

**SHARON CITY COUNCIL**

**Purpose:** Regular Council Meeting  
**Date:** Wednesday, June 19, 2019  
**Time:** 6:30 PM  
**Location:** Sharon Municipal Building Council Chambers

**AGENDA**

**CALL TO ORDER**  
**PLEDGE OF ALLEGIANCE**  
**ROLL CALL**

**TIME:** \_\_\_\_ P.M.

**Council:**

- |   |  |
|---|--|
| <input type="checkbox"/> President Connelly | <input type="checkbox"/> Mr. Lucas     |
| <input type="checkbox"/> Mr. James          | <input type="checkbox"/> Mrs. Bundrant |
| <input type="checkbox"/> Mrs. Saylor        |  |

- |  |                                     |
|--|-------------------------------------|
| <input type="checkbox"/> Robert Fiscus, City Manager     | <b><u>News Media:</u></b>           |
| <input type="checkbox"/> Attorney Madden, City Solicitor | <input type="checkbox"/> The Herald |
| <input type="checkbox"/> Daphne Parrish, City Clerk      |                                     |

**Department Heads:**

- Edward Stabile, Chief of Police
- Jason Tomko, Finance Director
- Melissa Phillips, Director of Community Development
- David Tomko, Director of Code Enforcement and Public Works

**PUBLIC COMMENTS - AGENDA ITEMS**

**PUBLIC HEARING FOR ORDINANCES**

**Public Hearing for Ordinance #05-19, introduced May 16, 2019 - SECOND AND FINAL READING**  
revising, amending and restating Chapter 829 of the Codified Ordinances of the City of Sharon.

**ORDINANCES**

**MOTION** that Ordinance #05-19 entitled “An ORDINANCE of the Council of the City of Sharon, County of Mercer, Commonwealth of Pennsylvania, revising, amending and restating Chapter 829 of the Codified Ordinances of the City making it unlawful for any owner, agent, lessor, landlord or other person to rent, lease sublet, assign a lease or let space to be occupied by another or others as a dwelling without first applying for a license to so rent, lease, let, sublet, or assign a lease with the Office of the Code Enforcement Officer of the City of Sharon and only after Enforcement Certification from the Code Enforcement Officer after inspections that the premise is suitable for occupancy.” **Pass SECOND and FINAL reading by title**

<b>Motion:</b> _____	<b>Second:</b> _____
<b>Vote:</b> <input type="checkbox"/> Mrs. Bundrant	<input type="checkbox"/> Mr. James
<input type="checkbox"/> Mrs. Saylor	<input type="checkbox"/> Mr. Connelly
<input type="checkbox"/> Mr. Lucas	

**MOTION** that Ordinance #07-19 entitled “An ORDINANCE of the Council of the City of Sharon, County of Mercer, Commonwealth of Pennsylvania, authorizing the incurring of indebtedness by the City of Sharon, Mercer County, Pennsylvania, by the issuance of a \$355,000 General Obligation Note for the purpose of providing funds to pay for correction and improvement of curbing and sidewalks at intersections to make them ADA Compliant; fixing the form, date, interest and maturity thereof; making sale thereof at private sale; providing for the payment of debt service thereon; authorizing the execution and delivery thereof; making appropriations; further authorizing and directing the proper City Officials to advertise the adoption of this Ordinance in the manner provided by law; and further authorizing and directing the proper City Officials to submit the required documents to the Pennsylvania Department of Community and Economic Development for approval in accordance with the provisions of the Unit Debt Act.” **Pass FIRST reading by title**

**Motion:** \_\_\_\_\_ **Second:** \_\_\_\_\_  
**Vote:** \_\_\_\_\_ **Mrs. Saylor** \_\_\_\_\_ **Mrs. Bundrant**  
\_\_\_\_\_ **Mr. Lucas** \_\_\_\_\_ **Mr. Connelly**  
\_\_\_\_\_ **Mr. James**

### **RESOLUTIONS**

**MOTION** that Resolution # 44-19 entitled "A RESOLUTION of the Council of the City of Sharon, County of Mercer, Commonwealth of Pennsylvania, authorizing the Finance Director to open a new checking account for Keystone Communities Program fund " **be adopted.**

**Motion:** \_\_\_\_\_ **Second:** \_\_\_\_\_  
**Vote:** \_\_\_\_\_ **Mr. James** \_\_\_\_\_ **Mr. Lucas**  
\_\_\_\_\_ **Mrs. Bundrant** \_\_\_\_\_ **Mr. Connelly**  
\_\_\_\_\_ **Mrs. Saylor**

**MOTION** that Resolution # 45-19 entitled “A RESOLUTION of the Council of the City of Sharon, Mercer County, Commonwealth of Pennsylvania, expressing its support for legislation implementing a natural gas severance tax in the Commonwealth of Pennsylvania.” **be adopted.**

**Motion:** \_\_\_\_\_ **Second:** \_\_\_\_\_  
**Vote:** \_\_\_\_\_ **Mr. Lucas** \_\_\_\_\_ **Mrs. Saylor**  
\_\_\_\_\_ **Mr. James** \_\_\_\_\_ **Mr. Connelly**  
\_\_\_\_\_ **Mrs. Bundrant**

**MOTION** that Resolution # 47-19 entitled “A RESOLUTION of the Council of the City of Sharon, Mercer County, Commonwealth of Pennsylvania, expressing its support for legislators to pass House Bill No. 365 of the General Assembly of Pennsylvania, Session of 2019.” **be adopted.**

**Motion:** \_\_\_\_\_ **Second:** \_\_\_\_\_  
**Vote:** \_\_\_\_\_ **Mrs. Bundrant** \_\_\_\_\_ **Mr. James**  
\_\_\_\_\_ **Mrs. Saylor** \_\_\_\_\_ **Mr. Connelly**  
\_\_\_\_\_ **Mr. Lucas**

### **CONSENT AGENDA**

*THE FOLLOWING ITEMS ARE CONSIDERED BY CITY COUNCIL TO BE ROUTINE CITY BUSINESS AND WILL BE ENACTED BY ONE MOTION AND ONE ROLL CALL VOTE. ANY COUNCIL MEMBER, CITY OFFICIAL OR CITIZENS WISHING CLARIFICATION OF AN ITEM MAY ASK A QUESTION BY RAISING THEIR HAND AND IDENTIFYING THE ITEM BEFORE ADOPTION OF THE ITEM.*

**MOTION** that Resolution # 46-19 entitled "A RESOLUTION of the Council of the City of Sharon, County of Mercer, Commonwealth of Pennsylvania, authorizing, in accordance with Section 915 of the Home Rule Charter, the City Manager and Finance Director, or in the absence of the Finance Director, the Tax Collector, to pay the bills submitted on Schedule A to Council" **be adopted.**

**MOTION** approving minutes from the May 16, 2019 Regular Council Meeting **be adopted.**

**Motion:** \_\_\_\_\_

**Second:** \_\_\_\_\_

**Vote:** \_\_\_\_\_ Mrs. Saylor  
\_\_\_\_\_ Mr. Lucas  
\_\_\_\_\_ Mr. James

\_\_\_\_\_ Mrs. Bundrant  
\_\_\_\_\_ Mr. Connelly

**COMMENTS:**  
**NEWS MEDIA:**

**CITIZENS**

**MRS. BUNDRANT:**

**MR. LUCAS:**

**MR. JAMES:**

**MRS. SAYLOR:**

**MR. CONNELLY:**

<b>ADJOURNMENT</b>
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**Meeting adjourned at \_\_\_\_ P.M.**

**Motion:** \_\_\_\_\_

**Second:** \_\_\_\_\_

**Vote:** \_\_\_\_\_ Mr. James  
\_\_\_\_\_ Mrs. Bundrant  
\_\_\_\_\_ Mrs. Saylor

\_\_\_\_\_ Mr. Lucas  
\_\_\_\_\_ Mr. Connelly