



# MEMORANDUM

CITY OF WATERTOWN, NEW YORK  
PLANNING AND COMMUNITY DEVELOPMENT DEPARTMENT  
245 WASHINGTON STREET, ROOM 305, WATERTOWN, NY 13601  
PHONE: 315-785-7741 – FAX: 315-782-9014

TO: Planning Commission Members  
FROM: Michael A. Lumbis, Planning and Community Development Director  
PRIMARY REVIEWER: Joseph Albinus, Planner  
SUBJECT: Subdivision Final Plat Approval – 202 Mechanic Street  
DATE: January 29, 2026

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**Request:** Subdivision Final Plat Approval for a two-lot subdivision of **202 Mechanic Street**, Parcel Number 6-03-216.000  
**Applicant:** Scott W. Kolb, LLS  
**Proposed Use:** Residential  
**Property Owner:** [REDACTED]

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**Overview:** This proposal is being submitted for Planning Commission review under Chapter A322 (Subdivision Regulations) of the City Code. The Planning Commission has the option of not requiring a preliminary plat submission. Since this is a minor subdivision, Staff is processing this application as a final plat. A public hearing is required, and a notice has been published for it to be held at 5:20 p.m. during the Planning Commission meeting. After the public hearing and completion of Part 2 of the Short Environmental Assessment Form, the Planning Commission will be free to make a decision on the proposal.

The applicant proposes to divide the 0.12-acre lot at 202 Mechanic Street, Parcel Number 6-03-216.000, into two parcels, a 0.112-acre western section that would retain the 202 Mechanic Street address and a 0.015-acre eastern section that would be assembled with the neighboring parcel at 511 Emerson Street, also owned by Christopher Kampnich.

**Required Descriptions:** The applicant has provided suggested descriptions for the western section (“Parcel A”), and a suggested description (“Parcel B”) that describes the resultant parcel that would ensue following the assemblage of the eastern section with 511 Emerson Street. The applicant will ultimately need this combined description to file a new deed with the Jefferson County Clerk.

**Required Drawings:** The applicant has submitted a “Subdivision Final Plat” depicting the parcel proposed to be subdivided.

**Zoning:** The subject parcel, which contains a Two-Family Residential Unit, is zoned Residential. The proposed Subdivision would temporarily create a nonconforming lot, as the western section would be 15 feet in width

when the minimum lot width in a Residential District is 30 feet. Upon assembling this lot with 511 Emerson Street, Parcel Number 6-03-215.000, the resultant parcel would be in conformance.

Additionally, the conformance of 202 Mechanic Street and 511 Emerson Street to the dimensional regulations of the Zoning Ordinance would be unchanged by the subdivision and assemblage.

**Assemblages:** The applicant has communicated an intent to combine the 0.015-acre subdivided section with the neighboring lot at 511 Emerson Street, Parcel Number 6-03-215.000. The applicant must carry out this assemblage as proposed to avoid leaving a nonconforming lot. Combining the lots should be a condition of approval.

**SEQR:** Prior to approval, the Planning Commission must consider Part 2 of the Short Environmental Assessment Form (EAF) and make a determination of significance relative to SEQRA.

**Engineering Comments:** The Engineering Department has no comments or concerns regarding the Subdivision.

**Miscellaneous:** The applicant has submitted a Request for Real Property Tax Law 932 Split Form in order to prevent the issuance of a tax certificate on a parcel that no longer exists.

After approval, the applicant must submit one (1) reproducible Mylar print and one (1) paper copy of the final plat for signature by the clerk of the Planning Commission. The paper copy will be returned and must be filed in the County Clerk's Office within 62 days of signing.

**Summary:** The following should be included as a contingency with the motion for approval:

1. After approval, the applicant must submit one (1) reproducible Mylar print and one (1) paper copy of the final plat for signature by the clerk of the Planning Commission.
2. The applicant shall assemble the 0.015-acre subdivided section with the neighboring lot at 511 Emerson Street into a single parcel, by way of a new metes and bounds description that is filed with the Jefferson County Clerk.

cc: Thomas Compo, P.E., City Engineer  
Dana Aikins, Code Enforcement Supervisor  
Kimberli Johnston, City Assessor  
Matthew Owen, GIS Coordinator



City of Watertown
SUBDIVISION APPLICATION FORM

City of Watertown, Planning and Community Development Dept.
245 Washington Street, Room 305, Watertown, NY 13601
Phone: 315-785-7741 Email: planning@watertown-ny.gov



PROPERTY INFORMATION:

PROPERTY ADDRESS: 202 Mechanic Street and 511 Emerson Street
TAX PARCEL NUMBER: 603215 and 603 Emerson Street ZONING DISTRICT: Urban Mixed Use
NUMBER OF LOTS TO DIVIDE PROPERTY INTO: 1 IS THERE A PROPOSED SUBSEQUENT ASSEMBLAGE? ( Y / N )

APPLICANT INFORMATION:

APPLICANT NAME: Scott W. Kolb - Licensed Land Surveyor
APPLICANT MAILING ADDRESS: [Redacted]
PHONE NUMBER: [Redacted] E-MAIL: [Redacted]

PROPERTY OWNER INFORMATION (if different from applicant):

PROPERTY OWNER NAME: Christopher Kampnich
PROPERTY OWNER MAILING ADDRESS (if different from subject parcel): [Redacted]
PHONE NUMBER: [Redacted] E-MAIL:

CHECKLIST (please include all of the following in addition to this application form):

- Cover Letter\*
Suggested Descriptions\*
\$150 application fee
Real Property Law 932 Split Form\*
Proposed Final Subdivision Plat Drawing\*
Tax Map with subject parcel highlighted
State Environmental Quality Review (SEQR) form
Electronic Copy of Entire Submission (PDF Preferred)

\*See appendices for further information

Applicant Signature: [Redacted] Date: January 13, 2026
Property Owner Signature (if different) SEE AUTHORIZATION LETTER Date:

# LETTER OF AUTHORIZATION

Let it be known that \_\_\_\_\_ has been retained to act as agent to perform all acts for development on my property identified below.

Please Check One of the Following:

\_\_\_\_\_ Minor Subdivision    \_\_\_\_\_ Major Subdivision    \_\_\_\_\_ Site Plan  
\_\_\_\_\_ Site Plan Modification    \_\_\_\_\_ Lot Line Adjustment

These acts include: (please initial the acts you are authorizing)

- \_\_\_\_\_ Pre-application conferences with Town staff, filing applications and/or other required documents relative to all Planning Board applications
- \_\_\_\_\_ Main point of contact for Town staff
- \_\_\_\_\_ Agent will be contacted on all matter instead of the owner
- \_\_\_\_\_ Attend all Planning Board meetings on my behalf

Tax Parcel: \_\_\_\_\_

Address: \_\_\_\_\_

**PROPERTY OWNER(s):**

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Printed Name(s): \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_

**AGENT:**

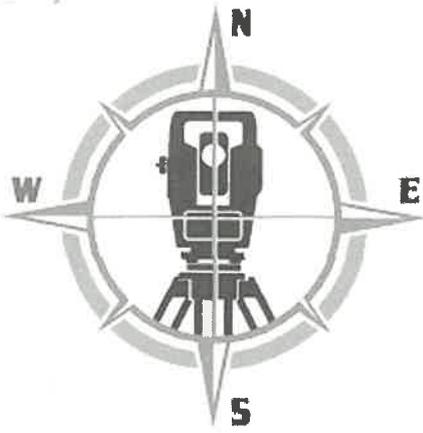
Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Printed Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_



**Scott W. Kolb**  
PROFESSIONAL LAND SURVEYOR



January 13, 2026

PLANNING AND COMMUNITY  
DEVELOPMENT DEPARTMENT

JAN 15 2026

RECEIVED  
CITY OF WATERTOWN, NY

Michael A. Lumbis, Planning and Community Development Director  
City of Watertown Planning Department  
245 Washington Street  
Watertown, NY 13601

Re: Kampnich Lot Line Adjustment  
202 Mechanic Street and 511 Emerson Street

To Whom it may concern:

Christopher Kampnich is the owner of 202 Mechanic Street (Parcel Number 603216) – Parcel A, and 511 Emerson Street (Parcel Number 603215) – Parcel B. The parcels are contiguous to each other. Mr. Kampnich is in the process of selling 202 Mechanic Street and wishes to do a lot line adjustment between the two parcels to provide a parking area for 511 Emerson Street. The adjustment would include taking 15.60 feet of frontage from the 202 Mechanic Street parcel on Emerson Street and adding it to 511 Emerson Street. The addition would change the frontage from 40.26 feet to 55.86 feet. The remaining frontage of 202 Mechanic Street would be 109.06 feet.

If approved by the Planning Commission, Mr. Kampnich would combine the 15.60 parcel of land (Part of Parcel Number 603216) with his existing parcel at 511 Emerson Street (Parcel Number 603215),

As part of the submittal, I have included my survey plat showing both parcels and the newly created property line between the parcels, my suggested descriptions for both parcels, the 932 split form, Short Environmental Assessment Form (SEQR), and a portion of the tax map for your review.

I intend to attend the upcoming meeting on Tuesday, February 3, 2026 @ 5:15 P.M. If you have any questions or concerns, please feel free to contact me at [REDACTED]

Thank you for your time and consideration.

Respectfully submitted,

[REDACTED]

Scott W. Kolb, L.S. #50541  
Licensed Land Surveyor



**SURVEY BILL** – (Parcel A)

File No: 

ALL THAT TRACT OR PARCEL OF LAND known as 202 Mechanic Street and situate on the easterly side thereof and the northerly side of Emerson Street (formerly Lamon Street) in the City of Watertown, County of Jefferson, State of New York, being designated as Parcel Number 603216 on the City of Watertown Assessment Maps and being further described as follows:

BEGINNING at a point at the intersection of the easterly street margin of Mechanic Street and the northerly street margin of Emerson Street;

THENCE from said point of beginning, North 24 degrees 42 minutes East, along the easterly street margin of Mechanic Street, a distance of 44.46 feet to a Mag-Nail Set at the southwesterly corner of a 1.64 acre parcel of land that was conveyed to Watertown Door and Windows, Inc. by deed dated May 12, 2016 (Instrument Number 2016-10043);

THENCE South 65 degrees 24 minutes 27 seconds East, along a southerly line of the Watertown Door and Windows, Inc. parcel of land, a distance of 115.73 feet to a ½ inch iron pipe set;

THENCE South 25 degrees 05 minutes 59 seconds West a distance of 14.06 feet to a ½ inch iron pipe set;

THENCE North 61 degrees 43 minutes 36 seconds West a distance of 5.12 feet to a ½ inch iron pipe set;

THENCE South 27 degrees 15 minutes 26 seconds West a distance of 33.44 feet to a ½ inch iron pipe set in the northerly street margin of Emerson Street;

THENCE North 64 degrees 00 minutes a distance of 109.06 feet to the point of beginning.

CONTAINING 0.117 acres of land more or less.

SUBJECT TO all rights or restrictions of record or that an Abstract of Title may disclose.

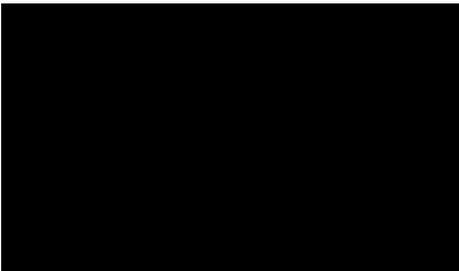
AS SURVEYED BY Scott W. Kolb, Licensed Land Surveyor, on January 8 and 9, 2026 and being designated as parcel A on a survey plat (File No. 25-49) titled, "Subdivision Final Plat of the Kampnich Lot Line Adjustment/Assemblage," and dated January 13, 2026.

ALL BEARINGS referenced to magnetic north as observed on January 8, 2026.

**(File No. 25-49 – Parcel A cont.)**

BEING A PORTION of the first parcel of land described in a deed with other land from Watertown Door and Windows, Inc. to Christopher Kampnich dated November 21, 2014, and recorded in the Jefferson County Clerk's Office on November 25, 2014, as Instrument Number 2014-16740.

Scott W. Kolb, L.S. #50541  
Licensed Land Surveyor



**SURVEY BILL** – (Parcel B)

File No: 

ALL THAT TRACT OR PARCEL OF LAN known as 511 Emerson Street (formerly Lamon Street) and situate on the northerly side thereof in the City of Watertown, County of Jefferson, State of New York, being designated a part of Parcel Number 603216 and all of Parcel Number 603215 on the City of Watertown Assessment Maps and being further described as follows:

BEGINNING at a ½ inch iron pipe set in the northerly street margin of Emerson Street at the southwesterly corner of the parcel of land herein described; said iron pipe being situate South 64 degrees 00 minutes East, along the northerly street margin of Emerson Street, a distance of 109.06 feet from the intersection of the northerly street margin of Emerson Street and the easterly street margin of Mechanic Street;

THENCE from said point of beginning, North 27 degrees 15 minutes 26 seconds East a distance of 33.44 feet to a ½ inch iron pipe set;

THENCE South 61 degrees 43 minutes 36 seconds East a distance of 5.12 feet to a ½ inch iron pipe set;

THENCE North 25 degrees 05 minutes 59 seconds East a distance of 14.06 feet to a ½ inch iron pipe set in a southerly line of a 1.64 acre parcel of land that was conveyed to Watertown Door and Windows, Inc. by deed dated May 12, 2016 (Instrument Number 2016-10043);

THENCE South 65 degrees 24 minutes 27 seconds East, along the line of the Watertown Door and Windows, Inc. parcel of land, a distance of 50.44 feet to a ¾ inch iron pipe found (4 inches below grade) at a southeasterly corner of the Watertown Door and Windows, Inc. parcel of land and in the westerly line of a parcel of land that was conveyed to Tammy M. Paro by deed dated January 21, 2019 (Instrument Number 2019-921);

THENCE South 26 degrees 13 minutes 03 seconds West, along the westerly line of Paro, a distance of 48.53 feet to a ½ inch iron pipe set at an angle point in the northerly street margin of Emerson Street and at the southwesterly corner of Paro;

THENCE North 64 degrees 00 minutes West, along the northerly street margin of Emerson Street, a distance of 55.86 feet to the point of beginning.

CONTAINING 0.059 acres of land more or less.

SUBJECT TO all rights or restrictions of record or that an Abstract of Title may disclose.

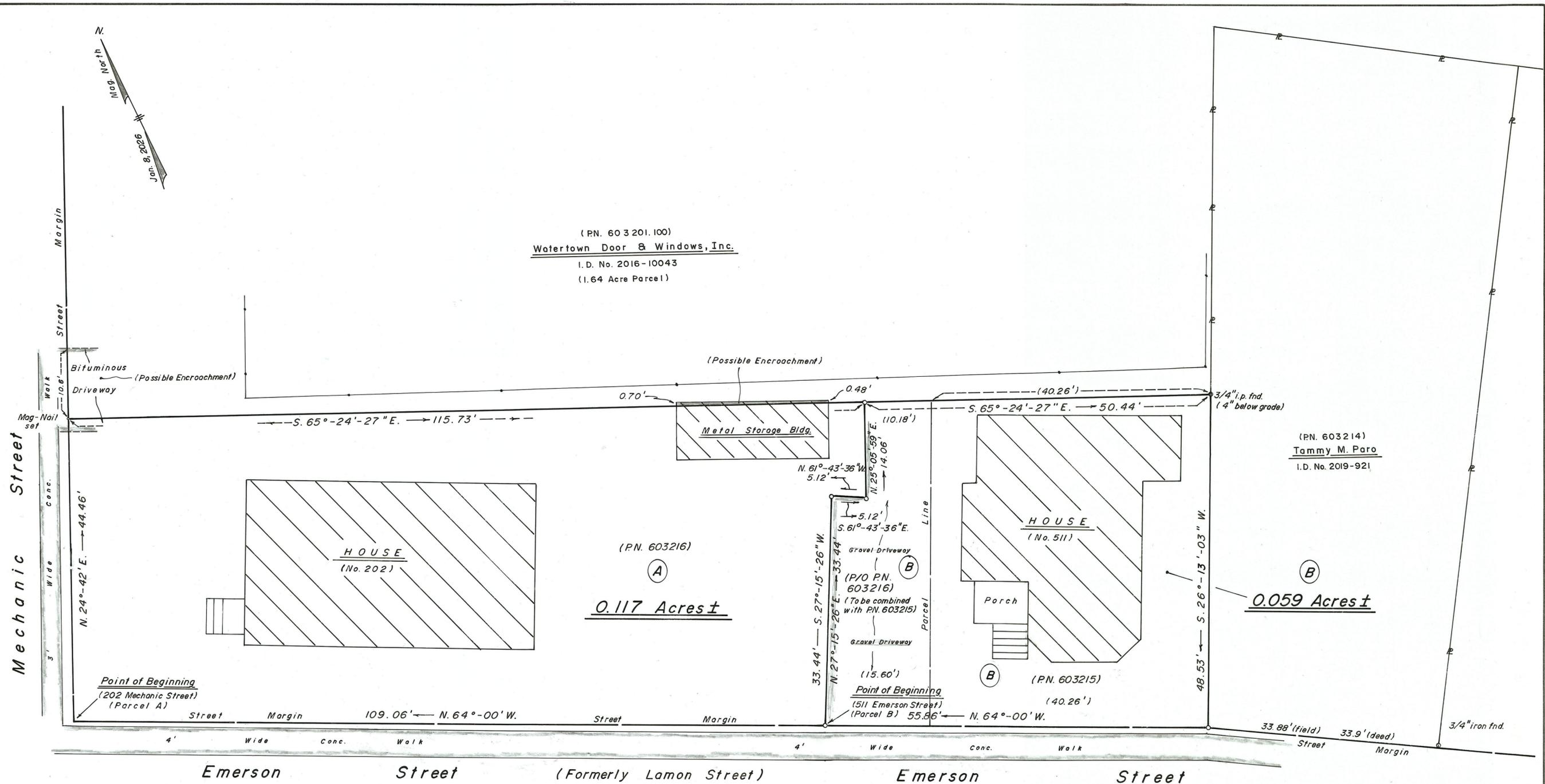
AS SURVEYED BY Scott W. Kolb, Licensed Land Surveyor, on January 8 and 9, 2026 and being designated as parcel B on a survey plat (File No. 25-49) titled, "Subdivision Final Plat of the Kampnich Lot Line Adjustment/Assemblage," and dated January 13, 2026.

**(File No. 25-49 – Parcel B cont.)**

ALL BEARINGS referenced to magnetic north as observed on January 8, 2026.

BEING A PORTION of the first parcel of land and all of the second parcel of land described in a deed with other land from Watertown Door and Windows, Inc. to Christopher Kampnich dated November 21, 2014, and recorded in the Jefferson County Clerk's Office on November 25, 2014, as Instrument Number 2014-16740.

Scott W. Kolb, L.S. #50541  
Licensed Land Surveyor



Deed ref. - (Both Parcels)  
 Watertown Door & Windows, Inc. to Christopher Kampnich, deed date - Nov. 21, 2014, date rec'd - Nov. 25, 2014, I.D. No. 2014-16740.

It is hereby certified that subdivision final plat approval was granted on \_\_\_\_\_, pursuant to Sections 32, 33, and 34 of the General City Law.

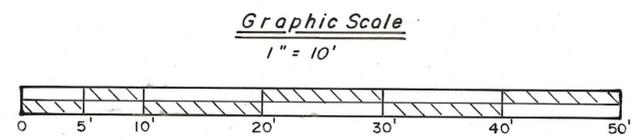
\_\_\_\_\_  
 Michael A. Lumbis Date  
 Planning and Community Development Director  
 Clerk of the City of Watertown Planning Board

Subdivision Final Plat of the Kampnich  
Lot Line Adjustment / Assemblage.  
 202 Mechanic Street & 511 Emerson Street  
 City of Watertown - County of Jefferson - State of New York

**NOTES & LEGEND**  
 o - denotes 1/2" i.p. set  
 i.p. denotes iron pipe  
 R. denotes property line  
 --- denotes chain link fence

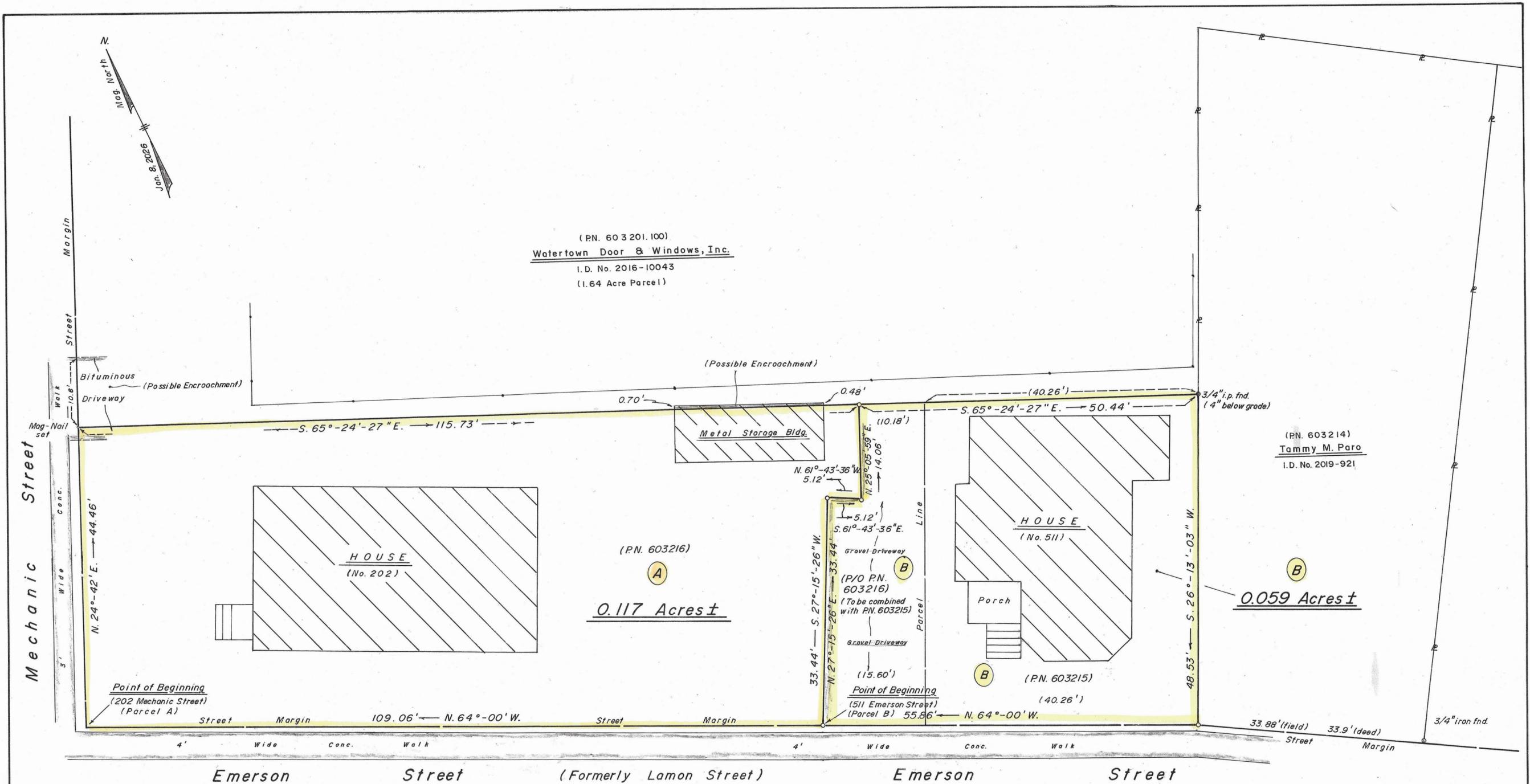
Abstract ref. - NONE PROVIDED

Unauthorized alteration or addition to a survey map bearing a licensed land surveyor's seal is a violation of section 7209, sub-division 2, of the New York State Education Law.  
 Copies from the original of this survey map not marked with an original of the land surveyor's linked seal or his embossed seal shall not be considered to be a valid true copy.



© Copyright dated - Jan. 13, 2026

	Date Jan. 13, 2026	Checked by P. Storino	Drwg. No.
	Scale 1" = 10'	File No. 25-49-Watn(C)	1
	Drawn by S. Kolb	Survey Jan. 8 & 9, 2026	
		<b>PATSY A. STORINO</b> PROFESSIONAL LAND SURVEYOR	
Patsy A. Storino - P.L.S. No. 49013 Scott W. Kolb - P.L.S. No. 50541		<b>ADAMS</b> WATERTOWN	



(PN. 603201.100)  
**Watertown Door & Windows, Inc.**  
 I.D. No. 2016-10043  
 (1.64 Acre Parcel)

(PN. 603214)  
**Tammy M. Piro**  
 I.D. No. 2019-921

(PN. 603216)  
**A**  
0.117 Acres ±

(PN. 603215)  
**B**  
0.059 Acres ±

Deed ref. - (Both Parcels)  
 Watertown Door & Windows, Inc. to Christopher Kampnich, deed date - Nov. 21, 2014, date rec'd - Nov. 25, 2014, I.D. No. 2014-16740.

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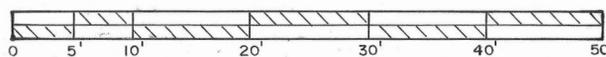
\_\_\_\_\_  
 Michael A. Lumbis Date  
 Planning and Community Development Director  
 Clerk of the City of Watertown Planning Board

Subdivision Final Plat of the Kampnich  
Lot Line Adjustment/Assemblage.  
 202 Mechanic Street & 511 Emerson Street  
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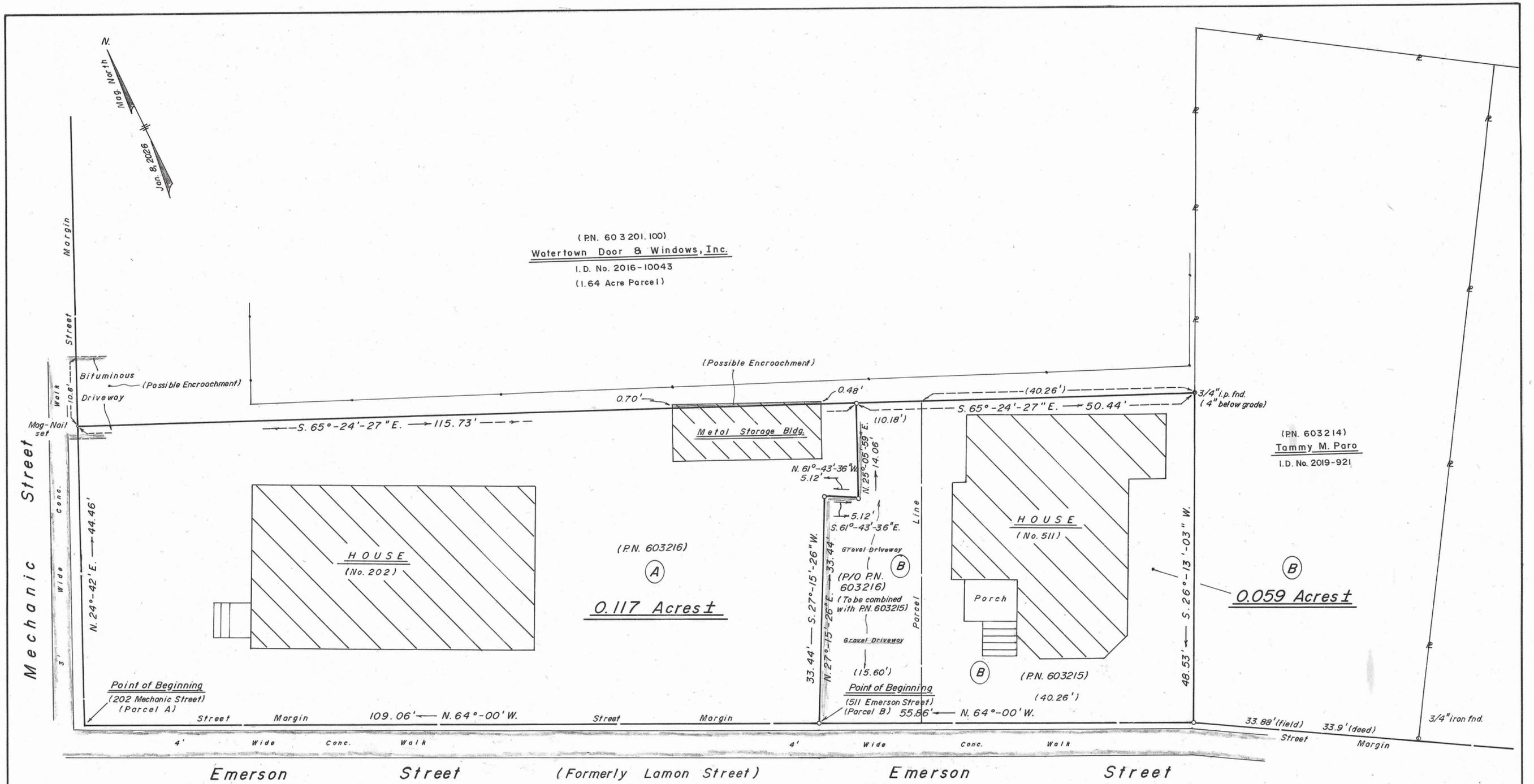
Graphic Scale  
 1" = 10'



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Patsy A. Storino - P.L.S. No. 49013 Scott W. Kolb - P.L.S. No. 50541		<b>ADAMS</b> <b>WATERTOWN</b>	

Abstract ref. - NONE PROVIDED



(P.N. 603201.100)  
**Watertown Door & Windows, Inc.**  
 I.D. No. 2016-10043  
 (1.64 Acre Parcel)

(P.N. 603214)  
**Tammy M. Paro**  
 I.D. No. 2019-921

(P.N. 603216)  
 (A)  
0.117 Acres ±

(B)  
0.059 Acres ±

Deed ref. - (Both Parcels)  
 Watertown Door & Windows, Inc. to Christopher Kampnich, deed date - Nov. 21, 2014, date rec'd - Nov. 25, 2014, I.D. No. 2014-16740.

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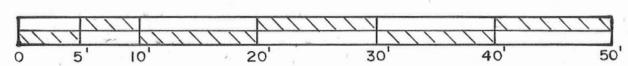
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		<b>PATSY A. STORINO</b> PROFESSIONAL LAND SURVEYOR	
Patsy A. Storino - P.L.S. No. 49013 Scott W. Kolb - P.L.S. No. 50541		<b>ADAMS</b> <b>WATERTOWN</b>	



## Request for Real Property Tax Law 932 Split

I am (we are) the owner(s) of, or will be the owner(s) of one or more parcels of property listed below that is the subject of a subdivision request. I hereby request that following the final approval and completion of the subdivision, that all newly designated parcels be assessed and taxed in accordance with Real Property Tax Law 932, allowing for the changes to any current or subsequent tax rolls required to implement those changes in said subdivision.

Property Address

Parcel Id

202 Mechanic Street

603216

511 Emerson Street

603215

Owner(s) Name

Signature

Date

Christopher Kampnich

[REDACTED SIGNATURE]

1/13/2026

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

# Short Environmental Assessment Form

## Part 1 - Project Information

### Instructions for Completing

**Part 1 – Project Information.** The applicant or project sponsor is responsible for the completion of Part 1. Responses become part of the application for approval or funding, are subject to public review, and may be subject to further verification. Complete Part 1 based on information currently available. If additional research or investigation would be needed to fully respond to any item, please answer as thoroughly as possible based on current information.

Complete all items in Part 1. You may also provide any additional information which you believe will be needed by or useful to the lead agency; attach additional pages as necessary to supplement any item.

<b>Part 1 – Project and Sponsor Information</b>			
Name of Action or Project: Kamprich Lot Line Adjustment/Assemblage			
Project Location (describe, and attach a location map): 202 Mechanic Street and 511 Emerson Street			
Brief Description of Proposed Action: Applicant is taking a portion of land owned by him (202 Mechanic Street) and adding it to another parcel of land he owns (511 Emerson Street) to be able to provide a parking area currently used by 511 Emerson Street.			
Name of Applicant or Sponsor: Scott W. Kolb - Licensed Land Surveyor		Telephone: [REDACTED]	
		E-Mail: [REDACTED]	
Address: [REDACTED]			
City/PO: Watertown		State: NY	Zip Code: 13601
1. Does the proposed action only involve the legislative adoption of a plan, local law, ordinance, administrative rule, or regulation? If Yes, attach a narrative description of the intent of the proposed action and the environmental resources that may be affected in the municipality and proceed to Part 2. If no, continue to question 2.			NO <input type="checkbox"/>
			YES <input type="checkbox"/>
2. Does the proposed action require a permit, approval or funding from any other government Agency? If Yes, list agency(s) name and permit or approval:			NO <input type="checkbox"/>
			YES <input type="checkbox"/>
3. a. Total acreage of the site of the proposed action?		0.176 acres	
b. Total acreage to be physically disturbed?		0 acres	
c. Total acreage (project site and any contiguous properties) owned or controlled by the applicant or project sponsor?		0.176 acres	
4. Check all land uses that occur on, are adjoining or near the proposed action:			
5. <input checked="" type="checkbox"/> Urban <input type="checkbox"/> Rural (non-agriculture) <input type="checkbox"/> Industrial <input type="checkbox"/> Commercial <input type="checkbox"/> Residential (suburban)			
<input type="checkbox"/> Forest <input type="checkbox"/> Agriculture <input type="checkbox"/> Aquatic <input type="checkbox"/> Other(Specify):			
<input type="checkbox"/> Parkland			

the proposed action,		NO	YES	N/A
a.	A permitted use under the zoning regulations?	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
b.	Consistent with the adopted comprehensive plan?	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
6. Is the proposed action consistent with the predominant character of the existing built or natural landscape?		NO	YES	
		<input type="checkbox"/>	<input checked="" type="checkbox"/>	
7. Is the site of the proposed action located in, or does it adjoin, a state listed Critical Environmental Area? If Yes, identify: _____		NO	YES	
		<input checked="" type="checkbox"/>	<input type="checkbox"/>	
8. a. Will the proposed action result in a substantial increase in traffic above present levels?		NO	YES	
b. Are public transportation services available at or near the site of the proposed action?		<input checked="" type="checkbox"/>	<input type="checkbox"/>	
c. Are any pedestrian accommodations or bicycle routes available on or near the site of the proposed action?		<input type="checkbox"/>	<input checked="" type="checkbox"/>	
9. Does the proposed action meet or exceed the state energy code requirements? If the proposed action will exceed requirements, describe design features and technologies: _____ _____		NO	YES	
		<input type="checkbox"/>	<input checked="" type="checkbox"/>	
10. Will the proposed action connect to an existing public/private water supply? If No, describe method for providing potable water: _____ Parcels already connected to municipal water supply _____		NO	YES	
		<input checked="" type="checkbox"/>	<input type="checkbox"/>	
11. Will the proposed action connect to existing wastewater utilities? If No, describe method for providing wastewater treatment: _____ Parcels already connected to municipal sewer system _____		NO	YES	
		<input checked="" type="checkbox"/>	<input type="checkbox"/>	
12. a. Does the project site contain, or is it substantially contiguous to, a building, archaeological site, or district which is listed on the National or State Register of Historic Places, or that has been determined by the Commissioner of the NYS Office of Parks, Recreation and Historic Preservation to be eligible for listing on the State Register of Historic Places?		NO	YES	
		<input checked="" type="checkbox"/>	<input type="checkbox"/>	
b. Is the project site, or any portion of it, located in or adjacent to an area designated as sensitive for archaeological sites on the NY State Historic Preservation Office (SHPO) archaeological site inventory?		<input type="checkbox"/>	<input checked="" type="checkbox"/>	
13. a. Does any portion of the site of the proposed action, or lands adjoining the proposed action, contain wetlands or other waterbodies regulated by a federal, state or local agency?		NO	YES	
		<input checked="" type="checkbox"/>	<input type="checkbox"/>	
b. Would the proposed action physically alter, or encroach into, any existing wetland or waterbody? If Yes, identify the wetland or waterbody and extent of alterations in square feet or acres: _____ _____ _____		<input type="checkbox"/>	<input type="checkbox"/>	

Identify the typical habitat types that occur on, or are likely to be found on the project site. Check all that apply:

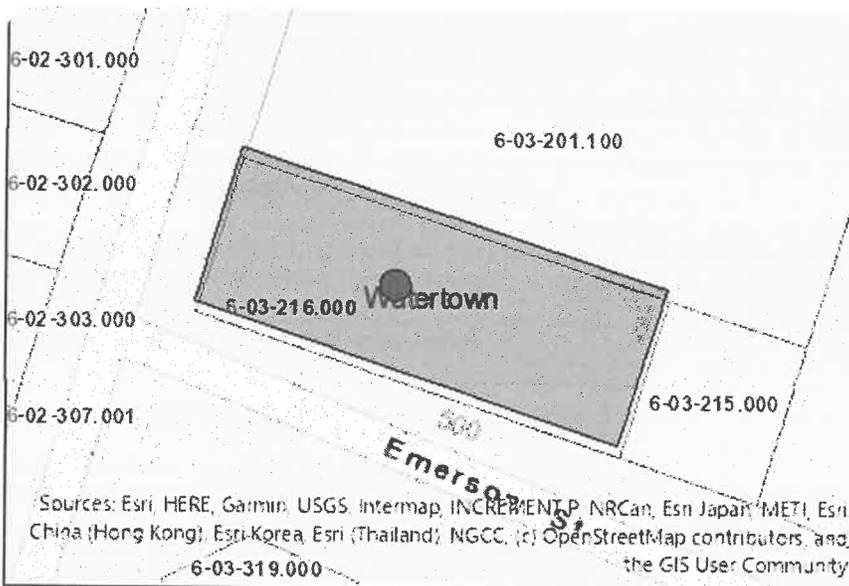
- Shoreline  
  Forest  
  Agricultural/grasslands  
  Early mid-successional  
 Wetland  
  Urban  
  Suburban

15. Does the site of the proposed action contain any species of animal, or associated habitats, listed by the State or Federal government as threatened or endangered? Northern Long-eared Bat	NO <input type="checkbox"/>	YES <input checked="" type="checkbox"/>
16. Is the project site located in the 100-year flood plan?	NO <input checked="" type="checkbox"/>	YES <input type="checkbox"/>
17. Will the proposed action create storm water discharge, either from point or non-point sources? If Yes, a. Will storm water discharges flow to adjacent properties? b. Will storm water discharges be directed to established conveyance systems (runoff and storm drains)? If Yes, briefly describe: _____ _____	NO <input checked="" type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/>	YES <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/>
18. Does the proposed action include construction or other activities that would result in the impoundment of water or other liquids (e.g., retention pond, waste lagoon, dam)? If Yes, explain the purpose and size of the impoundment: _____ _____	NO <input checked="" type="checkbox"/>	YES <input type="checkbox"/>
19. Has the site of the proposed action or an adjoining property been the location of an active or closed solid waste management facility? If Yes, describe: _____ _____	NO <input checked="" type="checkbox"/>	YES <input type="checkbox"/>
20. Has the site of the proposed action or an adjoining property been the subject of remediation (ongoing or completed) for hazardous waste? If Yes, describe: _____ _____	NO <input type="checkbox"/>	YES <input checked="" type="checkbox"/>

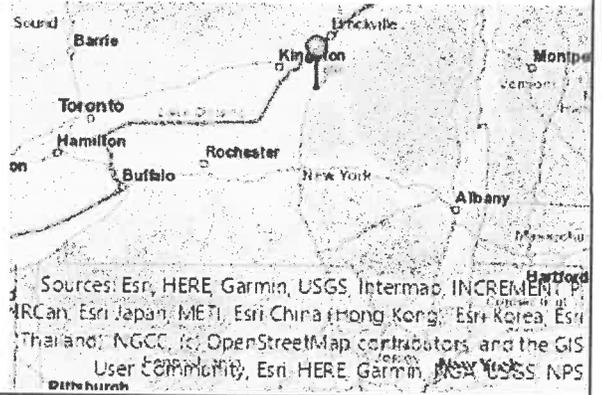
**I CERTIFY THAT THE INFORMATION PROVIDED ABOVE IS TRUE AND ACCURATE TO THE BEST OF MY KNOWLEDGE**

Applicant/sponsor/name: Scott W. Kolb Date: January 13, 2026

Signature: [Redacted] Title: Land Surveyor



**Disclaimer:** The EAF Mapper is a screening tool intended to assist project sponsors and reviewing agencies in preparing an environmental assessment form (EAF). Not all questions asked in the EAF are answered by the EAF Mapper. Additional information on any EAF question can be obtained by consulting the EAF Workbooks. Although the EAF Mapper provides the most up-to-date digital data available to DEC, you may also need to contact local or other data sources to confirm data provided by the Mapper or to obtain data not provided by the Mapper.



Part 1 / Question 7 [Critical Environmental Area]	No
Part 1 / Question 12a [National or State Register of Historic Places or State Eligible Sites]	No
Part 1 / Question 12b [Archeological Sites]	Yes
Part 1 / Question 13a [Wetlands or Other Regulated Waterbodies]	Digital mapping data are not available or are incomplete. Refer to EAF Workbook.
Part 1 / Question 15 [Threatened or Endangered Animal]	Yes
Part 1 / Question 15 [Threatened or Endangered Animal - Name]	Northern Long-eared Bat
Part 1 / Question 16 [100 Year Flood Plain]	Digital mapping data are not available or are incomplete. Refer to EAF Workbook.
Part 1 / Question 20 [Remediation Site]	Yes