



*John H. Gothia, County Judge
Johnny A. Trahan, Commissioner, Precinct One
Chris Sowell, Commissioner, Precinct Two
Kirk Roccaforte, Commissioner, Precinct Three
Robert L. Viator, Commissioner, Precinct Four*

**SPECIAL COURT SESSION
NOTICE OF MEETING AND AGENDA
OF THE COMMISSIONERS' COURT
OF ORANGE COUNTY, TEXAS
JUNE 30, 2026**

Notice is hereby given that the Commissioners Court of Orange County, Texas, will meet on **Tuesday, June 30, 2026 at 10 Am** in the Commissioners' Courtroom located at 123 S. 6th Street for the following purposes to-wit:

SPECIAL COURT SESSION AGENDA

***Invocation
U.S. Pledge
Texas Pledge***

1. Open Court session for comments from Court and citizens on items which may or may not need to be placed on the following week(s) agenda for consideration. Each person addressing the Court may be limited to three (3) minutes.
2. Discussion and possible action regarding payment of June 30, 2026 bills approved by the County Auditor as per attested listings and also specifically as follows:
 - a. \$29,051.99 from the Improvement Grants Fund (026-983-5300) to Gary R. Traylor & Associates for FMA 2019: Flood Mitigation Assistance.
 - b. 92,625.00 from the TDRA/GLO/Recovery Grants Fund (073-936-53002) to T Johnson Industries for the Imelda Kinard Estates Project: Pay App #7 – Draw #10 for services 05/01/2026-06/09/2026.
 - c. \$82,961.76 from the General Fund (001-740-57590) to Lake Country Chevrolet for a 2026 Chevy Tahoe PPV 2WD (VIN: 1GNS5UED6TR187393).
 - d. \$58,946.20 from the General Fund (001-118-57590) to Silsbee Ford for a 2026 Ford F150 for Constable – Precinct #1 (VIN: 1FTFW1L5XTKD31439).

- e. \$58,946.20 from the General Fund (001-118-57590) to Silsbee Ford for a 2026 Ford F150 for Constable – Precinct #2 (VIN: 1FTFW1L56TKD39456).
- f. 58,946.20 from the General Fund (001-118-57590) to Silsbee Ford for a 2026 Ford F150 for Constable – Precinct #3 (VIN: 1FTFW1L5XTKD32896).
- g. 58,946.20 from the General Fund (001-118-57590) to Silsbee Ford for a 2026 Ford F150 for Constable – Precinct #4 (VIN: 1FTFW1L5XTKD38164).

(Penne Schmitt, County Auditor)

3. Discussion and possible action regarding a line item transfer:

ELECTIONS ADMINISTRATION

From: 001-808-52220 (Election Expense)(\$9,300.00)
To: 001-808-51120 (Overtime Salaries) \$4,000.00
001-808-51210 (Social Security)..... \$5,300.00

Purpose: To provide overtime coverage for elections.
(Donna Alford, Administrator)

4. Discussion and possible action regarding a line item transfer:

TRANSPORTATION

From: 001-601-57550 (Repairs/Rentals/Constr./Etc.).....(\$ 5,480.00)
001-601-54130 (Contracted Services & Maintenance)(\$ 6,400.00)
001-601-54550 (Travel/Reg/Dues/Etc.)(\$ 1,700.00)
001-601-57500 (Equipment Non-Inv < \$2,000).....(\$ 1,000.00)
To: 001-601-52300 (Fuel, Oil, Gas & Grease)..... \$14,580.00

Purpose: To cover expenses for the remainder of the FY.
(Janell Dischler, Director)

5. Discussion and possible action regarding a line-item transfer:

COUNTY AUDITOR

From: 001-101-52342 (Liability General).....(\$12,000.00)
To: 001-101-52346 (Officials Liability Insurance)..... \$12,000.00

Purpose: To fund 20% increase in law enforcement liability insurance.
(Penne Schmitt, Auditor)

6. Discussion and possible action regarding a line-item transfer:

COUNTY AUDITOR

From: 001-303-57500 (Equipment Non-Inv < \$2,000).....(\$712.00)
To: 001-303-59999 (Other) \$712.00

Purpose: To provide funds for office chairs etc. for remainder of fiscal year.
(Pennee Schmitt, Auditor)

7. Discussion and possible action regarding a line-item transfer:

VETERANS SERVICES

From: 001-665-59999 (Other)(\$165.00)
To: 001-665-54130 (Contracted Services & Maintenance) \$165.00

Purpose: To provide funds for the VetPro National annual license fees for license term
from July 2026 – June 2027 used to electronically submit forms to the Department of
Veterans Affairs.
(Mark Hammer, Veterans Service Officer)

8. Discussion and possible action regarding a line-item transfer:

OPERATIONS & MAINTENANCE

From: 001-111-53830 (Contingency).....(\$100,000.00)
To: 001-115-57550 (Repairs/Rentals/Constr./Etc.)..... \$100,000.00

Purpose: to provide funds for the remainder of the year.
(Kurt Guidry, Director)

9. Discussion and possible action regarding adjourning Commissioners’ Court meeting.

THE MEETING WILL BE OPEN TO THE PUBLIC AT ALL TIMES IN COMPLIANCE WITH THE “OPEN MEETINGS LAW” AS REQUIRED BY GOVERNMENT CODE, CHAPTER 551.

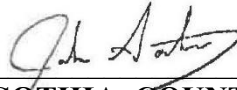
THIS NOTICE SHALL BE POSTED FOR AT LEAST SEVENTY-TWO (72) HOURS PRECEDING THE SCHEDULED TIME OF SUCH MEETING.

THE ORANGE COUNTY COMMISSIONERS’ COURT RESERVES THE RIGHT TO CONVENE A CLOSED SESSION WITH RESPECT TO ANY ITEM LISTED ON THE

AGENDA WHERE ANY EXCEPTION EXISTS UNDER THE TEXAS OPEN MEETINGS ACT.

THE RIGHT TO CONVENE SUCH A CLOSED SESSION SHALL EXIST REGARDLESS OF WHETHER OR NOT THE AGENDA ITEM OR ITEMS EXPRESSLY STATE THAT A CLOSED MEETING WILL BE CONVENEED.

Dated 25th day of June, 2026.
Posted at 1:00 p.m.



JOHN H. GOTHIA, COUNTY JUDGE
ORANGE COUNTY COMMISSIONERS' COURT