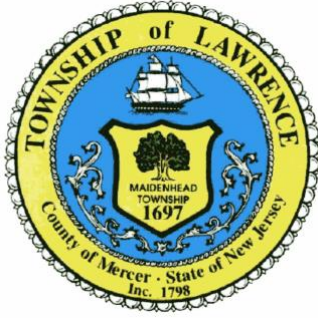




## **LAWRENCE TOWNSHIP COUNCIL**

**LAWRENCE TOWNSHIP MUNICIPAL BUILDING**

**Council Meeting Room – Upper Level**

**Tuesday, April 21, 2026**

**6:30 p.m.**

**YouTube Address/Link to Access Open Public Meeting:**

**<https://www.youtube.com/channel/UCbjxhm2wm9V-PjdCGQSyUlg>**

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### **1. Mayor's Welcome**

**STATEMENT OF PROPER NOTICE:** "Adequate notice of this meeting of the Lawrence Township Council being held on Tuesday, April 21, 2026, has been provided through the posting of the annual meeting schedule of said Council in accordance with Section 13 of the Open Public Meetings Act." Said Notice was forwarded to The Trentonian, The Times and The Princeton Packet on December 12, 2025.

### **2. Inspiration**

### **3. Pledge of Allegiance**

### **4. Roll Call**

### **5. Special Proclamations, Recognitions and Presentations**

- A. Presentation by Gary R. Backinoff, Esq. regarding Lawrence Non-Profit Housing, Inc. Strategic Plan 2026-2029**

### **6. Public Participation (5-minute limitation per speaker)\*\***

### **7. Review and Revision of the Agenda**

### **8. Adoption of Minutes of Previous Meetings**

- A. Regular Meeting – March 17, 2026**

## **9. Awarding and/or Rejecting of Bids\***

- A. #161 Authorizing Award of Bid to Master Build & Design for Rehabilitation at 11 Scherer Court
- B. #162 Authorizing Award of Bid to Master Build & Design for Rehabilitation at 120 Slack Avenue
- C. #163 Authorizing Award of Bid to Unlimited Construction for Rehabilitation at 331 Federal City Boulevard

## **10. Introduction of Ordinances\*\***

- A. Ordinance No. 2509-26 – AN ORDINANCE AMENDING ORDINANCE NO. 2503-26 SALARY ORDINANCE OF THE TOWNSHIP OF LAWRENCE -UNCLASSIFIED AND/OR EXEMPT, SEASONAL, EMERGENCY (NON-UNION) EMPLOYEES FOR 2026-2029 – Annual Increase, Deleting Stipend for Fire Department Liaison and Adding Title Assistant Superintendent of Public Works to Grade 12
- B. Ordinance No. 2510-26 – AN ORDINANCE REPEALING EXISTING ARTICLE IX “AFFORDABLE HOUSING PROCEDURAL AND ELIGIBILITY REQUIREMENTS” OF THE TOWNSHIP LAND USE ORDINANCE IN ENTIRETY AND REPLACING IT WITH A NEW ARTICLE X “AFFORDABLE HOUSING PROCEDURAL AND ELIGIBILITY REQUIREMENTS” – Affordable Housing Ordinance
- C. Ordinance No. 2511-26 – AN ORDINANCE CREATING SECTION 426.1 “NEIGHBORHOOD – 1 OVERLAY DISTRICT” IN ARTICLE IV “ZONING DISTRICT REGULATIONS” OF THE LAND USE ORDINANCE TO PERMIT INCLUSIONARY AND INCLUSIONARY MIXED-USE DEVELOPMENT - Ordinance Creating the Neighborhood - 1 Overlay District
- D. Ordinance No. 2512-26 – AN ORDINANCE AMENDING SECTION 421, “REGIONAL COMMERCIAL (RC) DISTRICT” OF ARTICLE IV “ZONING DISTRICT REGULATIONS” OF THE LAND USE ORDINANCE TO PERMIT INCREASED INCLUSIONARY DEVELOPMENT AT THE QUAKER BRIDGE MALL PROPERTY IN ACCORDANCE WITH THE TOWNSHIP MEDIATION AGREEMENT WITH FAIR SHARE HOUSING CENTER – Ordinance Amending the RC Regional Commercial District
- E. Ordinance No. 2513-26 – AN ORDINANCE AMENDING SECTION 409, “APARTMENT TOWNHOUSE (AT) DISTRICT” OF ARTICLE IV “ZONING DISTRICT REGULATIONS” OF THE LAND USE ORDINANCE TO PERMIT INCLUSIONARY AND INCLUSIONARY MIXED-USE DEVELOPMENT – Ordinance Amending the AT District
- F. Ordinance No. 2514-26 – AN ORDINANCE REPEALING EXISTING SECTION 901 “AFFORDABLE HOUSING CONTRIBUTION” OF ARTICLE IX “FEES, GUARANTEES, INSPECTIONS AND OFF-TRACT IMPROVEMENTS” OF THE TOWNSHIP LAND USE ORDINANCE IN ENTIRETY AND REPLACING IT WITH A NEW SECTION 901 “AFFORDABLE HOUSING CONTRIBUTION” Affordable Housing Redevelopment Fee Ordinance

## **11. Adoption of Ordinances\***

## **12. Manager's Report**

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### ***Public Hearing and Adoption of the 2025 Municipal Budget***

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- A. #164 Authorizing the Budget to be Read by Title Only
- B. #165 Authorizing the Adoption of the 2026 Municipal Budget

## **13. Attorney's Report**

## **14. Clerk's Report**

## **15. Unfinished Business**

## **16. New Business/Old Business**

## **17. Public Participation (3-minute limitation per speaker) \*\***

## **18. Resolutions**

### ***A. Bond Acceptance***

### ***B. Bond Release***

### ***C. Escrow Release***

### ***D. Refunds***

- 1) #166 Authorizing the Refund of Tax Overpayments

### ***E. Special Items of Revenue***

### ***F. Professional Services Agreements***

- 1) #167 Authorizing a Professional Services Agreement with Remington & Vernick Engineers for Engineering Services for Road Improvements
- 2) #168 Authorizing a Professional Services Agreement with Remington & Vernick for the Signalized Intersection Improvements at Federal City and Federal Point Boulevard

### ***G. Grants***

**H. Miscellaneous**

- 1) #169 Authorizing Additional Bus Stops along Avalon Way, Northbound and Southbound
- 2) #170 Authorizing an Employment Agreement with Kevin P. Nerwinski, Esq., to a serve as Municipal Manager/QPA for an extended four (4) Year Period with an one (1) Year Additional Option
- 3) Authorizing a Closed Session of Council Immediately Following the Regular Meeting, if necessary

**19. Council Initiatives & Liaison Reports**

**20. Written Communications**

- A) Letter of Resignation from Jeffrey Johnson for Zoning Board of Adjustment

**21. Executive Session (if authorized)**

**22. Adjournment**

**Next Council Meeting**  
**Tuesday, May 5, 2026**

\* with public participation

\*\*no public participation can be made regarding Ordinance Introduction

Posted: Township Website and Municipal Bulletin Board