2026

## CERTIFICATE

To the Clerk of Cowley County, State of Kansas
We, the undersigned, officers of
Fire District

certify that: (1) the hearing mentioned in the attached publication was held;
(2) after the Budget Hearing this budget was duly approved and adopted maximum expenditures for the various funds for the year 2026; and (3) the Amount(s) of 2025 Ad Valorem Tax are within statutory limitations for the 2026 Budget.

|                                       |               | Г            | 2026 Adopted Budget  |                     |                                   |
|---------------------------------------|---------------|--------------|----------------------|---------------------|-----------------------------------|
| T11 60 (m/m                           |               | Page         | Budget Authority     | Amount of 2025      | Final Tax Rate<br>(County Clerk's |
| Table of Contents:                    |               | No.          | for Expenditures     | Ad Valorem Tax      | Use Only)                         |
| Allocation MVT, RVT,16/20M Vehicle Ta |               |              | 1                    |                     |                                   |
| Schedule of Transfers                 |               | 3            | I                    |                     |                                   |
| Statement of Indebt. & Lease.         |               | 4            | ı                    |                     |                                   |
| Fund                                  | K.S.A.        |              |                      |                     | T                                 |
| General                               | 12-101a       | 5            | 549,200              | 489,097             | <u> </u>                          |
| Debt Service                          | 10-113        |              |                      |                     |                                   |
|                                       |               |              |                      |                     |                                   |
| Totals                                |               | xxxxxxxx     | 549,200              |                     |                                   |
| Budget Hearing Notice                 |               |              | <u> </u>             |                     | County Clerk's Use Only           |
| Combined Rate - Budget Hea            | ring Notice   |              | I                    | Ţ                   |                                   |
| RNR Hearing Notice                    |               |              | I                    | Į.                  | ĺ                                 |
| Neighborhood Revitalization           | Rebate        |              | I                    | Į.                  | Nov. 1, 2025 Total                |
|                                       |               |              |                      | ĺ                   | Assessed Valuation                |
|                                       |               |              |                      | evenue Neutral Rate |                                   |
| Does by                               | adget require | a resolution | n to exceed the Reve | enue Neutral Rate?  | YES                               |
| Assisted by:                          | -             |              |                      |                     |                                   |
| Address:                              | -             |              |                      |                     |                                   |
| Email:                                | -<br>-        |              |                      |                     |                                   |
| Attest:,                              | , 2025        | Governing F  | Dodu                 |                     |                                   |
| County Clerk                          | -             | Governing 1  | souy                 |                     |                                   |
| CPA Summary                           |               |              |                      |                     |                                   |