



LAWRENCE TOWNSHIP COUNCIL

LAWRENCE TOWNSHIP MUNICIPAL BUILDING

Council Meeting Room – Upper Level

Tuesday, January 20, 2026

6:30 p.m.

YouTube Address/Link to Access Open Public Meeting:
<https://www.youtube.com/channel/UCbjxhm2wm9V-PjdCGQSyUlg>

1. Mayor's Welcome

STATEMENT OF PROPER NOTICE: "Adequate notice of this meeting of the Lawrence Township Council being held on Tuesday, January 20, 2026, has been provided through the posting of the annual meeting schedule of said Council in accordance with Section 13 of the Open Public Meetings Act." Said Notice was forwarded to The Trentonian, The Times and The Princeton Packet on December 12, 2025.

2. Inspiration

3. Pledge of Allegiance

4. Roll Call

5. Special Proclamations, Recognitions and Presentations

A. Oath of Office Administered to New Police Officers:

(2025 GRADUATES)

Cape May Class 57

Zachary Thomas
Kaylie Sanfilippo
Kaynon Smith

Cape May Class 58

Emmie Yard
Guiseppe Erardi

(2026 GRADUATES)

Cape May Class 59

Kyeon Taylor
Anthony DiTorrice

B. Presentation by Trails, Open Space, and Stewardship Advisory Committee to Discuss the Committees Focus for 2026

6. *Public Participation (5-minute limitation per speaker)***

7. *Review and Revision of the Agenda*

8. *Adoption of Minutes of Previous Meetings*

- A. Regular Meeting – October 21, 2025
- B. Regular Meeting – November 6, 2025

9. *Awarding and/or Rejecting of Bids**

- A. #54 Authorizing Awarding of Bid to Techna-Pro Electrical, LLC for Traffic Signal Maintenance – 2026

10. *Introduction of Ordinances***

- A. Ordinance No. 2503-26 – AN ORDINANCE AMENDING ORDINANCE NO. 2502-25 SALARY ORDINANCE OF THE TOWNSHIP OF LAWRENCE-UNCLASSIFIED AND/OR EXEMPT, SEASONAL, EMERGENCY (NON-UNION) EMPLOYEES FOR 2023-2025 – Deleting the Title of Municipal Treasurer from Schedule B, Grade 18, and Adding the Title of Municipal Treasurer to Schedule B, Grade 23
- B. Ordinance No. 2504-26 – AN ORDINANCE AUTHORIZING THE ACQUISITION OF CERTAIN REAL PROPERTY ON ALTMAWR AVENUE FOR OPEN SPACE PURPOSES

11. *Adoption of Ordinances**

12. *Manager's Report*

13. *Attorney's Report*

14. *Clerk's Report*

15. *Unfinished Business*

16. *New Business*

- A. Appointments to Boards and Committees

17. Public Participation (3-minute limitation per speaker) **

18. Resolutions

A. Bond Acceptance

1) #55 Authorizing Acceptance of Stabilization Bond for 85 Carter Road, Princeton, NJ - \$3,625.00

B. Bond Release

1) #56 Authorizing Release of Bonds for The Trustees of the Lawrenceville School, SP-01/19, Temporary Certificate of Occupancy Bond, Site Improvement Bond and NJDOT Improvement Bond for 2500 Main Street

C. Escrow Release

1) #57 Authorizing Release of Soil Testing Escrow for 19 Carson Road, Application No., IP-19/25 - \$131.25
2) #58 Authorizing Release of Soil Testing Escrow for 85 Carter Road, Application No., IP-17/25 - \$150.00
3) #59 Authorizing Release of Soil Testing Escrow for 721 Rosedale Road, Application No., IP-14/25 - \$131.25

D. Refunds

1) #60 Authorizing the Refund of Tax Overpayments
2) #61 Authorizing the Refund for Cancellation of Construction Permit at 61 Roxboro Road, Permit No. 25-CP-1701
3) #62 Authorizing Recreation Fee Refunds

E. Special Items of Revenue

F. Professional Services Agreements

1) #63 Authorizing Amending Professional Services Agreement for the Planning Board Attorney for Review Services 2025 - \$5,000

G. Grants

H. Miscellaneous

1) #64 Authorizing the Township to Participate in the Development of The Watershed Management Plan by the Watershed Institute and Princeton Hydro
2) #65 Authorizing the Disposal of Self-Contained Breathing Apparatus from the Lawrence Township Fire Department That Are Out of Service and Not Safe to Sell to the Public
3) #66 Authorizing Sale of Public Property (Public Auction)

- 4) #67 Authorizing Amending Contract with Pro Bros Management, LLC for Bid No. 25-14: Municipal Roads and Drainage Improvements - Change Order #1
- 5) Authorizing a Closed Session of Council Immediately Following the Regular Meeting, if necessary

19. Council Initiatives & Liaison Reports

20. Written Communications

21. Executive Session (If authorized)

22. Adjournment

[Next Council Meeting](#)

Tuesday, February 3, 2026

* with public participation

**no public participation can be made regarding Ordinance Introduction