

➤ **Department Reports:**

- **Street (Travis):**
- **Cemetery (Scott):**
- **Finance (Lisa):**
- **Police (Chief Lawson):**
- **Fire: (Chief Parks):**
- **Water/Sewer (Jared):**
- **Park: John**
- **Emergency Services:**
 - ✓ Tri-County monthly report:
- **Presentations of Petitions and Communications (Mayor Pat Cadle):**
- **New Business:**
 - ✓ Approve address at 71 Elizabeth Street
- **Old Business:**
 - ✓ ATV discussion
 - ✓ Dispatch Operations
- Executive Session to discuss possible purchase of land.
- **Schedule Committee Meetings:**
- **Other Business:**
- **Audience:**
- **Audience of press:**

**Next Regular Council Meeting will be held at 7pm on March 04 ,2024 at the Village Hall–
Motion to adjourn at _____pm. 1st: 2nd**