



*John H. Gothia, County Judge
Johnny A. Trahan, Commissioner, Precinct One
Chris Sowell, Commissioner, Precinct Two
Kirk Roccaforte, Commissioner, Precinct Three
Robert L. Viator, Commissioner, Precinct Four*

**REGULAR COURT SESSION
NOTICE OF MEETING AND AGENDA
OF THE COMMISSIONERS' COURT
OF ORANGE COUNTY, TEXAS
SEPTEMBER 30, 2025**

Notice is hereby given that the Commissioners Court of Orange County, Texas, will meet on **Tuesday, September 30, 2025 at 10 a.m.** in the Commissioners' Courtroom located at 123 S. 6th Street for the following purposes to-wit:

REGULAR COURT SESSION AGENDA

***Invocation
U.S. Pledge
Texas Pledge***

1. Open Court session for comments from Court and citizens on items which may or may not need to be placed on the following week(s) agenda for consideration. Each person addressing the Court may be limited to three (3) minutes.
2. Discussion and possible action to proclaim the month of September and October "**National Ovarian and Breast Cancer**" awareness months, respectively. Possible action would be to allow the **Gift of Life** to place a freestanding, eight-foot banner on the Courthouse Lawn for Ovarian Cancer/ Breast Cancer awareness in Orange County Texas. (Norma Sampson, Executive Director Gift of Life)
3. Proclamation acknowledging September as **ADULT LITERACY MONTH** in Orange County. Greater Orange Area Literacy Services (GOALS) is a nonprofit in Orange that serves the county. We help adults learn to read, help prepare for the GED and teach English as a second language. All serves are provided free to the clients. (Dawn Burleigh, Executive Director)

*Notice of Meeting and Agenda
September 30, 2025*

4. Discussion and possible action regarding payment of **September 30, 2025**, bills approved by the County Auditor as per attested listings and also specifically as follows:
 - a. \$92,453.10 from the General Fund (001-101-51270) to Amwins Group Benefits, Inc. for insurance for retirees 65 and over for October 2025.
 - b. \$37.50 from the Special Grants Fund (081-927-53000) to Atlas Technical Consultants, L.L.C. for professional services 07/26/2025 – 08/29/2025 for Project 250093.00 new Health Services building.
 - c. \$179,739.00 from the Special Grants Fund (081-927-53003) to McInnis Construction, Inc. for Pay App #8 – PODS 1 and 3.

(Pennee Schmitt, Auditor)

5. Discussion and possible action regarding adoption of a Special Budget within the provisions of Local Government Code §111.0108:

Revenue:	010-000-43510	Interest	(\$1,040.00)
Expense:	010-951-51115	DASB-22 Grant Pay	\$ 915.00
	010-951-52345	DASB-22 Workers Compensation	\$ 125.00

Purpose: To recognize additional interest received on SB-22 Grant Funds
(Pennee Schmitt, Auditor)

6. Discussion and possible action regarding adoption of a Special Budget within the provisions of Local Government Code §111.0108:

Revenue:	008-000-43510	Interest	(\$2,200.00)
Expense:	008-950-53000	SOSB-22 Grant Expenditures	\$2,200.00

Purpose: To recognize additional interest received on SB-22 Grant Funds
(Pennee Schmitt, Auditor)

7. Discussion and possible action regarding receipt of County Auditor’s monthly financial report(s). (Pennee Schmitt, Auditor)

Notice of Meeting and Agenda
September 30, 2025

8. Discussion and possible action regarding a line-item transfer:

DASB-22

From: 010-951-51210 (DASB-22 Social Security).....(\$ 185.65)
010-951-51230 (DASB-22 Retirement)(\$ 853.41)
010-951-53000 (DASB-22 Grant Expenditures).....(\$ 484.00)

To: 010-951-51115 (DASB-22 Grant Pay)..... \$1,521.44
010-951-51250 (DASB-22 Unemployment) \$ 1.62

Purpose: To realign budget for proper grant distribution. (Pennee Schmitt, Auditor)

9. Discussion and possible action regarding a line-item transfer:

SOSB-22

From: 008-950-51115 (SOSB-22 Grant Pay).....(\$51,500.00)
008-950-51210 (SOSB-22 Social Security).....(\$ 4,620.00)
008-950-51230 (SOSB-22 Retirement)(\$ 9,280.00)
008-950-51250 (Unemployment)(\$ 101.00)

To: 008-950-53000 (SOSB-22 Grant Expenditures)..... \$60,651.00
008-950-52345 (SOSB-22 Workers Compensation). \$ 4,850.00

Purpose: To realign budget for proper grant distribution.
(Pennee Schmitt, Auditor)

10. Discussion and possible action regarding a line-item transfer:

GENERAL

From: 001-111-51270 (Group Health, Life & Dental).....(\$26,217.00)

To: 001-217-51270 (Group Health, Life & Dental)..... \$ 7,090.00
001-665-51270 (Group, Health, Life & Dental)..... \$ 6,115.00
001-787-51250 (Unemployment) \$ 12.00
001-101-52345 (Workers Compensation) \$13,000.00

Purpose: To supply funds for processing end-of-year payroll.
(Pennee Schmitt, Auditor)

11. Discussion and possible action regarding a line-item transfer:

INDEPENDENT JUDICIAL SERVICES

From: 001-205-59999 (Other).....(\$ 10.00)
To: 001-205-51210 (Social Security)..... \$ 10.00

Purpose: To cover expenses at the end of the year.
(Pennee Schmitt, Auditor)

12. Discussion and possible action regarding a line-item transfer:

CITIZEN COLLECTION STATION

From: 001-470-57550 (Repairs/Rentals/Constr/Etc.....)(\$ 6,000.00)
001-470-57595 (Equip between \$2,000 & \$4,999) ...(\$ 5,000.00)
001-470-57500 (Equip Non-Inv < \$2,000).....(\$ 1,000.00)
001-470-51140 (Extra Help).....(\$ 2,400.00)
002-573-57550 (Repairs/Rental/Constr/Etc)(\$25,000.00)

To: 001-470-54250 (Waste Disposal Fees)..... \$39,400.00

Purpose: To cover end-of-year costs.
(Tracy Leach, Administrator)

13. Discussion and possible action regarding a line-item transfer:

EMERGENCY MANAGEMENT

From: 081-927-53000 (ARPA Grant Expenditures)(\$2,217.35)
To: 081-927-53020 (OSSF & 1st Time Sewer Expenditures) \$2,217.35

Purpose: To provide funds for labor and materials to run water line from meter to home required for the completion of the first-time sewer connection.
(Morgan Turner, Deputy Manager)

From: 081-927-53000 (ARPA Grant Expenditures)(\$4,950.00)
To: 081-927-53003 (ARPA PODS) \$4,950.00

Purpose: To provide funds to excavate and grade new swale on the east side of the new Precinct 1 POD building per new drawing.
(Morgan Turner, Deputy Manager)

14. Discussion and possible action regarding a line-item transfer:

ENVIRONMENTAL HEALTH & CODE

From: 001-908-57500 (Equip Non-Inv < \$2,000).....(\$ 570.00)
To: 001-908-54550 (Travel/Reg/Dues/Etc.) \$ 570.00

Purpose: To provide funds to cover travel at end of year.
(Joel Ardoin, Director)

15. Discussion and possible action regarding a line-item transfer:

SHERIFF'S OFFICE

From: 001-740-57500 (Equip Non-Inv < \$2,000).....(\$ 500.00)
To: 001-740-52100 (Office Supplies) \$ 500.00

Purpose: To provide funds to cover end-of-year costs.
(Bobby Smith, Sheriff)

Notice of Meeting and Agenda
September 30, 2025

16. Discussion and possible action regarding a line-item transfer:

HEALTH SERVICES

From: 082-939-53000 (PHEP Grant Expense).....(\$ 5,770.00)

To: 082-939-51110 (Regular Salaries)..... \$ 5,446.00
082-939-51210 (Social Security)..... \$ 316.00
082-939-51250 (Unemployment) \$ 8.00

Purpose: To supply funds for processing end of year payroll.
(Jennifer Blankenship, Director)

17. Discussion and possible action regarding a line-item transfer:

COUNTY AUDITOR

From: 001-303-54550 (Trave/Reg/Dues/Etc.....(\$ 935.00)

To: 001-303-51120 (Overtime Salaries) \$ 765.00
001-303-51210 (Social Security)..... \$ 60.00
001-303-21230 (Retirement) \$ 105.00
001-303-51250 (Unemployment) \$ 5.00

Purpose: To provide for additional overtime to cover processing of account payable at the end of the year with an employee out on maternity leave.
(Pennee Schmitt, Auditor)

18. Discussion and possible action to approve the Order for Setting the Regular Commissioner Court Dates for 2025-2026 pursuant to Texas Local Government Code § 81.005(a). Possible action may include authorizing the County Judge or Judge Pro Tem to sign.
(John Gothia, County Judge)

19. Discussion and possible action regarding the purchase of a vehicle for the Orange County Sheriff Department out of the remaining SB22 grant funds. (John Gothia, County Judge.)

20. Discussion and possible action regarding the speed limit in Parkview Addition. Possible action would include setting a public hearing date. (Chris Sowell, Commissioner Pct. 2)

21. Discussion and possible action regarding approval and execution of an agreement between Orange County and OCV, L.L.C. and authorizing the County Judge or Judge Pro Tern to sign same. Execution of this agreement will facilitate development, set up, activation, and multi-year maintenance of mobile applications designed to support opioid abuse prevention efforts in the county, using available funds from Opioid Settlement(s) as approved by Commissioners Court 07/22/2025. (Richard Howard, Chief Deputy)

22. Consider and approve, execute, receive and file an agreement #0000170745 with Thomson Reuters (Westlaw) for a West Proflex online subscription for adding additional user, Justice of the Peace Precinct 3 in accordance with TX MSA DIR-CPO-5258 (TXM1).
(Michelle Carroll, Purchasing Agent)

Notice of Meeting and Agenda
September 30, 2025

23. Discussion and possible action regarding a proposed Facility & Tower Lease Agreement between Orange County and L3Harris Technologies, Inc. relating to the Radio Tower site at the Orange County Airport, in conjunction with and support of the FAA Prime Contract with L3Harris. The lease involves no new construction at this time.
(Denise Gremillion, Assistant County Attorney)
24. Discussion and possible action regarding adjourning Commissioners' Court meeting.

THE MEETING WILL BE OPEN TO THE PUBLIC AT ALL TIMES IN COMPLIANCE WITH THE "OPEN MEETINGS LAW" AS REQUIRED BY GOVERNMENT CODE, CHAPTER 551.

THIS NOTICE SHALL BE POSTED FOR AT LEAST SEVENTY-TWO (72) HOURS PRECEDING THE SCHEDULED TIME OF SUCH MEETING.

THE ORANGE COUNTY COMMISSIONERS' COURT RESERVES THE RIGHT TO CONVENE A CLOSED SESSION WITH RESPECT TO ANY ITEM LISTED ON THE AGENDA WHERE ANY EXCEPTION EXISTS UNDER THE TEXAS OPEN MEETINGS ACT.

THE RIGHT TO CONVENE SUCH A CLOSED SESSION SHALL EXIST REGARDLESS OF WHETHER OR NOT THE AGENDA ITEM OR ITEMS EXPRESSLY STATE THAT A CLOSED MEETING WILL BE CONVENED.

Dated this 25th day of September 2025.
Posted at 10:00 a.m.



JOHN H. GOTHIA, COUNTY JUDGE
ORANGE COUNTY COMMISSIONERS' COURT