

➤ **Department Reports:**

- **Cemetery/Street (Travis):**

- **Finance (Lisa):**

- **Police (Chief Holland):**

- **Water/Sewer (Jared):**

- **Emergency Services:**
 - NERS:
 - Tri-County:

- **Communication from Village's Legal Counsel (Robert Stephenson):**

- **Presentations of Petitions and Communications (Mayor Pat Cadle):**

- **New Business:**
 - Lot Split

- **Old Business:**
 - Approve North Point estimate for add'l testing at landfill

- **Schedule Committee Meetings:**

- **Other Business:**

- **Audience:**

- **Audience of press:**

Next Regular Council Meeting will be held at 7pm on September 7, 2020 - GoToMeeting

Motion to adjourn at _____pm. 1st:

2nd: