

# Lower Township MUA

2900 Bayshore Road • Villas, New Jersey 08251  
Telephone (609) 886-7146 • Fax (609) 886-4487  
www.LTMUA.org



**January 7, 2026**

## **AGENDA**

- Call to Order
- Determination of Quorum
- Sunshine Law
- Pledge of Allegiance and Moment of Silence
- Comments or Questions from the Public on Agenda Items

### **CONSENT AGENDA**

1. Approval of Minutes: December 3, 2025 Regular Minutes
2. Approval of Bills
  - a. **Resolution No. 1-2026 \$49,990.79** Operating Account (Authorizes payment of operating expenses up to \$50,000)
  - b. **Resolution No. 2-2026 \$357,387.96** Excess operating account (Authorizes payment of operating expenses in excess of \$50,000)
3. **Resolution No. 3-2026** Authorizing Transfer from the Sturdy Capital Improvement Fund Account to Sturdy Operating Account. For Payment of **Sewer** Capital items in the amount of **\$35,586.50**
4. **Resolution No. 4-2026** Authorizing Transfer from the Sturdy Capital Improvement Fund Account to Sturdy Operating Account. For Payment of **Water** Capital items in the amount of **\$1,285,112.82**
5. **Resolution No. 5-2026** Customer Change Resolution Approving Reductions to Accounts

### **REGULAR AGENDA**

6. **Preliminary Commercial (Residential) Application** – 101/103 Oak Street (Del Haven)
7. **Final Commercial (Residential) Application** – 9900 Pacific Avenue (Diamond Beach)
8. **Resolution No. XX-2026** – Ratifying an Award of an Emergency Water Main Repair Contract to Perna Finnigan, Inc.
9. **Resolution No. XX-2026** – Awarding an Engineering Contract for the Replacement of the Emergency Generator at the Airport Pump Station
10. **Resolution No. XX-2026** - Approving an Engineering Contract for the Inspection and Rehabilitation of Well No. 2
11. **Resolution No. XX-2026** – Authorizing the Purchase of Submersible Pumps & Appurtenances
12. **Cape May County MUA 2026 Rate Schedule**
13. **Resolution No. XX-2026** Authorizing an Executive Session
14. **Administrative Reports**
  - Solicitor
  - Engineer
  - Financial Report
  - Executive Director
15. **Call to the Public**
16. **Board Comments**