



**LAWRENCE TOWNSHIP COUNCIL**  
**LAWRENCE TOWNSHIP MUNICIPAL BUILDING**  
**Council Meeting Room – Upper Level**  
**Tuesday, June 21, 2022**  
**6:00 p.m.**

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***1. Mayor's Welcome***

**STATEMENT OF PROPER NOTICE:** "Adequate notice of this meeting of the Lawrence Township Council being held on Tuesday, June 21, 2022, has been provided through the posting of the annual meeting schedule of said Council in accordance with Section 13 of the Open Public Meetings Act." Said Notice was forwarded to The Trentonian, The Times and The Ledger on December 22, 2021.

***2. Inspiration***

***3. Pledge of Allegiance***

***4. Roll Call***

***5. Special Proclamations, Recognitions and Presentations***

Presentation by the Mercer County Action Team for the Johnson Trolley Line Over Interstate 295

***6. Public Participation (5-minute limitation per speaker)\*\****

***7. Review and Revision of the Agenda***

***8. Adoption of Minutes of Previous Meetings***

- A. Closed Session – May 17, 2022
- B. Regular Meeting – March 1, 2022
- C. Regular Meeting – February 15, 2022

**9. *Awarding and/or Rejecting of Bids\****

- A. #224 Authorizing Awarding Bid for Cold Soil Road Improvement Program
- B. #225 Authorizing Awarding Bid for Cold Soil Road and Jochris Drive Pedestrian Improvements

**10. *Introduction of Ordinances\*\****

- A. Ordinance No. 2428-22 – AN ORDINANCE AMENDING ORDINANCE NO. 1932-07 AN ORDINANCE OF THE TOWNSHIP OF LAWRENCE REGULATING RESIDENTIAL RENTAL UNITS
- B. Ordinance No. 2429-22 – AN ORDINANCE AMENDING THE SALARY ORDINANCE OF THE TOWNSHIP OF LAWRENCE UNCLASSIFIED AND/OR EXEMPT, SEASONAL, EMERGENCY (NON-UNION)
- C. Ordinance No. 2430-22 – ORDINANCE AMENDING SECTION 301 “ZONING MAP” OF THE LAND USE ORDINANCE OF THE TOWNSHIP OF LAWRENCE

**11. *Adoption of Ordinances\****

**12. *Manager's Report***

**13. *Attorney's Report***

**14. *Clerk's Report***

**15. *Unfinished Business***

**16. *New Business***

- A. #202 Authorizing the Appointment of Tonya D. Carter (RMC, CMC) as Municipal Clerk for a 3-year Term Effective July 1, 2022

**17. *Public Participation (3-minute limitation per speaker) \*\****

## **18. Resolutions**

### **A. Bond Acceptance**

- 1) **#208 Authorizing Acceptance of Landscaping Bond for 269 Johnson Avenue**

### **B. Bond Release**

- 1) **#221 Authorizing Release of Grading/ Soil Stabilization Bond for 282 Fieldboro Road**

### **C. Escrow Release**

### **D. Refunds**

- 1) **#205 Authorizing a Zoning Permit Refund**
- 2) **#206 Authorizing a Road Opening Permit Refund**
- 3) **#211 Authorizing a Refund for the Cancelation of a Construction Permit**
- 4) **#222 Authorizing Refund of Soil Test Escrow for 8 Dennick Court, IP-13/22**
- 5) **#223 Authorizing Refund of Soil Test Escrow for 3641 Lawrenceville Road, IP-14/22**

### **E. Special Items of Revenue**

- 1) **#231 Authorizing the Receipt of Chapter 159 Funding for Brearley House Preservation Plan in the Amount of \$34,800**
- 2) **#232 Authorizing the Receipt of Chapter 159 Funding for Youth Leadership Program in the Amount of \$6,088**
- 3) **#233 Authorizing the Receipt of Chapter 159 Funding for Community Energy Plan in the Amount of \$15,000**
- 4) **#234 Authorizing the Receipt of Chapter 159 Funding for Distracted Driving in the Amount of \$10,500**
- 5) **#235 Authorizing the Receipt of Chapter 159 Funding for Colonial Lake Trail Improvements in the Amount of \$75,000**
- 6) **#236 Authorizing the Receipt of Chapter 159 Funding for South Lawrence Tree Inventory in the Amount of \$10,500**
- 7) **#237 Authorizing the Receipt of Chapter 159 Funding for Safe Corridors in the Amount of \$32,890**
- 8) **#238 Authorizing the Receipt of Chapter 159 Funding for Safe and Secure in the Amount of \$32,400**

***F. Professional Services Agreements***

- 1) **#228 Authorizing a Professional Services Agreement for 2022 Municipal Aid Program for Construction of the Lawrence Acres Improvement Project**
- 2) **#229 Authorizing a Professional Services Agreement for 2021 Municipal Aid Program for Construction of the Cold Soil Road Improvement Project**

***G. Grants***

- 1) **#210 Authorizing the Submission of a Grant Application for a Safe Corridor Grant from the State Department of Transportation**
- 2) **#227 Authorizing the Submission of a Grant Application for Personal Protective Equipment and Gear**

***H. Miscellaneous***

- 1) **#203 Authorizing Amending the Custodian of the Petty Cash Fund for the Municipal Clerk's Office**
- 2) **#204 Authorizing a Fireworks Display at Rider University for the Township's Annual July 4<sup>th</sup> Celebration**
- 3) **#207 Authorizing Appointments to the Senior Executive Committee**
- 4) **#209 Authorizing Amending the Contract for the Rehabilitation of 257 Fountayne Lane**
- 5) **#212 Authorizing Amending Designated Depositories**
- 6) **#213 Authorizing Amending the Medical Billing Services Provider**
- 7) **#214 Authorizing the Renewal of 2022-2023 ABC Club Licenses**
- 8) **#215 Authorizing the Renewal of 2022-2023 ABC Hotel-Motel Licenses**
- 9) **#216 Authorizing the Renewal of 2022-2023 ABC Licenses**
- 10) **#217 Authorizing the Transfer of ABC License #1107-33-016-009 from Crab Shack Acquisition NJ LLC to Peach Street Enterprises LLC**
- 11) **#218 Authorizing an Additional Alternate Municipal Prosecutors**
- 12) **#219 Authorizing Support for Solar Landscape Community Solar Project at 2750 US Route #1**
- 13) **#220 Authorizing the Purchase of Police Interview Room Recording System**
- 14) **#226 Authorizing Amending the Contract for the Public Works Storage Facility**
- 15) **#230 Authorizing Amending the Contract for the Tree Inventory**
- 16) **Authorizing a Closed Session of Council after the Regular Meeting, if necessary**

**19. Council Initiatives & Liaison Reports**

**20. Written Communications**

**21. Executive Session (if authorized)**

**22. Adjournment**

**Next Council Meeting**

**Tuesday, July 19, 2022**

\*with public participation

\*\*no public participation can be made regarding Ordinance Introduction