



## **LAWRENCE TOWNSHIP COUNCIL**

### **LAWRENCE TOWNSHIP MUNICIPAL BUILDING**

**Council Meeting Room – Upper Level**

**Tuesday, December 2, 2025**

**6:30 p.m.**

YouTube Address/Link to Access Open Public Meeting:  
<https://www.youtube.com/channel/UCbjxhm2wm9V-PjdCGQSyUlg>

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### **1. Mayor's Welcome**

**STATEMENT OF PROPER NOTICE:** "Adequate notice of this meeting of the Lawrence Township Council being held on Tuesday, December 2, 2025, has been provided through the posting of the annual meeting schedule of said Council in accordance with Section 13 of the Open Public Meetings Act." Said Notice was forwarded to The Trentonian, The Times and The Princeton Packet on December 19, 2024.

### **2. Inspiration**

### **3. Pledge of Allegiance**

### **4. Roll Call**

### **5. Special Proclamations, Recognitions and Presentations**

#### **A. Oath of Office Administered to new and promoted Firefighters:**

- A. Justice Colucci, Lieutenant**
- B. Todd Lenarski, Lieutenant**
- C. Alessandro Armenti, Firefighter**
- D. Stephen Campbell, Firefighter**
- E. Daniel Greco, Firefighter**

### **6. Public Participation (5-minute limitation per speaker)\*\***

### **7. Review and Revision of the Agenda**

### **8. Adoption of Minutes of Previous Meetings**

- A. Closed Meeting – August 21, 2025**
- B. Closed Meeting – October 7, 2025**
- C. Regular Meeting – September 16, 2025**

**9. Awarding and/or Rejecting of Bids\***

- A. #358 Authorizing Award of Bid to Master Build & Design for Rehabilitation at 340 Fountayne Lane
- B. #359 Authorizing Award of Bid to Unlimited Construction for Rehabilitation at 43 Voscek Court
- C. #360 Authorizing Award of Bid 25-12: Recycle Collection and Disposal

**10. Introduction of Ordinances- First Reading\*\***

- A. Ordinance No. 2502-25 - AN ORDINANCE AMENDING ORDINANCE NO. 2498-25 SALARY ORDINANCE OF THE TOWNSHIP OF LAWRENCE-UNCLASSIFIED AND/OR EXEMPT, SEASONAL, EMERGENCY (NON-UNION) EMPLOYEES FOR 2023-2025 - Adding Title of SLEO Class I to Schedule B, Grade 17

**11. Adoption of Ordinances\***

**12. Manager's Report**

**13. Attorney's Report**

**14. Clerk's Report**

**15. Unfinished Business**

**16. Old Business/New Business**

**17. Public Participation (3-minute limitation per speaker)\*\***

**18. Resolutions**

**A. Bond Acceptance**

- 1) #370 Authorizing Acceptance of Maintenance Bond for Askash Modi, (Stonebrook Capital Partners, LLC), Application No. IP-02/24 - \$4,757.67
- 2) #371 Authorizing Acceptance of Performance Bond for Costco Wholesale, Application No. SP-01/24 - \$336,480.00

**B. Bond Release**

- 1) #361 Authorizing Release of Safety and Stability Bond to The Presbyterian Church of Lawrenceville, Application No. ZB-03/21 - \$5,000.00
- 2) #372 Authorizing Release of Performance Bond and Safety and Stability Bond to Venkata Surya Kiran Akella and Purnima Kothapalli, Application No., S-01/23



***C. Escrow Release***

***D. Refunds***

- 1) #373 Authorizing Refund of Tax Overpayments
- 2) #374 Authorizing Refund of Sewer Overpayment

***E. Special Items of Revenue***

***F. Professional Services Agreements***

- 1) #362 Authorizing a Professional Services Agreement to Mason, Griffin & Pierson, PC, for Special Counsel for Affordable Housing Declaratory Attorney - \$15,000.00
- 2) #363 Authorizing a Professional Services Agreement to Remington & Vernick Engineers for Engineering Services for the Gordon Group Capital Improvements Project, \$19,290.00

***G. Grants***

***H. Miscellaneous***

- 1) #364 Authorizing Council Meeting Dates for 2026
- 2) #365 Authorizing the Approval to Submit an Award Extension - Pretty Brook Road Lawrence Hopewell Trail Connector
- 3) #366 Authorizing Amending Inspection Portion of Contract with Banc3 - \$25,000
- 4) #367 Authorizing Amending Contract for Continuing Disclosure Agent with Phoenix Advisors, LLC - \$1800.00
- 5) #368 Authorizing the Closing of Meadow Road at Princeton Pike for Historic Tent Revolutionary War Year Set-Up
- 6) #369 Authorizing a Closed Session of Council Immediately Following the Regular Meeting to Discuss "Confidential Advice of Counsel Regarding Pending Litigation - IMO Twp. of Lawrence, Docket No, MER-L-158-25"

**19. Council Initiatives & Liaison Reports**

**20. Written Communications**

**21. Executive Session (if authorized)**

**22. Adjournment**

**Next Council Meeting**  
Tuesday, December 16, 2025

\*with public participation

\*\*no public participation can be made regarding Ordinance Introduction