

**SHARON CITY COUNCIL**

**Purpose:** Regular Council Meeting  
**Date:** Wednesday, August 21, 2019  
**Time:** 6:30 PM  
**Location:** Sharon Municipal Building Council Chambers

**AGENDA**

**CALL TO ORDER** **TIME: \_\_\_\_ P.M.**  
**PLEDGE OF ALLEGIANCE**  
**ROLL CALL**

**Council:**

- |   |  |
|---|--|
| <input type="checkbox"/> President Connelly | <input type="checkbox"/> Mr. Lucas     |
| <input type="checkbox"/> Mr. James          | <input type="checkbox"/> Mrs. Bundrant |
| <input type="checkbox"/> Mrs. Saylor        |  |

- |  |                                     |
|--|-------------------------------------|
| <input type="checkbox"/> Robert Fiscus, City Manager     | <b><u>News Media:</u></b>           |
| <input type="checkbox"/> Attorney Madden, City Solicitor | <input type="checkbox"/> The Herald |
| <input type="checkbox"/> Daphne Parrish, City Clerk      |                                     |

**Department Heads:**

- Jason Tomko, Finance Director
- Edward Stabile, Chief of Police
- Melissa Phillips, Director of Community Development
- David Tomko, Director of Code Enforcement and Public Works

**PUBLIC COMMENTS - AGENDA ITEMS**

**PUBLIC HEARING FOR ORDINANCES**

**Public Hearing for Ordinance #08-19, introduced July 17, 2019 - SECOND AND FINAL READING**  
providing for the vacating and abandoning of a public road known as Hickory Street

**ORDINANCES**

**MOTION** that Ordinance #08-19 entitled, "An ORDINANCE of the Council of the City of Sharon, County of Mercer, Commonwealth of Pennsylvania, providing for the vacating and abandoning of a public road known as Hickory Street, running general east and west and beginning at its point of intersection with the east line of Vine Avenue and proceeding in an easterly direction to the point of dead end." **Pass SECOND AND FINAL reading by title**

|   |                                       |
|---|---------------------------------------|
| <b>Motion:</b> _____                            | <b>Second:</b> _____                  |
| <b>Vote:</b> <input type="checkbox"/> Mr. James | <input type="checkbox"/> Mr. Lucas    |
| <input type="checkbox"/> Mrs. Bundrant          | <input type="checkbox"/> Mr. Connelly |
| <input type="checkbox"/> Mrs. Saylor            |                                       |

**MOTION** that Ordinance #09-19 entitled, “An ORDINANCE of the Council of the City of Sharon, County of Mercer, Commonwealth of Pennsylvania, approving the editing and inclusion of certain ordinances as parts of the various component codes of the Codified Ordinances of the City” **Pass FIRST reading by title**

**Motion:** \_\_\_\_\_ **Second:** \_\_\_\_\_  
**Vote:** \_\_\_\_\_ **Mr. Lucas** \_\_\_\_\_ **Mrs. Saylor**  
\_\_\_\_\_ **Mr. James** \_\_\_\_\_ **Mr. Connelly**  
\_\_\_\_\_ **Mrs. Bundrant**

**MOTION** that Ordinance #10-19 entitled, “An ORDINANCE of the Council of the City of Sharon, County of Mercer, Commonwealth of Pennsylvania, signifying its intention and desire to amend the Articles of Incorporation of the City of Sharon Industrial Development Authority, as amended and supplemented, to extend its term of existence an additional fifty (50) years; setting forth the form of the amendments to the Articles of Incorporation; authoring the execution and filing of the amended Articles of Incorporation; and authorizing the taking of all appropriate action as may be necessary to reorganize said Authority” **Pass FIRST reading by title**

**Motion:** \_\_\_\_\_ **Second:** \_\_\_\_\_  
**Vote:** \_\_\_\_\_ **Mrs. Saylor** \_\_\_\_\_ **Mrs. Bundrant**  
\_\_\_\_\_ **Mr. Lucas** \_\_\_\_\_ **Mr. Connelly**  
\_\_\_\_\_ **Mr. James**

## RESOLUTIONS

**MOTION** that Resolution # 50-19 entitled, “A RESOLUTION of the Council of the City of Sharon, Mercer County, Commonwealth of Pennsylvania, adopting The City of Sharon Social Media Policy” **be adopted.**

**Motion:** \_\_\_\_\_ **Second:** \_\_\_\_\_  
**Vote:** \_\_\_\_\_ **Mrs. Bundrant** \_\_\_\_\_ **Mr. James**  
\_\_\_\_\_ **Mrs. Saylor** \_\_\_\_\_ **Mr. Connelly**  
\_\_\_\_\_ **Mr. Lucas**

**MOTION** that Resolution #51-19 entitled, “A RESOLUTION of the Council of the City of Sharon, Mercer County, Pennsylvania authorizing the proper City Official to accept the recommendation of the Sharon Community and Economic Development Commission to extend a Small Business Loan to The Corinthian, Inc. (operating company) and John Bianco in the amount of \$20,000 at 60% of the prime fixed interest rate for a term up to five (5) years” **be adopted**

**Motion:** \_\_\_\_\_ **Second:** \_\_\_\_\_  
**Vote:** \_\_\_\_\_ **Mr. James** \_\_\_\_\_ **Mr. Lucas**  
\_\_\_\_\_ **Mrs. Bundrant** \_\_\_\_\_ **Mr. Connelly**  
\_\_\_\_\_ **Mrs. Saylor**

**MOTION** that Resolution # 52-19 entitled, “A RESOLUTION of the Council of the City of Sharon, Mercer County, Pennsylvania adopting the Memorandum of Understanding between the Mercer County Juvenile Probation Department and Sharon Police Department, outlining the juvenile probation/police partnership known as Operation Nightlight” **be adopted**

**Motion:** \_\_\_\_\_ **Second:** \_\_\_\_\_  
**Vote:** \_\_\_\_\_ **Mr. Lucas** \_\_\_\_\_ **Mrs. Saylor**  
\_\_\_\_\_ **Mr. James** \_\_\_\_\_ **Mr. Connelly**  
\_\_\_\_\_ **Mrs. Bundrant**

**MOTION** that Resolution # 53-19 entitled, "A RESOLUTION of the Council of the City of Sharon, Mercer County, Pennsylvania authorizing the transfer of property, Control #70-0670 from the City of Sharon to the Sharon Redevelopment Authority" **be adopted**

**Motion:** \_\_\_\_\_ **Second:** \_\_\_\_\_  
**Vote:** \_\_\_\_\_ **Mrs. Saylor** \_\_\_\_\_ **Mrs. Bundrant**  
\_\_\_\_\_ **Mr. Lucas** \_\_\_\_\_ **Mr. Connelly**  
\_\_\_\_\_ **Mr. James**

**MOTION** that Resolution #55-19 entitled, "A RESOLUTION of the Council of the City of Sharon, Mercer County, Pennsylvania, creating a neighborhood data analysis task force" **be adopted**

**Motion:** \_\_\_\_\_ **Second:** \_\_\_\_\_  
**Vote:** \_\_\_\_\_ **Mrs. Bundrant** \_\_\_\_\_ **Mr. James**  
\_\_\_\_\_ **Mrs. Saylor** \_\_\_\_\_ **Mr. Connelly**  
\_\_\_\_\_ **Mr. Lucas**

**MOTION** that Resolution #56-19 entitled, "A RESOLUTION of the Council of the City of Sharon, Mercer County, Pennsylvania, to enter into a contract with Pennsylvania Downtown Center to complete a Neighborhood Improvement District Feasibility Study, in an amount not to exceed \$4,620" **be adopted**

**Motion:** \_\_\_\_\_ **Second:** \_\_\_\_\_  
**Vote:** \_\_\_\_\_ **Mr. James** \_\_\_\_\_ **Mr. Lucas**  
\_\_\_\_\_ **Mrs. Bundrant** \_\_\_\_\_ **Mr. Connelly**  
\_\_\_\_\_ **Mrs. Saylor**

**MOTION** that Resolution #57-19 entitled, "A RESOLUTION of the Council of the City of Sharon, Mercer County, Pennsylvania, to enter into contract with Pennsylvania Housing Alliance to complete an Early Intervention Plan Blight Study, in an amount not to exceed \$32,400" **be adopted**

**Motion:** \_\_\_\_\_ **Second:** \_\_\_\_\_  
**Vote:** \_\_\_\_\_ **Mr. Lucas** \_\_\_\_\_ **Mrs. Saylor**  
\_\_\_\_\_ **Mr. James** \_\_\_\_\_ **Mr. Connelly**  
\_\_\_\_\_ **Mrs. Bundrant**

**CONSENT AGENDA**

*THE FOLLOWING ITEMS ARE CONSIDERED BY CITY COUNCIL TO BE ROUTINE CITY BUSINESS AND WILL BE ENACTED BY ONE MOTION AND ONE ROLL CALL VOTE. ANY COUNCIL MEMBER, CITY OFFICIAL OR CITIZENS WISHING CLARIFICATION OF AN ITEM MAY ASK A QUESTION BY RAISING THEIR HAND AND IDENTIFYING THE ITEM BEFORE ADOPTION OF THE ITEM.*

**MOTION** that Resolution # 54-19 entitled "A RESOLUTION of the Council of the City of Sharon, County of Mercer, Commonwealth of Pennsylvania, authorizing, in accordance with Section 915 of the Home Rule Charter, the City Manager and Finance Director, or in the absence of the Finance Director, the Tax Collector, to pay the bills submitted on Schedule A to Council" **be adopted.**

**MOTION** approving minutes from the July 17, 2019 Regular Council Meeting **be adopted.**

**Motion:** \_\_\_\_\_

**Second:** \_\_\_\_\_

**Vote:** \_\_\_\_\_ Mrs. Saylor  
\_\_\_\_\_ Mr. Lucas  
\_\_\_\_\_ Mr. James

\_\_\_\_\_ Mrs. Bundrant  
\_\_\_\_\_ Mr. Connelly

**COMMENTS:**

**NEWS MEDIA:**

**CITIZENS**

**MRS. BUNDRANT:**

**MR. LUCAS:**

**MR. JAMES:**

**MRS. SAYLOR:**

**MR. CONNELLY:**

|                    |
|--------------------|
| <b>ADJOURNMENT</b> |
|--------------------|

**Meeting adjourned at \_\_\_ P.M.**

**Motion:** \_\_\_\_\_

**Second:** \_\_\_\_\_

**Vote:** \_\_\_\_\_ Mrs. Bundrant  
\_\_\_\_\_ Mrs. Saylor  
\_\_\_\_\_ Mr. Lucas

\_\_\_\_\_ Mr. James  
\_\_\_\_\_ Mr. Connelly