or in any manner permit the Licensed Premises or any part thereof to be used or occupied by others, without the prior express written consent of Licensors, which Licensors may withhold in its sole and absolute discretion.

13. Except as otherwise provided herein, every notice or other communication authorized or required by this Agreement shall not be effective unless served in writing and sent by United States registered or certified mail, return receipt requested, directed, if to Licensee at the address indicated above, and if to Licensors at the address indicated above, or such other address as either party may designate by notice from time to time.

14. Licensee acknowledges and agrees that, other than electricity, Licensors shall have no obligation to provide any services to the Licensed Premises, including, without limitation, removal of Licensee's rubbish from the Licensed Premises. Licensee shall, at its cost and expense, be responsible for the cleaning and maintenance of the Licensed Premises and removal of rubbish therefrom provided, however, Licensee shall, at no additional cost or charge, be permitted to place its trash in Licensors's designated trash container.

15. Neither Licensor nor Licensee shall be responsible for the payment of consequential damages to the other in connection with the enforcement of this Agreement.

16. This Agreement may be executed in one or more counterparts by the parties hereto, each of which counterparts shall be an original and all of which together shall constitute a single agreement and any counterpart of this Agreement may be delivered via DocuSign, PDF, facsimile, email or other electronic transmission, and shall be legally binding upon the parties hereto to the same extent as originals. This Agreement shall be effective as of the date first written above.

17. Intentionally Omitted~~Licensor and Licensee shall each not disclose the existence or substance of this Agreement or negotiations and matters related thereto (other than to its attorneys, real estate management company, accountants, advisors, and lenders or in compliance with applicable law) without Licensee's written consent.~~

18. Any notice to be given under this Agreement shall be in writing and sent to such party by United States certified mail, postage prepaid, return receipt requested, hand delivery or overnight delivery with a nationally recognized overnight delivery service (i.e. federal express), at the address set forth below each party's signature hereto. Either party, from time to time, by such notice, may specify another address to which subsequent notice shall be sent. Any notice sent by mail shall be deemed given three (3) days following the date of mailing. Any notice sent by hand delivery shall be deemed given on the date delivered, and any notice sent by overnight delivery shall be deemed given on the day following the date sent.

19. This Agreement contains the entire agreement between the parties hereto and all previous negotiations leading thereto, and it may be modified only by an agreement in writing signed by Licensor and Licensee. This Agreement shall be construed and governed in accordance with the laws of the State of New Jersey. The provisions of this Agreement may be enforced by

all appropriate actions at law and in equity. Licensee acknowledges and agrees that Licensee has not relied upon any statement, representation, prior written or prior or contemporaneous oral promises, agreements or warranties except such as are expressed herein.

SIGNATURES APPEAR ON IMMEDIATELY FOLLOWING PAGE

IN WITNESS WHEREOF, Licensor and Licensee have executed this Agreement on the day and year first above written.

LICENSOR:

**PIER VILLAGE III RETAIL URBAN
RENEWAL COMPANY, LLC**

By: _____

Name: Ira Bloom

Title: Authorized Signatory

LICENSEE:

[_____]

By: _____

Name:

Title:

SIGNATURE PAGE TO LB OFFICE
LICENSE AGREEMENT

EXHIBIT B
PROJECT SCHEDULE

The Project implementation tasks and completion dates set forth below shall be adhered to by Redeveloper in accordance with the terms and condition of this Redevelopment Agreement.

Milestone

**Submit Applications for
all Governmental Approvals, if any**

**Within one hundred twenty (120)
days of the Effective Date**

Construction Permits

**Within one hundred eighty (180)
days of receipt of all required
Government Approvals**

Commence Construction of the Project

**Within six (6) months of
Construction Permits being issued**

Project Completion

**Within sixty (60) months of
Commencement of Construction**

Docs #4147556-v1

EXHIBIT C
REDEVELOPER OWNERSHIP STRUCTURE

**CITY OF LONG BRANCH
RESOLUTION R-98-22**

**A RESOLUTION OF THE CITY OF LONG BRANCH DESIGNATING THE
AREA KNOWN AS BLOCK 237, LOTS 35.02 & 40.01 AS A NON-
CONDEMNATION AREA IN NEED OF REDEVELOPMENT**

WHEREAS, the Local Redevelopment and Housing Law, *N.J.S.A. 40A:12A-1 et seq.* (the “Redevelopment Law”) authorizes municipalities to determine whether certain parcels of land located therein constitute areas in need of redevelopment; and

WHEREAS, by Resolution 221-21, adopted August 25, 2021, the City of Long Branch (the “City”) authorized and directed the City’s Planning Board (the “Planning Board”) to undertake a preliminary investigation to determine whether the area consisting of Block 237, Lots 35.02 and 40.01 on the City’s Official Tax Maps (the “Study Area”), known as 410 Broadway and 425 Morris Avenue, meet criteria for designation as a Non-Condemnation area in need of redevelopment pursuant to the Redevelopment Law; and

WHEREAS, the City’s Director of Planning, Nicholas Graviano, PP, AICP, JD (the “Planning Director”) undertook a preliminary investigation to determine whether the Study Area meets criteria, set forth in the Redevelopment Law, for designation as a Non-Condemnation area in need of redevelopment, and prepared a report, entitled “Preliminary Investigation of an Area in Need of Redevelopment (Non-Condemnation) Block 237, Lots 35.02 and 40.01, City of Long Branch, Monmouth County, New Jersey” (the “Report”); and

WHEREAS, on October 19, 2021, the Planning Board conducted a public hearing, where the Planning Board, among other things, provided an opportunity to hear all persons who were interested in or would be affected by the determination that the delineated area is a Non-Condemnation redevelopment area; and

WHEREAS, at the public hearing the Planning Board reviewed the findings of the Planning Director set forth in the Report, heard expert testimony from the Planning Director, and conducted a public hearing regarding the potential designation of the Study Area as a Non-Condemnation area in need of redevelopment; and

WHEREAS, the Planning Director concluded in the Report, and testified to the Planning Board at the public hearing, that there is evidence to support the conclusion that the properties in the Study Area satisfy the criteria for redevelopment area designation set forth in the Redevelopment Law, specifically N.J.S.A. 40A:12A-5a, 5d, 5g and 5h; and

WHEREAS, on October 19, 2021, at the conclusion of the public hearing, the Planning Board determined that, for the reasons set forth in the Report and explained during the public hearing, the properties in the Study Area meet criteria set forth in the Redevelopment Law and should be designated as a Non-Condemnation area in need of redevelopment; and

WHEREAS, on January 18, 2022, the Planning Board adopted a resolution memorializing its October 19, 2021 findings and recommendations; and

WHEREAS, the City concurs with the Planning Board's findings and desires to designate the Study Area as a Non-Condensation Redevelopment Area, provided, however, that the City shall not, under any circumstances, consider or approve a tax exemption under the Long Term Tax Exemption Law, N.J.S.A. 40A:20-1 et seq.

NOW THEREFORE, BE IT RESOLVED by the City Council of the City of Long Branch, in the County of Monmouth, New Jersey, as follows:

1. The aforementioned recitals hereof are incorporated herein as though set forth at length herein.
2. The properties in the Study Area satisfy the criteria for redevelopment area designation set forth in N.J.S.A. 40A:12A-5a, 5d, 5g and 5h as set forth in the Report, and all such properties are hereby designated as a Non-Condensation area in need of redevelopment.
3. In connection with the redevelopment of the properties in the Study Area, the City shall be authorized to use all the powers provided under the LRHL for use in a redevelopment area, other than the power of eminent domain. The Redevelopment Area will therefore be a Non-Condensation Redevelopment Area.
4. This resolution shall take effect in accordance with applicable law.

MOVED:
SECONDED:

AYES:
NAYS:
ABSENT:
ABSTAIN:

State of New Jersey
County of Monmouth
City of Long Branch

I, Heather Capone, City Clerk of the City of Long Branch, do hereby certify the foregoing to be a true, complete and correct copy of a resolution adopted by the City Council at a Regular Meeting held on April 13, 2022.

City Clerk

**REDEVELOPMENT PLAN
FOR 410 BROADWAY AND 425 MORRIS AVENUE
BLOCK 237, LOTS 35.02 AND 40.01
CITY OF LONG BRANCH, MONMOUTH COUNTY, NJ**

March 16, 2022



Prepared for the City of Long Branch by:

**Nicholas A. Graviano, AICP, JD, PP # 33LI00577100
Director of Planning – City of Long Branch
New Jersey Professional Planner**

A signed and sealed copy is available in the Planning & Zoning office at 344 Broadway, Long Branch, NJ 07740

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I. Introduction

This Redevelopment Plan (“Plan”) has been prepared for certain properties, known as Block 237, Lots 35.02 and 40.01, in the City of Long Branch, Monmouth County, New Jersey.

The City Council of Long Branch directed the City’s Planning Board to conduct a preliminary investigation of the area on August 25, 2021 via Resolution No. 221-21 in order to determine whether it was an “Non-Condemnation Redevelopment Area” in accordance with the criteria specified at N.J.S.A. 40A:12A-5.

The Planning Board on October 19, 2021, found that the sites met the statutory criteria for redevelopment. The resolution was memorialized on January 18, 2022.

In this Plan, the Redevelopment Area will generally be referred to as the “Redevelopment Area” or “Plan Area.” An aerial imagery and parcel boundaries map can be found in Appendix 4 of this report. The tax map of the study area can be found in Appendix 3.

The proposed site layout and building renderings are included in this Plan in Appendix 4. The ultimate project shall be substantially consistent with what is depicted in these plans.



Map 1: Aerial Map of Block 237, Lots 35.02 and 40.01
Source: NJ GIS

II. Objectives of the Plan

This Plan is being conducted to effectuate the redevelopment of the Plan Area in a manner that is consistent with goals and objectives of the Master Plan. The main focus of this plan is to revitalize the Broadway corridor, provide new public open space opportunities for the City of Long Branch, and to restore and revitalize structures with historic significance to the City. Except where otherwise expressly provided, this Redevelopment Plan serves to supersede all existing city ordinances, zoning and design guidelines for the Property.

The following objectives highlight the purpose of this plan:

1. To encourage municipal action to guide the appropriate use or development of all lands in this State, in a manner which will promote the public health, safety, morals, and general welfare.
2. To further the redevelopment of the area with adaptive reuse of buildings that benefit from the proximity to the downtown, ocean, boardwalk, open space and public transit opportunities.
3. Establish site and building design standards that foster a visually pleasing streetscape and inviting, high-quality construction within the Plan Area. The eventual site and building design shall be substantially consistent to the proposed site plan and building elevations provided in the Appendix of this document.
4. To incorporate elements that will create meaningful community benefits, such as public open space along Morris Avenue.
5. To rehabilitate historically significant structures and to adaptively redevelop such structures to further the goals of the City while maintaining neighborhood context.

III. Permitted Land Uses

Permitted Principal Uses

1. Multi-family residential dwellings
2. Public parks and open space

Permitted Accessory Uses

1. Off-street parking facilities contained within or outside of the building
2. Swimming pools for use by residents only
3. Indoor and outdoor gym, spa and fitness related activities for use by the residents only
4. Storage facilities for use by residents only
5. Roof-top decks and associated amenities
6. Community rooms, including food and drink service facilities, for use by residents only
7. "Back room" facilities associated with buildings, such as mechanical, loading, transformers, laundry, trash and recycling rooms, or other service-type facilities
8. Bicycle racks and bicycle storage areas/equipment

9. Passive recreation amenities such as benches, picnic tables, walking paths, and trash receptacles for public and private use.
10. Playgrounds for public and private use.
11. Electric vehicle charging stations
12. Leasing or sales offices associated with the development
13. Solar facilities
14. Retaining walls
15. Temporary construction/sales buildings or trailers for uses during the construction process
16. Site identification signs
17. Utility cabinets
18. Egress stairs

IV. Area, Bulk and Off-Street Parking Standards

Minimum Lot Frontage (for the portion of the site dedicated for residential purposes):	200 feet
Maximum Building Coverage:	60% of lot area for the residential portion
Minimum Setback from Broadway:	20 feet
Minimum Rear Yard Building & Parking Lot Setback:	As per NJDEP approval
Minimum Side Yard Setback Principal Building for New Construction:	5 feet
Minimum Pervious Coverage (for the portion of the site dedicated for residential purposes):	20% of tract area
Minimum Setback from Alley:	5 feet
Maximum Building Height (Defined as per Chapter 345):	63.5 feet- includes parapets, roof-top mechanical & utility equipment.
Maximum Number of Stories:	4 stories of residential dwellings excluding any stories dedicated to parking, building access, storage, mechanical and building service uses or roof top amenities

Minimum Off-Street Parking – All dwellings:	1.8 off-street spaces per dwelling unit
Minimum Off-Street Parking – Public Open Space:	10 spaces
Minimum Parking Lot Setback from Open Space:	5 feet
Maximum Number of Dwellings:	94
Minimum Number of Bicycle Parking Spaces:	20
Minimum Number of Electric Vehicle Charging Stations:	4 – unless superseded by applicable State regulation
Minimum Area of Land to be Dedicated to the City for Open Space:	45,000 sq. ft. with a minimum of 22,000 sq. ft. outside of any required NJDEP buffer area.
Bedroom (BR) Distribution:	1 BR/Studio – Max. 100% 2 BR – Max. 36% 3 BR+ - Max. 0%

V. Design Standards & General Provisions

Access

1. Curb cuts for vehicular traffic shall be limited to one (1) curb cut along Broadway and one (1) curb cut along Morris Avenue. (Access from Morris Avenue will incorporate the 16' wide unnamed alleyway.)
2. All sidewalks and walkways shall be free of obstructions and shall meet all applicable codes for accessibility.
3. Walkways on-site shall be a minimum of 5 feet in width, unless otherwise specified for a greater width.

Signage

1. One (1) building-mounted façade sign shall be permitted on the easterly building. No signage shall be placed on the former masonic temple.
2. The maximum sign height shall be three (3) feet. The maximum sign length shall be fifteen feet.

3. The sign shall not be internally illuminated but lit via back-lit channel lettering or halo-type illumination or external lighting.

Siting

1. Main building entrances shall be permitted from the Broadway street frontage and from the interior of the lot.
2. The project shall replace all sidewalks along Broadway and Morris Avenues along the property frontages.
3. Walkways and benches/seating shall be permitted in the front and side yard setbacks but shall be at least 10 feet from property lines.
4. Driveways shall be a minimum of 10 feet from property lines unless replacing/utilizing an existing alleyway, wherein a minimum of 0 feet shall be provided. Subject to required approvals from outside agencies.
5. Balconies are permitted but shall not extend into any required yard setback.

Open Space, Buffers & Planting

1. Landscaping shall be provided within front yard setbacks, throughout the public park, and within surface parking lots. Lawn areas shall be provided around the structures.
2. It is encouraged that site planting incorporate native species when possible. The redeveloper shall provide a comprehensive landscape plan for the Redevelopment project at the site plan submission stage at the Planning Board.
3. The project shall provide a public park space, inclusive of pedestrian seating areas, a playground and walking paths. A minimum of 45,000 sq.ft. shall be dedicated to the City. The open space shall be perpetually maintained by the redeveloper and subsequent entities; with such provisions set forth in the redevelopment agreement.
4. Setbacks to any watercourses or wetlands shall determined and approved by the New Jersey Department of Environmental Protection (NJDEP). NJDEP setback and buffering distances shall supersede any City ordinance.
5. There shall be a 5 ft. buffer between the surface parking lot and the unnamed alley for the residential portion of the site. Parking for the open space shall be permitted to be located directly off of the alley.

Paving

1. Exterior driveway and parking surfaces shall be constructed of pavement and may be accented with brick, pavers, or high-quality stamped concrete or similar material.

Off-Street Parking & Loading

1. Bicycle parking is required as per the schedule in this document and may be accommodated within a parking garage or via outdoor bicycle racks.
2. Electric vehicle charging stations shall count towards the off-street parking requirement.
3. No off-street parking or loading shall be located between the front façades of the buildings and Broadway.
4. There shall be one (1) loading area to accommodate moving trucks for residents. The minimum size of the loading space shall be 12 feet by 40 feet.

Refuse & Recycling

1. All refuse and recycling storage areas shall be screened from public view with brick or brick-faced trash enclosures.

Building Design Standards

1. Existing historic structures shall remain and shall be renovated. Proposed structures shall be designed so as to be complimentary to the history of the structures.
2. Roof-top mechanical equipment shall be screened and integrated into the architecture of the building.
3. The access for the parking garage and refuse area shall be designed to be complementary to the design of the building.
4. Public spaces shall compliment and be integrated into the existing network of public streets and pathways.

General Provisions

1. All plans shall be subject to any required approvals from: Monmouth County; the New Jersey Department of Environmental Protection (NJDEP); New Jersey Department of Community Affairs; Freehold Soil Conservation District; Long Branch Planning Board; Long Branch City Departments; or other governmental agencies having jurisdiction and as permitted by law or regulation.
2. All projects shall be subject to all required fees from the City of Long Branch unless otherwise waived or amended by the City Council in the redeveloper's agreement.
3. Any redeveloper of property located within the Redevelopment Area will be required to enter into a redeveloper's agreement with the City that stipulates the precise nature and extent of the improvements to be made and their timing and phasing, as permitted, therein.
4. The Mayor and Council of the City of Long Branch shall act as the "Redevelopment Entity" pursuant to N.J.S.A. 40A-12A-4.c for the purposes of implementing this redevelopment plan and carrying out redevelopment projects. The Mayor and Council shall have the powers set forth in N.J.S.A. 40A-12A-15 to effectuate all of its duties and responsibility in the execution and implementation of this redevelopment plan.
5. Applications for development shall be conducted by the City of Long Branch Planning Board. Pursuant to N.J.S.A. 40:55D-1, et seq., any deviation from the permitted principal or accessory uses in this plan must be addressed through amendment of the plan by the Mayor and Council. Any deviation from the bulk regulations found in this plan may be approved by the Planning Board in accordance with the same criteria considered for bulk variances under the New Jersey Municipal Land Use Law, N.J.S.A. 40:55D-70c(1) or 70c(2). The redeveloper must show that the proposed deviations promote the purposes of the Municipal Land Use Law as outlined in N.J.S.A. 40:55D-2, and that they can be granted without substantial detriment to the public good and that they will not impair the intent and purpose of this redevelopment plan. Similarly, any departure(s) from the design regulations contained in this redevelopment plan must be supported by demonstration that compliance is not possible due to practical difficulties, or that compliance with the regulation would exact undue hardship on the redeveloper.

6. No property is proposed to be acquired by public entities via eminent domain in the redevelopment area as part of this redevelopment plan.
7. No tax abatements will be granted by the City for this project.

Infrastructure

In addition to the new development described in the foregoing chapters, several other actions may be taken to further the goals of this Plan. These actions may include, but shall not be limited to: (1) provisions for infrastructure necessary to service new development; (2) environmental remediation; and (3) vacation of public utility easements and other easements and rights-of-way as may be necessary to effectuate redevelopment.

The redevelopment agreement between the City and any redeveloper will contain the terms, conditions, specifications and a description of required performance guarantees pertaining to the redeveloper's obligation to provide the infrastructure and improvements required for the project, which may include, but shall not be limited to, the provision of water, sewer, and stormwater service as well as sidewalks, curbs, streetscape improvements, street lighting, and roadway improvements required as a result of the project.

VI. Relationship to Master Plan & Other County & State Plans

City of Long Branch Master Plan

Furthermore, the proposed plan amendment is substantially consistent with the 2010 Master Plan and 2020 Master Plan Reexamination and advances the following plan objectives:

- Provide a healthy balance of land uses that preserves the residential character of the neighborhood while providing convenient commercial and retail opportunities to acquire goods, services and employment;
- Maintain a balanced stock of quality housing that provides housing options for all generations, incomes and lifestyles; Foster neighborhood preservation efforts and enhance the quality of life throughout the City;
- Maintain existing residential neighborhoods as attractive, high quality areas;

- Preserve historically and architecturally significant districts and structure;
- Maintain existing residential neighborhoods as attractive, high quality areas and ensure that renovations and new construction are compatible with existing neighborhood character;
- Encourage traditional neighborhood elements such as sidewalks, alleys, front porches, public spaces, green spaces, street grids, and street trees

Monmouth County Master Plan

The Monmouth County Planning Board adopted a new County Master Plan in 2016. A major goal of the 2016 Monmouth County Master Plan, is as follows:

Promote beneficial development and redevelopment that continues to support Monmouth County as a highly desirable place to live, work, play, and stay.

In addition, the 2016 Monmouth County Master Plan provides a framework for public investment. This framework classifies the County into various subareas, dependent upon whether a particular area should be developed or preserved. The entirety of the City of Long Branch is located within the Priority Growth - Reinvestment Area/Site Overlay (PG-RAS). PG-RAS areas are where more intense or significant development, redevelopment, revitalization, and hazard mitigation investments are highly encouraged. As per the plan, public investment should encourage the productive reuse of historic, vacant, abandoned, contaminated, and underutilized sites/structures.

Therefore, this Plan is consistent with the Monmouth County Master Plan.

State Development & Redevelopment Plan

The Plan Area is within the Metropolitan Planning Area (PA-1) of the New Jersey State Development and Redevelopment Plan. The purpose of the Metropolitan Planning Area is to provide for much of the state's future redevelopment; revitalize cities and towns; promote growth in compact forms; stabilize older suburbs; redesign areas of sprawl; and protect the character of existing stable communities.

This Plan meets the goals and objectives of the State Plan.

VII. Appendix

**Appendix 1 – Planning Board Resolution - Area in Need of
Redevelopment**

RESOLUTION

**CITY OF LONG BRANCH PLANNING BOARD
PRELIMINARY INVESTIGATION FOR
AN AREA IN NEED REDEVELOPMENT
(NON-CONDEMNATION) FOR PROPERTY
IDENTIFIED AS BLOCK NO. 237,
LOTS 35.02 AND 40.01 ON THE TAX
ASSESSMENT RECORDS**

Recommendation: October 19, 2021

Memorialized: January 18, 2022

WHEREAS, pursuant to the Local Redevelopment and Housing Law, N.J.S.A. 40A:12A-1 et. seq., the Planning Board of the City of Long Branch (hereinafter "Board") was directed to determine whether the subject Property/Study Area identified as Block 237, Lots 35.02 and 40.01 on the tax assessment records for the City (hereinafter referred to as the "Property" or "Study Area") satisfies the statutory criteria to be designated as An Area in Need of Redevelopment (Non-Condemnation). The Board specifically considered a Report dated September 30, 2021 prepared by Nicholas A. Graviano, P.P., AICP (hereinafter referred to as the "Planning Director") (attached herein as Exhibit "A"); and

WHEREAS, the municipal Council of the City of Long Branch adopted Resolution No. 222-21 which directed the Board to perform a preliminary investigation of the Study Area to determine if it satisfies the statutory criteria to be determined an Area in Need of Redevelopment (Non-Condemnation) in accordance with the Local Redevelopment and Housing Law; and

WHEREAS, Resolution No. 222-21 specifically states that the City or City Council shall not be authorized to exercise the power of eminent domain to acquire any property in the delineated Study Area. Thus, the Study Area is only being investigated as a possible Non-Condemnation Redevelopment Area; and

WHEREAS, all procedural requirements in accordance with the Local Redevelopment and Housing Law pursuant to N.J.S.A. 40A:12A-6 have been complied with in regard to the conduct of a public hearing regarding this matter; and

WHEREAS, a virtual public hearing was conducted on October 19, 2021 after the Board determined that it had jurisdiction.

NOW, THEREFORE, the City of Long Branch Planning Board makes the following findings of fact and conclusions of law with regard to this matter:

1. The Study Area is located at 410 Broadway and 425 Morris Avenue which is the southern side of Broadway and the Northern end of Morris Avenue within the C-2 (Commercial) Zone. The Study Area is improved with two (2) structures located on Lot 35.02.

2. The Planning Director being duly sworn and accepted as an expert witness made his presentation to the Board on October 19, 2021 and discussed his report entitled "Preliminary Investigation Area in Need of Redevelopment ("Non-Condensation") dated September 30, 2021 (the "Report").

3. The Planning Director explained that the City Council had directed the Board to conduct a preliminary investigation to determine if the Study Area qualified as An Area in Need of Redevelopment (Non-Condensation). He then testified in depth and provided a lot by lot analysis of each of the properties located within the Study Area.

4. The Planning Director testified that information compiled for the preparation of his Report included, but was not limited to, records that were received from the Tax Assessor's Office, Environmental and Health Data, Code Enforcement Violations, Zoning Permits, Planning Board or Zoning Board applications, Building or Demolition Permits, Photos collected during site visits

including interior inspections and field observations and resident comments as a result of scheduled meetings with responsive property owners.

5. The Planning Director opined that all lots within the Study Area satisfied the criteria under the Local Redevelopment Housing Law pursuant to N.J.S.A. 40A:12A-5 in order to be declared An Area in Need of Redevelopment (Non-Condernnation). The Planning Director offered the following findings:

Properties within the proposed delineated area satisfy the following criteria under the Local Redevelopment and Housing Law pursuant to N.J.S.A. 40A:12A-5:

N.J.S.A. 40A:12A-5a - Lot 35.02

N.J.S.A. 40A:12A-5d - Lot 35.02

N.J.S.A. 40A:12A-5g - Lot 35.02 and Lot 40.01

N.J.S.A. 40A:12A-5h - Lot 35.02 and Lot 40.01

6. Members of the public were given the opportunity to offer comments on the Report and to cross-examine the Planning Director. Vincent LaPore disagreed with the report.

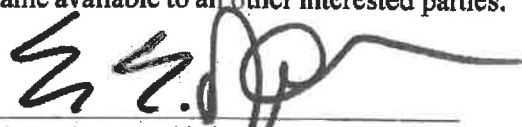
7. The Board agrees with the findings and conclusions of the Report as well as the testimony of the Planning Director which he based on substantial evidence and recommends that the entire delineated Study Area satisfies the elements required in order to be determined An Area in Need of Redevelopment (Non-Condernnation) under the Local Redevelopment and Housing Law. This specifically includes N.J.S.A. 40A:12-5a, d, g and h.

NOW, THEREFORE, the City of Long Branch Planning Board based upon the aforesaid findings and conclusions aforesaid and as contained in the Preliminary Investigation of an Area in Need of Redevelopment (Non-Condernnation) Report dated September 30, 2021 prepared by Nicholas A. Graviano, P.P., AICP, Planning Director, and upon the laws established in the City of Long Branch and the State of New Jersey, hereby finds and recommends that the entire Study Area

satisfies the statutory criteria necessary to be delineated as An Area in Need of Redevelopment (Non-Condensation).

This matter was approved by the City of Long Branch Planning Board at a duly constituted public meeting held on October 19, 2021.

BE IT FURTHER RESOLVED that the Board is hereby authorized and directed to cause a notice of this decision to be published in the official newspaper at the Board's expense. The Board Secretary is hereby authorized to send a certified copy of this Resolution to the City Clerk, Engineer, Attorney and Tax Assessor, and shall make same available to all other interested parties.


Eric Nathanson, Chairman
Long Branch Planning Board

ON MOTION OF: **David Brown**

SECONDED BY: **Mark Smiga**

ROLL CALL:

YES: **7**

NO: **0**

ABSTAINED: **0**

ABSENT: **2**

DATED: **1/18/22**

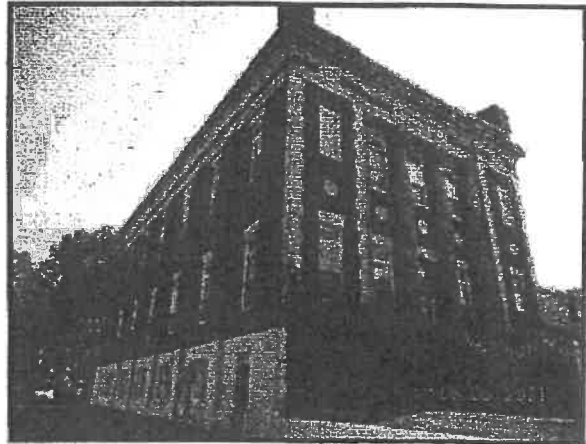
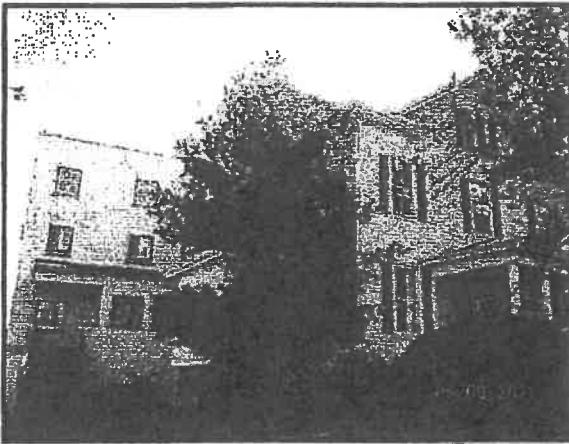
I hereby certify this to be a true and accurate copy of the Resolution adopted by the City of Long Branch Planning Board, Monmouth County, New Jersey, at a public meeting held on November 1, 2021.


Courtney Lopez, Secretary
Long Branch Planning Board

Exhibit A

**PRELIMINARY INVESTIGATION OF AN AREA IN NEED OF
REDEVELOPMENT (NON-CONDEMNATION)
BLOCK 237, LOTS 35.02 AND 40.01**

**CITY OF LONG BRANCH
MONMOUTH COUNTY, NEW JERSEY**



September 30, 2021

Prepared by:

A handwritten signature in dark ink, appearing to read 'Nicholas A. Graviano'.

**Nicholas A. Graviano, PP, AICP, JD
New Jersey Professional Planner License # 33LI00577100**

The original of this report was signed and sealed in accordance with NJSA 45:14A-12

**CITY OF LONG BRANCH
CITY COUNCIL**

John Pallone, Mayor
Dr. Anita Voogt, Council President
Dr. Mary Jane Celli, Councilwoman
Bill Dangler, Councilman
Mario Vieira, Councilman
Rose Widdis, Councilwoman

**CITY OF LONG BRANCH
DEPARTMENT OF BUILDING & DEVELOPMENT**

Nicholas Graviano, PP, AICP, JD
Planning Director, Director of Building & Development

CITY OF LONG BRANCH PLANNING BOARD

Christina Zuk, Class I Member
Jacob Jones, Class II Member
Mario Vieira, Class III Member
Mark Smiga, Class IV Member
Edward Thomas, Class IV Member
Eric Nathanson, Class IV Member
Adam Kanefsky, Class IV Member
David G. Brown II, Class IV Member
Anthony Smith, Alternate 1 Member
Paulo Barateiro, Alternate 2 Member

PLANNING BOARD ATTORNEY

Ronald Cucchiaro, Esq.

PLANNING BOARD SECRETARY

Courtney Lopez

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INTRODUCTION

The study area that is the subject of this analysis is identified on City tax records as Block 237, Lots 35.02 and 40.01, which are located along the southern side of Broadway and the northeastern end of Morris Avenue. Figure 1 shows the location of the study area within the City. Block 237, Lot 35.02 is improved with a former YMCA and Masonic Lodge buildings, while Lot 40.01 is utilized for playing fields and recreation. Buildings on-site display signs of interior and exterior deterioration and inutility triggered by poor interior layouts. The context of the property and its location are depicted in Exhibit 3. The stagnant condition does not advance the purposes and intent of the City's Master Plan and zoning ordinance.

The State of New Jersey has empowered municipalities in their efforts to address such conditions as exist at the subject site in order to promote the advancement of community interests through a program of redevelopment, rehabilitation and incentives for the expansion and improvement of facilities by adopting the Local Redevelopment and Housing Law (LRHL).

Background

The Long Branch City Planning Board was authorized to prepare a Preliminary Investigation of the properties identified as Block 237, Lots 35.02 and 40.01, also known as 410 Broadway and 425 Morris Avenue. The Preliminary Investigation is a study to determine whether an area located within one of the City's residential districts qualifies as an "area in need of redevelopment" under the requirements of New Jersey's Local Redevelopment and Housing Law (LRHL). The study area boundary was selected by the City Council.

Findings

This report represents the culmination of a planning analysis and presents conclusions with respect to the area's consistency with the applicable statutory criteria. As detailed in the body of this report, the analysis reveals that the LRHL criteria are affirmatively addressed by various characteristics of the study area. Block 35.02 meets four criterion for revelopment and Lot 40.01 meets two. Consequently, it is recommended that the City designate the study area as an "area in need of redevelopment" and proceed with the

A Preliminary Investigation of the properties identified as Block 237, Lots 35.02 and 40.01, also known as 410 Broadway and 425 Morris Avenue, has been authorized. The governing body, if it chooses to proceed, may then either direct the Planning Board to prepare a redevelopment plan, or prepare such plan itself. If prepared by the Planning Board, the plan, upon its completion, would be forwarded to the governing body for formal action. If prepared by the governing body, the plan would first be forwarded to the Planning Board for its review relative to the goals and objectives of the City's Master Plan prior to formal action by the governing body. The statute governing this process allows a redevelopment plan to encompass the redevelopment of some or all the properties within the delineated area.

The analysis presented in this document highlights that the properties comprising the study area are not utilized in a manner that achieves their full development potential, or that

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enables them to contribute to the public health, safety, and general welfare of the community. Within the framework of the LRHL criteria, this allows the City to designate the study area as an area in need of redevelopment. The basis for this conclusion is detailed in the body of this report.

It is recommended that the City consider designating the area for redevelopment, as prescribed by the applicable State statute. The applicable provisions are set forth herein. It is recommended that the City proceed with the preparation and adoption of a redevelopment plan for the area in question.

LOCAL REDEVELOPMENT AND HOUSING LAW

The Local Redevelopment and Housing Law (LRHL) was designed by the New Jersey State Legislature to assist and guide municipalities in the process of redeveloping and rehabilitating deteriorating properties.

The Legislature states in the preamble to the LRHL that:

"There exist, have existed and persist in various communities of this State conditions of deterioration in housing, commercial and industrial installations, public services and facilities, and other physical components and supports of community life, and improper, or lack of proper, development which result from forces which are amenable to correction and amelioration by concerted effort of responsible public bodies, and without this public effort are not likely to be corrected or ameliorated by private effort."

The City of Long Branch can utilize the LRHL to improve upon existing conditions within the study area. The first step is to designate the study area as an "area in need of redevelopment." The foundation for this designation, the identification of properties that meet the applicable statutory criteria, is presented in this report.

Applicable Statutory Criteria

In 1992, the State of New Jersey adopted into law legislation that revised and updated the State's local redevelopment and housing enabling legislation. The Local Redevelopment and Housing Law (LRHL) replaced a number of former redevelopment statutes, including the Redevelopment Agencies Law, Local Housing and Redevelopment Corporation Law, Blighted Area Act, and Local Housing Authorities Law, with a single comprehensive statute.

The LRHL provides the statutory authority for municipalities to designate areas in need of "redevelopment," prepare and adopt redevelopment plans, and implement redevelopment projects. Specifically, the governing body has the power to cause a preliminary investigation to determine whether an area is in need of redevelopment, and/or determine that an area is in need of rehabilitation.

The LRHL was amended in 2013 to be consistent with the judicial holdings in: *Kelo v. City of New London*, 545 U.S. 469 (2005), *Gallenthin Realty Development, Inc. v. City of Paulsboro*, 191 N.J. 344 (2007); and *Harrison Redevelopment Agency v. DeRose*, 398 N.J. Super. 361 (App. Div. 2008). Amendments to the LRHL include findings supportive of redevelopment:

"Redevelopment remains a valid and important public purpose and the implementation of redevelopment programs continues to be a vital tool for municipal officials that must be maintained to allow them to continue to meet their government responsibilities to prevent, arrest, and reverse deleterious property conditions within their municipal borders."

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"Municipalities should be encouraged to engage in economic development initiatives by promoting and facilitating such efforts to create local economic stimulus and job creation through the tools and incentives available under the "Local Redevelopment and Housing Law"."

A planning board has the power to conduct, when authorized by the governing body, a preliminary investigation and hearing and make a recommendation as to whether an area is in need of redevelopment. The planning board is also authorized to make recommendations concerning a redevelopment plan, and prepare a plan as determined to be appropriate. The board may also make recommendations concerning a determination if an area is in need of rehabilitation.

The statute provides that "a delineated area may be determined to be in need of redevelopment if, after investigation, notice and hearing...the governing body of the municipality by resolution concludes that within the delineated area any of the following conditions is found:

- a. The generality of buildings are substandard, unsafe, unsanitary, dilapidated, or obsolescent, or possess any of such characteristics, or are so lacking in light, air, or space, as to be conducive to unwholesome living or working conditions.
- b. The discontinuance of the use of a building or buildings previously used for commercial, retail, shopping malls or plazas, office parks, manufacturing, or industrial purposes; the abandonment of such building or buildings; significant vacancies of such building or buildings for at least two consecutive years; or the same being allowed to fall into so great a state of disrepair as to be untenable.
- c. Land that is owned by the municipality, the county, a local housing authority, redevelopment agency or redevelopment entity, or unimproved vacant land that has remained so for a period of ten years prior to adoption of the resolution, and that by reason of its location, remoteness, lack of means of access to developed sections or portions of the municipality, or topography, or nature of the soil, is not likely to be developed through the instrumentality of private capital.
- d. Areas with buildings or improvements which, by reason of dilapidation, obsolescence, overcrowding, faulty arrangement or design, lack of ventilation, light and sanitary facilities, excessive land coverage, deleterious land use or obsolete layout, or any combination of these or other factors, are detrimental to the safety, health, morals, or welfare of the community.
- e. A growing lack or total lack of proper utilization of areas caused by the condition of the title, diverse ownership of the real properties therein or

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other similar conditions which impede land assemblage or discourage the undertaking of improvements, resulting in a stagnant and unproductive condition of land potentially useful and valuable for contributing to and serving the public health, safety and welfare, which condition is presumed to be having a negative social or economic impact or otherwise being detrimental to the safety, health, morals, or welfare of the surrounding area or the community in general.

- f. Areas, in excess of five contiguous acres, whereon buildings or improvements have been destroyed, consumed by fire, demolished or altered by the action of storm, fire, cyclone, tornado, earthquake or other casualty in such a way that the aggregate assessed value of the area has been materially depreciated.
- g. In any municipality in which an enterprise zone has been designated pursuant to the "New Jersey Urban Enterprise Zones Act," P.L.1983, c.303 (C.52:27H-60 et seq.) the execution of the actions prescribed in that act for the adoption by the municipality and approval by the New Jersey Urban Enterprise Zone Authority of the zone development plan for the area of the enterprise zone shall be considered sufficient for the determination that the area is in need of redevelopment pursuant to sections 5 and 6 of P.L.1992, c.79 (C.40A:12A-5 and 40A:12A-6) for the purpose of granting tax exemptions within the enterprise zone district pursuant to the provisions of P.L.1991, c.431 (C.40A:20-1 et seq.) or the adoption of a tax abatement and exemption ordinance pursuant to the provisions of P.L.1991, c.441 (C.40A:21-1 et seq.). The municipality shall not utilize any other redevelopment powers within the urban enterprise zone unless the municipal governing body and planning board have also taken the actions and fulfilled the requirements prescribed in P.L.1992, c.79 (C.40A:12A-1 et al.) for determining that the area is in need of redevelopment or an area in need of rehabilitation and the municipal governing body has adopted a redevelopment plan ordinance including the area of the enterprise zone.
- h. The designation of the delineated area is consistent with smart growth planning principles adopted pursuant to law or regulation.

The statute defines redevelopment to include "clearance, replanning, development and redevelopment; the conservation and rehabilitation of any structure or improvement, the construction and provision for construction of residential, commercial, industrial, public or other structures and the grant or dedication of spaces as may be appropriate or necessary in the interest of the general welfare for streets, parks, playgrounds, or other public purposes, including recreational and other facilities incidental or appurtenant thereto, in accordance with a development plan." It is noteworthy that the statute specifically states

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that a redevelopment area may include lands which of themselves are not detrimental to the public health, safety or welfare, but the inclusion of which is necessary for the effective redevelopment of an area.

A redevelopment plan can then be prepared following the delineation of the redevelopment area. The plan would identify the manner in which the designated area is to be developed, including the prospective distribution of uses and buildings, as well as the intensity of use. The City can use its resources to encourage public-private partnerships in redevelopment efforts, and incorporate the use of low-interest loans or outright grants, bonding, tax abatements, infrastructure, land, and an expedited approval process to facilitate the redevelopment of the area. The benefits accruing from these programs, including an improved physical appearance, enhanced land use arrangement, and increased tax revenues, would serve to enhance the character of the entire community.

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STUDY AREA CONDITIONS

The Long Branch Planning Board was directed to prepare a Preliminary Investigation of the properties identified as Block 237, Lots 35.02 and 40.01, also known as 410 Broadway and 425 Morris Avenue. Block 35.02 is located within the C-2 Commercial Zone and Lot 40.01 is split-zoned and within the R-4 Residential District and C-2 Commercial District. The City of Long Branch Council authorized the completion of an Area In Need of Redevelopment Assessment per Resolution 221-21, dated August 25, 2021. A copy of this resolution is provided in Appendix 2. The preliminary investigation is to determine whether the study area meets the statutory criteria for designation as an area in need of redevelopment. The study area for this preliminary investigation consists of the property listed in Table 1.

The study area consists of two parcels, Block 237, Lots 35.02 and 40.01, that contain a approximately 4.0442 acres. The parcels are situated along the southern side of Broadway and the northern end of Morris Avenue. Figure 2 shows the location of the study area. The subject property is improved with two structures on Lot 35.02. The eastern structure consists of a building previously utilized for as a YMCA with an attached rear gym/pool building. The western structure was formerly utilized as a Masonic Temple. Most recently, both structures, as well as the open areas on Lot 40.01 were utilized by the Seashore Day Camp.

**Table 1
Study Area Properties**

City of Long Branch: 410 Broadway and 423 Morris Avenue									
Block	Lot	Area (Sq.Ft.)*	Acreage*	Improvements	Zone	Ownership	Property Address	Located In UEZ	Statutory Criteria
237	35.02	76,169.02	1.7486	2 Structures Formerly Utilized as a School and Day Care	C-2	SEASHORE DAY CAMP INC	410 BROADWAY	Y	A, D, G, H
237	40.01	99,996.34	2.2956	Playfields Utilized with Former School and Day Care	Split R-4/C-2	SEASHORE DAY CAMP	425 MORRIS AVE	Y	G, H
Total:		176,165.35	4.0442						
*Approximate acreage obtained from local Tax Records.									

Existing Land Use Pattern

The study area is situated within an area of the City characterized by an intermingling of uses. To the south and east, there are numerous commercial and industrial uses. To the south is tributary to the Branchport Creek. There are a mixture of single-family, multi-family and office uses to the north and west of the site.

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Master Plan & State Plan Considerations

The City of Long Branch completed a Municipal Self-Assessment Report approved by the City Council on November 24, 2009. The Report notes: "Long Branch was designated a Regional Center by the State Planning Commission (SPC) on May 1, 1996 and subsequently a CAFRA Center by NJDEP.... The City is now requesting designation as an Urban Center..." It goes on to state: "In general, center-based development prevents sprawl, and redirects growth to areas where infrastructure exists or is planned, while preserving environmentally sensitive land outside the centers. Lands within the designated centers are generally intended to accommodate a greater degree of development and redevelopment as compared to lands outside of the centers."

After approximately three (3) years of land use policy and ordinance endeavors, Long Branch was subsequently endorsed by the State as a Center on October 17, 2012.

The reports notes that the entirety of Long Branch is located within the Metropolitan Planning Area, which is intended to: "Provide for much of the State's future redevelopment; revitalize cities and towns, promote growth in compact forms; stabilize older suburbs; redesign areas of sprawl; and protect the character of existing stable communities." The Report specifically

The Report also includes an analysis of the Goals associated with the State Plan. Under its analysis of Goal 1 (pg. 44) it states: "Hometown Downtown: Broadway's future growth is linked to the well being of the neighborhoods around it. The City actively envisions compact infill development around new and improved community-oriented schools within a short walk of Broadway." It also states: "Walk to work: The goal is to co-locate new mixed-income residential development near new employment and entrepreneurial opportunities on Broadway."

The Self-Assessment Report was subsequently utilized as the basis of the 2009 Master Plan (Adopted March 16, 2010).

On pg. 7, Section II: Goals and Objectives of the City are provided and include:

- Provide a healthy balance of land uses that preserves the residential character of the neighborhood while providing convenient commercial and retail opportunities to acquire goods, services and employment;
- Maintain a balanced stock of quality housing that provides housing options for all generations, incomes and lifestyles; Foster neighborhood preservation efforts and enhance the quality of life throughout the City;
- Maintain existing residential neighborhoods as attractive, high quality areas and
- Preserve historically and architecturally significant districts and structure;
- Maintain existing residential neighborhoods as attractive, high quality areas and ensure that renovations and new construction are compatible with existing neighborhood character;

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- Encourage traditional neighborhood elements such as sidewalks, alleys, front porches, public spaces, green spaces, street grids, and street trees;

The Land Use Element of the Master Plan describes the R-4 Residential District as low/medium density and "is limited to single-family detached dwellings at densities up to 8 units per acre." The C-2 Commercial District is described as professional office/related services and "permits single-family residences, professional offices and related services on 10,000 square foot lots."

The City Council of Long Branch adopted Ordinance 14-20 on April 22, 2020, which designated the City in its entirety as an Area in Need of Rehabilitation Designation.

The Subject property is situated within a mixed-use area of the community. The current state of the parcel, detracts from the vibrancy of the area and the City's efforts to spur reinvestment, preserve residential areas, and protect the City's history.

The State Development and Redevelopment Plan (SDRP) classifies this portion of Long Branch as a Metropolitan Planning Area. According to the SDRP, areas falling under this designation exhibit mature settlement patterns resulting in a diminishing supply of vacant land, infrastructure systems that are generally beyond or approaching their reasonable life expectancy, the need to rehabilitate housing to meet ever changing market standards, and recognition that redevelopment is, or will be in the not too distant future, the predominant form of growth.

Redevelopment of the study area advances the goals and objectives of both the City Master Plan and the State Development and Redevelopment Plan.

Zoning

The study area is located within the R-4 Residential and C-2 Commercial Districts.

The R-4 Residential District permits one-family dwellings, municipal buildings/community centers/public parks and playgrounds, community residences, home occupations, and home professional offices.

The C-2 Professional Office and Related Services District permits single-family homes, home professional offices, professional offices, funeral homes, home occupations, and municipal buildings, parking and playgrounds, exclusive of schools.

The property was most recently utilized by Seashore Day Camp as a school and day camp with associated play fields. Day camps are not permitted as of right within either the R-4 or C-2 District.

Site Conditions

The following is a summary description of physical characteristics, including land use and zoning considerations for the study area:

- The study area contains approximately 4.0442 acres. It is situated in the R-4 and C-2 zoning districts.

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- The study area is located within a portion of the City characterized by an intermingling of uses, including residential, educational, professional office and commercial.
- The area is proximate to public transportation and a 'Main Street' corridor.
- The study area has access to public utilities (water and sanitary sewer).
- See property photos attached as Exhibit 2 for building and site conditions.

COMPLIANCE WITH STATUTORY CRITERIA

The study area was evaluated in terms of the eight criteria under which a property may be designated as an area in need of redevelopment. City planning documents and tax records were reviewed for pertinent information. Digital mapping of land use, floodplains and wetlands were also reviewed. Each property was reviewed with respect to physical conditions, planning and zoning consistency, and tax assessment. The conclusions with respect to each property are summarized in the body of this report.

Criterion A

The LRHL provides that a property may be designated as an "area in need of redevelopment" under criterion "A" in accordance with the following:

The generality of buildings are substandard, unsafe, unsanitary, dilapidated, or obsolescent, or possess any of such characteristics, or are so lacking in light, air, or space, as to be conducive to unwholesome living or working conditions.

Overview

This criterion addresses older structures that no longer provide safe living/working conditions or are situated so as to limit and impeded light, air and open space.

Analysis

Lot 35.02 is improved with two structures. The eastern structure consists of a converted single-family dwelling and rear gym/pool addition, which were formerly utilized as a YMCA and, most recently, as a day camp. The ad-hoc nature of the home conversion and the outdated interior layout of the 1949 addition result in the limited potential for re-use as internally configured. The former home consists of a series of small rooms and corridors limiting their functionality for an office or similarly permitted use. Additionally, restrooms often contain internal steps to access stalls and sinks, which makes them inaccessible to those with mobility issues. Emergency egress from upper floors relies upon an external fire escape. The pool within the structure was constructed with a limited walkway enclosing it, resulting in limited egress points and limited circulation around the pool. Finally, the roof within the gymnasium is showing evidence of water infiltration. The structure's exterior elevations are also showing the onset of deterioration with cracking facades, which may permit water infiltration into the structure damaging same. The western structure consists of a former Masonic Temple. Interior circulation is also provided solely by stairwells limiting accessibility. The exterior façade of the structure is also seeing the early signs of deterioration as cracks are appearing in the masonry.

Overall, the buildings' structures are in fair condition with signs of deterioration becoming evident. The interior configuration of each structure is obsolete due to small room sizes, dependence upon staircases for access/circulation, bathrooms that are not accessible, and inadequate safety conditions (exterior fire escapes, limited circulation around pool, deteriorating stairs, etc.). See photos 1 through 14 in Appendix 2.

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Findings

Lot 35.02 qualifies under Criterion A.

Criterion B

The LRHL provides that a property may be designated as an "area in need of redevelopment" under criterion "B" in accordance with the following:

The discontinuance of the use of a building or buildings previously used for commercial, retail, shopping malls or plazas, office parks, manufacturing, or industrial purposes; the abandonment of such building or buildings; significant vacancies of such building or buildings for at least two consecutive years; or the same being allowed to fall into so great a state of disrepair as to be untenable.

Overview

The purpose of this criterion is to address buildings that can directly impact neighboring properties as dilapidated and vacant structures present a strain to surrounding commercial uses and demonstrate a lack of investment.

Analysis

The existing structures were formerly utilized as a YMCA, Masonic Temple and, most recently, as a day camp. The structures and buildings have not been vacant for an extended period of time.

Findings

None of the subject parcels qualify under Criterion B.

Criterion C

The LRHL provides that a property may be designated as an "area in need of redevelopment" under criterion "C" in accordance with the following:

Land that is owned by the municipality, the county, a local housing authority, redevelopment agency or redevelopment entity, or unimproved vacant land that has remained so for a period of ten years prior to adoption of the resolution, and that by reason of its location, remoteness, lack of means of access to developed sections or portions of the municipality, or topography, or nature of the soil, is not likely to be developed through the instrumentality of private capital.

Overview

This criterion addresses public lands and tracts of vacant private land with conditions that cause practical difficulty for development. Inherent in this criterion is the recognition that the LRHL provides municipalities with tools to assist private developers in overcoming these conditions (including augmenting private capital with public funding).

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Analysis

The subject property is not owned by the City of Long Branch. Ownership of the two lots is held by Seashore Day Camp, Inc.

Lot 40.01 has remained vacant for an extended period of time. Available historic aerials indicate the parcel may have formerly been improved with a single-family home as late as 1979, however, the structure was demolished sometime in the late 1970s/early 1980s. Sometime in the early 2000s, the parcel began use as recreational fields.

Findings

None of the subject parcels qualify under Criterion C.

Criterion D

The LRHL provides that a property may be designated as an "area in need of redevelopment" under criterion "D" in accordance with the following:

Areas with buildings or improvements which, by reason of dilapidation, obsolescence, overcrowding, faulty arrangement or design, lack of ventilation, light and sanitary facilities, excessive land coverage, deleterious land use or obsolete layout, or any combination of these or other factors, are detrimental to the safety, health, morals, or welfare of the community.

Overview

This criterion specifically addresses substandard layouts of buildings and other site improvements.

Analysis

Access to the subject property along Broadway is provided by a split main driveway and a secondary eastern driveway to the front façade of the former YMCA structure. The split driveway is at two elevations, with the eastern portion providing egress and the western portion providing ingress. The change in elevation necessitated the construction of a retaining wall between the ingress and egress.

The northern curb cut serves as a driveway to the main entrance of the YMCA. The driveway leads right into the stairs serving the YMCA structure without separation. The stairs serving the YMCA structure are deteriorating. Additionally, this driveway is located proximate to the driveway associated with the commercial use to the north. The current configuration of the access points to the property is a faulty design involving difficult grade changes and excess curb cuts.

Findings

Lot 35.02 qualifies under Criterion D.

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Criterion E

The LRHL provides that a property may be designated as an "area in need of redevelopment" under criterion "E" in accordance with the following:

A growing lack or total lack of proper utilization of areas caused by the condition of the title, diverse ownership of the real properties therein or other similar conditions which impede land assemblage or discourage the undertaking of improvements, resulting in a stagnant and unproductive condition of land potentially useful and valuable for contributing to and serving the public health, safety and welfare, which condition is presumed to be having a negative social or economic impact or otherwise being detrimental to the safety, health, morals, or welfare of the surrounding area or the community in general.

Overview

This criterion addresses the burden faced in redevelopment when same would require the cooperation of numerous property owners, owners of parcels that are deteriorated, overcrowded, and stifled.

Analysis

Ownership of the subject parcels is consolidated to Seashore Day Camp, LLC.

Findings

The subject parcels do not qualify under Criterion E.

Criterion F

The LRHL provides that a property may be designated as an "area in need of redevelopment" under criterion "F" in accordance with the following:

Areas, in excess of five contiguous acres, whereon buildings or improvements have been destroyed, consumed by fire, demolished or altered by the action of storm, fire, cyclone, tornado, earthquake or other casualty in such a way that the aggregate assessed value of the area has been materially depreciated.

Overview

This criterion addresses large areas of a community impacted by fire or natural disasters.

Analysis

The study area is less than 5 acres and has not suffered from fire or natural disasters.

Findings

None of the subject parcels qualify under Criterion F.

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Criterion G

The LRHL provides that a property may be designated as an "area in need of redevelopment" under criterion "G" in accordance with the following:

In any municipality in which an enterprise zone has been designated pursuant to the "New Jersey Urban Enterprise Zones Act," P.L.1983, c.303 (C.52:27H-60 et seq.) the execution of the actions prescribed in that act for the adoption by the municipality and approval by the New Jersey Urban Enterprise Zone Authority of the zone development plan for the area of the enterprise zone shall be considered sufficient for the determination that the area is in need of redevelopment pursuant to sections 5 and 6 of P.L.1992, c.79 (C.40A:12A-5 and 40A:12A-6) for the purpose of granting tax exemptions within the enterprise zone district pursuant to the provisions of P.L.1991, c.431 (C.40A:20-1 et seq.) or the adoption of a tax abatement and exemption ordinance pursuant to the provisions of P.L.1991, c.441 (C.40A:21-1 et seq.). The municipality shall not utilize any other redevelopment powers within the urban enterprise zone unless the municipal governing body and planning board have also taken the actions and fulfilled the requirements prescribed in P.L.1992, c.79 (C.40A:12A-1 et al.) for determining that the area is in need of redevelopment or an area in need of rehabilitation and the municipal governing body has adopted a redevelopment plan ordinance including the area of the enterprise zone.

Overview

An area that has been designated as an Urban Enterprise Zone automatically qualifies under this criterion for the purposes of granting tax abatements and exemptions. However, if a municipality seeks to draw on other redevelopment powers provided under the LRHL, it must demonstrate that a subject area meets at least one of the other statutory criteria.

Analysis

The study area is located within a UEZ.

Findings

Both parcels qualify under Criterion G.

Criterion H

The LRHL provides that a property may be designated as an "area in need of redevelopment" under criterion "H" in accordance with the following:

The designation of the delineated area is consistent with smart growth planning principles adopted pursuant to law or regulation.

Smart growth is a term given to planning theories and practices designed to combat suburban sprawl. Prior to the 1950's the nation's population generally lived in compact neighborhoods where people could either walk from their homes to work, shop or schools,

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or could take advantage of public transportation to reach such destinations. The emergence of the privately-owned automobile as the primary means of transportation due to the decline of mass transit opportunities and a focus on improving and expanding the regional highway system has allowed households to migrate from cities to far reaching suburbs.

As the population of the State has grown, reliance on the automobile has resulted in increased traffic congestion, as few, if any public transportation options exist in many suburban communities. Households began to flee older, congested suburban communities, in which they perceived a diminishing quality of life. Thus, suburbs become urban, exurbs became suburban, and the open spaces that separated communities essentially vanished. This development pattern is commonly referred to as "sprawl."

To combat sprawl, while recognizing the need to accommodate an ever-expanding population, planners have developed a series of principles known as "smart growth" can be used to achieve desirable community land use and design patterns. The following smart growth principles are generally accepted by planners and lawmakers, and have been incorporated (explicitly and implicitly) into the body of state and local regulations adopted to combat sprawl:

- Collaborate on solutions by including community stakeholders in the decision-making process.
- Encourage infill development and redevelopment by directing future growth to existing communities and areas with existing infrastructure, thereby strengthening existing neighborhoods.
- Create walkable communities.
- Foster distinctive, attractive communities with a strong sense of place.
- Provide transportation choices, including readily accessible public transportation.
- Lower barriers and provide opportunities for smart development by use of targeted, smart growth regulations.
- Utilize high quality design and planning techniques to produce predictable, fair and cost effective development decisions.

Analysis

The State of New Jersey addresses issues of development through the State Development and Redevelopment Plan (SDRP). This document is an outline of the State's policies related to smart growth. Promulgated by the State Planning Commission as an interdepartmental effort involving numerous State offices charged with managing growth-related issues on a statewide basis, the SDRP is the controlling policy guide regarding statewide land development issues.

The SDRP designates the study area, as well as the entirety of the City of Long Branch, as a Metropolitan Planning Area. Appendix 4 includes the State Plan Policy Map for the study

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area. According to the SDRP, areas falling under this designation exhibit mature settlement patterns resulting in a diminishing supply of vacant land, infrastructure systems that are generally beyond or approaching their reasonable life expectancy, the need to rehabilitate housing to meet ever changing market standards, and recognition that redevelopment is, or will be in the not too distant future, the predominant form of growth. Designating the study area as an area in need of redevelopment would be consistent with the intent, goals, and policies of the SDRP, as discussed below.

The intent of the SDRP with respect to Metropolitan Planning Areas is as follows:

- Provide for much of the state's future redevelopment;
- Revitalize cities and towns;
- Promote growth in compact forms;
- Stabilize older suburbs;
- Redesign area of sprawl; and
- Protect the character of existing stable communities.

The SDRP strives to achieve these goals through strategies that seek to:

- Upgrade or replace aging infrastructure.
- Retain and expand employment opportunities.
- Upgrade and expand housing to attract a balanced residential population.
- Restore or stabilize a threatened environmental base through brownfields redevelopment and metropolitan park and greenway enhancement; and
- Manage traffic effectively and create greater opportunities for public transportation connections.

One of the policy objectives for Metropolitan Planning Areas seeks to promote economic development by encouraging strategic land assembly, site preparation and infill development, public/private partnerships and infrastructure improvements that support an identified role for the community within the regional marketplace. With respect to land use, the SDRP seeks to ensure sufficient and beneficial utilization of scarce land resources in order to strengthen the diverse and compact nature of this Planning Area. Buildings within the study area exhibit substandard and obsolete layouts. Redevelopment represents an appropriate tool to ensure the sufficient and beneficial utilization sought by the SDRP.

The LRHL requires an area to be formally designated as an "area in need of redevelopment" before a redevelopment plan, with its associated land use regulations and building controls, is prepared. As a result, it is not possible to know at this time the extent to which smart growth land use and design principles or the SDRP's goals and objectives may be achieved within the study area.

**410 BROADWAY & 425 MORRIS AVENUE REDEVELOPMENT AREA ASSESSMENT
CITY OF LONG BRANCH, NEW JERSEY**

Significantly, a redevelopment plan adopted pursuant to the LRHL affords a municipality greater ability to manage growth that is otherwise possible under the standard development process governed by the Municipal Land Use Law. Redevelopment pursuant to the LRHL would allow the City to implement a comprehensive and coordinated plan for the study area, or portions thereof, and would potentially create opportunities for tax abatements or exemptions.

The designation of the study area as an "area in need of redevelopment" is consistent with the City's Master Plan and zoning ordinance, which seek coordinated development of residential and commercial properties.

Findings

The redevelopment of the study area would be entirely consistent with the goals, objectives and policies of the New Jersey State Development and Redevelopment Plan, and the City's Master Plan and zoning ordinance. As a result, the entire study area qualifies for designation as an area in need of redevelopment under this criterion.

CONCLUSIONS AND RECOMMENDATIONS

This analysis of conditions within the study area reveals that it qualifies for designation as a redevelopment area in accordance with criteria A, D, G and H of the LRHL. It should be recognized that in determining that an area may be designated as a redevelopment area, the City is defining and delineating an area in which it intends to pursue further studies to determine a particular course of action. Designating an area for redevelopment enables the City to proceed with a menu of alternative approaches to upgrade and revitalize the area. Figure 2 shows the boundaries of the proposed redevelopment area.

The following recommendations are offered for the City's consideration:

1. The statute provides that "no area of a municipality shall be determined a redevelopment area unless the governing body of the municipality shall, by resolution, authorize the planning board to undertake a preliminary investigation to determine whether the proposed area is a redevelopment area according to the criteria set forth in" the applicable Laws of the State of New Jersey. "Such determination shall be made after public notice and public hearing."

The governing body has previously authorized the preparation of this preliminary investigation. It would be appropriate for the planning board to prepare notice and hold a hearing on this preliminary investigation.

2. Upon completion of the hearing, the planning board is required to submit its recommendation as to whether the study area or any part thereof, may be determined, or not be determined, by the governing body to be an area in need of redevelopment.
3. After receiving the planning board's recommendation, the governing body may adopt a resolution determining that the delineated area is in need of redevelopment.

APPENDIX 1

Figures:	1	General Location Map
	2	Redevelopment Study Area

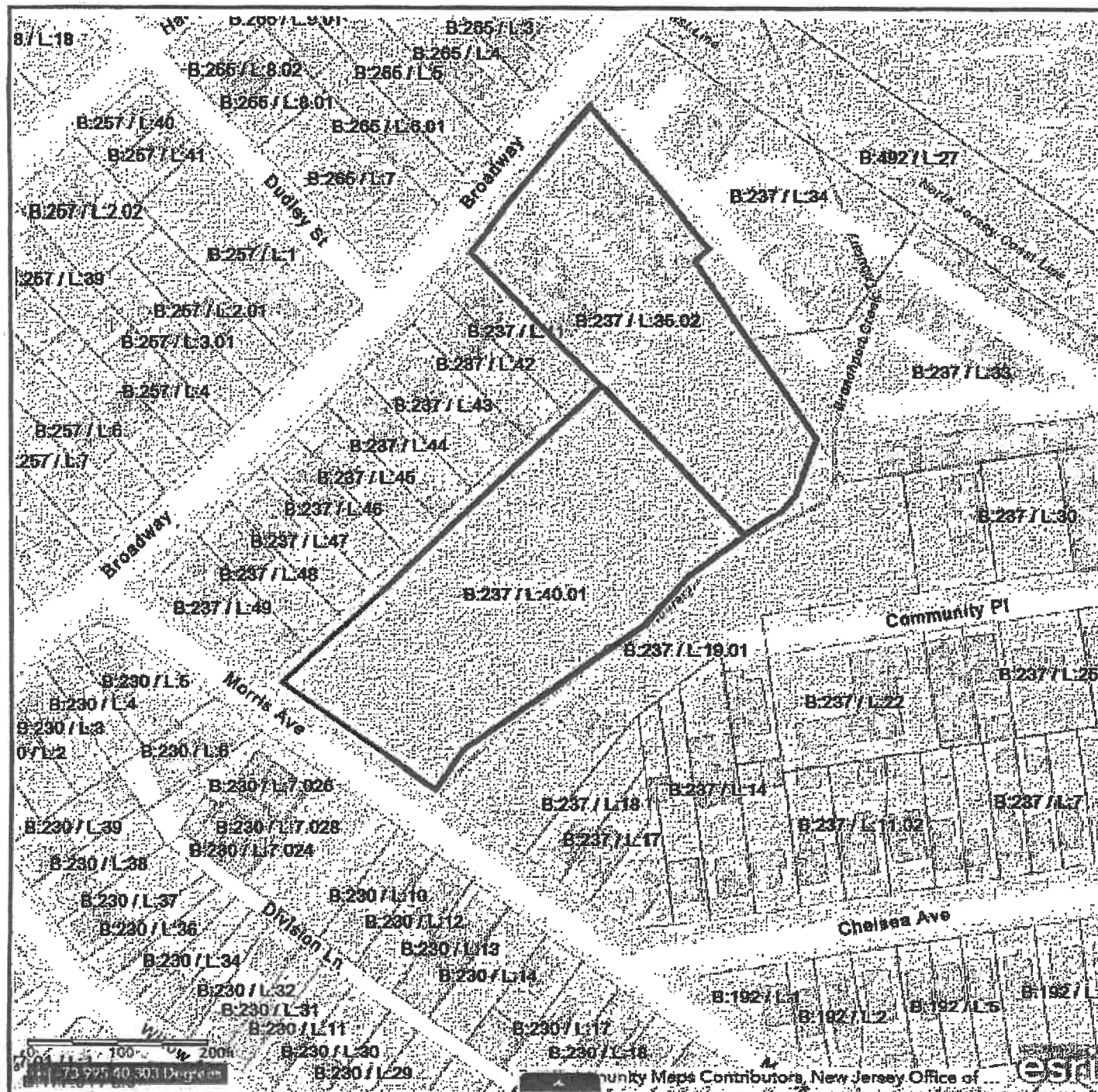
410 Broadway & 425 Morris Avenue Redevelopment Area Assessment

City of Long Branch
New Jersey

Figure 1:

Location Map

Mapping obtained from
Monmouth County GIS





410 Broadway & 425 Morris Avenue Redevelopment Area Assessment

City of Long Branch
New Jersey

Figure 2:

Redevelopment
Study Area

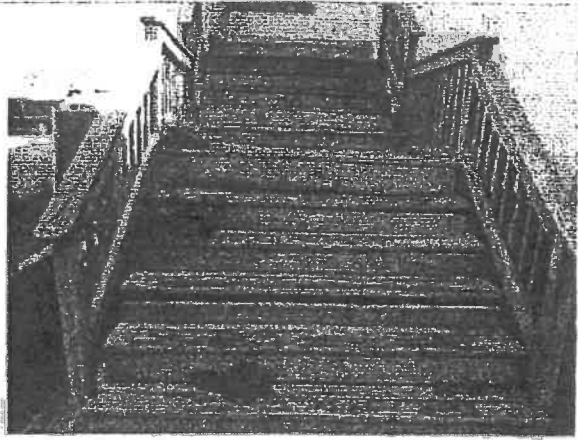
Mapping obtained from
Monmouth County GIS

APPENDIX 2

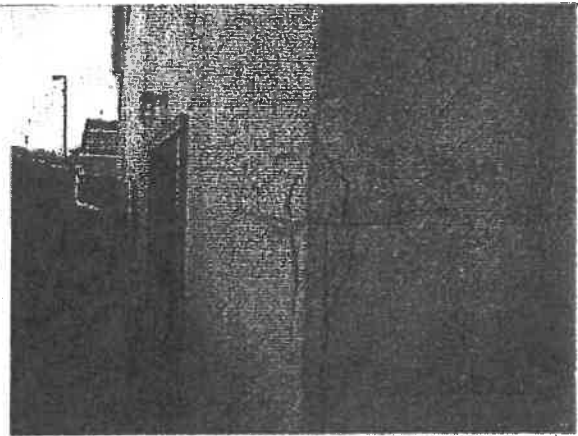
Property Photographs



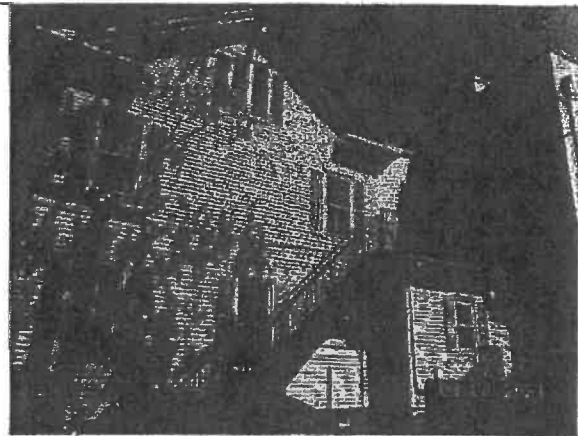
1. The front elevation of the former YMCA.



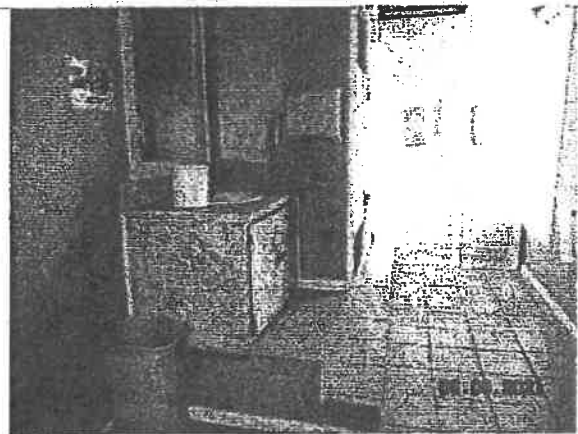
2. Deteriorated access stairs to the YMCA structure.



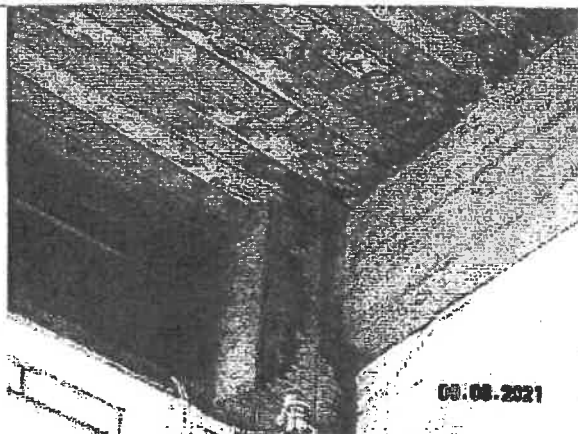
3. Façade cracking at the YMCA, which may permit water infiltration.



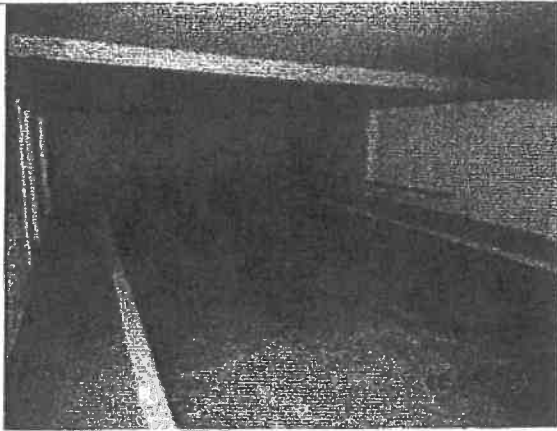
4. Outdated fire-escape along the YMCA structure's southern elevation.



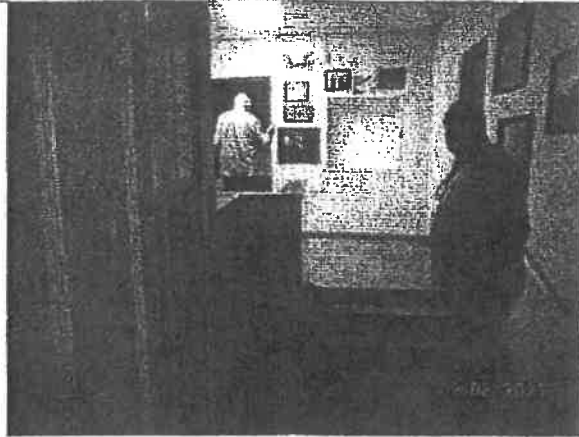
5. Stairs at a typical interior restroom at the YMCA structure limiting accessibility.



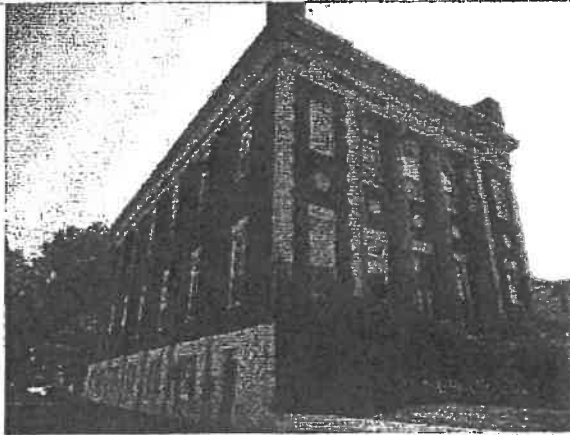
6. Evidence of water damage within the gymnasium space of the former YMCA.



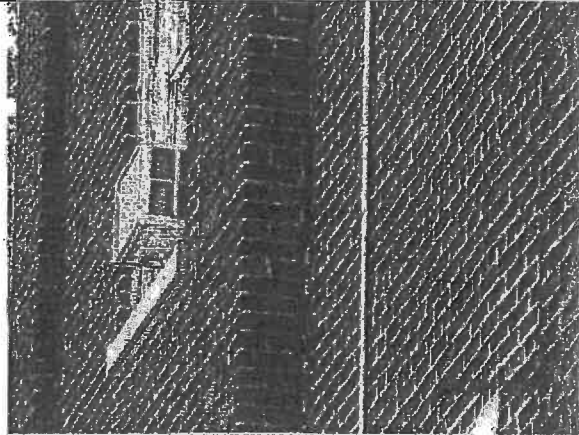
7. Pool at the former YMCA structure. Note limited walkway circulation space provided.



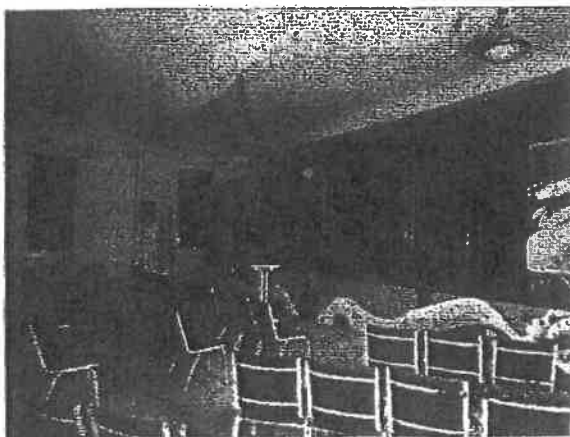
8. Interior configuration of the former YMCA structure is typified by small rooms and hallways.



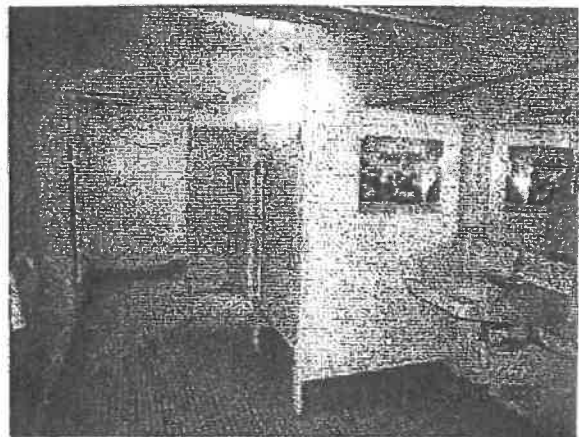
9. The former Masonic Temple.



10. Cracking along the Masonic Temple's side elevation, which may permit water infiltration.



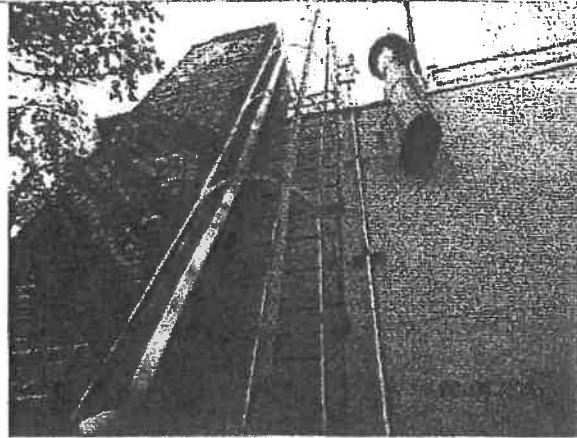
11. Common area in the former Masonic Temple.



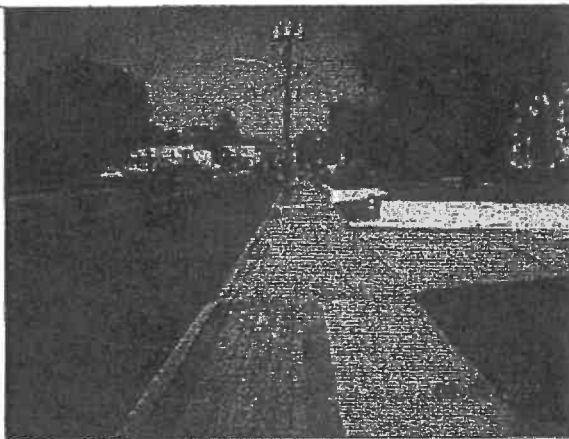
12. Typical restroom in the former Masonic Temple.



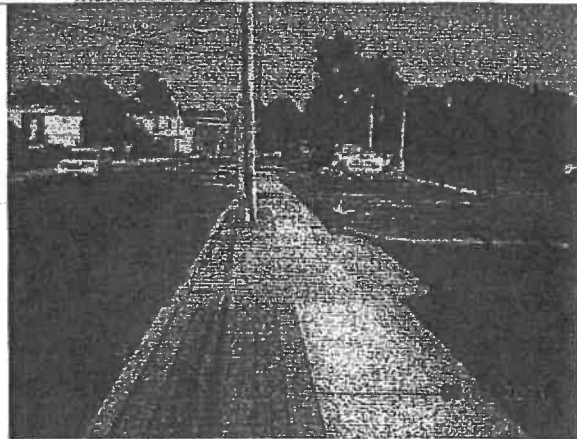
13. Room in the former Masonic Temple.



14. Fire escape/secondary roof access at the former Masonic Temple.



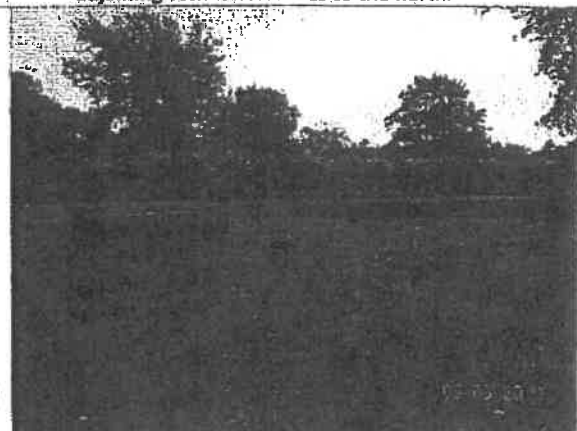
15. Divided driveway entrance to the site. Note retaining wall to accommodate elevation change.



16. Site's eastern curb cut proximate to curb cut of adjoining commercial uses to the north.



17. Lot 40.01.



18. Property at the tributary.

APPENDIX 3

City of Long Branch Resolution R-221-21 dated August 25, 2021

**CITY OF LONG BRANCH
RESOLUTION R-221-21**

A RESOLUTION AUTHORIZING AND DIRECTING THE PLANNING BOARD OF THE CITY OF LONG BRANCH TO CONDUCT A PRELIMINARY INVESTIGATION TO DETERMINE WHETHER THE PROPOSED STUDY AREA, WHICH INCLUDES THE PROPERTIES IDENTIFIED AS BLOCK 237, LOTS 35.02 & 40.01, MEETS THE CRITERIA FOR REDEVELOPMENT

WHEREAS, the Local Redevelopment and Housing Law, NJSA 40A: 12A-1 et seq, (the "Redevelopment Law"), provides a mechanism to empower and assist local governments in efforts to promote programs of redevelopment; and

WHEREAS, the Redevelopment Law sets forth the procedures for local governments to declare an area in need of redevelopment; and

WHEREAS, the City of Long Branch (the "City") desires to explore whether certain real property identified on the City's official tax maps as Block 237 Lots 35.02 & 40.01 qualify as an "area in need of redevelopment" under the Redevelopment Law; and

WHEREAS, pursuant to NJSA 40A:12A-6, prior to making a determination that the Study Area qualifies as an "area in need of redevelopment," the City Council, by resolution, must authorize the City Planning Board to conduct a preliminary investigation (the "Preliminary Investigation") to determine whether the Study Area qualifies as a "Condemnation Redevelopment Area" or a "Non-Condemnation Redevelopment Area" in accordance with the criteria set forth in NJSA 40A:12A-5; and

WHEREAS, the City Council finds it to be in the best interest of the City and its residents to authorize and direct the Planning Board, utilizing the City Planning Director, to conduct a Preliminary Investigation to determine whether the Study Area qualifies pursuant to NJSA 40A: 12A-5.

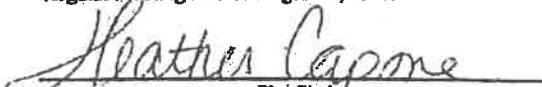
NOW THEREFORE BE IT RESOLVED by the City Council of the City of Long Branch as follows:

1. The Planning Board is hereby authorized and directed to conduct a Preliminary Investigation to determine whether the Study Area meets the criteria for designation as a Non-Condemnation Redevelopment Area pursuant to NJSA 40A:12A-5 and shall act in accordance with the procedures set forth in NJSA 40A:12A-6.
2. The Planning Board shall submit its findings and recommendations to the City Council in the form of a resolution supporting documentation in accordance with the Redevelopment Law.

MOVED: Vieira
SECONDED: Dangler

AYES: 5
NAYES: 0
ABSENT: 0
ABSTAIN: 0

State of New Jersey
County of Monmouth
City of Long Branch
I, Heather Capone, City Clerk of the City of Long Branch,
do hereby certify the foregoing to be a true, complete and
correct copy of a resolution adopted by the City Council at a
Regular Meeting held on August 25, 2021.


City Clerk

APPENDIX 4

Zoning Map & Use and Bulk Ordinances

§ 345-105. R-4 One-Family Residential Zone District.

See § 345-23.

Permitted uses	One-family residential
Conditional uses	Community residence, church, public/private school, philanthropic/eleemosynary
Minimum lot area (square feet)	5,760
Minimum lot frontage (feet)	50
Minimum lot depth (feet)	115
Maximum lot coverage of all structures	40%
Front yard setback (feet)	25
Side yard setback (feet)	Neither less than 10 feet, with sum width of both no less than 20 feet
Rear yard setback (feet)	35
Maximum building height, principal building	2 1/2 stories or 30 feet
Maximum building height, accessory building	1 1/2 stories or 15 feet
Minimum gross habitable floor area	1 story: 1,200 square feet 1 1/2 stories: 1,600 square feet, with not less than 1,000 square feet on first floor
	2 stories: 1,600 square feet, with not less than 800 square feet on first floor
Other requirements and supplementary notes	Side yard requirement as indicated, except where the side yard is adjacent to a public street, in which case such side yard shall meet the front yard requirements of the zone in which it is located
Accessory structures and uses [Amended 4-10-2007 by Ord. No. 16-07]	1 1/2 stories and/or fifteen-foot maximum, minimum setback 10 feet. See § 345-11P for other requirements. See § 312 for tennis court requirements.

§ 345-113. C-2 Professional Office/Related Services Zone District.

See § 345-31.

Permitted uses [Amended 5-26-2009 by Ord. No. 9-09]	One-family residential, professional office, related services, farm markets/ community farmers' market
Conditional uses	Community residence, church
Minimum lot area (square feet)	10,000
Minimum lot frontage (feet)	100
Minimum lot depth (feet)	100
Maximum lot coverage of all structures	50% 40
Front yard setback (feet)	
Side yard setback (feet)	20 feet each
Rear yard setback (feet)	None
Maximum building height, principal building	3 stories or 40 feet
Maximum building height, accessory building	15 feet
Minimum gross habitable floor area	N/A
Other requirements and supplementary notes	Side yard requirements as indicated, except where the side yard is adjacent to a public street, in which case such side yard shall meet the front yard requirements of the zone in which it is located
	See § 345-30E.
	Rear yard herein defined as Branchport Creek
Accessory structures and uses [Amended 4-10-2007 by Ord. No. 16-07]	1 1/2 stories and/or fifteen-foot maximum, minimum setback 10 feet. See § 345-11P for other requirements. See § 312 for tennis court requirements. See § 345-31.

APPENDIX 5

Smart Growth Area Determination and State Policy

**410 Broadway &
425 Morris Avenue
Redevelopment
Area Assessment**

**City of Long Branch
New Jersey**

State Planning Area

Layers

Parcels Data (Block and Lot)

State Planning Areas

- ☒ METROPOLITAN
- ☒ SUBURBAN
- ☒ FRINGE
- ☒ RURAL
- ☒ RURAL
- ☒ ENVIRONMENTALLY SENSITIVE
- ☒ ENVIRONMENTALLY SENSITIVE
- ☒ ENVIRONMENTALLY SENSITIVE BARRIER ISLAND
- ☒ PARK
- ☒ MEADOWLANDS
- ☒ PINELANDS
- ☒ HIGHLANDS
- ☒ WATER
- ☒ MILITARY

**Mapping obtained from
NJ Dept. of State
Office of Planning**



APPENDIX 6

Tax Map and Property Detail

9/20/21, 12:42 PM

Property Detail

[New Search](#) [Assessment Postcard](#) [Property Card](#)

Block: 237 Prop Loc: 410 BROADWAY
Lot: 35.02 District: 1327 LONG BRANCH
Qual: Class: 4A

Owner: SEASHORE DAY CAMP INC
Street: 345 SECOND AVE
City State: LONG BRANCH, NJ 07740

Square Ft: 16536
Year Built: 1926
Style:

Prior Block: 237 Acct Num: 35780000
Prior Lot: 38.01 Mtg Acct:
Prior Qual: Bank Code: 0
Updated: 08/10/21 Tax Codes:
Zone: C-2 Map Page: 22

Additional Information

Addl Lots:
Land Desc: 1.7486 AC
Bldg Desc: SEASHORE DAY
Class4Cd: 660
Acreage: 1.7486

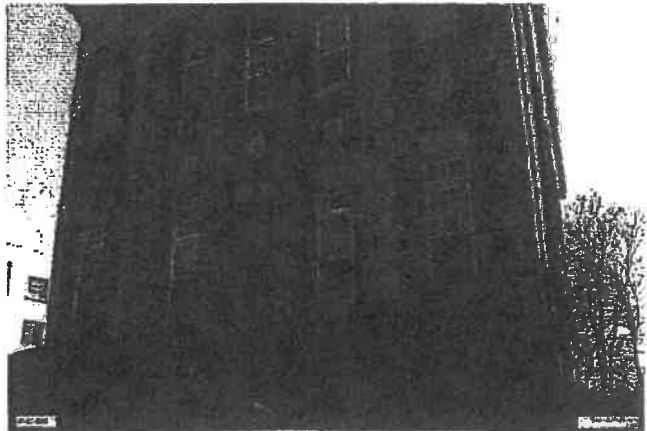
EPL Code: 0 0 0
Statute:
Initial: 000000 Further: 000000
Desc:
Taxes: 42420.73 / 42135.06

Sale Date: 11/16/89 Book: 4972 Page: 374 Price: 850000 NU#: 0
Sr1a Date Book Page Price NU#

Ratio Grantee

TAX-LIST-HISTORY

Year	Property Location	Land/Imp/Tot	Exemption	Assessed	Property Class
<u>2021</u>	410 BROADWAY	831600	0	2105700	4A
		1274100			
		2105700			
<u>2020</u>	410 BROADWAY	815600	0	2029700	4A
		1214100			
		2029700			
<u>2019</u>	410 BROADWAY	805600	0	1954700	4A
		1149100			
		1954700			
<u>2018</u>	410 BROADWAY	800600	0	1949700	4A
		1149100			
		1949700			



*Click on Underlined Year for Tax List Page

[*Click Here for More History](#)

New Search	Assessment Postcard	Property Card
------------	---------------------	---------------

Block:	237	Prop Loc:	425 MORRIS AVE	Owner:	SEASHORE DAY CAMP	Square Ft:	0
Lot:	40.01	District:	1327 LONG BRANCH	Street:	345 SECOND AVE	Year Built:	2000
Qual:		Class:	2	City State:	LONG BRANCH, N J 07740	Style:	

Additional Information

Prior Block:	237	Acct Num:	35900000	Addl Lots:		EPL Code:	0 0 0
Prior Lot:	50	Mtg Acct:		Land Desc:	2.2956 AC	Statute:	
Prior Qual:		Bank Code:	0	Bldg Desc:	VACANT LAND	Initial:	000000 Further: 000000
Updated:	06/09/18	Tax Codes:		Class4Cd:	0	Desc:	
Zone:	R-4	Map Page:	22	Acreage:	2.2956	Taxes:	7369.34 / 7103.55

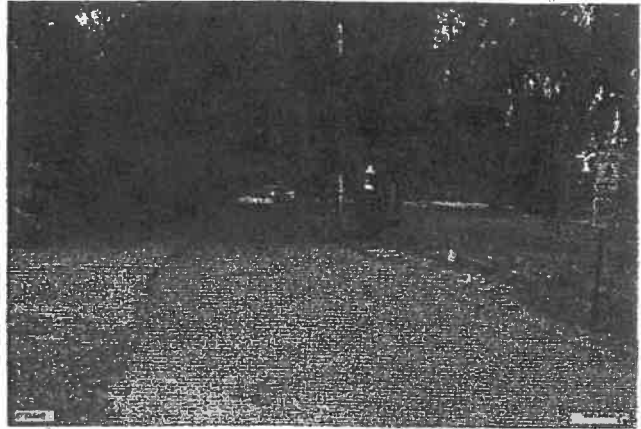
Sale Information

Sale Date:	04/10/00	Book:	5927	Page:	505	Price:	122500	NU#:	26
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Sr1a	Date	Book	Page	Price	NU#	Ratio	Grantee
------	------	------	------	-------	-----	-------	---------

TAX-LIST-HISTORY

Year	Property Location	Land/Imp/Tot	Exemption	Assessed	Property Class
<u>2021</u>	425 MORRIS AVE	351300	0	355000	2
		3700			
		355000			
<u>2020</u>	425 MORRIS AVE	349000	0	352600	2
		3600			
		352600			
<u>2019</u>	425 MORRIS AVE	349000	0	352500	2
		3500			
		352500			
<u>2018</u>	425 MORRIS AVE	349000	0	352400	2
		3400			
		352400			



*Click on Underlined Year for Tax List Page

[*Click Here for More History](#)

APPENDIX 7

City of Long Branch UEZ Mapping



Long Branch Urban Enterprise Zones

<u>Street Name</u>	<u>Number Range</u>
Albert Place	198 - 210
Astor Place	2 - 158
Atlantic Avenue	1 - 599
Bath Avenue	76 - 545
Belmont Avenue	101 - 299
Branchport Avenue	2 - 347
Brighton Avenue	1 - 353
Brighton Court	1 - 16
Broadway	1 - 700
Fifth Avenue	11
Franklin Avenue	2 - 89
Joline Avenue	80 - 709
Liberty Street	3 - 389
Lincoln Avenue	1 - 169
Lincoln Square	1141 - 1191
Long Branch Avenue	1 - 621
Memorial Parkway	8 - 50
Montgomery Avenue	1 - 99
Morris Avenue	30 - 426
Nesto Terrace	2 - 24
New Court	1 - 53
New Ocean Avenue	8 - 330
Norwood Avenue	1 - 533
Ocean Avenue	174 - 667
Ocean Boulevard	1 - 656
Pavilion Avenue	2 - 266
Rivington Avenue	620 - 720
Seaview Avenue	1 - 89
Second Avenue	10 - 700
Seventh Avenue	20
Third Avenue	10 - 348
Truax Street	129-145
West End Avenue	2 - 340
West End Court	2 - 81
Westwood Avenue	157 - 757

APPENDIX 8

Chapter 159 Amendments to the Local Redevelopment and Housing Law through 2019

P. 201, C. 40A:12A-5, approved August 9, 2019
Assembly, No. 1700 (Second Reprint)

1 AN AC concerning the designation of certain areas as in need of
2 redevelopment and amending P. 201, c. 7.

3
4 NAC D by the Senate and General Assembly of the State
5 of New Jersey:

6
7 1. Section 5 of P. 201, c. 7 (C.40A:12A-5) is amended to
8 read as follows:

9 5. A delineated area may be determined to be in need of
10 redevelopment if, after investigation, notice and hearing as provided
11 in section 6 of P. 201, c. 7 (C.40A:12A-6), the governing body
12 of the municipality by resolution concludes that within the
13 delineated area any of the following conditions is found:

14 a. the generality of buildings are substandard, unsafe,
15 unsanitary, dilapidated, or obsolescent, or possess any of such
16 characteristics, or are so lacking in light, air, or space, as to be
17 conducive to unwholesome living or working conditions.

18 b. the discontinuance of the use of ¹a building or² buildings
19 previously used for commercial, ²retail shopping malls or plazas,
20 office parks,² manufacturing, or industrial purposes the
21 abandonment of such ²building or² buildings ²significant vacancies
22 of such building or buildings for at least two consecutive years² or the
23 same being allowed to fall into so great a state of disrepair as to be
24 untenable.

25 c. and that is owned by the municipality, the county, a local
26 housing authority, redevelopment agency or redevelopment entity,
27 or unimproved vacant land that has remained so for a period of ten
28 years prior to adoption of the resolution, and that by reason of its
2 location, remoteness, lack of means of access to developed sections
30 or portions of the municipality, or topography, or nature of the soil,
31 is not likely to be developed through the instrumentality of private
32 capital.

33 d. Areas with buildings or improvements which, by reason of
34 dilapidation, obsolescence, overcrowding, faulty arrangement or
35 design, lack of ventilation, light and sanitary facilities, excessive
36 land coverage, deleterious land use or obsolete layout, or any
37 combination of these or other factors, are detrimental to the safety,
38 health, morals, or welfare of the community.

3 e. A growing lack or total lack of proper utilization of areas
40 caused by the condition of the title, diverse ownership of the real

P. 201, c. 7 - Matter enclosed in bold-faced brackets [] in the above bill is
not enacted and is intended to be omitted in the final version.

Matter underlined is no matter.

Matter enclosed in a circle () has been adopted as follows:
¹Assembly AC committee amendments adopted September 13, 2019.
²Senate floor amendments adopted May 30, 2019.

1 properties therein or other similar conditions which impede land
 2 assemblage or discourage the undertaking of improvements,
 3 resulting in a stagnant and unproductive condition of land
 4 potentially useful and valuable for contributing to and serving the
 5 public health, safety and welfare, which condition is presumed to be
 6 having a negative social or economic impact or otherwise being
 7 detrimental to the safety, health, morals, or welfare of the
 8 surrounding area or the community in general.

f. Areas, in excess of five contiguous acres, whereon buildings
 10 or improvements have been destroyed, consumed by fire,
 11 demolished or altered by the action of storm, fire, cyclone, tornado,
 12 earthquake or other casualty in such a way that the aggregate
 13 assessed value of the area has been materially depreciated.

g. In any municipality in which an enterprise zone has been
 15 designated pursuant to the New Jersey Urban Enterprise Zones
 16 Act, P. L. 1983, c.303 (C.52:27-60 et seq.) the execution of the
 17 actions prescribed in that act for the adoption by the municipality
 18 and approval by the New Jersey Urban Enterprise Zone Authority
 1 of the zone development plan for the area of the enterprise zone
 20 shall be considered sufficient for the determination that the area is
 21 in need of redevelopment pursuant to sections 5 and 6 of P. L. 1982,
 22 c.7 (C.40A:12A-5 and 40A:12A-6) for the purpose of granting tax
 23 exemptions within the enterprise zone district pursuant to the
 24 provisions of P. L. 1981, c.431 (C.40A:20-1 et seq.) or the adoption
 25 of a tax abatement and exemption ordinance pursuant to the
 26 provisions of P. L. 1981, c.441 (C.40A:21-1 et seq.). The
 27 municipality shall not utilize any other redevelopment powers
 28 within the urban enterprise zone unless the municipal governing
 2 body and planning board have also taken the actions and fulfilled
 30 the requirements prescribed in P. L. 1982, c.7 (C.40A:12A-1 et al.)
 31 for determining that the area is in need of redevelopment or an area
 32 in need of rehabilitation and the municipal governing body has
 33 adopted a redevelopment plan ordinance including the area of the
 34 enterprise zone.

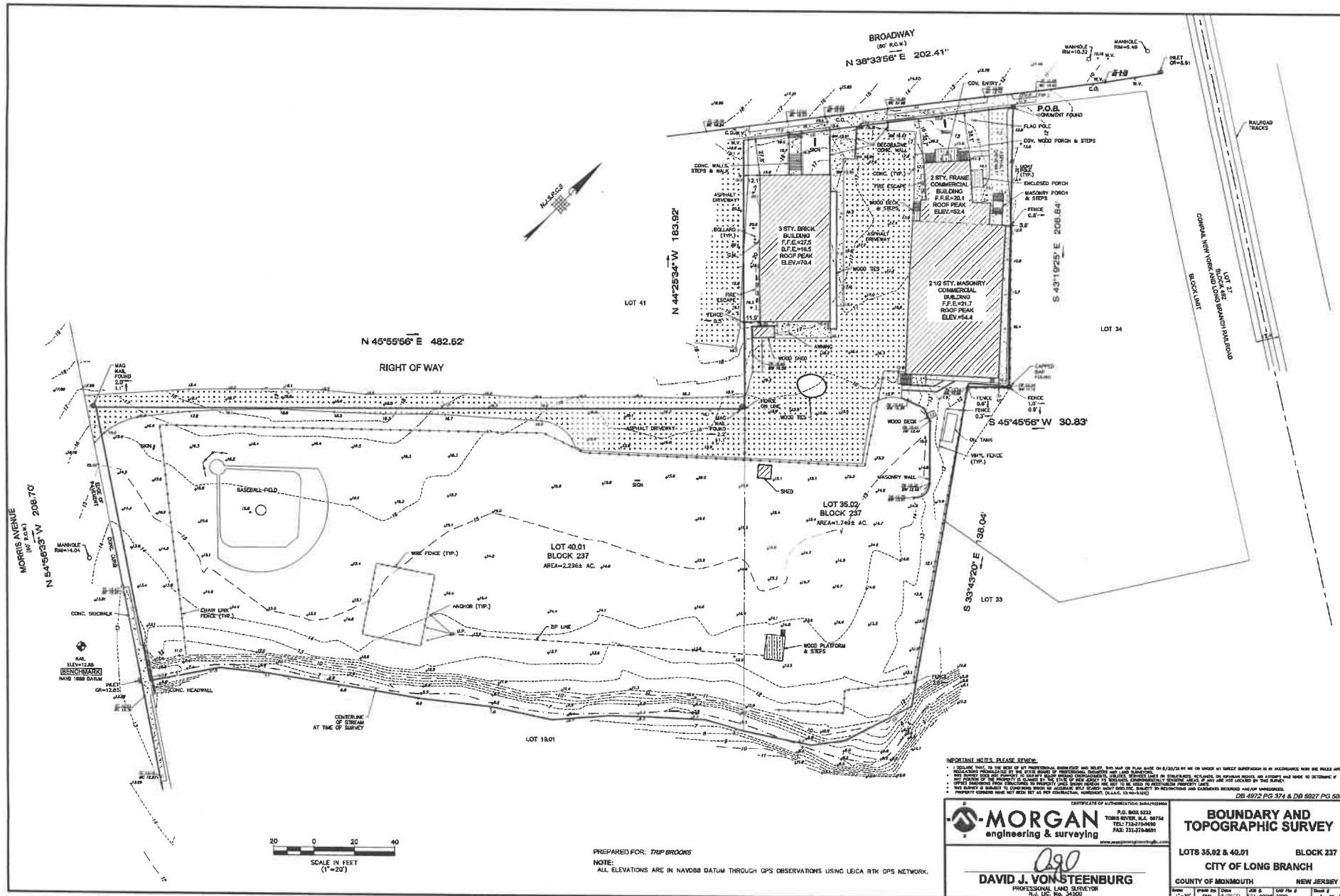
h. The designation of the delineated area is consistent with
 36 smart growth planning principles adopted pursuant to law or
 37 regulation.

38 ²[i. Areas with buildings used, or previously used, as a shopping
 3 mall, shopping plaza, or professional office park, which buildings
 40 have been vacant or partially vacant with less than 50% occupancy,
 41 for a period of at least]² ¹[one year] ²[two years].]²
 42 (cf. P. L. 2013, c.15, s.1)

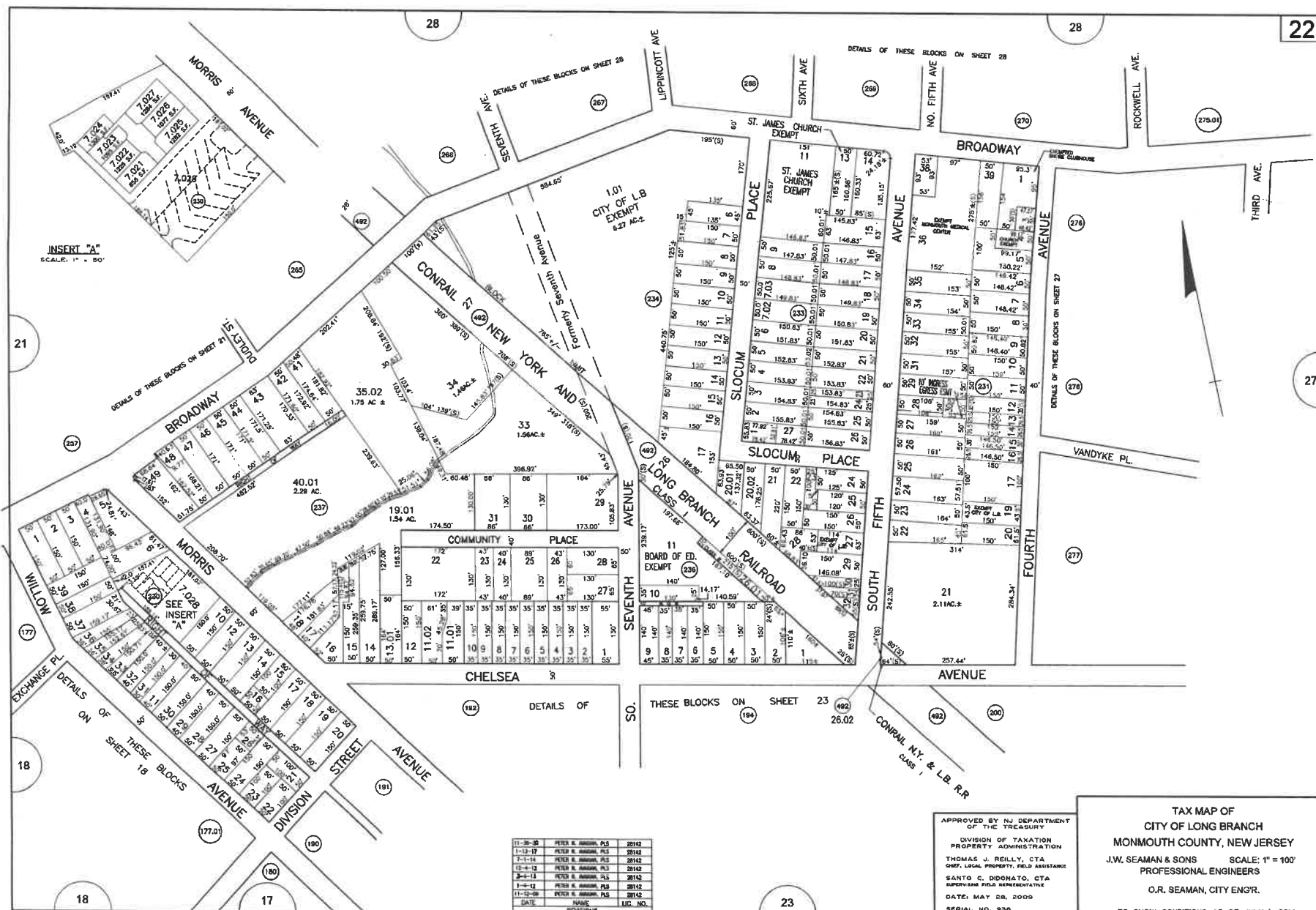
44 2. This act shall take effect immediately.

46
 47 Expands eligibility criteria for designating certain areas as being
 48 in need of redevelopment.

Appendix 2 – Property Survey



Appendix 3 – Tax Map



Appendix 4 – Conceptual Site Plan & Building Renderings



VIEW FROM BROADWAY

ASHLAR PLACE
PROPOSED REHABILITATION & NEW CONSTRUCTION
404, 406 & 410 BROADWAY
LONG BRANCH, NEW JERSEY

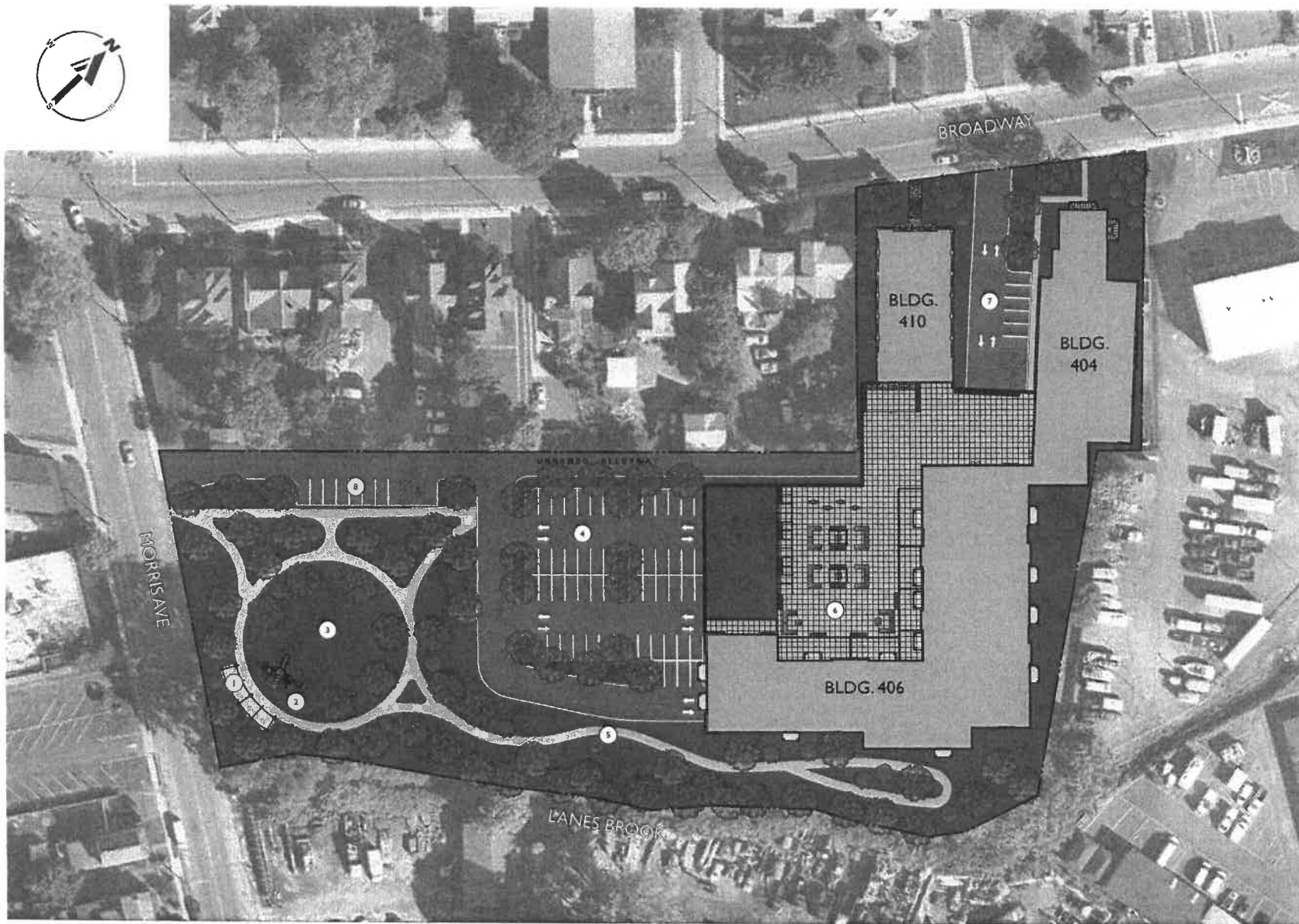




VIEW FROM BROADWAY

ASHLAR PLACE
PROPOSED REHABILITATION & NEW CONSTRUCTION
404, 406 & 410 BROADWAY
LONG BRANCH, NEW JERSEY





**Conceptual Site Plan
Block 237 Lots 35.02 & 40.01
Redevelopment Plan**

March 2022



KEY

- ① OVERHEAD STRUCTURE
- ② PLAYGROUND
- ③ ASHLAR PARK
- ④ ASHLAR TENANT PARKING
- ⑤ WALKING TRAIL
- ⑥ ROOF AMENITY
- ⑦ REVISED ENTRY
- ⑧ PUBLIC PARKING

**CITY OF LONG BRANCH
RESOLUTION R-99-22**

**A RESOLUTION TO REFUND OVERPAYMENT OF PROPERTY TAXES OR PILOT
CHARGES**

BE IT RESOLVED, by the City Council of the City of Long Branch, that upon the recommendation of the Tax Collector, a refund be made to the taxpayer(s) shown below due to an overpayment of taxes or PILOT charges for the years indicated; and

NOW THEREFORE BE IT RESOLVED that the Finance Office is hereby authorized to issue an individual check(s) to the taxpayer(s) shown below and charge taxes or PILOT for the years indicated and interest accordingly in the amount of \$17,887.94.

BLOCK	LOT	OWNER		YEAR	AMOUNT
69	2	Florida Vacation, LLC 35 Market Drive Syosset, NY 11791	Taxes	2022	5,835.42
142	3.512	Myles P. Murphy 480 Ocean Avenue, Unit 5L Long Branch, NJ 07740	Taxes	2021	1,782.89
222	1.01 C0035X	CoreLogic for Caliber Home Loans Acct of: Richard Misiura Attn: Refunds Dept. PO Box 9202 Coppell, TX 75019	PILOT	2021 2022	1,529.30 1,384.72
222	1.01 C0061	Edward & Daiva Brazaitis 30 Melrose Terrace, Unit 504 Long Branch, NJ 07740	Taxes	2021	321.16
222	1.01 C0156	Salvatore & Barbara Taibi 15 Morris Avenue, Unit 501 Long Branch, NJ 07740	Taxes	2021	292.38
304.03	12.213	Michael & Tiehia Schonberger 21 Schuyler Place West Bayonne, NJ 07002	Taxes	2021	3,248.87
363	5	Madison Title Agency Account of: 254 Edwards Avenue, LLC Attn: Laya Hunger 1125 Ocean Avenue Lakewood, NJ 08701	Taxes	2021	962.57
448	7.01	CoreLogic for Central Loan Administration Acct of: Michael Decker Attn: Refunds Dept. PO Box 9202 Coppell, TX 75019	Taxes	2021	1,015.36
487	8.02	Theodore & Meredith Gassman 591 Patten Avenue Long Branch, NJ 07740	Taxes	2021	1,515.27

MOVED:
SECONDED:

AYES:
NAYS:
ABSENT:
ABSTAIN:

State of New Jersey
County of Monmouth
City of Long Branch

I, Heather Capone, City Clerk of the City of Long Branch, do hereby certify the foregoing to be a true, complete and correct copy of a resolution adopted by the City Council at a Regular Meeting held on April 13, 2022.

City Clerk

**CITY OF LONG BRANCH
RESOLUTION R-100-22**

**A RESOLUTION TO REFUND OVERPAYMENT OF 2022 TAXES DUE TO TAX
EXEMPT STATUS N.J.S.A. 54:4-3.30**

BE IT RESOLVED, by the City Council of the City of Long Branch that upon the recommendation of the Tax Collector, the taxes paid on the property due to tax exempt status under N.J.S.A. 54:4-3.30, et seq., for the tax year 2022 be refunded; and

NOW THEREFORE BE IT RESOLVED, that the Finance Office is hereby authorized to issue individual check(s) to the taxpayers(s) shown below and charge taxes for the years indicated in the total amount of \$659.85

BLOCK	LOT	NAME	YEAR	AMOUNT
473	7.01	Kevin John Kenny 503 Church Street Long Branch, NJ 07740	2022	659.85

MOVED:
SECONDED:

AYES:
NAYS:
ABSENT:
ABSTAIN:

State of New Jersey
County of Monmouth
City of Long Branch

I, Heather Capone, City Clerk of the City of Long Branch, do hereby certify the foregoing to be a true, complete and correct copy of a resolution adopted by the City Council at a Regular Meeting held on April 13, 2021.

City Clerk

**CITY OF LONG BRANCH
RESOLUTION R-101-22**

**RESOLUTION TO CANCEL 2022 TAXES UNDER N.J.S.A. 54:4-3.30 BY THE
RECOMMENDATION OF THE TAX ASSESSOR**

BE IT RESOLVED, by the City Council of the City of Long Branch, that upon the recommendation of the Tax Assessor, 2022 taxes shown below be cancelled due to the property being tax exempt under NJSA 54:4-3.30 from date indicated and thereafter; and

NOW THEREFORE BE IT RESOLVED that the Tax Collector is hereby authorized to cancel the taxes shown below in the total amount of \$2,436.75 for the years indicated.

Block	Lot	Owner	Exemption Beginning	Year	Amount
375	5.02	Jacob & Katherine Dabashinsky 267 N Fifth Avenue Long Branch, NJ 07740	3/31/22	2022	2,436.75

**MOVED:
SECONDED:**

**AYES:
NAYES:
ABSENT:
ABSTAIN:**

State of New Jersey
County of Monmouth
City of Long Branch

I, Heather Capone, City Clerk of the City of Long Branch, do hereby certify the foregoing to be a true, complete and correct copy of a resolution adopted by the City Council at a Regular Meeting held on April 13, 2022.

City Clerk

**CITY OF LONG BRANCH
RESOLUTION R-103-22**

**A RESOLUTION AWARDING A CONTRACT TO P.M. CONSTRUCTION COMPANY
FOR THE 2022 MORRIS AVENUE IMPROVEMENTS**

WHEREAS, the City of Long Branch has the need to contract for **2022 Morris Avenue Improvements**; and

WHEREAS, through a fair and open process, the City has advertised to receive bids on March 30, 2022 for the **2022 Morris Avenue Improvements** and the following bids were received as followed:

	<u>Base Bid</u>
P.M. Construction Company	\$364,569.00
Your Way Construction, Inc.	\$404,415.15
S. Batata Construction, Inc.	\$414,075.00
Fiore Paving Co., Inc.	\$418,764.65
Z Brothers Concrete Contractors, Inc.	\$425,139.65
Lima Charlie Construction	\$428,428.00
S. Brothers, Inc.	\$432,048.50
Earle Asphalt Company	\$435,313.13
Black Rock Enterprises	\$455,700.00
Jads Construction	\$474,800.00
L&L Paving Company, Inc.	\$487,762.50
Meco, Inc.	\$523,740.00

WHEREAS, the bid documents were reviewed by the Purchasing Agent, and CME Engineer and found to be in order; and

WHEREAS, it is the recommendation of the Engineer that it is in the City's best interest to award a contract to **P.M. Construction Company** as the low bidder; and

WHEREAS, the Chief Financial Officer of the City of Long Branch has certified, in accordance with the Certification of Funds form attached hereto, that funds for these contracts are available in, **Appro. # G-22-058-401 in the amount of \$300,000.00, Appro. # C-04-113-601 in the amount of \$21,000.00, and Appro. #C-04-125-601 in the amount of \$43,569.00 for a grand total of \$364,569.00.**

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Long Branch, and it is the recommendation of the Engineer and in the City's best interest that a contract be awarded to **P.M. Construction Company** for the **2022 Morris Avenue Improvements** in accordance with the bid specifications and proposal, **for a sum not to exceed \$364,569.00.**

BE IT FURTHER RESOLVED that the Mayor and Clerk are hereby authorized to execute any and all necessary documents pursuant to said award.

MOVED:

SECONDED:

AYES:

NAYS:

ABSENT:

ABSTAIN:

State of New Jersey
County of Monmouth
City of Long Branch

I, Heather Capone, City Clerk of the City of Long Branch, do hereby certify the foregoing to be a true, complete and correct copy of a resolution adopted by the City Council at a Regular Meeting held on April 13, 2022.

City Clerk