



*John H. Gothia, County Judge  
Johnny A. Trahan, Commissioner, Precinct One  
Chris Sowell, Commissioner, Precinct Two  
Kirk Roccaforte, Commissioner, Precinct Three  
Robert L. Viator, Commissioner, Precinct Four*

**REGULAR COURT SESSION  
NOTICE OF MEETING AND AGENDA  
OF THE COMMISSIONERS' COURT  
OF ORANGE COUNTY, TEXAS  
MAY 12, 2026**

Notice is hereby given that the Commissioners' Court of Orange County, Texas, will meet on **Tuesday, May 12, 2026, at 10 a.m.** in the Commissioners' Courtroom located at 123 S. 6<sup>th</sup> Street for the following purposes to-wit:

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***REGULAR COURT SESSION AGENDA***

***Invocation  
U.S. Pledge  
Texas Pledge***

1. Open Court session for comments from Court and citizens on items which may or may not need to be placed on the following week(s) agenda for consideration. Each person addressing the Court may be limited to three (3) minutes.
2. Acknowledge and presentation of Q1 2026 tax abatement report from Golden Triangle Polymers. (Emily Mellen, Golden Triangle Polymers Communications Lead)
3. Discussion and possible action to take any action required from the Public Hearing held in a previous session this day concerning The Capstone Project. (John Gothia, County Judge)
4. Discussion and possible action to appoint a new Board Member to the Gulf Coast Protection District (GCPD). (John Gothia, County Judge)
5. Acknowledgement for recording in the minutes regarding payment of bills approved by the County Auditor for **May 5, 2026.**

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6. Discussion and possible action regarding payment of **May 12, 2026** bills approved by the County Auditor as per attested listings and also specifically as follows:

- a. \$47,125.00 from the General Fund (001-681-53024) to Rock Builders, L.L.C. for Phase 1 of 2 – concrete & dirt work for Pickleball Courts.
- b. \$21,652.83 from the General Fund (001-111-54235) to U.T.M.B. for contract payment due May 2026.
- c. \$34,000.00 from the Road & Bridge Fund (002-573-52520) to IVM Solutions for roadside vegetation management – turf program application dates 04/20/2026-04/28/2026.
- d. \$38,995.00 from the Road & Bridge Fund (002-573-57590) to Patriot Airboat Corporation for a 2026 Patriot Flat Bottom Boat and Coastline Trailer .

(Pennee Schmitt, Auditor)

7. Discussion and possible action regarding a line item-transfer for:

**SHERIFF’S OFFICE**

**From:** 001-740-52117 (K-9 Supplies) (\$9,000.00)  
**To:** 001-740-52110 (Public Safety Supplies/Uniforms) \$9,000.00

**Purpose:** To provide funds for Patrol uniform transition.

(Richard Howard, Chief Deputy)

8. Discussion and possible action regarding a line item-transfer for:

**SHERIFF’S OFFICE - JAIL**

**From:** 001-743-57590 (Equipment > \$5,000) .....(\$1,000.00)  
**To:** 001-743-54130 (Contracted Services & Maintenance) ..... \$1,000.00

**Purpose:** To cover remaining funds for yearly maintenance for the jail administration copier and replenish line item for remainder of year.

(Richard Howard, Chief Deputy)

9. Discussion and possible action regarding the certification of the April 2026 Collection Report for the Tax Office as required under PTC 31.10.  
(Octavia Guzman, Tax Assessor-Collector)

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10. Discussion and possible action regarding the change of vendor purchase of a Fuming Chamber for lifting fingerprints from items. This was previously approved for purchase from the 25/26 Budget Capital Outlay request. The original vendor chosen can no longer get this item which resulted in the need to purchase from a different vendor. No additional funds are required for this purchase as it is below the original cost for the Fuming Chamber. This will be for the Orange County Sheriff's Office CID Division. (Richard Howard, Chief Deputy)
11. Discussion and possible action to receive and act upon projects as presented by Maintenance and Operations Dept. (Kurt Guidry, Maintenance Director)
12. Discussion and possible action to receive and act upon projects as presented by the Road & Bridge Department. (Tracy Leach, Road Administrator)
13. Discussion and possible action to increase the preapproved capital outlay amount of \$35,000.00 + \$3,995.00 = \$38,995.00 for the Road and Bridge boat purchase due to price increases. (Tracy Leach, Road Administrator)
14. Discussion and possible action approving an Interlocal agreement between Orange County and the Cities of Orange, West Orange, Pinehurst, Bridge City, Vidor, Rose City and Pine Forest for joint procurement of a Disaster Recovery Services contract and a Debris Monitoring Contract. Possible action by the court may include approval for Orange County Judge or Judge Pro Tem to **sign** the same. (Joel D. Ardoin, Emergency Management Coordinator)
15. Discussion and possible action regarding **approval** and review of the Orange County building list and the coverage selection for National flood Insurance Program (NFIP). (Michelle Carroll, Purchasing Agent)
16. Discussion and possible action on approving the **contract** for Disaster Recovery Services per the Committee's recommendation and awarding a primary and secondary vendor pursuant to the County award of RFP 26001. Possible action by the court may include approval for Orange County Judge or Judge Pro Tem to sign the same. Pending legal review. (Michelle Carroll, Purchasing Agent)
17. Discussion and possible action on approving the **contract** for Disaster Monitoring Services per the Committee's recommendation and awarding a primary and secondary vendor pursuant to the County's award of RFP 26002. Possible action by the court may include approval for Orange County Judge or Judge Pro Tem to sign the same. Pending legal review. (Michelle Carroll, Purchasing Agent)
18. Discussion and possible action regarding approving the Purchasing agent to **advertise** for Bids for RFP-26003 Emergency disaster Food Service. (Michelle Carroll, Purchasing Agent)

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19. Discussion and possible action regarding the **renewal** agreement between Orange County and Five Star Correctional Services., for IFB-21002 for Inmate Food Services. Renewal (5<sup>th</sup> renewal) period shall be June 01, 2026, through May 31,2027. Action by the court shall include approval for Orange County Judge to sign the same. Pending legal review. (Michelle Carroll, Purchasing Agent)
20. Discussion and possible action regarding adjourning Commissioners' Court meeting.

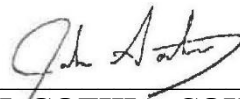
**THE MEETING WILL BE OPEN TO THE PUBLIC AT ALL TIMES IN COMPLIANCE WITH THE "OPEN MEETINGS LAW" AS REQUIRED BY GOVERNMENT CODE, CHAPTER 551.**

**THIS NOTICE SHALL BE POSTED FOR AT LEAST SEVENTY-TWO (72) HOURS PRECEDING THE SCHEDULED TIME OF SUCH MEETING.**

**THE ORANGE COUNTY COMMISSIONERS' COURT RESERVES THE RIGHT TO CONVENE A CLOSED SESSION WITH RESPECT TO ANY ITEM LISTED ON THE AGENDA WHERE ANY EXCEPTION EXISTS UNDER THE TEXAS OPEN MEETINGS ACT.**

**THE RIGHT TO CONVENE SUCH A CLOSED SESSION SHALL EXIST REGARDLESS OF WHETHER OR NOT THE AGENDA ITEM OR ITEMS EXPRESSLY STATE THAT A CLOSED MEETING WILL BE CONVENED.**

Dated this 7th day of May 2026.  
Posted at 1:00 p.m.



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**JOHN H. GOTHIA, COUNTY JUDGE**  
**ORANGE COUNTY COMMISSIONERS' COURT**