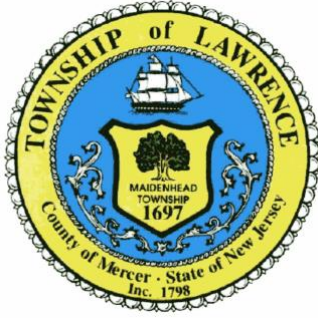




LAWRENCE TOWNSHIP COUNCIL

LAWRENCE TOWNSHIP MUNICIPAL BUILDING

Council Meeting Room – Upper Level

Tuesday, April 7, 2026

6:30 p.m.

YouTube Address/Link to Access Open Public Meeting:

<https://www.youtube.com/channel/UCbjxhm2wm9V-PjdCGQSyUlg>

1. Mayor's Welcome

STATEMENT OF PROPER NOTICE: "Adequate notice of this meeting of the Lawrence Township Council being held on Tuesday, April 7, 2026, has been provided through the posting of the annual meeting schedule of said Council in accordance with Section 13 of the Open Public Meetings Act." Said Notice was forwarded to The Trentonian, The Times and The Princeton Packet on December 12, 2025.

2. Inspiration

3. Pledge of Allegiance

4. Roll Call

5. Special Proclamations, Recognitions and Presentations

"Proclamation Declaring April 24, 2026 as Arbor Day in the Township of Lawrence"

6. Public Participation (5-minute limitation per speaker)**

7. Review and Revision of the Agenda

8. Adoption of Minutes of Previous Meetings

- A. Regular Meeting – February 17, 2026**
- B. Regular Meeting – March 3, 2026**
- C. Closed Meeting – December 2, 2025**
- D. Closed Meeting – December 16, 2025**
- E. Closed Meeting – January 20, 2026**

9. Awarding and/or Rejecting of Bids*

10. Introduction of Ordinances**

11. Adoption of Ordinances*

A. Ordinance No. 2507-26 – CALENDAR YEAR 2026 ORDINANCE TO EXCEED THE MUNICIPAL BUDGET APPROPRIATION LIMITS AND TO ESTABLISH A CAP BANK FOR THE TOWNSHIP OF LAWRENCE, COUNTY OF MERCER (NJSA 40A:4-45.14)

B. Ordinance No. 2508-26 – AN ORDINANCE OF THE TOWNSHIP OF LAWRENCE IN MERCER COUNTY, NEW JERSEY, AUTHORIZING THE ACQUISITION OF CERTAIN REAL PROPERTY LOCATED AT 840 PRETTY BROOK ROAD (BLOCK 7801, LOTS 33,34 AND 35) FOR RECREATIONAL PURPOSES

12. Manager's Report

13. Attorney's Report

14. Clerk's Report

15. Unfinished Business

16. New Business/Old Business

17. Public Participation (3-minute limitation per speaker) **

18. Resolutions

A. Bond Acceptance

B. Bond Release

- 1) #146 Authorizing the Release of the Stabilization/Grading Bond for Atlantic Realty Development Corp., (13 Canal View Drive)
- 2) #147 Authorizing the Release of the Stabilization/Grading Bond for DRH, Inc., (12 Fred Vereen Road)

C. Escrow Release

D. Refunds

E. Special Items of Revenue

F. Professional Services Agreements

- 1) #148 Authorizing a Professional Services Agreement with Hunter Research, Inc. for Archaeological Services for Princeton Pike Traffic Improvement Project
- 2) #149 Authorizing a Professional Services Agreement with Pennoni Engineering Consultant for Engineering Services for Stormwater Improvements required by NJDEP

G. Grants

- 1) #150 Authorizing Resolution in Support of Ewing Township's Grant Application for a Roundabout Project at the Intersection of Bull Run Road and Federal City Road
- 2) #151 Authorizing Resolution of Support for Recreation and Conservation Grant Application for the "Pit Stop"
- 3) #160 Authorizing Municipal Alliance Adoption of Grant Funds from the Governor's Council on Substance Use Disorder

H. Miscellaneous

- 1) #152 Authorizing Amending the 2026 Temporary Budget
- 2) #153 Authorizing the Municipal Manager to Execute a Negotiated Collective Bargaining Agreement with the AFSCME NJ Council 63, Local 2476, for the Period of January 1, 2026 through December 31, 2029
- 3) #154 Authorizing an Amendment to Resolution No. 5-26, adopted on January 5, 2026, Replacing Individuals Authorized to Disburse Funds
- 4) #155 Authorizing an Amendment to Resolution 175-23, adopted June 20, 2023 for American Wear for Uniforms and Cleaning
- 5) #156 Authorizing Contracts for Renovation of the Police Communication Center
- 6) #157 Authorizing a Partial Closing of Craven Lane for Lawrenceville Main Street Spring Arts Festival
- 7) #158 Authorizing a Partial Closing of Craven for Lawrenceville Main Street Fall Arts Festival
- 8) #159 Authorizing a Closed Session of Council Immediately Following the Regular Meeting to Discuss "Personnel Matter- Kevin P. Nerwinski, Esq.," "Potential Open Space Acquisition" and "Labor Negotiations"

19. Council Initiatives & Liaison Reports

20. Written Communications

- A. Lawrence Non-Profit Housing, Inc. Strategic Plan from Gary R. Backinoff, Esq.

21. Executive Session (if authorized)

22. Adjournment

Next Council Meeting

Tuesday, April 21, 2026

* with public participation

**no public participation can be made regarding Ordinance Introduction

Posted: Township Website and Municipal Bulletin Board