

# VILLAGE OF NEWCOMERSTOWN

**Resolution No. 10-2021**

**PASSED: MAY 17, 2021**

## **A RESOLUTION AMENDING 20-2020, 2021 ANNUAL APPROPRIATIONS AND DECLARING AN EMERGENCY.**

BE IT ORDAINED, BY THE COUNCIL OF THE VILLAGE OF NEWCOMERSTOWN,  
STATE OF OHIO, COUNTY OF TUSCARAWAS AS FOLLOWS:

SECTION #1: THAT 20-2020 OF THE VILLAGE OF NEWCOMERSTOWN, BE  
AND THE SAME IS HEREBY AMENDED TO ADDITIONAL APPROPRIATIONS OF  
THE VILLAGE OF NEWCOMERSTOWN AS FOLLOWS:

101.302.52100	PARK/POOL SALARY	\$ 1,500.00
101.705.52300	CONTRACTUAL – GENERAL	\$200,000.00
101.705.52353	DEMO/OLD HOUSES – GENERAL	\$ 20,000.00
101.705.52500	CAPITAL OUTLAY	\$325,000.00
204.304.52330	CONCESSIONS- POOL	\$ 1,500.00
206.725.52300	CONTRACTUAL SRVS – CARES	\$ 4,567.17
206.725.52400	MATERIAL/SUPPLIES – CARES	\$ 4,567.17
207.790.52122	BONUS – ESSENTIAL EE - ARP	\$ 74,000.00
207.790.52300	CONTRACTUAL SRVS - ARP	\$ 30,000.00
207.790.52400	MATERIAL / SUPPLIES- ARP	\$ 50,000.00
207.790.52500	CAPITAL OUTLAY – ARP	\$ 100,000.00
207.790.52910	TRANSFER OUT – ARP	\$ 112,500.00
401.705.52500	CAPITAL IMPROVEMENT	\$ 5,000.00
407.302.52400	MATERIAL/SUPPLIES – PARK CAP	\$ 1,500.00
407.302.52300	CONTRACTUAL SRVS – PARK CAP	\$ 1,500.00

SECTION #2: ALL RESOLUTIONS OR PARTS OF  
ORDINANCES/RESOLUTIONS IN CONFLICT HEREWITH TO THE EXTENT OF SUCH  
CONFLICT ARE HEREBY REPEALED.

SECTION #3: THIS RESOLUTION IS HEREBY DECLARED TO BE AN  
EMERGENCY MEASURE AND ITS IMMEDIATE PASSAGE IS NECESSARY IN ORDER  
TO PRESERVE PROTECT AND MAINTAIN THE HEALTH, SAFETY AND WELFARE  
OF THE CITIZENS OF NEWCOMERSTOWN, OHIO AND FOR THE FURTHER REASON  
THAT IN ORDER TO MAINTAIN THE EFFICIENT MANAGEMENT OF VILLAGE OF  
ACCOUNTS, THE FOREGOING ADDITIONS OF ACCOUNTS

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SECTION #4 WHEREFORE, THE RESOLUTION SHALL TAKE EFFECT AND BE IN FORCE IMMEDIATELY UPON ITS PASSAGE AND APPROVAL, PROVIDED IT RECEIVES THE AFFIRMATION VOTE OF THREE-FOURTHS OF THE MEMBERS ELECTED TO OR APPOINTED TO COUNCIL FROM AND AFTER THE EARLIEST PERIOD ALLOWED BY LAW.

PASSED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ 20\_\_\_\_.

**Attest:**

**Approved:**

\_\_\_\_\_  
**Lisa M. Stiteler, Fiscal Officer**

\_\_\_\_\_  
**Patrick M. Cadle, Mayor**