

Topic: Town of Ocean View - Council Meeting
Time: Mar 9, 2021 07:00 PM Eastern Time (US and Canada)

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TOWN OF OCEAN VIEW
REGULAR TOWN COUNCIL MEETING
BY ZOOM TELECONFERENCE
March 9, 2021 @ 7:00PM
AGENDA

1. **CALL TO ORDER / Pledge of Allegiance**
2. **PUBLIC HEARING**
 - A. [First Reading of an Ordinance Amending Ocean View Code Relating to Removal of Excreta as set out in Chapter 68 Animals.](#)
Synopsis: Town Council is being asked to amend Chapter 68, Animals, to include changes to removal of excreta.
3. **ADOPTION OF AGENDA**
4. **APPROVAL OF MINUTES**
 - A. [Regular Minutes](#) from February 9, 2021
 - B. [Workshop Minutes](#) from February 9, 2021
 - C. [Public Hearing & Workshop Minutes](#) from February 23, 2021
5. **COMMUNICATIONS AND PRESENTATIONS**
 - A. Millville Volunteer Fire Department Grant Presentation
 - B. Resignation Letter from Don Creel
6. **REPORTS**
 - A. [Financial](#) (Parks)
 - B. [Public Safety](#) (McLaughlin)
 - C. [Planning, Zoning & Development](#) (Cimino)
 - D. [Town Manager](#) (Houck)
 - E. [Town Council](#)
7. **CITIZENS' PRIVILEGE ON ITEMS ON THE PREPUBLISHED AGENDA LISTED FOR DISCUSSION AND CONSIDERATION OR ITEMS SUBSEQUENTLY ADDED AT ANY TIME TO THE PREPUBLISHED AGENDA FOR DISCUSSION AND CONSIDERATION**
(If someone chooses to speak at the first Citizens' Privilege, s/he may not speak on the same topic at the second Citizens' Privilege.)
8. **NEW BUSINESS**
 - A. Introduction of [Ordinance\(s\)](#)

Synopsis: Town Council will be asked to introduce [ordinance\(s\)](#) if necessary.

- B. Discussion, Consideration, and Possible Voting on [Annual Grant Request](#) from the Emergency Services Enhancement Fund for Millville Volunteer Fire Department. (Houck)**

Synopsis: Town Council is being asked to approve a grant for Millville Volunteer Fire Dept.

- C. Discussion, Consideration, and Possible Voting on an Update on a Final [Route 26 Design Guideline](#) with Intent to Adopt. (Cimino)**

Synopsis: Town Council is being asked to adopt the final Route 26 Design Guideline (Never formally adopted).

- D. Discussion, Consideration, and Possible Voting on items to be included in Draft #3 of the [FY22 Budget](#) and 5 Year Capital Improvements Budget. (Houck)**

Synopsis: Town Council is being asked to provide final direction and a vote on any items discussed at the workshop for Draft #2 of the Budget in advance to staff's development of Draft #3.

- E. Discussion, Consideration, and Possible Voting on a new Member to the [Board of Adjustment](#) to fill the unexpired term of Don Walsh to 5/22. (Cimino)**

Synopsis: Town Council is being asked to appoint a replacement to the Board of Adjustment.

9. CITIZEN'S PRIVILEGE

10. ADJOURNMENT

Note: The Agenda items as listed may not be considered in sequence. This Agenda is subject to change to include additional items or the deletion of items including Executive Sessions, which arise at the time of the meeting.

Posted: March 2, 2021