

**Newcomerstown Village Council Meeting**  
**Honorable Mayor Pat Cadle, Presiding Officer**  
**Meeting held at Newcomerstown Village Hall – 308 S. College St- Nct**  
**AGENDA #07**

Newcomerstown Regular Council Meeting, Monday, April 1, 2024 at 7:00 P.M.

**Honorable Member of Village Council:**

|                |               |
|----------------|---------------|
| Jan McCune     | Susan Little  |
| David Shepherd | Jay Lambes    |
| Michael Wise   | Allen Collins |

**Village Solicitor:**

Mark Perlaky

**Fiscal Officer:**

Lisa Spillman

**Department Attendance:**

|              |                 |
|--------------|-----------------|
| Street:      | Travis Goodwill |
| Cemetery:    | Scott Powell    |
| Water/Sewer: | Jared McFarland |
| Police:      | Chief Lawson    |
| Parks:       | John Resh       |
| Fire:        | Jeff Parks      |

- Motion to excuse any absent members of council (if any):  
1<sup>st</sup>: 2<sup>nd</sup>:
- Invocation followed by the Pledge of Allegiance to the American Flag, given by Councilperson Susan Little.
- Reading and approval of minutes of Council Meeting March 18, 2024
- Reading and approval of Pay Ordinance No.07 for the payment of bills, total amount of \$136,010.04

1<sup>st</sup>:

2<sup>nd</sup>:

➤ **Committee Reports:**

Building & Grounds (David):

Sewer & Public Works (Jan):

Public Safety & Relations (Michael):

Finance & Long-range Planning (Allen):

Street, Sidewalks & Recreation (Jay):

Legislation, Rules & Personnel (Susan):

➤ **Department Reports:**

- **Street (Travis):**
- **Cemetery (Scott):**
- **Finance (Lisa):**
- **Police (Chief Lawson):**
- **Fire: (Chief Parks):**
- **Water/Sewer (Jared):**
- **Park: John**
- **Emergency Services:**
  - ✓ Tri-County monthly report:
- **Presentations of Petitions and Communications (Mayor Pat Cadle):**
- **New Business:**
  - ✓ 07-2024 The following Final Resolution enacted by the Village of Newcomerstown, hereinafter referred to as the Legislative Authority or Local Public Agency (LPA), in the matter of the stated described project.
  - ✓ Electric/lighting at the cold storage building
  - ✓ Side walk grant request(s)
    - ✓ Craig Mann at 411 N. College Street
    - ✓ Troy Belt 216 S Goodrich St
  - ✓ Review/approve the 2024 Park/Pool Rates – see attached
  - ✓ Hire Pool Managers- Darcy Brickles and Megan Perry
  - ✓ CR 9 House development discussion
- **Old Business:**
  - ✓ Ordinance 05-2024 AN ORDINANCE AUTHORIZING THE USE OF UTILITY VEHICLES (UTVs), SIDE-BY-SIDE, AND MINI-TRUCKS ON VILALGE STREETS, WHERE THE SPEED LIMIT IS THIRTY-FIVE (35) MILES PER HOUR OR LESS, PROVIDING AN INSPECTION PROGRAM THEREFORE, AND REPEALING INCONSISTENT LEGISLATION – 2<sup>ND</sup> reading
- **Schedule Committee Meetings:**
- **Other Business:** Discussion about Youth League request to lease our ball field at Cy Young.
- **Audience:**
- **Audience of press:**

**Next Regular Council Meeting will be held at 7pm on April 15, 2024 at the Village Hall–  
Motion to adjourn at \_\_\_\_\_pm. 1<sup>st</sup>: 2<sup>nd</sup>**