

# Lower Township MUA

2900 Bayshore Road • Villas, New Jersey 08251  
Telephone (609) 886-7146 • Fax (609) 886-4487  
www.LTMUA.org



**October 1, 2025**

**AGENDA- Revised**

- Call to Order
- Determination of Quorum
- Sunshine Law
- Pledge of Allegiance and Moment of Silence
- Comments or Questions from the Public on Agenda Items

## **CONSENT AGENDA**

1. Approval of Minutes: September 3, 2025 Regular Minutes
2. Approval of Bills
  - a. **Resolution No. 125-2025 \$49,966.69** Operating Account (Authorizes payment of operating expenses up to \$50,000)
  - b. **Resolution No. 126-2025 \$455,258.70** Excess operating account (Authorizes payment of operating expenses in excess of \$50,000)
3. **Resolution No. 127-2025** Authorizing Transfer from the Sturdy Capital Improvement Fund Account to Sturdy Operating Account. For Payment of **Sewer** Capital items in the amount of **\$99,760.50**
4. **Resolution No. 128-2025** Authorizing Transfer from the Sturdy Capital Improvement Fund Account to Sturdy Operating Account. For Payment of **Water** Capital items in the amount of **\$124,911.38**
5. **Resolution No. 129-2025** Customer Change Resolution Approving Reductions to Accounts

## **REGULAR AGENDA**

6. **Resolution No. 130-2025-** Approving a USDA CDBG Section 504 Grievance Procedure
7. **Resolution No. 131-2025-** Approving the Second Amendment to the Contract with the Utility Service Company for New Logos at the Millman Water Tank
8. **Resolution No. 132-2025-** Authorizing the Advertisement of a Rate Schedule Hearing
9. **Resolution No. 133-2025-** Ratifying the Late Introduction and Submission of the 2026 Budget
10. **Resolution No. 134-2025-** Introduction of the Authority's 2026 Budget
11. **Resolution No. 135-2025-** Awarding a Contract to Sherwood Logan for the Maintenance/Service of the Authority's Centrifuge
12. **Resolution No. 136-2025-** Awarding a Contract to Sherwood Logan for the Rebuild of the Authority's Rotary Press
13. **Administrative Reports**
  - Solicitor
  - Engineer
  - Financial Report
  - Executive Director
14. **Call to the Public**
15. **Board Comments**

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**October 1, 2025**

**AGENDA- Revised**

- Call to Order
- Determination of Quorum
- Sunshine Law
- Pledge of Allegiance and Moment of Silence
- Comments or Questions from the Public on Agenda Items

## **CONSENT AGENDA**

1. Approval of Minutes: September 3, 2025 Regular Minutes
2. Approval of Bills
  - a. **Resolution No. 125-2025 \$49,966.69** Operating Account (Authorizes payment of operating expenses up to \$50,000)
  - b. **Resolution No. 126-2025 \$455,258.70** Excess operating account (Authorizes payment of operating expenses in excess of \$50,000)
3. **Resolution No. 127-2025** Authorizing Transfer from the Sturdy Capital Improvement Fund Account to Sturdy Operating Account. For Payment of **Sewer** Capital items in the amount of **\$99,760.50**
4. **Resolution No. 128-2025** Authorizing Transfer from the Sturdy Capital Improvement Fund Account to Sturdy Operating Account. For Payment of **Water** Capital items in the amount of **\$124,911.38**
5. **Resolution No. 129-2025** Customer Change Resolution Approving Reductions to Accounts

## **REGULAR AGENDA**

6. **Resolution No. 130-2025-** Approving a USDA CDBG Section 504 Grievance Procedure
7. **Resolution No. 131-2025-** Approving the Second Amendment to the Contract with the Utility Service Company for New Logos at the Millman Water Tank
8. **Resolution No. 132-2025-** Authorizing the Advertisement of a Rate Schedule Hearing
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