



**LAWRENCE TOWNSHIP COUNCIL**  
**LAWRENCE TOWNSHIP MUNICIPAL BUILDING**  
**Council Meeting Room – Upper Level**  
**Tuesday, February 7, 2023**  
**6:30 p.m.**

YouTube Address/Link to Access Open Public Meeting:  
<https://www.youtube.com/channel/UCbjxhm2wm9V-PjdCGQSyUIg>

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**1. Mayor's Welcome**

**STATEMENT OF PROPER NOTICE:** "Adequate notice of this meeting of the Lawrence Township Council being held on Tuesday, February 7, 2023, has been provided through the posting of the annual meeting schedule of said Council in accordance with Section 13 of the Open Public Meetings Act." Said Notice was forwarded to The Trentonian, The Times and The Ledger on December 11, 2022.

**2. Inspiration**

**3. Pledge of Allegiance**

**4. Roll Call**

**5. Special Proclamations, Recognitions and Presentations**

**A. 2023 Department Head Budget Presentations**

- 1) Jack Oakley – Director of Emergency Management
- 2) Keith Levine – Health Officer
- 3) Christopher Longo – Chief of Police

**6. Public Participation (5-minute limitation per speaker)\*\***

**7. Review and Revision of the Agenda**

**8. Adoption of Minutes of Previous Meetings**

- A. Regular Meeting – December 20, 2022
- B. Special Meeting – December 23, 2022

**9. Awarding and/or Rejecting of Bids\***

- A. #82 Authorizing Awarding a Contract for 911 Emergency Dispatch Services

**10. Introduction of Ordinances\*\***

- A. Ordinance No. 2439-23 – AN ORDINANCE AMENDING THE CONSOLIDATED LICENSE, PERMIT AND FEE CHAPTER OF THE LAWRENCE TOWNSHIP ADMINISTRATIVE CODE – Firearms Carry Permit

**11. Adoption of Ordinances\***

- A. Ordinance No. 2438-23 – ORDINANCE PROVIDING FOR SIDEWALK IMPROVEMENTS IN AND BY THE TOWNSHIP OF LAWRENCE, IN THE COUNTY MERCER, NEW JERSEY, APPROPRIATING \$10,012.50 THEREFORE, AND DIRECTING THE SPECIAL ASSESSEMENT OF THE COST THEREOF

**12. Manager's Report**

**13. Attorney's Report**

**14. Clerk's Report**

**15. Unfinished Business**

**16. New Business**

**17. Public Participation (3-minute limitation per speaker) \*\***

**18. Resolutions**

**A. Bond Acceptance**

**B. Bond Release**

- 1) #59 Authorizing Release of Soil Disturbance Bond for Bristol-Myers Squibb Company, Route 206 Campus, SP-03-17

**C. Escrow Release**

***D. Refunds***

- 1) #60 Authorizing Refund of Tax Overpayments

***E. Special Items of Revenue***

***F. Professional Services Agreements***

- 1) #61 Authorizing a Professional Services Agreement for Affordable Housing Administrator for 2023
- 2) #62 Authorizing a Professional Services Agreement for Special Counsel for Tax Matters
- 3) #63 Authorizing Amending Professional Services Agreement for Planning Consultant for the Planning Board for 2022
- 4) #64 Authorizing a Professional Services Agreement for Acoustical Consultant for the Planning Board for 2023
- 5) #65 Authorizing a Professional Services Agreement for Planning Consultant for the Planning Board for 2023
- 6) #66 Authorizing a Professional Services Agreement for Traffic Consultant to the Planning Board for 2023
- 7) #67 Authorizing a Professional Services Agreement for Planning Board Attorney for 2023
- 8) #68 Authorizing a Professional Services Agreement for Planning Consultant for the Zoning Board for 2023
- 9) #69 Authorizing a Professional Services Agreement for Traffic Consultant for the Zoning Board for 2023
- 10) #70 Authorizing a Professional Services Agreement for Zoning Board Attorney for 2023
- 11) #71 Authorizing a Professional Services Agreement for an Attorney for Litigation Services for Mark Willis Jr. v. Mercer County and Lawrence Township Police et al for 2023

***G. Grants***

- 1) #73 Authorizing Grant Agreement for Supplemental Green Acres Funding for Sheft Property Acquisition

***H. Miscellaneous***

- 1) #74 Authorizing Amending the 2023 Temporary Budget
- 2) #75 Authorizing the Transfer of 2022 Current Fund Appropriations
- 3) #76 Authorizing Renewing the Contract for Affordable Unit Rehabilitation Program for 2023
- 4) #77 Authorizing the Continuation of Lease Agreement for Five (5) 2019 Ford F150 4x2 Regular Cab Trucks from Enterprise Fleet Management Trust
- 5) #78 Authorizing Sale of Personal Property
- 6) #79 Authorizing the Partial Closing of Lake Drive and Stream Drive for Lawrence Township Recreation Valentine's Day Candlelight Walk and Food Truck Event

- 7)     #80     Authorizing Fire Company Membership
- 8)     #81     Authorizing the Transfer of ABC License No. 1107-44-027-003
- 9)     #72     Authorizing Appointments to Boards and Committees
- 10)     Authorizing a Closed Session of Council Immediately Following  
the Regular Meeting, if necessary

**19. Council Initiatives & Liaison Reports**

**20. Written Communications**

**21. Executive Session (If authorized)**

**22. Adjournment**

**Next Council Meeting**

**Tuesday, February 21, 2023**

\*with public participation

\*\*no public participation can be made regarding Ordinance Introduction