

**MEETING NOTICE**

**MUPA to present to the Odessa Board of Aldermen**

**Monday, July 28, 2025**

**5:30 p.m. – 6:30 p.m.**

**Odessa Trails Library**

**107 W Mason**

**Odessa, MO 64076**

***A quorum of the Board of Alderman may be in attendance however no Board votes will be taken.***

Posted June 18, 2025

City Hall & City Website

Emailed to The Odessan

*Karen Findora, City Clerk*

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