

**LAWRENCE ALCOHOL AND DRUG ALLIANCE**

**January 22, 2013**

**5:00 P.M.**

**Managers Conference Room  
Lawrence Municipal Building**

- 1. Review of Minutes – November 27, 2012**
- 2. Grant Activity Reports**
  - a. LMTI**
  - b. Camp Fire Boys and Girls**
  - c. PEI Kids**
  - d. Project Graduation**
  - e. Community Awareness**
  - f. Coordinator Report**
- 3. Old Business**
  - a. Revisions to By-Laws**
  - b. Fourth Quarter Reports**
- 4. New Business**
  - a. Other Business**
- 5. Next Meeting Date – February 19, 2013**
- 6. Adjournment**