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| CK# / ACH | Invoice# /HC Payee | Purchase Description | Fund | Department | Sub-Department Object | Amount | Total |
|--------------|-----------------------|---|----------------------|--------------------|-----------------------|-------------------------|--------------|
| AP / PR Ch | necks | | | | | | |
| ***VENDOR PF | RJE58002 - | | | | | | |
| 2794161 | | | | | | | |
| | PRJE58002 | PR JE Import - PR 08.22.2025 | PUBLIC WORKS | NON-DEPARTMEN | Cash | 4,575.86 | |
| | PRJE58002 | PR JE Import - PR 08.22.2025 | PUBLIC WORKS | NON-DEPARTMEN | Cash | 1,734.95 | |
| | PRJE58002 | PR JE Import - PR 08.22.2025 | ROAD & BRIDGE | NON-DEPARTMEN | Cash | 34,447.74 | |
| | PRJE58002 | PR JE Import - PR 08.22.2025 | ROAD & BRIDGE | NON-DEPARTMEN | Cash | 11,971.56 | |
| | PRJE58002 | PR JE Import - PR 08.22.2025 | ROAD & BRIDGE | NON-DEPARTMEN | Cash | 481.07 | |
| | PRJE58002 | PR JE Import - PR 08.22.2025 | ECONOMIC DEVEL | NON-DEPARTMEN | Cash | 3,593.41 | |
| | PRJE58002 | PR JE Import - PR 08.22.2025 | ECONOMIC DEVEL | NON-DEPARTMEN | Cash | 1,541.27 | |
| | PRJE58002 | PR JE Import - PR 08.22.2025 | GENERAL FUND | NON-DEPARTMEN | Cash | 163,684.10 | |
| | PRJE58002 | PR JE Import - PR 08.22.2025 | GENERAL FUND | NON-DEPARTMEN | Cash | 62,432.15 | |
| | PRJE58002 | PR JE Import - PR 08.22.2025 | GENERAL FUND | NON-DEPARTMEN | Cash | 642.92 | |
| | PRJE58002 | PR JE Import - PR 08.22.2025 | COMMUNITY COR | NON-DEPARTMEN | Cash | 8,232.50 | |
| | PRJE58002 | PR JE Import - PR 08.22.2025 | COMMUNITY COR | NON-DEPARTMEN | Cash | 2,553.78 | |
| | PRJE58002 | PR JE Import - PR 08.22.2025 | JUVENILE SERVICE | NON-DEPARTMEN | Cash | 9,986.66 | |
| | PRJE58002 | PR JE Import - PR 08.22.2025 | JUVENILE SERVICE | NON-DEPARTMEN | Cash | 3,493.38 | |
| | PRJE58002 | PR JE Import - PR 08.22.2025 | CDDO | NON-DEPARTMEN | Cash | 4,585.39 | |
| | PRJE58002 | PR JE Import - PR 08.22.2025 | CDDO | NON-DEPARTMEN | Cash | 1,894.55 | |
| | PRJE58002 | PR JE Import - PR 08.22.2025 | PAYROLL CLEARIN | NON-DEPARTMEN | Cash | 2,003.87 | |
| | PRJE58002 | PR JE Import - PR 08.22.2025 | PAYROLL CLEARIN | NON-DEPARTMEN | Cash | 5,783.31 | |
| | PRJE58002 | PR JE Import - PR 08.22.2025 | NOXIOUS WEEDS | NON-DEPARTMEN | Cash | 2,157.76 | |
| | PRJE58002 | PR JE Import - PR 08.22.2025 | NOXIOUS WEEDS | NON-DEPARTMEN | Cash | 575.85 | |
| | PRJE58002 | PR JE Import - PR 08.22.2025 | REINVESTMENT GR | NON-DEPARTMEN | Cash | 795.55 | |
| | PRJE58002 | PR JE Import - PR 08.22.2025 | REINVESTMENT GR | NON-DEPARTMEN | Cash | 2,478.77 | |
| | | | Vendor Total (***VEN | NDOR PRJE58002 -) |) | Invoices this vendor: 1 | \$329,646.40 |
| ***VENDOR 44 | 463 - ACTION JA | CKSON AUTOMOTIVE | | | | | |
| 197001 | | | | | | | |
| | 019568 | LOF, WIPER FLUID, EXTRA OIL, CL17 VIN#7040 (SHERIFF) | GENERAL FUND | SHERIFF | VEHICLE EXPENSE | 64.21 | |
| | | Vendor Total (***VENDO | R 4463 - ACTION JACK | SON AUTOMOTIVE | | Invoices this vendor: 1 | \$64.21 |

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| CK# / ACH | Invoice# /HC Payee | Purchase Description | Fund | Department | Sub-Department Ob | ject | Amount | Total |
|--------------|--------------------------|-------------------------------------|--------------------|----------------------------|-------------------|-------------------------------|------------------|-------------|
| ***VENDOR 4 | 794 - ADP | | | | | | | |
| -25227 | | | | | | | | |
| | 698326034 | ADP payroll services 8.22.2025 | GENERAL FUND | GENERAL | PRC | DFESSIONAL/TECHNICAL SERV | 3,174.09 | |
| | | . , | Vendor Total (***\ | /ENDOR 4794 - ADP) |) | Invoices | this vendor: 1 | \$3,174.09 |
| ***VENDOR 5 | 318 - AT&T Mob | ility II, LLC | | | , | | | |
| 197002 | | | | | | | | |
| | 287335559801 08082025 | X EM FIRST NET BOX USAGE JULY 2025 | GENERAL FUND | EMERGENCY COMMUNICATION | | EPHONE | 41.98 | |
| | | Vendor Total (| ***VENDOR 5318 - A | T&T Mobility II, LLC) |) | Invoices | this vendor: 1 | \$41.98 |
| ***VENDOR 3 | 832 - AUGUSTA I | RENTAL | | | | | | |
| 197003 | | | | | | | | |
| | 160331 | scissor lift rental | GENERAL FUND | FACILITY MANAGE | REP | PAIRS/MAINTENANCE | 325.00 | |
| | | | | - AUGUSTA RENTAL) | | | this vendor: 1 | \$325.00 |
| ***VENDOR 4 | 849 - BLUE CROS | S BLUE SHIELD OF KANSAS admin | | , | | | | , |
| 197004 | | | | | | | | |
| | 22447532 | Sept 2025 premiums 9.1.2025 | SELE-INISLIDED REI | N EMPLOYEE BENEFIT | - DDE | MIUMS | 55,164.72 | |
| | 22447332 | Vendor Total (***VENDOR 4849 - BLUI | | | | | this vendor: 1 | \$55,164.72 |
| ***VENDOD 5 | 198 - Brooks Gre | • | CROSS BLUE SHIELD | OF KANSAS aulilli) | <u> </u> | lilvoices | illis velluor. 1 | 355,104.72 |
| 197005 | 190 - Blooks die | ase service, inc. | | | | | | |
| 137003 | | | | | | | | |
| | 1034983 | Trap cleaning - Jail | GENERAL FUND | FACILITY MANAGE | | DFESSIONAL/TECHNICAL SERV | 760.00 | |
| | | • | NDOR 5198 - Brooks | Grease Service, Inc.) | | Invoices | this vendor: 1 | \$760.00 |
| | 800 - BUG SHOC | KERS | | | | | | |
| 7725 | | | | | | | | |
| | Pest Control 8.25 | 60 day service (AC) Aug 2025 | GENERAL FUND | FACILITY MANAGEMENT | | DFESSIONAL/TECHNICAL EVICE | 75.00 | |
| | | Vendor T | otal (***VENDOR 38 | 00 - BUG SHOCKERS) |) | Invoices | this vendor: 1 | \$75.00 |
| +++\/FNDOD 4 | 417 - CERTIFIED | LABORATORIES | | | | | | |
| ***VENDOR 4 | | | | | | | | |
| 7726 | | | | | | | | |
| | 9148762 | SHOP 3, DIESEL FUEL ADDITIVE | ROAD & BRIDGE | COUNTY ENGINEE | SHO | OP SUPPLIES | 530.75 | |

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| CK# / ACH | Invoice# /HC Payee | Purchase Description | Fund | Department | Sub-Department Object | Amount | Total |
|--------------|-----------------------|--|---------------------|----------------------|----------------------------|--------------------|-------------|
| ***VENDOR 10 | 073 - CINTAS | | | | | | |
| 197006 | | | | | | | |
| | 4240552135 | door mat rental | GENERAL FUND | FACILITY MANAGE | PROFESSIONAL/TECHNICAL SEF | RV 449.19 | |
| | | ν | endor Total (***VEN | IDOR 1073 - CINTAS | Invoi | ces this vendor: 1 | \$449.19 |
| ***VENDOR 00 | 010 - CITY OF AR | KKANSAS CITY | | | | | |
| 7727 | | | | | | | |
| | ARKRENT- SEP2025 | RENT FOR ARK CITY SEPTEMBER 2025 (DIST CT) | GENERAL FUND | DISTRICT COURT | BUILDING RENT | 1,200.00 | |
| | | Vendor Total (***V | ENDOR 0010 - CITY | OF ARKANSAS CITY | Invoi | ces this vendor: 1 | \$1,200.00 |
| ***VENDOR 00 | 004 - CITY OF WI | NFIELD (Utilities) | | | | | |
| 7728 | | | | | | | |
| | 489776 | 311 E 9th Ave # 100156 | GENERAL FUND | FACILITY MANAGE | UTILITIES | 113.67 | |
| | 489778 | 1012 Loomis Str #100322 | GENERAL FUND | FACILITY MANAGE | UTILITIES | 9,057.08 | |
| | 490295 | 321 E 10th Ave # 105988 | GENERAL FUND | FACILITY MANAGE | UTILITIES | 4,474.03 | |
| | 490296 | 321 E 10th Ave Unit Sump # 105989 | GENERAL FUND | FACILITY MANAGE | UTILITIES | 221.10 | |
| | 490438 | 913 Fuller Str# 107893 | GENERAL FUND | FACILITY MANAGE | UTILITIES | 1,396.18 | |
| | 490439 | 927 Fuller Str # 107894 | GENERAL FUND | FACILITY MANAGE | UTILITIES | 1,148.44 | |
| | 490441 | 304 E 10th Ave # 107922 | GENERAL FUND | FACILITY MANAGE | UTILITIES | 504.58 | |
| | | Vendor Total (***VEN | DOR 0004 - CITY OF | WINFIELD (Utilities) | Invoi | ces this vendor: 7 | \$16,915.08 |
| | 468 - Cowley Coւ | unty | | | | | |
| 197007 | | | | | | | |
| | 20250805C | SPILLMAN/MOTOROLA SOLUTIONS ANNUAL MAINTENANCE FEE 7-1-25 THRU 6-30-25 (SHERIFF) | GENERAL FUND | SHERIFF | TECHNOLOGY SOFTWARE | 25,543.70 | |
| | | Vendor 1 | Total (***VENDOR 54 | 468 - Cowley County | Invoi | ces this vendor: 1 | \$25,543.70 |
| ***VENDOR 50 | 66 - Custom Prod | ducts Corp | | | | | |
| 197008 | | | | | | | |
| | INV30825 | SIGN SHOP, 4 INCH BLACK NUMBERS, POST REFLECTOR RED, YELLOW | ROAD & BRIDGE | COUNTY ENGINEER | TRAFFIC SIGN MATERIALS | 382.11 | |

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| CK# / ACH | Invoice# /HC Payee | Purchase Description | Fund | Department | Sub-Department Object | Amount | Total |
|-------------|-----------------------|---|--------------------|---------------------|-----------------------|-------------------------|----------|
| | | Vendor Total (** | *VENDOR 566 - Cu | stom Products Corp) | | Invoices this vendor: 1 | \$382.11 |
| ***VENDOR 4 | 952 - C-Wave, LL0 | С | | | | | |
| 197009 | | | | | | | |
| | 060601 | CAR TIRES | PUBLIC WORKS | PUBLIC WORKS | PROFESSIONAL/TECH | INICAL SERV 536.00 | |
| | | Vendor | Total (***VENDOR | 4952 - C-Wave, LLC) | | Invoices this vendor: 1 | \$536.00 |
| ***VENDOR 0 | 341 - D & S AUTO | SUPPLY | | | | | |
| 7729 | | | | | | | |
| | 046286 | 125, BATTERIES | ROAD & BRIDGE | COUNTY ENGINEE | VEHICLE EXPENSE | 710.96 | |
| | 046508 | SHOP 1, POWER STEERING FLUID | ROAD & BRIDGE | COUNTY ENGINEE | VEHICLE EXPENSE | 68.97 | |
| | 046510 | 125, RETURN BATTERIES | ROAD & BRIDGE | COUNTY ENGINEE | VEHICLE EXPENSE | (710.96) | |
| | 046753 | SHOP 1, WIRE, BUTT CONNECTOR, HEAT SHRINK | ROAD & BRIDGE | COUNTY ENGINEER | SHOP SUPPLIES | 170.46 | |
| | | Vendor Total (* | **VENDOR 0341 - [| D & S AUTO SUPPLY) |) | Invoices this vendor: 4 | \$239.43 |
| ***VENDOR 4 | 102 - DE LAGE LA | NDEN FINANCIAL SERVICES INC | | | | | |
| 197010 | | | | | | | |
| | 591336389 | DE LAGE LANDEN FINACNCIAL SERVICES | GENERAL FUND | APPRAISER | COPIER LEASE/SERVIC | CE AGREEME 326.21 | |
| | | Vendor Total (***VENDOR 4102 - DE LA | AGE LANDEN FINA | NCIAL SERVICES INC) |) | Invoices this vendor: 1 | \$326.21 |
| ***VENDOR 4 | 569 - DOS | | | | | | |
| 197011 | | | | | | | |
| | IN853411 | DIGITAL OFFICE SYSTEMS | GENERAL FUND | APPRAISER | COPIER LEASE/SERVIC | CE AGREEME 16.32 | |
| | IN853995 | DIGITAL OFFICE SYSTEMS | GENERAL FUND | APPRAISER | OFFICE SUPPLIES | 160.48 | |
| | | | Vendor Total (***\ | /ENDOR 4569 - DOS) | | Invoices this vendor: 2 | \$176.80 |
| ***VENDOR 1 | 714 - DUKES ALIG | SNMENT SERVICE | | | | | |
| 197012 | | | | | | | |
| | 00808122025 | 08, MOUNT AND BALANCE USED TIRE | ROAD & BRIDGE | COUNTY ENGINEE | VEHICLE EXPENSE | 30.00 | |
| | | Vendor Total (***VENDO | OR 1714 - DUKES A | LIGNMENT SERVICE) | | Invoices this vendor: 1 | \$30.00 |

***VENDOR 5433 - Ehawk Inc

197013

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|--------------|-----------------------------|----------------------------|----------------------------|----------------------|------------------------|-----------------------|-------------|
| | 1937 | RePath | COMMUNITY COR | COMMUNITY COR | PROFESSIONAL/TECHNICAL | SERV 750.00 | |
| | 1937 | RePath | JUVENILE SERVICE | JUVENILE SERVICES | PROFESSIONAL/TECHNICAL | SERV 250.00 | |
| | 1937 | RePath | GRANTS | COMMUNITY COR | PROFESSIONAL/TECHNICAL | SERV 1,000.00 | |
| | | | Vendor Total (***VENDO | OR 5433 - Ehawk Inc) | ln en | voices this vendor: 1 | \$2,000.00 |
| ***VENDOR 47 | 718 - EMPOWER | | | | | | |
| 197014 | | | | | | | |
| | Aug 2025 Admin Serv | August 2025 Admin Service | SELF-INSURED BENEFITS | EMPLOYEE BENEFIT | ADMINISTRATIVE FEES | 240.30 | |
| | | | Vendor Total (***VENDO | R 4718 - EMPOWER) | ln en | voices this vendor: 1 | \$240.30 |
| ***VENDOR 48 | 826 - Empower Re | tirement | | | | | |
| -25228 | | | | | | | |
| | KPERS 457 - PR 8.22.2025 | KPERS 457 - PR 08.22.2025 | PUBLIC WORKS | NON- DEPARTMENTAL | KPERS 457 | 125.00 | |
| | KPERS 457 - PR 8.22.2025 | KPERS 457 - PR 08.22.2025 | GENERAL FUND | NON- DEPARTMENTAL | KPERS 457 | 1,891.50 | |
| | KPERS 457 - PR 8.22.2025 | KPERS 457 - PR 08.22.2025 | ROAD & BRIDGE | NON- DEPARTMENTAL | KPERS 457 | 190.00 | |
| | KPERS Roth - PR 8.22.25 | KPERS Roth - PR 08.22.2025 | GENERAL FUND | NON- DEPARTMENTAL | KPERS 457 | 165.00 | |
| | KPERS Roth - PR 8.22.25 | KPERS Roth - PR 08.22.2025 | PAYROLL CLEARING | NON- DEPARTMENTAL | KPERS 457 | 20.00 | |
| | | Vendor | Total (***VENDOR 4826 - Er | mpower Retirement) | ln en | voices this vendor: 2 | \$2,391.50 |
| ***VENDOR 09 | 910 - ERGON ASPI | HALT AND EMULSIONS, I | | | | | |
| 197015 | | | | | | | |
| | 9403523225 | CR27 SOUTH, DISTRICT 2 | ROAD & BRIDGE | COUNTY ENGINEE | ROAD MATERIALS | 12,446.16 | |
| | 9403523226 | CR27 SOUTH, DISTRICT 2 | ROAD & BRIDGE | COUNTY ENGINEE | ROAD MATERIALS | 10,514.57 | |
| | 9403524088 | CR27 NORTH, DISTRICT 2 | ROAD & BRIDGE | COUNTY ENGINEE | ROAD MATERIALS | 13,010.33 | |
| | 9403524089 | CR27 NORTH, DISTRICT 2 | ROAD & BRIDGE | COUNTY ENGINEE | ROAD MATERIALS | 14,120.20 | |
| | | Vendor Total (***VENDO | OR 0910 - ERGON ASPHALT | AND EMULSIONS, I) | ln . | voices this vendor: 4 | \$50,091.26 |

^{***}VENDOR 5371 - Filter Care of Missouri LLC

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|--------------------------------|-----------------------|---|-----------------------|---------------------|---------------------------------|-------------------------|------------|
| | 69582 | SHOP 2, FILTER CARE | ROAD & BRIDGE | COUNTY ENGINEE | SHOP SUPPLIES | 110.90 | |
| | 69583 | #412B CLEANED FILTERS | PUBLIC WORKS | PUBLIC WORKS | VEHICLE EXPENSE | 296.05 | |
| | | Vendor Total (***V | ENDOR 5371 - Filter C | are of Missouri LLC |) | Invoices this vendor: 2 | \$406.95 |
| ***VENDOR 47 | 06 - FIRE SAFET | Y SERVICES INC | | | | | |
| 197017 | | | | | | | |
| | 8354H | MONTHLY FIRE ESTINGUISHER INSPECTION | PUBLIC WORKS | PUBLIC WORKS | PROFESSIONAL/TECHNIC SERVICE | CAL 50.50 | |
| | | Vendor Total (***VI | ENDOR 4706 - FIRE SA | FETY SERVICES INC |) | Invoices this vendor: 1 | \$50.50 |
| ***VENDOR 39 | 16 - FLEMING FI | EED & GRAIN | | | | | |
| 197018 | | | | | | | |
| | N00551 | COST SHARE 5362, 5361, 5363, 5364, CLAYTON PLUSH | NOXIOUS WEEDS | NOXIOUS WEEDS | INMATE SUPPLIES | 847.32 | |
| | | Vendor Total (*** | VENDOR 3916 - FLEM | ING FEED & GRAIN |) | Invoices this vendor: 1 | \$847.32 |
| ***VENDOR 01 | 06 - FOLEY TRAC | CTOR CO INC | | | | | |
| 197019 | | | | | | | |
| | 170430 | 125, BATTERIES | ROAD & BRIDGE | COUNTY ENGINEE | VEHICLE EXPENSE | 772.06 | |
| | SS100085505 | LANDFILL- 404C OIL SAMPLE KIT | PUBLIC WORKS | PUBLIC WORKS | VEHICLE MAINTENANCE | 1,583.40 | |
| | | Vendor Total (*** | VENDOR 0106 - FOLE | Y TRACTOR CO INC |) | Invoices this vendor: 2 | \$2,355.46 |
| ***VENDOR 08 | 845 - G W VANKE | EPPEL CO | | | | | |
| 7730 | | | | | | | |
| | PSO415064-1 | 10, BELT | ROAD & BRIDGE | COUNTY ENGINEE | VEHICLE EXPENSE | 260.00 | |
| | | Vendor Total | (***VENDOR 0845 - 0 | W VANKEPPEL CO |) | Invoices this vendor: 1 | \$260.00 |
| ***VENDOR 01 | 62 - GALAXIE BU | JSINESS EQUIP | | | | | |
| 7731 | | | | | | | |
| | M020049 | M020049 | JUVENILE SERVICE | JUVENILE SERVICES | COPIER LEASE/SERVICE A | AGREEME 29.26 | |
| | M020049 | M020049 | COMMUNITY COR | COMMUNITY COR | COPIER LEASE/SERVICE A | AGREEME 19.51 | |
| | | Vendor Total (***V | ENDOR 0162 - GALAX | IE BUSINESS EQUIP | | Invoices this vendor: 1 | \$48.77 |
| *** VENDOR 12 197020 | 247 - GALL'S INC | | | | | | |
| | 032213154 | BASE SHIRT, PATCHES (SHERIFF) | GENERAL FUND | SHERIFF | CLOTHING & PERSONAL | SUPPLIE 202.88 | |

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|--------------|-----------------------|--|----------------------|---------------------|------------------------------|---------------------|----------|
| | 032213157 | L/S & S/S BASE SHIRTS, FLAG PATCHES (SHERIFF) | GENERAL FUND | SHERIFF | CLOTHING & PERSONAL SUPPLIES | 187.56 | |
| | 032214610 | NAMETAG (SHERIFF) | GENERAL FUND | SHERIFF | EQUIPMENT | 17.92 | |
| | 032219202 | TACTICAL SHIRT X2, FLAG PATCHES, APPL FEE, NAME STRIPS (JAIL) | GENERAL FUND | JAIL | CLOTHING & PERSONAL SUPPLIES | 120.51 | |
| | | Vendo | r Total (***VENDOR | 1247 - GALL'S INC) | Invo | ices this vendor: 4 | \$528.87 |
| ***VENDOR 4 | 661 - GREAT AME | RICA FINANCIAL SERVICE | | | | | |
| 197021 | | | | | | | |
| | 39866766 | 39866766 | JUVENILE SERVICE | JUVENILE SERVICES | COPIER LEASE/SERVICE AGREE | ME 77.83 | |
| | 39866766 | 39866766 | COMMUNITY COR | COMMUNITY COR | COPIER LEASE/SERVICE AGREE | ME 51.89 | |
| | | Vendor Total (***VENDOR 4661 - | GREAT AMERICA F | INANCIAL SERVICE) | Invo | ices this vendor: 1 | \$129.72 |
| ***VENDOR 0 | 339 - GROUSE VAL | LEY EQUIPMENT,LLC | | | | | |
| 197022 | | | | | | | |
| | 072953 | FUEL TANK SUCTION HOSE, HUSTLER | ROAD & BRIDGE | COUNTY ENGINEE | VEHICLE EXPENSE | 38.01 | |
| | | Vendor Total (***VENDOR 03 | 39 - GROUSE VALL | EY EQUIPMENT,LLC) | Invo | ices this vendor: 1 | \$38.01 |
| ***VENDOR 1 | 953 - HERLOCKER, | ROBERTS, HERLOCKER LL | | | | | |
| 197023 | | | | | | | |
| | CLA2025CR187- | INDIGENT (DIST CT) | GENERAL FUND | DISTRICT COURT | INDIGENT SERVICES | 220.00 | |
| | CLA2025CR49-1 | INDIGENT (DIST CT) | GENERAL FUND | DISTRICT COURT | INDIGENT SERVICES | 190.00 | |
| | | Vendor Total (***VENDOR 1953 | HERLOCKER, ROBE | RTS,HERLOCKER LL) | Invo | ices this vendor: 2 | \$410.00 |
| ***VENDOR 4 | 711 - Ileana Badille | o Interpreting&Translation | | | | | |
| 197024 | | | | | | | |
| | 25-191 | INTERPRETER FEES FOE JULY FOR AC & WFD (DIST CT) | GENERAL FUND | DISTRICT COURT | JURY FEES/INTERPRETER | 661.90 | |
| | | Vendor Total (***VENDOR 4711 - I | leana Badillo Interp | reting&Translation) | Invo | ices this vendor: 1 | \$661.90 |
| ***VENDOR 42 | 297 - JOHN BUTTE | ERS | | | | | |
| 7732 | | | | | | | |
| | BUTTERS AUG 25 | MEAL & MILEAGE REIMBURSEMENT AT JAILCON25 TRAINING (JAIL) | GENERAL FUND | JAIL | MILEAGE-TRAVEL EXPENSE | 474.92 | |

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|--------------|-----------------------|--|-----------------------|----------------------|-----------------------|------------------------|----------|
| | | Vendor | · Total (***VENDOR 42 | 97 - JOHN BUTTERS) |) | nvoices this vendor: 1 | \$474.92 |
| ***VENDOR 01 | 116 - JOHN SCH | MIDT & SONS INC | | | | | |
| 7733 | | | | | | | |
| | 87169W | 224, OIL FILTER, AIR FILTER, FILTER ELEMENT | ROAD & BRIDGE | COUNTY ENGINEER | VEHICLE EXPENSE | 433.50 | |
| | 87317W | 224, FILTER, LEAD WIRE | ROAD & BRIDGE | COUNTY ENGINEE | VEHICLE EXPENSE | 171.33 | |
| | | Vendor Total (***VEN | NDOR 0116 - JOHN SC | HMIDT & SONS INC) |) | nvoices this vendor: 2 | \$604.83 |
| ***VENDOR 08 | 881 - JONATHAN | JORDAN | | | | | |
| 197025 | | | | | | | |
| | 017896 | BOOT REIMBURSEMENT | ROAD & BRIDGE | COUNTY ENGINEE | CLOTHING & PERSONAL S | UPPLIE 140.00 | |
| | | Vendor Total | l (***VENDOR 0881 - J | ONATHAN JORDAN) |) | nvoices this vendor: 1 | \$140.00 |
| ***VENDOR 00 | 041 - KPERS | | | | | | |
| -25229 | | | | | | | |
| | KP&F PR 08.08.25 | KP&F PR 08.08.2025 | GENERAL FUND | NON- DEPARTMENTAL | EMPLOYEE KP&F | 3,902.72 | |
| | KP&F PR 08.08.25 | KP&F PR 08.08.2025 | GENERAL FUND | NON- DEPARTMENTAL | EMPLOYEE KP&F | 13,465.71 | |
| | KP&F PR 08.22.2025 | KP&F - PR 08.22.2025 | GENERAL FUND | NON- DEPARTMENTAL | EMPLOYEE KP&F | 3,838.74 | |
| | KP&F PR 08.22.2025 | KP&F - PR 08.22.2025 | GENERAL FUND | NON- DEPARTMENTAL | EMPLOYEE KP&F | 13,245.02 | |

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| CK# / ACH | Invoice# /HC Payee | Purchase Description | Fund | Department | Sub-Department Object | Amount | Total |
|-----------|---------------------------|----------------------------|--------------------------|----------------------|-----------------------|-----------|-------|
| | KPERS OGLI PR 08.08.25 | KPERS OGLI - PR 08.08.2025 | COMMUNITY CORRECTIONS | NON- DEPARTMENTAL | OGLI KPERS TERM LIFE | 19.10 | |
| | KPERS OGLI PR 08.08.25 | KPERS OGLI - PR 08.08.2025 | JUVENILE SERVICE | NON- DEPARTMENTAL | OGLI KPERS TERM LIFE | 1.88 | |
| | KPERS OGLI PR 08.08.25 | KPERS OGLI - PR 08.08.2025 | CDDO | NON- DEPARTMENTAL | OGLI KPERS TERM LIFE | 8.30 | |
| | KPERS OGLI PR 08.08.25 | KPERS OGLI - PR 08.08.2025 | REINVESTMENT GRANT JS | NON- DEPARTMENTAL | OGLI KPERS TERM LIFE | 17.00 | |
| | KPERS OGLI PR 08.08.25 | KPERS OGLI - PR 08.08.2025 | ROAD & BRIDGE | NON- DEPARTMENTAL | OGLI KPERS TERM LIFE | 86.31 | |
| | KPERS OGLI PR 08.08.25 | KPERS OGLI - PR 08.08.2025 | PAYROLL CLEARING | NON- DEPARTMENTAL | OGLI KPERS TERM LIFE | 34.08 | |
| | KPERS OGLI PR 08.08.25 | KPERS OGLI - PR 08.08.2025 | GENERAL FUND | NON- DEPARTMENTAL | OGLI KPERS TERM LIFE | 1,304.75 | |
| | KPERS PR 08.08.25 | KPERS PR 08.08.2025 | NOXIOUS WEEDS | NON- DEPARTMENTAL | EMPLOYEE KPERS | 108.05 | |
| | KPERS PR 08.08.25 | KPERS PR 08.08.2025 | JUVENILE SERVICE | NON- DEPARTMENTAL | EMPLOYEE KPERS | 1,299.67 | |
| | KPERS PR 08.08.25 | KPERS PR 08.08.2025 | JUVENILE SERVICE | NON- DEPARTMENTAL | EMPLOYEE KPERS | 803.09 | |
| | KPERS PR 08.08.25 | KPERS PR 08.08.2025 | NOXIOUS WEEDS | NON- DEPARTMENTAL | EMPLOYEE KPERS | 174.86 | |
| | KPERS PR 08.08.25 | KPERS PR 08.08.2025 | ECONOMIC DEVELOPMENT | NON- DEPARTMENTAL | EMPLOYEE KPERS | 314.67 | |
| | KPERS PR 08.08.25 | KPERS PR 08.08.2025 | ECONOMIC DEVELOPMENT | NON- DEPARTMENTAL | EMPLOYEE KPERS | 509.25 | |
| | KPERS PR 08.08.25 | KPERS PR 08.08.2025 | PAYROLL CLEARING | NON- DEPARTMENTAL | EMPLOYEE KPERS | 481.50 | |
| | KPERS PR 08.08.25 | KPERS PR 08.08.2025 | PAYROLL CLEARING | NON- DEPARTMENTAL | EMPLOYEE KPERS | 779.23 | |
| | KPERS PR 08.08.25 | KPERS PR 08.08.2025 | ROAD & BRIDGE | NON- DEPARTMENTAL | EMPLOYEE KPERS | 2,754.53 | |
| | KPERS PR 08.08.25 | KPERS PR 08.08.2025 | ROAD & BRIDGE | NON- DEPARTMENTAL | EMPLOYEE KPERS | 4,457.82 | |
| | KPERS PR 08.08.25 | KPERS PR 08.08.2025 | GENERAL FUND | NON- DEPARTMENTAL | EMPLOYEE KPERS | 16,016.19 | |

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| CK# / ACH | Invoice# /HC Payee | Purchase Description | Fund | Department | Sub-Department Object | Amount | Total |
|-----------|------------------------|----------------------|--------------------------|----------------------|-----------------------|----------|-------|
| | KPERS PR 08.08.25 | KPERS PR 08.08.2025 | GENERAL FUND | NON- DEPARTMENTAL | EMPLOYEE KPERS | 9,896.70 | |
| | KPERS PR 08.08.25 | KPERS PR 08.08.2025 | PUBLIC WORKS | NON- DEPARTMENTAL | EMPLOYEE KPERS | 491.04 | |
| | KPERS PR 08.08.25 | KPERS PR 08.08.2025 | PUBLIC WORKS | NON- DEPARTMENTAL | EMPLOYEE KPERS | 794.65 | |
| | KPERS PR 08.08.25 | KPERS PR 08.08.2025 | REINVESTMENT GRANT JS | NON- DEPARTMENTAL | EMPLOYEE KPERS | 113.47 | |
| | KPERS PR 08.08.25 | KPERS PR 08.08.2025 | REINVESTMENT GRANT JS | NON- DEPARTMENTAL | EMPLOYEE KPERS | 183.64 | |
| | KPERS PR 08.08.25 | KPERS PR 08.08.2025 | COMMUNITY CORRECTIONS | NON- DEPARTMENTAL | EMPLOYEE KPERS | 1,115.05 | |
| | KPERS PR 08.08.25 | KPERS PR 08.08.2025 | COMMUNITY CORRECTIONS | NON- DEPARTMENTAL | EMPLOYEE KPERS | 689.02 | |
| | KPERS PR 08.08.25 | KPERS PR 08.08.2025 | CDDO | NON- DEPARTMENTAL | EMPLOYEE KPERS | 149.92 | |
| | KPERS PR 08.08.25 | KPERS PR 08.08.2025 | CDDO | NON- DEPARTMENTAL | EMPLOYEE KPERS | 92.64 | |
| | KPERS PR 08.08.25 | KPERS PR 08.08.2025 | GENERAL FUND | NON- DEPARTMENTAL | KPERS - COUNTY SHARE | 2,624.12 | |
| | KPERS PR 08.22.2025 | KPERS PR 08.22.2025 | REINVESTMENT GRANT JS | NON- DEPARTMENTAL | EMPLOYEE KPERS | 183.64 | |
| | KPERS PR 08.22.2025 | KPERS PR 08.22.2025 | REINVESTMENT GRANT JS | NON- DEPARTMENTAL | EMPLOYEE KPERS | 113.47 | |
| | KPERS PR 08.22.2025 | KPERS PR 08.22.2025 | NOXIOUS WEEDS | NON- DEPARTMENTAL | EMPLOYEE KPERS | 174.86 | |
| | KPERS PR 08.22.2025 | KPERS PR 08.22.2025 | NOXIOUS WEEDS | NON- DEPARTMENTAL | EMPLOYEE KPERS | 108.05 | |
| | KPERS PR 08.22.2025 | KPERS PR 08.22.2025 | JUVENILE SERVICE | NON- DEPARTMENTAL | EMPLOYEE KPERS | 1,353.42 | |
| | KPERS PR 08.22.2025 | KPERS PR 08.22.2025 | JUVENILE SERVICE | NON- DEPARTMENTAL | EMPLOYEE KPERS | 836.30 | |
| | KPERS PR 08.22.2025 | KPERS PR 08.22.2025 | ECONOMIC DEVELOPMENT | NON- DEPARTMENTAL | EMPLOYEE KPERS | 314.67 | |
| | KPERS PR 08.22.2025 | KPERS PR 08.22.2025 | ECONOMIC DEVELOPMENT | NON- DEPARTMENTAL | EMPLOYEE KPERS | 509.25 | |

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| CK# / ACH | Invoice# /HC Payee | Purchase Description | Fund | Department | Sub-Department Object | Amount | Total |
|-----------|-------------------------|------------------------------|-----------------------|----------------------|-----------------------|-----------|-------|
| | KPERS PR 08.22.2025 | KPERS PR 08.22.2025 | PAYROLL CLEARING | NON- DEPARTMENTAL | EMPLOYEE KPERS | 478.46 | |
| | KPERS PR 08.22.2025 | KPERS PR 08.22.2025 | PAYROLL CLEARING | NON- DEPARTMENTAL | EMPLOYEE KPERS | 774.30 | |
| | KPERS PR 08.22.2025 | KPERS PR 08.22.2025 | ROAD & BRIDGE | NON- DEPARTMENTAL | EMPLOYEE KPERS | 2,673.37 | |
| | KPERS PR 08.22.2025 | KPERS PR 08.22.2025 | ROAD & BRIDGE | NON- DEPARTMENTAL | EMPLOYEE KPERS | 4,326.46 | |
| | KPERS PR 08.22.2025 | KPERS PR 08.22.2025 | GENERAL FUND | NON- DEPARTMENTAL | EMPLOYEE KPERS | 9,953.90 | |
| | KPERS PR 08.22.2025 | KPERS PR 08.22.2025 | GENERAL FUND | NON- DEPARTMENTAL | EMPLOYEE KPERS | 16,108.76 | |
| | KPERS PR 08.22.2025 | KPERS PR 08.22.2025 | PUBLIC WORKS | NON- DEPARTMENTAL | EMPLOYEE KPERS | 401.45 | |
| | KPERS PR 08.22.2025 | KPERS PR 08.22.2025 | PUBLIC WORKS | NON- DEPARTMENTAL | EMPLOYEE KPERS | 649.66 | |
| | KPERS PR 08.22.2025 | KPERS PR 08.22.2025 | COMMUNITY CORRECTIONS | NON- DEPARTMENTAL | EMPLOYEE KPERS | 1,072.13 | |
| | KPERS PR 08.22.2025 | KPERS PR 08.22.2025 | COMMUNITY CORRECTIONS | NON- DEPARTMENTAL | EMPLOYEE KPERS | 662.50 | |
| | KPERS PR 08.22.2025 | KPERS PR 08.22.2025 | CDDO | NON- DEPARTMENTAL | EMPLOYEE KPERS | 149.92 | |
| | KPERS PR 08.22.2025 | KPERS PR 08.22.2025 | GENERAL FUND | NON- DEPARTMENTAL | KPERS - COUNTY SHARE | 2,605.78 | |
| | KPERS PR 08.22.2025 | KPERS PR 08.22.2025 | CDDO | NON- DEPARTMENTAL | EMPLOYEE KPERS | 92.64 | |
| | KPERS Retire 8.22.25 | KPERS Retire - PR 08.22.2025 | GENERAL FUND | NON- DEPARTMENTAL | KPERS - COUNTY SHARE | 94.40 | |
| | KPERS Retire 8.22.25 | KPERS Retire - PR 08.22.2025 | CDDO | NON- DEPARTMENTAL | KPERS - COUNTY SHARE | 1,104.15 | |
| | KPERS Retire 8.22.25 | KPERS Retire - PR 08.22.2025 | ROAD & BRIDGE | NON- DEPARTMENTAL | KPERS - COUNTY SHARE | 176.49 | |

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| CK# / ACH | Invoice# /HC Payee | Purchase Description | Fund | Department | Sub-Department Object | Amount | Total |
|-------------|-----------------------------|--|-------------------------|-----------------------|-----------------------|-------------------------|--------------|
| | KPERS Retire PR 08.08.25 | KPERS Retire PR 08.08.2025 | GENERAL FUND | NON- DEPARTMENTAL | KPERS - COUNTY SHARE | 94.40 | |
| | KPERS Retire PR 08.08.25 | KPERS Retire PR 08.08.2025 | CDDO | NON- DEPARTMENTAL | KPERS - COUNTY SHARE | 1,087.00 | |
| | KPERS Retire PR 08.08.25 | KPERS Retire PR 08.08.2025 | ROAD & BRIDGE | NON- DEPARTMENTAL | KPERS - COUNTY SHARE | 176.49 | |
| | | | Vendor Total (***VE | NDOR 0041 - KPERS |) | Invoices this vendor: 7 | \$126,048.64 |
| ***VENDOR 0 | 674 - Law Office of | f Jennifer Passiglia | | | | | |
| 197026 | | | | | | | |
| | CLA25CR136-1 | INDIGENT (DIST CT) | GENERAL FUND | DISTRICT COURT | INDIGENT SERVICES | 400.00 | |
| | CLW24TR819-3 | INDIGENT (DIST CT) | GENERAL FUND | DISTRICT COURT | INDIGENT SERVICES | 160.00 | |
| | CLW25CR111-1 | INDIGENT (DIST CT) | GENERAL FUND | DISTRICT COURT | INDIGENT SERVICES | 30.00 | |
| | CLW25CR63-2 | INDIGENT (DIST CT) | GENERAL FUND | DISTRICT COURT | INDIGENT SERVICES | 30.00 | |
| | | Vendor Total (***VE | NDOR 0674 - Law Office | of Jennifer Passiglia |) | Invoices this vendor: 4 | \$620.00 |
| ***VENDOR 5 | 365 - Mayers Elect | ric LLC | | | | | |
| 197027 | | | | | | | |
| | 677 | FIXED ELECTRIAL LINE DOWN AT C | CD PILE PUBLIC WORKS | PUBLIC WORKS | BUILDINGS | 120.00 | |
| | | Vendor | Total (***VENDOR 5365 | - Mayers Electric LLC |) | Invoices this vendor: 1 | \$120.00 |
| ***VENDOR 3 | 466 - MIKE GROVE | S OIL, INC | | | ' | | |
| 197028 | | | | | | | |
| | 62877 | RED DIESEL | PUBLIC WORKS | PUBLIC WORKS | VEHICLE FUEL | 1,972.38 | |
| | | Vendor Tot | al (***VENDOR 3466 - MI | KE GROVES OIL, INC |) | Invoices this vendor: 1 | \$1,972.38 |
| ***VENDOR 0 | 622 - MILES FUNE | RAL SERVICE | | | ' | , | |
| 197029 | | | | | | | |
| | 1794 | First Call, pick up & body bag - Eric | Moore GENERAL FUND | CORONER | PROFESSIONAL/TECHNIC | CAL SERV 575.00 | |
| | | Vendor Total | (***VENDOR 0622 - MILE | S FUNERAL SERVICE |) | Invoices this vendor: 1 | \$575.00 |
| ***VENDOR 4 | 225 - NATIONAL II | NSTITUTE FOR JAIL | | | | | |
| 197030 | | | | | | | |
| | 2025.08.486 | DACOTA ANNUAL SUBSCRIPTION I USERS (JAIL) | FEE X27 GENERAL FUND | JAIL | DUES/SUBSCRIPTIONS | 2,970.00 | |

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| CK# / ACH | Invoice# /HC Payee | Purchase Description | Fund | Department | Sub-Department Object | Amount | Total |
|-------------|-----------------------|--|--------------------|---------------------|-----------------------|-------------------------|------------|
| | | Vendor Total (***VENDOR | 4225 - NATIONAL | INSTITUTE FOR JAIL) |) | Invoices this vendor: 1 | \$2,970.00 |
| ***VENDOR 2 | 483 - NAVRAT'S | OFFICE PRODUCTS | | | | | |
| 197031 | | | | | | | |
| | 251899-00 | FLAGS, AAA BATERIES & CLASP ENVELOPES FOR WFD (DIST CT) | GENERAL FUND | DISTRICT COURT | OFFICE SUPPLIES | 86.70 | |
| | 252031-00 | office supplies - toner | GENERAL FUND | COUNTY TREASUR | OFFICE SUPPLIES | 235.95 | |
| | | Vendor Total (***VENDO | R 2483 - NAVRAT'S | OFFICE PRODUCTS |) | Invoices this vendor: 2 | \$322.65 |
| ***VENDOR 2 | 167 - O'REILLY AI | UTO PARTS | | | | | |
| 197032 | | | | | | | |
| | 0237-211546 | WINDOW REPAIR KIT, CL20 (SHERIFF) | GENERAL FUND | SHERIFF | VEHICLE EXPENSE | 21.99 | |
| | 0237-212409 | 208, HOSE CLAMP KIT | ROAD & BRIDGE | COUNTY ENGINEE | VEHICLE EXPENSE | 33.35 | |
| | 0256-166322 | 202, VENT WRAP, INT SPRAY | ROAD & BRIDGE | COUNTY ENGINEE | VEHICLE EXPENSE | 27.26 | |
| | 0256-166516 | 208, LUBE, CLEANER, HOSE CLAMP | ROAD & BRIDGE | COUNTY ENGINEE | VEHICLE EXPENSE | 93.80 | |
| | | Vendor Total (***\ | VENDOR 2167 - O'I | REILLY AUTO PARTS |) | Invoices this vendor: 4 | \$176.40 |
| ***VENDOR 4 | 819 - OXFORD H | OUSE TIMBER CREEK | | | | | |
| 197033 | | | | | | | |
| | Jordan Barnes | Jordan Barnes Oxford house | COMMUNITY COR | COMMUNITY COR | CLIENT ASSISTANCE | 285.00 | |
| | | Vendor Total (***VENDOR | 4819 - OXFORD HC | OUSE TIMBER CREEK |) | Invoices this vendor: 1 | \$285.00 |
| ***VENDOR 3 | 463 - PRAIRIELAN | ND PARTNERS, INC | | | | | |
| 197034 | | | | | | | |
| | 1001813738 | 318, SWITCH, AIR FILTER | ROAD & BRIDGE | COUNTY ENGINEE | VEHICLE EXPENSE | 212.46 | |
| | 1001813930 | 222, HYD FILTER, AIR FILTER, FUEL FILTER, FILTER ELEMENT | ROAD & BRIDGE | COUNTY ENGINEER | VEHICLE EXPENSE | 450.11 | |
| | | Vendor Total (***VENDO | R 3463 - PRAIRIELA | ND PARTNERS, INC | | Invoices this vendor: 2 | \$662.57 |
| ***VENDOR 4 | 810 - PYE-BARKE | R FIRE & SAFETY LLC | | | | | |
| 197035 | | | | | | | |
| | IV00668615 | SHOP 3, FIRST AID INSPECTIONS | ROAD & BRIDGE | COUNTY ENGINEE | PROFESSIONAL/TECHN | ICAL SERV 240.00 | |
| | IV00668618 | SHOP 1, FIRST AID | ROAD & BRIDGE | COUNTY ENGINEE | PROFESSIONAL/TECHN | ICAL SERV 415.00 | |
| | | Vendor Total (***VENDOR 4 | 1810 - PYE-BARKER | R FIRE & SAFETY LLC | | Invoices this vendor: 2 | \$655.00 |

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| CK# / ACH | Invoice# /HC Payee | Purchase Description | Fund | Department | Sub-Department Object | Amount | Total |
|-------------|-----------------------|---------------------------|----------------------------|----------------------|-----------------------|--------------------------|------------|
| ***VENDOR 0 | 869 - RAKIES OIL L | LC | | | | | |
| 197036 | | | | | | | |
| | 142991 | 206, TIRE REPAIR | ROAD & BRIDGE | COUNTY ENGINEE | VEHICLE EXPENSE | 63.50 | |
| | | | Vendor Total (***VENDOR 08 | 869 - RAKIES OIL LLC |) | Invoices this vendor: 1 | \$63.50 |
| ***VENDOR 5 | 310 - Seitz Law, LL | С | | | | | |
| 7734 | | | | | | | |
| | CLA24CR274-2 | INDIGENT (DIST CT) | GENERAL FUND | DISTRICT COURT | INDIGENT SERVICES | 210.00 | |
| | CLA24JV25-4 | INDIGENT GAL JV (DIST CT) | GENERAL FUND | DISTRICT COURT | JUVENILE GAL JV | 50.00 | |
| | CLA25CR137-2 | INDIGENT (DIST CT) | GENERAL FUND | DISTRICT COURT | INDIGENT SERVICES | 150.00 | |
| | CLA25CR198 | INDIGENT (DIST CT) | GENERAL FUND | DISTRICT COURT | INDIGENT SERVICES | 240.00 | |
| | CLA25CR74-3 | INDIGENT (DIST CT) | GENERAL FUND | DISTRICT COURT | INDIGENT SERVICES | 50.00 | |
| | CLA25JV12-3 | INDIGENT GAL JV (DIST CT) | GENERAL FUND | DISTRICT COURT | JUVENILE GAL JV | 220.00 | |
| | CLA25JV14-2 | INDIGENT GAL JV (DIST CT) | GENERAL FUND | DISTRICT COURT | JUVENILE GAL JV | 60.00 | |
| | CLA25JV22-2 | INDIGENT GAL JV (DIST CT) | GENERAL FUND | DISTRICT COURT | JUVENILE GAL JV | 80.00 | |
| | CLA25JV23-1 | INDIGENT GAL JV (DIST CT) | GENERAL FUND | DISTRICT COURT | JUVENILE GAL JV | 90.00 | |
| | CLA25JV24-1 | INDIGENT GAL JV (DIST CT) | GENERAL FUND | DISTRICT COURT | JUVENILE GAL JV | 80.00 | |
| | CLA25TR76 | INDIGENT (DIST CT) | GENERAL FUND | DISTRICT COURT | INDIGENT SERVICES | 170.00 | |
| | CLW2023CR309 -1 | INDIGENT (DIST CT) | GENERAL FUND | DISTRICT COURT | INDIGENT SERVICES | 330.00 | |
| | CLW24CR159 | INDIGENT (DIST CT) | GENERAL FUND | DISTRICT COURT | INDIGENT SERVICES | 110.00 | |
| | CLW24CR316 | INDIGENT (DIST CT) | GENERAL FUND | DISTRICT COURT | INDIGENT SERVICES | 160.00 | |
| | CLW24CR392 | INDIGENT (DIST CT) | GENERAL FUND | DISTRICT COURT | INDIGENT SERVICES | 90.00 | |
| | | | Vendor Total (***VENDOR 5 | 310 - Seitz Law, LLC |) | Invoices this vendor: 15 | \$2,090.00 |

^{***}VENDOR 4891 - SELF-INSURED BENEFITS

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| FSA PR 08.22.2025 FSA PR | FSA - PR 08.22.2025 | GENERAL FUND | | | | |
|--------------------------------|-----------------------------|--------------------------|----------------------|--------------------------|-----------|--|
| | | 52. 12.10 tz 1 511D | NON- DEPARTMENTAL | FSA | 1,768.14 | |
| 08.22.2025 | FSA - PR 08.22.2025 | ECONOMIC DEVELOPMENT | NON- DEPARTMENTAL | FSA | 50.00 | |
| FSA PR 08.22.2025 | FSA - PR 08.22.2025 | ROAD & BRIDGE | NON- DEPARTMENTAL | FSA | 421.18 | |
| FSA PR 08.22.2025 | FSA - PR 08.22.2025 | COMMUNITY CORRECTIONS | NON- DEPARTMENTAL | FSA | 75.00 | |
| FSA PR 08.22.2025 | FSA - PR 08.22.2025 | JUVENILE SERVICE | NON- DEPARTMENTAL | FSA | 235.00 | |
| FSA PR 08.22.2025 | FSA - PR 08.22.2025 | CDDO | NON- DEPARTMENTAL | FSA | 133.34 | |
| Health/Dental PR 08.22.25 | Health/Dental PR 08.22.2025 | PUBLIC WORKS | NON- DEPARTMENTAL | HEALTH & DENTAL EMPLOYEE | 2,543.06 | |
| Health/Dental PR 08.22.25 | Health/Dental PR 08.22.2025 | GENERAL FUND | NON- DEPARTMENTAL | HEALTH & DENTAL EMPLOYEE | 47,953.52 | |
| Health/Dental PR 08.22.25 | Health/Dental PR 08.22.2025 | PAYROLL CLEARING | NON- DEPARTMENTAL | HEALTH & DENTAL EMPLOYEE | 2,518.50 | |
| Health/Dental PR 08.22.25 | Health/Dental PR 08.22.2025 | ECONOMIC DEVELOPMENT | NON- DEPARTMENTAL | HEALTH & DENTAL EMPLOYEE | 853.10 | |
| Health/Dental PR 08.22.25 | Health/Dental PR 08.22.2025 | ROAD & BRIDGE | NON- DEPARTMENTAL | HEALTH & DENTAL EMPLOYEE | 15,451.57 | |
| Health/Dental PR 08.22.25 | Health/Dental PR 08.22.2025 | NOXIOUS WEEDS | NON- DEPARTMENTAL | HEALTH & DENTAL EMPLOYEE | 874.65 | |
| Health/Dental PR 08.22.25 | Health/Dental PR 08.22.2025 | JUVENILE SERVICE | NON- DEPARTMENTAL | HEALTH & DENTAL EMPLOYEE | 3,043.26 | |
| Health/Dental PR 08.22.25 | Health/Dental PR 08.22.2025 | REINVESTMENT GRANT JS | NON- DEPARTMENTAL | HEALTH & DENTAL EMPLOYEE | 414.42 | |
| Health/Dental PR 08.22.25 | Health/Dental PR 08.22.2025 | COMMUNITY CORRECTIONS | NON- DEPARTMENTAL | HEALTH & DENTAL EMPLOYEE | 3,336.46 | |
| Health/Dental PR 08.22.25 | Health/Dental PR 08.22.2025 | CDDO | NON- DEPARTMENTAL | HEALTH & DENTAL EMPLOYEE | 1,667.99 | |

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| CK# / ACH | Invoice# /HC Payee | Purchase Description | Fund | Department | Sub-Department Object | Amount | Total |
|----------------------------|-----------------------|--|---------------------|----------------------|-------------------------------|-------------------------|------------|
| | 8640AED4-0004 | Skedda - integrations, space & starter plan renewal | GENERAL FUND | GENERAL | PROFESSIONAL/TECHI SERVICE | NICAL 1,077.53 | |
| | | Vend | lor Total (***VENDO | R 5442 - Skedda, Inc |) | Invoices this vendor: 1 | \$1,077.53 |
| ***VENDOR 3 | 739 - SOULE & GIL | LES LLC | | | | | |
| 7736 | | | | | | | |
| | 20JC21A21 | INDIGENT GAL JC (DIST CT) | GENERAL FUND | DISTRICT COURT | JUVENILE GAL JC | 170.00 | |
| | CLA23JC13-19 | INDIGENT GAL JC (DIST CT) | GENERAL FUND | DISTRICT COURT | JUVENILE GAL JC | 10.00 | |
| | CLA23JC15-13 | INDIGENT GAL JC (DIST CT) | GENERAL FUND | DISTRICT COURT | JUVENILE GAL JC | 110.00 | |
| | CLA23JC6-20 | INDIGENT GAL JC (DIST CT) | GENERAL FUND | DISTRICT COURT | JUVENILE GAL JC | 140.00 | |
| | CLA24JC16-2 | INDIGENT GAL JC (DIST CT) | GENERAL FUND | DISTRICT COURT | JUVENILE GAL JC | 100.00 | |
| | CLA24JC4-12 | INDIGENT GAL JC (DIST CT) | GENERAL FUND | DISTRICT COURT | JUVENILE GAL JC | 10.00 | |
| | CLA24JC7-9 | INDIGENT GAL JC (DIST CT) | GENERAL FUND | DISTRICT COURT | JUVENILE GAL JC | 20.00 | |
| | | Vendor Tota | I (***VENDOR 3739 - | - SOULE & GILES LLC |) | Invoices this vendor: 7 | \$560.00 |
| ***VENDOR 2 | 852 - SOUTHEAST | KS REGIONAL | | | | | |
| 197037 | | | | | | | |
| | 7727 | JUVI INMATE HOUSING 6-19-25 TO TBE 31 DAYS (JAIL) | GENERAL FUND | JAIL | JUVENILE HOUSING | 5,425.00 | |
| | | Vendor Total (***VE | NDOR 2852 - SOUTH | HEAST KS REGIONAL |) | Invoices this vendor: 1 | \$5,425.00 |
| *** VENDOR 0 197038 | 855 - STACEY RIDI | ER | | | | | |
| 137030 | DIDED ALIC | NACAL DEIMADLIDGEMACNIT AT CVCA DECE | OT CENEDAL FUND | CLIEDIEE | MUEACE TRAVELEVA | -NCF 01.1F | |
| | RIDER AUG 2025 | MEAL REIMBURSEMENT AT CVSA RECEF TRAINING (SHERIFF) | RI GENERAL FUND | SHERIFF | MILEAGE-TRAVEL EXPI | ENSE 91.15 | |
| | | Vendor | Total (***VENDOR 0 | 855 - STACEY RIDER |) | Invoices this vendor: 1 | \$91.15 |
| ***VENDOR 0 | 150 - SUMNER-CO | WLEY ELECTRIC COOP INC | | | | | |
| 197039 | | | | | | | |
| | AUGUST 2025 | LANDFILL- ELECTRIC BILL | PUBLIC WORKS | PUBLIC WORKS | UTILITIES | 577.28 | |
| | | Vendor Total (***VENDOR 0150 | - SUMNER-COWLEY | ELECTRIC COOP INC |) | Invoices this vendor: 1 | \$577.28 |

^{***}VENDOR 5242 - Todd Elliott Peters

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| CK# / ACH | Invoice# /HC Payee | Purchase Description | Fund | Department | Sub-Department Object | Amount | Total |
|-----------------------|-----------------------------|---|---------------------|------------------------|------------------------------|-------------------------|-------------|
| | Coroner Serv 8.26.2025 | Coroner services 8.26.2025 | GENERAL FUND | CORONER | PROFESSIONAL/TECH SERVICE | INICAL 2,275.00 | |
| | | Vendor Total | (***VENDOR 5242 | - Todd Elliott Peters) | | Invoices this vendor: 1 | \$2,275.00 |
| ***VENDOR 3 | 986 - TOMMY SCC | ЭТТ | | | | | |
| 7737 | | | | | | | |
| | T SCOTT AUG 25 | MEAL REIMBURSEMENT WHILE AT CVSA RECERT TRAINING (SHERIFF) | GENERAL FUND | SHERIFF | MILEAGE-TRAVEL EXI | PENSE 91.00 | |
| | | Vendor To | tal (***VENDOR 39 | 86 - TOMMY SCOTT | <u> </u> | Invoices this vendor: 1 | \$91.00 |
| ***VENDOR 3 | 036 - TRUCK CENT | TER CO | | | | | |
| 197040 | | | | | | | |
| | XA103246523:0 1 | 311, SPACER MOUNTING, REF COMPRESSOR, LINK ADJUSTING, END ADJUSTING | ROAD & BRIDGE | COUNTY ENGINEER | VEHICLE EXPENSE | 804.35 | |
| | XA103248711:0 1 | 307, OIL FILTER, FUEL FILTER | ROAD & BRIDGE | COUNTY ENGINEER | VEHICLE EXPENSE | 111.80 | |
| | XA103248714:0 1 | 307, FUEL FILTER | ROAD & BRIDGE | COUNTY ENGINEER | VEHICLE EXPENSE | 48.85 | |
| | | Vendor Total | (***VENDOR 3036 - | TRUCK CENTER CO | <u> </u> | Invoices this vendor: 3 | \$965.00 |
| *** VENDOR 5 3 | 223 - Turn Key He | alth Clinics, LLC | | | | | |
| | CWY031 | JAIL MEDICAL ADMIN SRVCS AUG 2025 | GENERAL FUND | JAIL | MEDICAL FEES | 18,871.76 | |
| | | Vendor Total (***VEND | OOR 5223 - Turn Key | y Health Clinics, LLC | | Invoices this vendor: 1 | \$18,871.76 |
| ***VENDOR 0 | 862 - TWO RIVERS | СООР | | | | | |
| 197042 | | | | | | | |
| | 602265 | COST SHARE 5418 | NOXIOUS WEEDS | NOXIOUS WEEDS | INMATE SUPPLIES | 11.04 | |
| | 602276 | COST SHARE 5417, JAY WARREN | NOXIOUS WEEDS | NOXIOUS WEEDS | INMATE SUPPLIES | 49.68 | |
| | | Vendor Total | (***VENDOR 0862 - | TWO RIVERS COOP | <u> </u> | Invoices this vendor: 2 | \$60.72 |
| ***VENDOR 3 | 715 - UNITED STA | TES POSTAL SERVICE | | | | | |
| 197043 | | | | | | | |
| | Postage refill 8.26.2025 | Postage meter # 8065229 replenishment | GENERAL FUND | GENERAL | POSTAGE | 8,000.00 | |

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| CK# / ACH | Invoice# /HC Payee | Purchase Description | Fund | Department | Sub-Department Object | Amount | Total |
|-------------|-----------------------|--------------------------------------|--------------------|---------------------|------------------------|-----------------------|------------|
| | - | Vendor Total (***VENDOR 37 | 715 - UNITED STATE | S POSTAL SERVICE |) In | voices this vendor: 1 | \$8,000.00 |
| ***VENDOR 2 | 106 - VAN DIEST | SUPPLY CO | | | | | |
| 197044 | | | | | | | |
| | 256017 | NW, GRIPTITE, PANOPTIX, TANK CLEANER | NOXIOUS WEEDS | NOXIOUS WEEDS | CHEMICALS FOR COUNTY U | SE 1,748.96 | |
| | 256018 | NW, ECOMAZAPYR | NOXIOUS WEEDS | NOXIOUS WEEDS | CHEMICALS FOR COUNTY U | SE 832.50 | |
| | 256019 | NW, PLAINVIEW | NOXIOUS WEEDS | NOXIOUS WEEDS | CHEMICALS FOR COUNTY U | SE 4,435.20 | |
| | | Vendor Total (***\ | /ENDOR 2106 - VAN | N DIEST SUPPLY CO |) In | voices this vendor: 3 | \$7,016.66 |
| ***VENDOR 1 | 387 - VERIZON V | VIRELESS | | | | | |
| 7742 | | | | | | | |
| | 6118557688 | July services 2025 | PUBLIC WORKS | PUBLIC WORKS | TELEPHONE | 41.52 | |
| | 6118557688 | July services 2025 | CDDO | CDDO SCREENING | TELEPHONE | 20.02 | |
| | 6118557688 | July services 2025 | COMMUNITY COR | COMMUNITY COR | TELEPHONE | 41.52 | |
| | 6118557688 | July services 2025 | REINVESTMENT GR | Z JUVENILE SERVICES | TELEPHONE | 41.52 | |
| | 6118557688 | July services 2025 | NOXIOUS WEEDS | NOXIOUS WEEDS | TELEPHONE | 81.53 | |
| | 6118557688 | July services 2025 | JUVENILE SERVICE | JUVENILE SERVICES | TELEPHONE | 41.52 | |
| | 6118557688 | July services 2025 | JUVENILE SERVICE | JUVENILE SERVICES | TELEPHONE | 124.56 | |
| | 6118557688 | July services 2025 | JUVENILE SERVICE | JUVENILE SERVICES | TELEPHONE | 41.52 | |
| | 6118557688 | July services 2025 | ROAD & BRIDGE | COUNTY ENGINEE | TELEPHONE | 183.08 | |
| | 6118557688 | July services 2025 | GENERAL FUND | COUNTY ATTORNE | TELEPHONE | 166.08 | |
| | 6118557688 | July services 2025 | GENERAL FUND | COUNTY ADMINIS | TELEPHONE | 123.05 | |
| | 6118557688 | July services 2025 | GENERAL FUND | JAIL | TELEPHONE | 83.04 | |
| | 6118557688 | July services 2025 | GENERAL FUND | SHERIFF | TELEPHONE | 1,318.07 | |
| | 6118557688 | July services 2025 | GENERAL FUND | CORONER | TELEPHONE | 41.52 | |
| | 6118557688 | July services 2025 | GENERAL FUND | EMERGENCY MAN | TELEPHONE | 40.01 | |
| | 6118557688 | July services 2025 | GENERAL FUND | COMMISSIONERS | TELEPHONE | 140.08 | |
| | 6118557688 | July services 2025 | GENERAL FUND | MIS | TELEPHONE | 517.11 | |
| | 6118557688 | July services 2025 | GENERAL FUND | COUNTY COUNSEL | TELEPHONE | 60.03 | |
| | 6118557688 | July services 2025 | GENERAL FUND | DISTRICT COURT | TELEPHONE | 286.11 | |
| | | Vendor Total (* | ***VENDOR 1387 - \ | VERIZON WIRELESS |) In | voices this vendor: 1 | \$3,391.89 |

^{***}VENDOR 2466 - WESTLAKE ACE HARDWARE

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| CK# / ACH | Invoice# /HC Payee | Purchase Description | Fund | Department | Sub-Department Object | Amount | Total |
|-------------|-----------------------|---|-------------------|--------------------|-----------------------|-------------------------|------------|
| | 6408319 | supplies for repairs | GENERAL FUND | FACILITY MANAGE | REPAIRS/MAINTENAN | CE 27.54 | |
| | | Vendor Total (***VENDO | OR 2466 - WESTLAI | (E ACE HARDWARE) | | Invoices this vendor: 1 | \$27.54 |
| ***VENDOR 3 | 962 - WEX FLEET (| CARD | | | | | |
| 7738 | | | | | | | |
| | 106738246 | Wes fuel charges through Aug 15th | NOXIOUS WEEDS | NOXIOUS WEEDS | VEHICLE FUEL | 478.77 | |
| | 106738246 | Wes fuel charges through Aug 15th | JUVENILE SERVICE | JUVENILE SERVICES | VEHICLE FUEL | 100.90 | |
| | 106738246 | Wes fuel charges through Aug 15th | COMMUNITY COR | COMMUNITY COR | VEHICLE FUEL | 43.97 | |
| | 106738246 | Wes fuel charges through Aug 15th | GENERAL FUND | APPRAISER | VEHICLE FUEL | 156.11 | |
| | 106738246 | Wes fuel charges through Aug 15th | GENERAL FUND | FACILITY MANAGE | VEHICLE FUEL | 219.14 | |
| | 106738246 | Wes fuel charges through Aug 15th | GENERAL FUND | JAIL | VEHICLE FUEL | 335.97 | |
| | 106738246 | Wes fuel charges through Aug 15th | GENERAL FUND | SHERIFF | VEHICLE FUEL | (179.00) | |
| | 106738246 | Wes fuel charges through Aug 15th | GENERAL FUND | SHERIFF | VEHICLE FUEL | 7,364.58 | |
| | 106738246 | Wes fuel charges through Aug 15th | CDDO | CDDO SCREENING | MILEAGE-TRAVEL EXP | ENSE 48.70 | |
| | 106738246 | Wes fuel charges through Aug 15th | GENERAL FUND | EMERGENCY COM | MISC | 119.29 | |
| | | Vendor Total | (***VENDOR 3962 | - WEX FLEET CARD) | | Invoices this vendor: 1 | \$8,688.43 |
| ***VENDOR 2 | 723 - WICHITA KE | NWORTH | | | | | |
| 7739 | | | | | | | |
| | 01P330630 | 116, AIR TANK | ROAD & BRIDGE | COUNTY ENGINEE | VEHICLE EXPENSE | 740.42 | |
| | 01P330862 | 116, 112, LED CAB LIGHT, GROMMET, RED STOP/TURN | ROAD & BRIDGE | COUNTY ENGINEER | VEHICLE EXPENSE | 91.58 | |
| | 01P330947 | 116, LED CAB LIGHT | ROAD & BRIDGE | COUNTY ENGINEE | VEHICLE EXPENSE | 55.08 | |
| | | Vendor Total (*** | VENDOR 2723 - WI | CHITA KENWORTH) | | Invoices this vendor: 3 | \$887.08 |
| ***VENDOR 0 | 951 - WILLIAM NI | EWTON MEMORIAL HOSP | | | | | |
| 197046 | | | | | | | |
| | DK 4-8-62 AUG 25 | LAB ON JAIL INMATE | GENERAL FUND | JAIL | MEDICAL FEES | 34.20 | |
| | | Vendor Total (***VENDOR 0951 - | WILLIAM NEWTON | MEMORIAL HOSP) | | Invoices this vendor: 1 | \$34.20 |

^{***}VENDOR 0064 - WINFIELD MOTORS

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| CK# / ACH | Invoice# /HC Payee | Purchase Description | Fund | Department | Sub-Department Object | Amount | Total |
|-------------|-----------------------|---|-------------------|-------------------|---------------------------------------|-------------------------|--------------|
| | 60197 | LABOR & PARTS TO REPLC BROKEN EVAP FILTER, CL26 VIN#60197 (SHERIFF) | GENERAL FUND | SHERIFF | VEHICLE EXPENSE | 1,787.75 | |
| | 60391 | LOF, JAIL TRANSPT VEHICLE VIN#3429 | GENERAL FUND | JAIL | VEHICLE EXPENSE | 82.33 | |
| | 60464 | LOF, ROTATE TIRES, CL26 VIN#2131 (SHERIFF) | GENERAL FUND | SHERIFF | VEHICLE MAINTENANCE | 122.61 | |
| | | Vendor Total (* | ***VENDOR 0064 - | WINFIELD MOTORS |) | Invoices this vendor: 3 | \$1,992.69 |
| ***VENDOR 0 | 954 - ZELLER MO | TORS | | | | | |
| 197047 | | | | | | | |
| | 619358 | LOF, CL10 VIN#8024 (SHERIFF) | GENERAL FUND | SHERIFF | VEHICLE EXPENSE | 81.95 | |
| | | Vendor Tota | al (***VENDOR 095 | 4 - ZELLER MOTORS | | Invoices this vendor: 1 | \$81.95 |
| | | | Total fo | or Printed Checks | • • • • • • • • • • • • • • • • • • • | Invoice count: 136 | \$775,276.19 |

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| CK# / ACH | Invoice# /HC Payee | Purchase Description | Fund | Department | Sub-Department Object | Amount | Total |
|-----------|--|---|--------------------------|------------------|-----------------------|--------|-------|
| Hand Che | cks | | | | | | |
| | | | | | | | |
| 813637 | FSA claims payout 8.14.2025 - 8.17.2025 | FSA claims payout 8.14.2025 - 8.17.2025 | SELF-INSURED BENEFITS | EMPLOYEE BENEFIT | MEDICAL FEES | 226.81 | |
| 703106 | Abigail B. Williamson | | GENERAL FUND | DISTRICT COURT | JURY FEES/INTERPRETER | 25.40 | |
| 703107 | Adrianna L. Wingert | | GENERAL FUND | DISTRICT COURT | JURY FEES/INTERPRETER | 10.00 | |
| 703108 | Alicia D. Moore | | GENERAL FUND | DISTRICT COURT | JURY FEES/INTERPRETER | 26.80 | |
| 703109 | Allen L. Dilley | | GENERAL FUND | DISTRICT COURT | JURY FEES/INTERPRETER | 10.00 | |
| 703110 | Amy L. Moon | | GENERAL FUND | DISTRICT COURT | JURY FEES/INTERPRETER | 10.00 | |
| 703111 | Amy L. Shipmar | ١ | GENERAL FUND | DISTRICT COURT | JURY FEES/INTERPRETER | 27.50 | |
| 703112 | Brian W. Turner | | GENERAL FUND | DISTRICT COURT | JURY FEES/INTERPRETER | 10.00 | |
| 703113 | Carl D. Shultz | | GENERAL FUND | DISTRICT COURT | JURY FEES/INTERPRETER | 10.00 | |
| 703114 | Cheryl L. Reese | | GENERAL FUND | DISTRICT COURT | JURY FEES/INTERPRETER | 10.00 | |
| 703115 | Cynthia W. Brzycki | | GENERAL FUND | DISTRICT COURT | JURY FEES/INTERPRETER | 10.00 | |
| 703116 | Dana G. Willoughby | | GENERAL FUND | DISTRICT COURT | JURY FEES/INTERPRETER | 84.00 | |
| 703117 | Danielle R. Jurkovich | | GENERAL FUND | DISTRICT COURT | JURY FEES/INTERPRETER | 89.60 | |
| 703118 | Deanna L. Nelson | | GENERAL FUND | DISTRICT COURT | JURY FEES/INTERPRETER | 31.00 | |
| 703119 | Deborah K. Clark | | GENERAL FUND | DISTRICT COURT | JURY FEES/INTERPRETER | 10.00 | |
| 703120 | Donald L. Land | | GENERAL FUND | DISTRICT COURT | JURY FEES/INTERPRETER | 61.80 | |

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| CK# / ACH | Invoice# /HC Payee | Purchase Description | Fund | Department | Sub-Department Object | Amount | Total |
|-----------|--------------------------|----------------------|--------------|----------------|-----------------------|--------|-------|
| 703121 | Edward G. Bogner | | GENERAL FUND | DISTRICT COURT | JURY FEES/INTERPRETER | 10.00 | |
| 703122 | Elijah M. Neal | | GENERAL FUND | DISTRICT COURT | JURY FEES/INTERPRETER | 98.00 | |
| 703123 | Eric G. Ortloff | | GENERAL FUND | DISTRICT COURT | JURY FEES/INTERPRETER | 10.00 | |
| 703124 | Gary C. Zimmerman | | GENERAL FUND | DISTRICT COURT | JURY FEES/INTERPRETER | 56.00 | |
| 703125 | Gaven Jellings | | GENERAL FUND | DISTRICT COURT | JURY FEES/INTERPRETER | 10.00 | |
| 703126 | Gayle D. Mcguirk | | GENERAL FUND | DISTRICT COURT | JURY FEES/INTERPRETER | 10.00 | |
| 703127 | George A. Blatchford | | GENERAL FUND | DISTRICT COURT | JURY FEES/INTERPRETER | 27.50 | |
| 703128 | Harlan T. Hittle | | GENERAL FUND | DISTRICT COURT | JURY FEES/INTERPRETER | 10.00 | |
| 703129 | Harold T. Thielen | | GENERAL FUND | DISTRICT COURT | JURY FEES/INTERPRETER | 10.00 | |
| 703130 | Heather R. Judo | t d | GENERAL FUND | DISTRICT COURT | JURY FEES/INTERPRETER | 56.00 | |
| 703131 | James A. Glodowski | | GENERAL FUND | DISTRICT COURT | JURY FEES/INTERPRETER | 26.80 | |
| 703132 | James L. Dozer Hudson | | GENERAL FUND | DISTRICT COURT | JURY FEES/INTERPRETER | 10.00 | |
| 703133 | Jami R. Supon | | GENERAL FUND | DISTRICT COURT | JURY FEES/INTERPRETER | 27.50 | |
| 703134 | Jason W. Hibbs | | GENERAL FUND | DISTRICT COURT | JURY FEES/INTERPRETER | 10.00 | |
| 703135 | Jay L. Ricke | | GENERAL FUND | DISTRICT COURT | JURY FEES/INTERPRETER | 10.00 | |
| 703136 | Jessica D. Moore | | GENERAL FUND | DISTRICT COURT | JURY FEES/INTERPRETER | 56.00 | |
| 703137 | Kelsey N. Coble | | GENERAL FUND | DISTRICT COURT | JURY FEES/INTERPRETER | 77.00 | |
| 703138 | Kimberley K. Peri | | GENERAL FUND | DISTRICT COURT | JURY FEES/INTERPRETER | 26.80 | |
| 703139 | Kristine L. Imel | | GENERAL FUND | DISTRICT COURT | JURY FEES/INTERPRETER | 10.00 | |

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| CK# / ACH | Invoice# /HC Payee | Purchase Description | Fund | Department | Sub-Department Object | Amount | Total |
|-----------|-------------------------|----------------------|--------------|----------------|-----------------------|--------|-------|
| 703140 | Leon L. Price II | | GENERAL FUND | DISTRICT COURT | JURY FEES/INTERPRETER | 98.00 | |
| 703141 | LuAnn Hill | | GENERAL FUND | DISTRICT COURT | JURY FEES/INTERPRETER | 10.00 | |
| 703142 | Lucas E. Connelly | | GENERAL FUND | DISTRICT COURT | JURY FEES/INTERPRETER | 26.80 | |
| 703143 | Lynlea A. Barlet | t | GENERAL FUND | DISTRICT COURT | JURY FEES/INTERPRETER | 24.00 | |
| 703144 | Mandi D. Hill | | GENERAL FUND | DISTRICT COURT | JURY FEES/INTERPRETER | 10.00 | |
| 703145 | Marilyn L. Cox | | GENERAL FUND | DISTRICT COURT | JURY FEES/INTERPRETER | 100.80 | |
| 703146 | Michelle B. Pudden | | GENERAL FUND | DISTRICT COURT | JURY FEES/INTERPRETER | 31.00 | |
| 703147 | Mitchell B. Myers | | GENERAL FUND | DISTRICT COURT | JURY FEES/INTERPRETER | 95.20 | |
| 703148 | Rhonda J. Harding | | GENERAL FUND | DISTRICT COURT | JURY FEES/INTERPRETER | 10.00 | |
| 703149 | Rita M. Hensley | | GENERAL FUND | DISTRICT COURT | JURY FEES/INTERPRETER | 10.00 | |
| 703150 | Robert D. Jelinek | | GENERAL FUND | DISTRICT COURT | JURY FEES/INTERPRETER | 26.80 | |
| 703151 | Robert E. Pudden | | GENERAL FUND | DISTRICT COURT | JURY FEES/INTERPRETER | 31.00 | |
| 703152 | Robert W. Bridges II | | GENERAL FUND | DISTRICT COURT | JURY FEES/INTERPRETER | 84.00 | |
| 703153 | Rodney C. Haney | | GENERAL FUND | DISTRICT COURT | JURY FEES/INTERPRETER | 22.60 | |
| 703154 | Roy K. Whiteman | | GENERAL FUND | DISTRICT COURT | JURY FEES/INTERPRETER | 31.00 | |
| 703155 | Sharon K. Warren | | GENERAL FUND | DISTRICT COURT | JURY FEES/INTERPRETER | 10.00 | |
| 703156 | Shawn E. Taylor | | GENERAL FUND | DISTRICT COURT | JURY FEES/INTERPRETER | 98.00 | |
| 703157 | Shelby L. White | | GENERAL FUND | DISTRICT COURT | JURY FEES/INTERPRETER | 10.00 | |

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| CK# / ACH | Invoice# /HC Payee | Purchase Description | Fund | Department | Sub-Department Object | Amount | Total |
|-----------|----------------------------|----------------------------------|---------------------|----------------------|-----------------------|--------------------|------------|
| 703158 | Shellie R. Danes-Becker | | GENERAL FUND | DISTRICT COURT | JURY FEES/INTERPRETER | 31.00 | |
| 703159 | Sonya M. Mosier | | GENERAL FUND | DISTRICT COURT | JURY FEES/INTERPRETER | 31.00 | |
| 703160 | Stephanie A. Nulik | | GENERAL FUND | DISTRICT COURT | JURY FEES/INTERPRETER | 10.00 | |
| 703161 | Steve W. Powell | | GENERAL FUND | DISTRICT COURT | JURY FEES/INTERPRETER | 31.00 | |
| 703162 | Steven D. Holman | | GENERAL FUND | DISTRICT COURT | JURY FEES/INTERPRETER | 10.00 | |
| 703163 | Tonya L. Kendrick | | GENERAL FUND | DISTRICT COURT | JURY FEES/INTERPRETER | 92.40 | |
| 703164 | Victor H. Madrigal | | GENERAL FUND | DISTRICT COURT | JURY FEES/INTERPRETER | 84.00 | |
| 703165 | Ryan Van Fleet | FSA claims payout - R. Van Fleet | SELF-INSURED BE | N EMPLOYEE BENEFIT | Γ MEDICAL FEES | 244.72 | |
| | | | Vendor ⁻ | Total (***VENDOR -) |) Invoic | es this vendor: 61 | \$2,467.83 |
| | | | Total | for Hand Checks | s Inv | oice count: 61 | \$2,467.83 |
| | | | | Grand Total | : Invoice | count: 197 \$ | 777,744.0 |

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Fund Totals Recap for: 8/20/2025 through 9/2/2025

AP / PR Checks

| Fund Number | Fund Description | Amount |
|-------------|-----------------------|--------------|
| 150 | CDDO | \$11,034.56 |
| 075 | COMMUNITY CORRECTIONS | \$18,947.43 |
| 045 | ECONOMIC DEVELOPMENT | \$7,685.62 |
| 010 | GENERAL FUND | \$478,734.12 |
| 125 | GRANTS | \$1,000.00 |
| 080 | JUVENILE SERVICE | \$21,718.25 |
| 035 | NOXIOUS WEEDS | \$12,659.08 |
| 990 | PAYROLL CLEARING | \$12,873.25 |
| 050 | PUBLIC WORKS | \$16,492.80 |
| 081 | REINVESTMENT GRANT JS | \$4,341.48 |
| 015 | ROAD & BRIDGE | \$134,384.58 |
| 145 | SELF-INSURED BENEFITS | \$55,405.02 |
| | Total Printed Checks | \$775,276.19 |

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Fund Totals Recap for: 8/20/2025 through 9/2/2025

Hand Checks

| Fund Number | Fund Description | | Amount |
|-------------|-----------------------|-------------------|--------------|
| 010 | GENERAL FUND | | \$1,996.30 |
| 145 | SELF-INSURED BENEFITS | | \$471.53 |
| | | Total Hand Checks | \$2,467.83 |
| | | Grand Total: | \$777,744.02 |

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For: 8/20/2025 through 9/2/2025

I DO HEREBY CERTIFY THAT THE ABOVE IS TRUE AND CORRECT, AND REMAINS DUE AND UNPAID AND THAT THE AMOUNT IS ACTUALLY DUE ACCORDING TO THE LAW.

Grand Total: \$777,744.02

Approved On:

| COUNTY COMMISSIONER | |
|---------------------|-----|
| | TBD |
| COUNTY COMMISSIONER | TBD |
| COUNTY COMMISSIONER | TBD |
| COUNTY COUNSELOR | TBD |
| VERIFIED BY | TBD |