

Lower Township MUA

2900 Bayshore Road • Villas, New Jersey 08251

Telephone (609) 886-7146 • Fax (609) 886-4487

www.LTMUA.org



December 3, 2025

AGENDA

- Call to Order
- Determination of Quorum
- Sunshine Law
- Pledge of Allegiance and Moment of Silence
- Comments or Questions from the Public on Agenda Items

CONSENT AGENDA

1. Approval of Minutes: November 5, 2025 Regular Minutes
2. Approval of Bills
 - a. **Resolution No. 146-2025 \$49,922.47** Operating Account (Authorizes payment of operating expenses up to \$50,000)
 - b. **Resolution No. 147-2025 \$233,583.74** Excess operating account (Authorizes payment of operating expenses in excess of \$50,000)
3. **Resolution No. 148-2025** Authorizing Transfer from the Sturdy Capital Improvement Fund Account to Sturdy Operating Account. For Payment of **Sewer** Capital items in the amount of **\$71,229.30**
4. **Resolution No. 149-2025** Authorizing Transfer from the Sturdy Capital Improvement Fund Account to Sturdy Operating Account. For Payment of **Water** Capital items in the amount of **\$46,789.25**
5. **Resolution No. 150-2025** Customer Change Resolution Approving Reductions to Accounts

REGULAR AGENDA

6. **Preliminary Commercial (Residential) Application** – 501 Baywyn Road
7. **Resolution No. XXX-2025** - Authorize Advertisement of RFPs for 2025 Professional Services
8. **Resolution No. XXX-2025** - Awarding of an Alternative Method Contract to Romano Hearing Testa & Knorr for Financial Consultant Services
9. **Resolution No. XXX-2025** – Authorizing the Execution of an Easement Agreement- 702 E. Tampa Avenue
10. **Resolution No. XXX-2025** – Awarding Contract to JCI Jones Chemicals, Inc. for Furnishing and Delivery of Sodium Hypochlorite (One-Year Contract)
11. **Resolution No. XXX-2025** – Awarding Contract to SNF, Inc., (Polydyne) for Furnishing and Delivery of Polymers (One-Year Contract)
12. **Resolution No. XXX-2025** – Authorizing the Sale of a Surplus Vehicle to Lower Township Fire District #2
13. **Resolution No. XXX-2025** – Authorizing an Executive Session– Contract Negotiations
14. **Administrative Reports**
 - Solicitor
 - Engineer
 - Financial Report
 - Executive Director
15. **Call to the Public**
16. **Board Comments**