

#### BOARD OF ALDERMEN REGULAR AGENDA Monday, June 23, 2025 7:00 P.M. Community Building 601 W Main Street Odessa, MO 64076

The meeting can be viewed live on YouTube, by subscribing to  $\underline{@OdessaMO}$ 

CALL TO ORDER

PLEDGE OF ALLEGIANCE

**ROLL CALL** 

WELCOME TO VISITORS

#### CONSENT AGENDA

All matters under the Consent Agenda, are
Considered to be routine by the Aldermen
and will be enacted by one motion with no
separate discussion. If separate discussion is
desired, that item may be removed from the
Consent Agenda and placed on the Regular
Agenda by request of a member of the Aldermen.

**MAYOR REPORT** 

**ALDERMEN REPORT** 

CITY ADMINISTRATOR REPORT

**PUBLIC HEARING** 

**PUBLIC COMMENTS** 

**OLD BUSINESS** 

Mayor Bryan Barner

Mayor Bryan Barner

City Clerk Karen Findora

Mayor Bryan Barner

Approval of Minutes

- May 27, 2025 Regular Session
- June 9, 2025 Regular Session

Financial Report – April - May

#### **NEW BUSINESS**

Recognition Court Clerk Recognition of Court Clerk, Jennifer LeBlanc, for being appointed to the Missouri Association for Court Administration, "MCAC" Executive Board as the Region 7 Director. *Shawna Davis, City Administrator* 



Special Event Application
VFW Beer Garden – Puddle Jumper Days

Date: Thur., July 31 thru Aug. 3, 2025 9:00 AM – 9:00 AM (Setup & Tear Down) Request: Annual VFW Beer Garden Beer Garden to run Thur. July 31 thru Sat. Aug. 2, 2025. Annual cornhole tournamentwill be on site. Submitted by: Kasey Corbett, Odessa VFW Post 5675

Parks 2024 Annual Report

Presentation of the Parks 2024 Annual Report. *Jannan Bradley, Parks and Recreation Board President* 

Bill No. 2025-13 (1<sup>st</sup> & 2<sup>nd</sup> Reading)
Dowell Industrial Lots 1 & 2, Replat of Tract
A, North Park Commercial Center

Introduction and readings of Bill No. 2025-13 approving Dowell Industrial Lots 1 & 2, Replat of Tract A, North Park Commercial Center a subdivision in Odessa, Lafayette County, Missouri *Cathy Thompson, Finance Director* 

Presentation

Code Enforcement Public Platform

CloudPermit Code Enforcement Public Platform *Josh Thompson, Police Chief* 

Recommendation & Appointment Parks and Recreation Board Member Recommendation and Appointment of Parks and Recreation Board Member, Derek Barker. Mr. Barker will replace Gerald Gittinger with a term ending June 2027.

Mayor Bryan D. Barner

Motion to Approve *Improve I-70 Interchange Bridge Lettering* 

Approve or deny of option 1, 2, or 3 of the purchase approval. *Cathy Thompson, Finance Director* 

Discussion
Meeting Procedure/Public Comment

Board of Aldermen Meeting Procedure/Public Comment Karen Findora, City Clerk

Next Scheduled Meeting

Monday, July 14, 2025, at 7:00 p.m. Regular Session

Adjourn

Pursuant to RSMO 610.021 (1) Legal actions, causes of action, litigation, or confidential attorney/client communication Pursuant to RSMO 610.021 (2) Real Estate Negotiations

#### Pursuant to RSMO 610.021 (3) Personnel

#### Up-Coming Meetings / Events:

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July 3 @ 5:00 p.m. – Annual Fireworks Display – Dyer Park City Offices Closed July 4 – Independence Day – City Offices Closed July 8 @ 9:30 a.m. - Odessa Municipal Court @ Community Building July 14 @ 7:00 p.m. – Board of Aldermen Meeting @ Community Building July 16 @ 7:00 p.m. - Odessa Park Board Meeting @ Community Building July 17 @ 7:00 p.m. - Odessa Planning Commission Meeting @ Community Building July 28 @ 5:30 p.m. – MPUA Presentation to Board of Aldermen @ Trails Regional Library July 28 @ 7:00 p.m. – Board of Aldermen Meeting @ Community Building
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#### Other Events:

For more information, please visit the City of Odessa website.

#### **ELECTED OFFICIALS**

|        | Mayor Bryan D. Barner    | bryan.barner@cityofodessamo.com    | (816) 985-0361 |
|--------|--------------------------|------------------------------------|----------------|
| Ward 1 | Alderwoman Mickey Starr  | mickey.starr@cityofodessamo.com    | (816) 260-8448 |
| Ward 1 | Alderwoman Karla Polson  | karla.polson@cityofodessamo.com    | (816) 739-2224 |
| Ward 2 | Alderwoman Donna Ehlert  | donna.ehlert@cityofodessamo.com    | (816) 263-9559 |
| Ward 2 | Alderman Mike Plachte    | mike.plachte@cityofodessamo.com    | (816) 263-9997 |
| Ward 3 | Alderman Bruce Whitsitt  | bruce.whitsitt@cityofodessamo.com  | (816) 565-6610 |
| Ward 3 | Alderman Collin Carrigan | collin.carrigan@cityofodessamo.com | (801) 829-8482 |

#### AMERICANS WITH DISABILITIES ACT

The City of Odessa is committed to ensuring compliance with the Americans Disabilities Act. Individuals who require an ADA accommodation to attend a meeting are encouraged to make those arrangements with the City Clerk at (816) 230-5577 ext. 6 or by email at karen.findora@cityofodessamo.com at least 72 hours in advance of the meeting to communicate their needs.

Posted June 20, 2025 City Hall & City Website Emailed to The Odessan

Karen Findora, City Clerk

PO Box 128 · 228 S Second · Odessa, MO 64076

Email | Phone: (816) 230-5577 ext. 6 | www.cityofodessamo.com

# City of Odessa, Missouri Board of Aldermen Odessa Community Building | 601 W. Main Street Regular Meeting ~ Monday, May 27, 2025 | 7:00 p.m. Meeting Minutes

#### @OdessaMO

#### **CALL TO ORDER / PLEDGE OF ALLEGIANCE**

Mayor Bryan Barner called the meeting to order at 7:00 p.m., and led in the pledge of allegiance.

#### **ROLL CALL**

Shawna Davis, City Administrator called the roll and confirmed a quorum.

| Mayor Bryan Barner       | Present | Alderman Bruce Whitsitt | Present |
|--------------------------|---------|-------------------------|---------|
| Alderwoman Karla Polson  | Present | Alderwoman Donna Ehlert | Present |
| Alderman Mike Plachte    | Present | Alderwoman Mickey Starr | Present |
| Alderman Collin Carrigan | Present |                         |         |

#### **OTHERS IN ATTENDANCE**

| Shawna Davis, City Administrator |
|----------------------------------|
| Cathy Thompson, Finance Director |
| Josh Thompson, Police Chief      |
| Troy Woutzke, Electric           |

Karen Findora, City Clerk – Absent Darrin Lamb, Streets/Water Kenny Snider, Wastewater Lindsey Kolisch, Lauber Municipal Law

#### **PUBLIC IN ATTENDANCE**

Hannah Sparr, The Odessan Terry & Janet Shapino

Diane White Tawana Hoffman

#### **WELCOME OF VISITORS**

Mayor Barner welcomed visitors and those viewing on YouTube.

#### APPROVAL OF CONSENT AGENDA

Approval of minutes and consent agenda.

May 12, 2025 – Regular Session

Alderwoman Ehlert provided an update on the Finance Committee and expressed her gratitude to Cathy Thompson, the Finance Director, for ensuring that the committee's reports are current through March. She hopes to have the April and May reports completed in time for the June Finance meeting. Alderwoman Ehlert noted that the committee did not review the purchasing policy but plans to do so at the June meeting. She also welcomed Alderman Bruce Whitsitt to the committee. Alderman Whitsitt requested that the staff examine the city's debt service for better insight.

Alderwoman Ehlert, moved to approve May 12, 2025 meeting minutes as submitted, seconded by Alderwoman Starr.

Motion carried 6-0

#### MAYOR REPORT

#### **ALDERMEN REPORTS**

- Alderman Plachte attended the recent Planning Commission meeting, and stated that the commission reviewed the PUD and has asked staff to look at what other cities are requesting with their PUD's. Alderman Plachte thanked City Administrator Shawna Davis for her composure and level-headedness during the discussion of the PUD ordinance.
- Alderman Carrigan also attended the Planning Commission meeting and thanked Shawna Davis for facilitating the discussion on the PUD ordinance.
- Alderwoman Polson also attended the meeting but left before she could hear all the discussion.
- Alderwoman Ehlert asked City Attorney Jeff Deane whether a quorum of the Board can remain in a meeting if they do not vote on anything. City Attorney Deane responded that if a quorum is present and city business is being conducted, the meeting must be officially noticed as such. This notice would indicate that a quorum is in attendance, but no votes will be taken. City Clerk Karen Findora posts this information for all city meetings that the Board of Aldermen may attend as a quorum. Mr. Deane advised that it is best practice for the board to refrain from intervening in the meeting, allowing the commission to report back to the board. He emphasized that it is important to avoid giving anyone the impression that they have been pressured to make a decision.
- Alderwoman Starr No Rpt.
- Alderman Whitsitt No Rpt.

#### CITY ADMINISTRATOR REPORT

Shawna Davis, City Administrator, provided a brief update on city events. (visit the <u>city website</u> to hear update.)

#### **PUBLIC HEARING**

None

#### **PUBLIC COMMENTS**

Dr. Janet Smith, a business owner, has voiced concerns regarding her building and the challenges she is facing during its remodel. She also mentioned experiencing issues with the owner of an adjacent property.

Diane White, adjunct business owner, detailed the work she has done on her building to help address the conflicts between herself and Dr. Smith.

#### **OLD BUSINESS**

None

#### **NEW BUSINESS**

#### Introduction of Staff ~ "Galen Seitz, ANCO, Police Dept.

Josh Thompson, Chief Thompson introduced Galen Seitz, ANCO, Police Department.

#### Bill No. 2025-12 Introduction and 1st Reading ~ "Appoint Finance Director"

Mayor Barner read the proposed Ordinance authorizing the Mayor to appoint Cathy Thompson to the position of Finance Director.

Alderman Whitsitt stated that the ordinance needed to be amended to read Cathy Thompson instead of Amy Finch in the title of the ordinance.

Motion was made by Alderman Whitsitt to amend the title of Bill No. 2025-12 to replace the name Amy Finch with Cathy Thompson, seconded by Alderman Plachte, and carried with the following vote.

Motion carried 6-0.

Motion was made by Alderwoman Ehlert as amended with the title change upon its first reading and pursue to second reading. Motion seconded by Alderman Carrigan, and carried with the following vote.

Motion carried 6-0.

#### Bill No. 2025-12 Introduction and 2<sup>nd</sup> Reading ~ "Appoint Finance Director"

Mayor Barner read the proposed Ordinance authorizing the Mayor to appoint Cathy Thompson to the position of Finance Director, second reading.

Motion was made by Alderman Whitsitt, to adopt Bill No. 2025-12 as amended, replacing Amy Finch with Cathy Thompson, appointing her as Finance Director for the City of Odessa second reading and approve the bill as an ordinance. Motion seconded by Alderman Carrigan, and carried with the following vote.

Roll call vote as follows:

| Alderman Plachte | yes | Alderwoman Ehlert | yes |
|------------------|-----|-------------------|-----|
| Alderman Carey   | yes | Alderwoman Polson | yes |
| Alderwoman Starr | yes | Alderman Carrigan | yes |

Motion carried 6-0.

Bill No. 2025-12 became Ordinance No. 3152

#### Recommendation & Appointment ~ "Park and Recreation Board Appointments"

Mayor Barner recommended the appointment of Parks and Recreation Board members (3 Year Term).

Madeline Carrigan, Re-Appointment to 2028 John Elliot, Re-Appointment to 2028 Mike Duncan, Re-Appointment to 2028 Motion was made by Alderwoman Ehlert, to approve the re-appointment of Carrigan, Elliot, and Duncan to the Park and Recreation Board, seconded by Plachte. Alderman Collin Carrigan recused himself from voting. Motion carried 5-Aye, 0-No, 1-Recuse.

#### Motion of Approval ~ "MOU for 2025-26 School Resource Officer Program"

Mayor Barner asked for a motion for approval for the 2025-2026 School Resource Officer Memorandum of Understanding "MOU" with the Odessa R-VII School District and the City of Odessa, Missouri.

Alderwoman Starr, moved to approve the MOU with the Odessa R-VII School District, seconded by Alderwoman Ehlert.

Motion carried 6-0

#### Next Regular Scheduled Meeting:

Monday, June 9, 2025, at 7:00 p.m. Regular Session.

#### <u>Adjourn</u>

There being no further business to come before the Board of Alderman, a motion was made by Alderwoman Ehlert, seconded by Alderman Carrigan, to adjourn the meeting at 8:10 p.m. Motion carried 6-0.

| Approved:         |          | CITY OF ODESSA         |
|-------------------|----------|------------------------|
|                   |          |                        |
|                   |          | Bryan D. Barner, Mayor |
| ATTEST            |          |                        |
|                   |          |                        |
| Karen Findora, Ci | tv Clerk |                        |

# City of Odessa, Missouri Board of Aldermen Odessa Community Building | 601 W. Main Street Regular Meeting ~ Monday, June 9, 2025 | 7:00 p.m. Meeting Minutes

#### @OdessaMO

#### **CALL TO ORDER / PLEDGE OF ALLEGIANCE**

Mayor Bryan Barner called the meeting to order at 7:00 p.m., and led in the pledge of allegiance.

#### **ROLL CALL**

Shawna Davis, City Administrator called the roll and confirmed a quorum.

| Mayor Bryan Barner       | Present | Alderman Bruce Whitsitt | Present |
|--------------------------|---------|-------------------------|---------|
| Alderwoman Karla Polson  | Absent  | Alderwoman Donna Ehlert | Present |
| Alderman Mike Plachte    | Present | Alderwoman Mickey Starr | Present |
| Alderman Collin Carrigan | Present |                         |         |

#### **OTHERS IN ATTENDANCE**

| Shawna Davis, City Administrator |
|----------------------------------|
| Cathy Thompson, Finance Director |
| Josh Thompson, Police Chief      |
| Troy Woutzke, Electric           |

Karen Findora, City Clerk Darrin Lamb, Streets/Water Kenny Snider, Wastewater Jeff Deane, Lauber Municipal Law

#### **PUBLIC IN ATTENDANCE**

Hannah Sparr, The Odessan John Holmes, Allstate Consulting Terrica Jones
Carey Sayer, Allstate Consulting

#### **WELCOME OF VISITORS**

Mayor Barner welcomed visitors and those viewing on YouTube.

#### APPROVAL OF CONSENT AGENDA

The May 27, 2025 meeting minutes will be reviewed and voted on at the June 23, 2025 Board of Aldermen meeting.

Alderman Whitsitt requested that the Bond Rating be removed from the consent agenda for further discussion. Shawna Davis, the City Administrator, provided an overview of the S&P Global Bond Rating. Alderman Whitsitt asked the staff to review the negative aspects highlighted by the rating and to propose options for the Board to focus on in order to improve the rating.

Alderwoman Ehlert made a motion to approve the consent agenda, seconded by Alderman Carrigan.

Motion carried 5-0.

#### **MAYOR REPORT**

Mayor Barner mentioned that he and the board attended a recent strategic planning meeting and look forward to the next steps. He noted that with the recent threat of a tornado, the church was at full capacity. The city will explore other options to house those in need.

#### **ALDERMEN REPORTS**

- Alderman Plachte announced that local resident Mike P. (Mike P's BBQ) was in the news for reuniting with his Desert Storm Army buddies.
- Alderman Carrigan expressed skepticism about the recent strategic planning retreat, but he noted that the funds were well spent and predicted positive outcomes.
- Alderwoman Polson absent
- Alderwoman Ehlert emphasized that the board must collaborate with the Planning Commission to revise the planning code for the benefit of the community.
- Alderwoman Starr stated that she was grateful for the tornado sirens.
- Alderman Whitsitt requested that the audio system be examined. Mayor Barner acknowledged the request is currently being addressed. Alderman Whitsitt expressed his enjoyment of the onboarding process and mentioned that he appreciated the opportunity to visit all the departments. He also shared his positive experience at the strategic planning meeting.

#### **CITY ADMINISTRATOR REPORT**

Shawna Davis, City Administrator, provided a brief update on city events. (visit the <u>city website</u> to hear update.)

#### **PUBLIC HEARING**

None

#### PUBLIC COMMENTS

None

#### OLD BUSINESS

None

#### **NEW BUSINESS**

#### Recognition of Staff ~ "Phillip Salmon: Recipient of the 2025 Missouri Investigators Association's 'Investigator of the Year" Award

Chief Thompson recognized Lieutenant Phillip Salmon with the "Investigator of the Year" award from the Missouri Investigators Association. Congratulations, Lieutenant Salmon!



#### <u>Appointment ~ West Central Mo Solid Waste Management District F Appointment</u>

Mayor Barner requested a motion to approve Lindsey Adams, Parks Director, as West Central Mo Solid Waste Management District F. Lafayette County, with the change to the letter (serves as the cities of Lafayette County representative), seconded by Alderman Carrigan.

Motion carried 5-0.

Shawna Davis, City Administrator, stated that one main goal for Ms. Adams is to assist in finding a HHW site for our region.

#### Presentation ~ "Odessa Reservoir Repairs"

Carey Sayre and John Holmes from Allstate Engineers presented an update on the city reservoir and spillway. After reviewing the entire presentation and discussing several options, the board instructed the staff to collaborate with Allstate to apply for a grant to assist with the repair costs.

#### **Next Regular Scheduled Meeting:**

Monday, June 23, 2025, at 7:00 p.m. Regular Session.

#### Adjourn

There being no further business to come before the Board of Aldermen, a motion was made by Alderwoman Ehlert, seconded by Alderman Carrigan, to adjourn the meeting at 8:29 p.m. Motion carried 5-0.

| Approved:     |              | CITY OF ODESSA         |  |
|---------------|--------------|------------------------|--|
|               |              | Bryan D. Barner, Mayor |  |
| ATTEST        |              |                        |  |
|               |              |                        |  |
| Karen Findora | , City Clerk |                        |  |



## FINANCE COMMITTEE Monday, June 23, 2025 @ 5:30 p.m. City Hall, 228 S. 2<sup>nd</sup> St, Odessa, MO 64076

#### 1. CALL TO ORDER

#### 2. APPROVAL OF MINUTES

a. Approve minutes from May 22, 2025 Finance Committee meeting

#### 3. REVIEW NOVEMBER FINANCIALS

- a. April 2025 Summary Check Report
- b. April 2025 Detail Check Report
- c. April 2025 Purchase Card Activity Report
- d. April 2025 Budget Summary Report
- e. May 2025 Summary Check Report
- f. May 2025 Detail Check Report
- g. May 2025 Purchase Card Activity Report
- h. May 2025 Budget Summary Report
- i. Long-Term Debt Payment Summary as of May 31, 2025
- j. Sales Tax Report
- k. Semi Annual Report

#### 4. REVIEW AND DISCUSS PROPOSED PURCHASE POLICY UPDATE

- a. Continue discussion of Proposed Purchasing Policy Draft
- b. Draft Investment Policy

#### 5. ADJOURN



## FINANCE COMMITTEE MINUTES Monday, May 27, 2025 @ 5:30 p.m. City Hall, 228 S. 2<sup>nd</sup> St, Odessa, MO 64076

#### **MEMBERS PRESENT**

Alderwoman Ehlert; Alderman Whitsitt, Alderwoman Polson

#### **OTHERS PRESENT**

Cathy Thompson, Finance Director; Shawna Davis, City Administrator

#### **SELECTION OF FINANCE COMMITTEE CHAIRPERSON**

A motion was made by Alderman Whitsitt and seconded by Alderwoman Polson to elect Alderwoman Ehlert as the committee chairperson.

#### **MINUTES**

Member Polson motioned to approved the minutes from the February 10, 2025 Finance Committee Meeting; seconded by Member Ehlert. All voted aye. Motion carried.

#### **PUBLIC COMMENTS**

No public comments were offered.

#### **REVIEW JANUARY FINANCIALS**

The Committee members reviewed the following financials for January 2025 and staff answered questions related to the reports.

- a. February 2025 Summary Check Report
- b. February 2025 Detail Check Report
- c. February 2025 Purchase Card Activity Report
- d. February 2025 Budget Summary Report
- e. March 2025 Summary Check Report
- f. March 2025 Detail Check Report
- g. March 2025 Purchase Card Activity Report
- h. March 2025 Budget Summary Report
- i. Long-Term Debt Payment Summary as of March 31, 2025

|--|

| Member Ehlert motioned to adjo | urn, seconded by Member Polson. The meeting was adjourned at 6:11 pm |
|--------------------------------|----------------------------------------------------------------------|
|                                |                                                                      |
| Approved (date)                | Finance Committee Chairwoman Ehlert                                  |



City of Odessa MO

### **Check Summary Report Finance Committee**

By Check Number

Date Range: 04/01/2025 - 04/30/2025

| Vendor Number        | Vendor Name                                      | Payment Date | Payment Type    | Discount Amount | Payment Amount | Number    |
|----------------------|--------------------------------------------------|--------------|-----------------|-----------------|----------------|-----------|
| Bank Code: APBank-AF |                                                  |              |                 |                 |                |           |
| 1072                 | HANNAH ISLEY                                     | 04/02/2025   | Regular         | 0.00            |                | 305449    |
| 9000                 | Lafayette County Circuit Court                   | 04/02/2025   | Regular         | 0.00            | 250.00         | 305450    |
| 0172                 | Missouri Department of Revenue                   | 04/02/2025   | Regular         | 0.00            | 9,027.55       |           |
| 6778                 | SIERRA BAAR                                      | 04/02/2025   | Regular         | 0.00            | 100.00         |           |
| 0149                 | US Postal Service                                | 04/02/2025   | Regular         | 0.00            | 350.00         | 305453    |
| 0203                 | Western Division MOCCFOA                         | 04/02/2025   | Regular         | 0.00            | 20.00          |           |
| 6689                 | Universal CDJR                                   | 04/10/2025   | Regular         | 0.00            | 35,924.47      | 305455    |
| 6328                 | HD GRAPHICS AND APPAREL, LLC                     | 04/11/2025   | Regular         | 0.00            | 2,201.80       | 305456    |
| 1075                 | JOHN D CHRISMAN                                  | 04/11/2025   | Regular         | 0.00            | 100.00         |           |
| 1074                 | RAEGAN CLEMENS                                   | 04/11/2025   | Regular         | 0.00            | 100.00         | 305458    |
| 6689                 | Universal CDJR                                   | 04/14/2025   | Regular         | 0.00            | 39,772.00      | 305459    |
| 6328                 | HD GRAPHICS AND APPAREL, LLC                     | 04/17/2025   | Regular         | 0.00            | 5,207.40       | 305460    |
| 1076                 | PAMELA FISHER                                    | 04/17/2025   | Regular         | 0.00            | 100.00         |           |
| 1077                 | SARA STEWART                                     | 04/17/2025   | Regular         | 0.00            | 100.00         | 305462    |
| 1025                 | ASI DESIGNS LLC                                  | 04/24/2025   | Regular         | 0.00            | 750.00         | 305463    |
| 7103                 | HEARTLAND PANTRY                                 | 04/24/2025   | Regular         | 0.00            | 220.00         | 305464    |
| 0099                 | Allstate Consultants                             | 04/04/2025   | Virtual Payment | 0.00            | 16,800.00      | APA003644 |
| 3393                 | Blue Springs Winwater Works Co                   | 04/04/2025   | Virtual Payment | 0.00            | 645.00         | APA003645 |
| 0069                 | Border States Electric Supply                    | 04/04/2025   | Virtual Payment | 0.00            | 30,902.24      | APA003646 |
| 2711                 | Brenntag Mid-South Inc.                          | 04/04/2025   | Virtual Payment | 0.00            | 3,802.01       | APA003647 |
| 0161                 | Core & Main                                      | 04/04/2025   | Virtual Payment | 0.00            | 9,804.92       | APA003648 |
| 4616                 | Foley Industries                                 | 04/04/2025   | Virtual Payment | 0.00            | 1,379.53       | APA003649 |
| 1001                 | Institute for Building Technology and Safety     | 04/04/2025   | Virtual Payment | 0.00            | 240.00         | APA003650 |
| 0986                 | Jim's Locksmith                                  | 04/04/2025   | Virtual Payment | 0.00            | 40.00          | APA003651 |
| 6084                 | Kleinschmidt's Western Store                     | 04/04/2025   | Virtual Payment | 0.00            | 109.90         | APA003652 |
| 4578                 | Kruger                                           | 04/04/2025   | Virtual Payment | 0.00            | 1,104.20       | APA003653 |
| 3548                 | Logan Seals                                      | 04/04/2025   | Virtual Payment | 0.00            | 93.75          | APA003654 |
| 0054                 | Missouri Police Chiefs Association               | 04/04/2025   | Virtual Payment | 0.00            | 1,950.00       | APA003655 |
| 6327                 | MUDDY BOOTS, INC                                 | 04/04/2025   | Virtual Payment | 0.00            | 609.21         | APA003656 |
| 4266                 | Nuts & Bolts                                     | 04/04/2025   | Virtual Payment | 0.00            | 538.95         | APA003657 |
| 6708                 | RED EQUIPMENT, LLC                               | 04/04/2025   | Virtual Payment | 0.00            | 37.04          | APA003658 |
| 0021                 | Shane Newland Repair, LLC                        | 04/04/2025   | Virtual Payment | 0.00            | 2,552.33       | APA003659 |
| 0110                 | Spaar Publications LLC                           | 04/04/2025   | Virtual Payment | 0.00            | 150.00         | APA003660 |
| 0055                 | Tyler Technologies                               | 04/04/2025   | Virtual Payment | 0.00            | 21,704.34      | APA003661 |
| 3578                 | Verizon Wireless                                 | 04/04/2025   | Virtual Payment | 0.00            | 826.17         | APA003662 |
| 3137                 | Missouri Joint Municipal Electric Utility Commis | 04/10/2025   | Virtual Payment | 0.00            | 336,179.48     | APA003663 |
| 0099                 | Allstate Consultants                             | 04/11/2025   | Virtual Payment | 0.00            | 5,491.25       | APA003664 |
| 4478                 | Anixter, Inc                                     | 04/11/2025   | Virtual Payment | 0.00            | 492.34         | APA003665 |
| 0069                 | Border States Electric Supply                    | 04/11/2025   | Virtual Payment | 0.00            | 6,313.21       | APA003666 |
| 7014                 | CARL SCARBOROUGH                                 | 04/11/2025   | Virtual Payment | 0.00            | 2,250.00       | APA003667 |
| 0087                 | Continental Research Corporation                 | 04/11/2025   | Virtual Payment | 0.00            | 1,258.27       | APA003668 |
| 0161                 | Core & Main                                      | 04/11/2025   | Virtual Payment | 0.00            | 146.36         | APA003669 |
| 7007                 | Gibbs Technology Leasing Corporation             | 04/11/2025   | Virtual Payment | 0.00            | 444.02         | APA003670 |
| 3569                 | IDEXX Distribution Inc.                          | 04/11/2025   | Virtual Payment | 0.00            | 1,452.88       | APA003671 |
| 6770                 | LAUBER AND ASSOCIATES MUNICIPAL LAW LLC          | 04/11/2025   | Virtual Payment | 0.00            | 14,513.50      | APA003672 |
| 3548                 | Logan Seals                                      | 04/11/2025   | Virtual Payment | 0.00            | 312.50         | APA003673 |
| 4031                 | MFA Agri Services                                | 04/11/2025   | Virtual Payment | 0.00            | 1,001.75       | APA003674 |
| 3137                 | Missouri Joint Municipal Electric Utility Commis | 04/11/2025   | Virtual Payment | 0.00            | 317,246.81     | APA003675 |
| 3243                 | Missouri One Call System, Inc                    | 04/11/2025   | Virtual Payment | 0.00            | 152.55         | APA003676 |
| 6327                 | MUDDY BOOTS, INC                                 | 04/11/2025   | Virtual Payment | 0.00            | 378.35         | APA003677 |
| 4266                 | Nuts & Bolts                                     | 04/11/2025   | Virtual Payment | 0.00            | 97.98          | APA003678 |
| 0402                 | Odessa Chamber of Commerce                       | 04/11/2025   | Virtual Payment | 0.00            |                | APA003679 |
| 3367                 | Odessa Winsupply                                 | 04/11/2025   | Virtual Payment | 0.00            | 33.03          | APA003680 |
| 1971                 | O'Reilly Auto Parts                              | 04/11/2025   | Virtual Payment | 0.00            | 59.11          | APA003681 |
|                      |                                                  |              |                 |                 |                |           |

6/16/2025 1:45:13 PM Page 1 of 4

#### **Check Summary Report Finance Committee**

#### Date Range: 04/01/2025 - 04/30/2025

| Check Summary Repo | ort Finance Committee                          |                          |                                    | Da              | te Range: 04/01/202 | 5 - 04/30/2025         |
|--------------------|------------------------------------------------|--------------------------|------------------------------------|-----------------|---------------------|------------------------|
| Vendor Number      | Vendor Name                                    | Payment Date             | Payment Type                       | Discount Amount | Payment Amount      | Number                 |
| 6736               | Police Law Institute, Inc                      | 04/11/2025               | Virtual Payment                    | 0.00            | 1,400.00            | APA003682              |
| 1026               | STUART C. IRBY CO.                             | 04/11/2025               | Virtual Payment                    | 0.00            | 1,421.93            | APA003683              |
| 0055               | Tyler Technologies                             | 04/11/2025               | Virtual Payment                    | 0.00            | 5,914.20            | APA003684              |
| 6689               | Universal CDJR                                 | 04/11/2025               | Virtual Payment                    | 0.00            |                     | APA003685              |
| 0096               | Airgas USA LLC                                 | 04/17/2025               | Virtual Payment                    | 0.00            | 87.03               | APA003686              |
| 6693               | Alumbaugh, Inc                                 | 04/17/2025               | Virtual Payment                    | 0.00            | •                   | APA003687              |
| 1248               | BHMG Engineers, INC                            | 04/17/2025               | Virtual Payment                    | 0.00            |                     | APA003688              |
| 0069               | Border States Electric Supply                  | 04/17/2025               | Virtual Payment                    | 0.00            | 220.80              | APA003689              |
| 0161               | Core & Main                                    | 04/17/2025               | Virtual Payment                    | 0.00            | 1,608.60            | APA003690              |
| 7010               | GFI Digital                                    | 04/17/2025               | Virtual Payment                    | 0.00            |                     | APA003691              |
| 7007<br>7034       | Gibbs Technology Leasing Corporation           | 04/17/2025<br>04/17/2025 | Virtual Payment                    | 0.00<br>0.00    |                     | APA003692<br>APA003693 |
| 6084               | HOTMER EXCAVATION Kleinschmidt's Western Store | 04/17/2025               | Virtual Payment<br>Virtual Payment | 0.00            |                     | APA003694              |
| 6770               | LAUBER AND ASSOCIATES MUNICIPAL LAW LLC        |                          | Virtual Payment                    | 0.00            | 35.00               | APA003695              |
| 4084               | Mid America Testing & Supply                   | 04/17/2025               | Virtual Payment                    | 0.00            | 3,298.95            | APA003696              |
| 0091               | Missouri Municipal League                      | 04/17/2025               | Virtual Payment                    | 0.00            | •                   | APA003697              |
| 7004               | Missouri State Highway Patrol                  | 04/17/2025               | Virtual Payment                    | 0.00            |                     | APA003698              |
| 6327               | MUDDY BOOTS, INC                               | 04/17/2025               | Virtual Payment                    | 0.00            |                     | APA003699              |
| 1221               | Napa Auto Parts Odessa                         | 04/17/2025               | Virtual Payment                    | 0.00            |                     | APA003700              |
| 4266               | Nuts & Bolts                                   | 04/17/2025               | Virtual Payment                    | 0.00            |                     | APA003701              |
| 3367               | Odessa Winsupply                               | 04/17/2025               | Virtual Payment                    | 0.00            |                     | APA003702              |
| 1971               | O'Reilly Auto Parts                            | 04/17/2025               | Virtual Payment                    | 0.00            | 49.99               | APA003703              |
| 6637               | QUADIENT FINANCE USA, INC                      | 04/17/2025               | Virtual Payment                    | 0.00            | 1,515.00            | APA003704              |
| 0620               | QUADIENT LEASING USA, INC                      | 04/17/2025               | Virtual Payment                    | 0.00            | 1,140.90            | APA003705              |
| 6708               | RED EQUIPMENT, LLC                             | 04/17/2025               | Virtual Payment                    | 0.00            | 72.80               | APA003706              |
| 0893               | Swell Signs                                    | 04/17/2025               | Virtual Payment                    | 0.00            | 294.50              | APA003707              |
| 1021               | Trophies Plus                                  | 04/17/2025               | Virtual Payment                    | 0.00            | 75.00               | APA003708              |
| 6689               | Universal CDJR                                 | 04/17/2025               | Virtual Payment                    | 0.00            | 1,920.01            | APA003709              |
| 0902               | Walker Tire, Truck & Tow Service               | 04/17/2025               | Virtual Payment                    | 0.00            | 20.00               | APA003710              |
| 6725               | ALLIED SERVICES, LLC                           | 04/21/2025               | Virtual Payment                    | 0.00            | 38,226.88           | APA003711              |
| 2433               | Chapman Septic Service                         | 04/21/2025               | Virtual Payment                    | 0.00            | 825.00              | APA003712              |
| 0161               | Core & Main                                    | 04/21/2025               | Virtual Payment                    | 0.00            | 67.86               | APA003713              |
| 1073               | DAUPLER, INC                                   | 04/21/2025               | Virtual Payment                    | 0.00            | 19,950.00           | APA003714              |
| 0072               | Empire Electric Services & Technologies        | 04/21/2025               | Virtual Payment                    | 0.00            | 1,666.00            | APA003715              |
| 1001               | Institute for Building Technology and Safety   | 04/21/2025               | Virtual Payment                    | 0.00            | 6,175.00            | APA003716              |
| 6770               | LAUBER AND ASSOCIATES MUNICIPAL LAW LLC        |                          | Virtual Payment                    | 0.00            |                     | APA003717              |
| 4349               | Midwest Pool Management                        | 04/21/2025               | Virtual Payment                    | 0.00            | •                   | APA003718              |
| 1955               | Mississippi Lime Company                       | 04/21/2025               | Virtual Payment                    | 0.00            | •                   | APA003719              |
| 6327               | MUDDY BOOTS, INC                               | 04/21/2025               | Virtual Payment                    | 0.00            |                     | APA003720<br>APA003721 |
| 0743<br>1971       | Odessa Heating & Cooling                       | 04/21/2025<br>04/21/2025 | Virtual Payment<br>Virtual Payment | 0.00<br>0.00    |                     | APA003721<br>APA003722 |
| 0011               | O'Reilly Auto Parts Triple C Underground LLC   | 04/21/2025               | Virtual Payment                    | 0.00            |                     | APA003722<br>APA003723 |
| 0014               | Utility Services Co                            | 04/21/2025               | Virtual Payment                    | 0.00            | 11,053.24           | APA003724              |
| 0902               | Walker Tire, Truck & Tow Service               | 04/21/2025               | Virtual Payment                    | 0.00            | •                   | APA003725              |
| 3381               | West Central Electric Coop Inc.                | 04/21/2025               | Virtual Payment                    | 0.00            |                     | APA003726              |
| 1079               | WILDLIFE DAMAGE SOLUTIONS LLC                  | 04/21/2025               | Virtual Payment                    | 0.00            | 1,100.00            | APA003727              |
| 4478               | Anixter, Inc                                   | 04/24/2025               | Virtual Payment                    | 0.00            |                     | APA003728              |
| 5002               | Cannon Technologies Inc.                       | 04/24/2025               | Virtual Payment                    | 0.00            | 9,360.00            | APA003729              |
| 6746               | CONNECT PARENT CORPORATION                     | 04/24/2025               | Virtual Payment                    | 0.00            | 229.76              | APA003730              |
| 0161               | Core & Main                                    | 04/24/2025               | Virtual Payment                    | 0.00            | 1,687.04            | APA003731              |
| 1545               | Evergy                                         | 04/24/2025               | Virtual Payment                    | 0.00            | 652.24              | APA003732              |
| 6704               | GRAYBAR ELECTRIC COMPANY INC                   | 04/24/2025               | Virtual Payment                    | 0.00            | 8,689.08            | APA003733              |
| 6328               | HD GRAPHICS AND APPAREL, LLC                   | 04/24/2025               | Virtual Payment                    | 0.00            | 269.50              | APA003734              |
| 6332               | Holliday Sand and Stone Company                | 04/24/2025               | Virtual Payment                    | 0.00            | 827.20              | APA003735              |
| 6084               | Kleinschmidt's Western Store                   | 04/24/2025               | Virtual Payment                    | 0.00            | 1,221.64            | APA003736              |
| 6721               | LEAF                                           | 04/24/2025               | Virtual Payment                    | 0.00            | 1,586.58            | APA003737              |
| 4031               | MFA Agri Services                              | 04/24/2025               | Virtual Payment                    | 0.00            |                     | APA003738              |
| 6315               | MONTGOMERY TRANSPORTATION LLC                  | 04/24/2025               | Virtual Payment                    | 0.00            | 2,770.70            | APA003739              |
| 6327               | MUDDY BOOTS, INC                               | 04/24/2025               | Virtual Payment                    | 0.00            |                     | APA003740              |
| 4266               | Nuts & Bolts                                   | 04/24/2025               | Virtual Payment                    | 0.00            |                     | APA003741              |
| 3367               | Odessa Winsupply                               | 04/24/2025               | Virtual Payment                    | 0.00            | 70.48               | APA003742              |

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#### **Check Summary Report Finance Committee**

#### Date Range: 04/01/2025 - 04/30/2025

| Vendor Number | Vendor Name                      | Payment Date | Payment Type    | Discount Amount | Payment Amount | Number     |
|---------------|----------------------------------|--------------|-----------------|-----------------|----------------|------------|
| 1971          | O'Reilly Auto Parts              | 04/24/2025   | Virtual Payment | 0.00            | 59.99          | APA003743  |
| 1080          | PIPEWORKZ LLC                    | 04/24/2025   | Virtual Payment | 0.00            | 2,238.40       | APA003744  |
| 9052          | Ring Central                     | 04/24/2025   | Virtual Payment | 0.00            | 1,330.13       | APA003745  |
| 0902          | Walker Tire, Truck & Tow Service | 04/24/2025   | Virtual Payment | 0.00            | 50.00          | APA003746  |
| 0013          | Voya Financial                   | 04/03/2025   | Bank Draft      | 0.00            | 1,085.00       | DFT0001734 |
| 3941          | Family Support Payment Center    | 04/03/2025   | Bank Draft      | 0.00            | 276.92         | DFT0001735 |
| 2865          | Aflac                            | 04/30/2025   | Bank Draft      | 0.00            | 1,148.56       | DFT0001737 |
| 6052          | Midwest Public Risk              | 04/30/2025   | Bank Draft      | 0.00            | 26,892.00      | DFT0001738 |
| 0090          | Missouri Lagers                  | 04/30/2025   | Bank Draft      | 0.00            | 8,144.16       | DFT0001739 |
| 0171          | Missouri Department of Revenue   | 04/30/2025   | Bank Draft      | 0.00            | 2,760.00       | DFT0001740 |
| 0034          | USA Tax Payment                  | 04/03/2025   | Bank Draft      | 0.00            | 22,434.23      | DFT0001741 |
| 6721          | LEAF                             | 04/01/2025   | Bank Draft      | 0.00            | 67.25          | DFT0001742 |
| 6721          | LEAF                             | 04/01/2025   | Bank Draft      | 0.00            | 1,311.12       | DFT0001743 |
| 2712          | Comcast                          | 04/06/2025   | Bank Draft      | 0.00            | 1,157.72       | DFT0001746 |
| 6753          | GLOBAL PAYMENTS DIRECT           | 04/03/2025   | Bank Draft      | 0.00            | 30,034.92      | DFT0001747 |
| 0013          | Voya Financial                   | 04/17/2025   | Bank Draft      | 0.00            | 1,085.00       | DFT0001748 |
| 3941          | Family Support Payment Center    | 04/17/2025   | Bank Draft      | 0.00            | 276.92         | DFT0001749 |
| 2865          | Aflac                            | 04/30/2025   | Bank Draft      | 0.00            | 1,148.56       | DFT0001750 |
| 6052          | Midwest Public Risk              | 04/30/2025   | Bank Draft      | 0.00            | 22,142.00      | DFT0001751 |
| 0090          | Missouri Lagers                  | 04/30/2025   | Bank Draft      | 0.00            | 8,988.48       | DFT0001752 |
| 0171          | Missouri Department of Revenue   | 04/30/2025   | Bank Draft      | 0.00            | 3,012.00       | DFT0001753 |
| 0034          | USA Tax Payment                  | 04/17/2025   | Bank Draft      | 0.00            | 23,969.97      | DFT0001754 |
| 0090          | Missouri Lagers                  | 04/30/2025   | Bank Draft      | 0.00            | 2.73           | DFT0001757 |
| 0171          | Missouri Department of Revenue   | 04/30/2025   | Bank Draft      | 0.00            | 1.00           | DFT0001758 |
| 0034          | USA Tax Payment                  | 04/17/2025   | Bank Draft      | 0.00            | 8.59           | DFT0001759 |
| 0090          | Missouri Lagers                  | 04/30/2025   | Bank Draft      | 0.00            | 6.50           | DFT0001762 |
| 0171          | Missouri Department of Revenue   | 04/30/2025   | Bank Draft      | 0.00            | 4.50           | DFT0001763 |
| 0034          | USA Tax Payment                  | 04/17/2025   | Bank Draft      | 0.00            | 20.38          | DFT0001764 |
| 0033          | City of Odessa                   | 04/15/2025   | Bank Draft      | 0.00            | 13,055.51      | DFT0001765 |
| 6721          | LEAF                             | 04/15/2025   | Bank Draft      | 0.00            | 170.89         | DFT0001766 |
| 0132          | UMB Bank                         | 04/18/2025   | Bank Draft      | 0.00            | 14,144.94      | DFT0001767 |
| 0052          | Spire                            | 04/18/2025   | Bank Draft      | 0.00            | 1,336.66       | DFT0001768 |
| 3776          | Lincoln National LIfe            | 04/03/2025   | Bank Draft      | 0.00            | 1,404.34       | DFT0001769 |
| 0090          | Missouri Lagers                  | 04/30/2025   | Bank Draft      | 0.00            | -357.30        | DFT0001772 |
| 0132          | UMB Bank                         | 04/29/2025   | Bank Draft      | 0.00            | 12,471.22      | DFT0001801 |
| 6755          | WEX BANK                         | 04/28/2025   | Bank Draft      | 0.00            | 5,070.82       | DFT0001803 |
|               |                                  |              |                 |                 |                |            |

#### **Bank Code APBank Summary**

| Payment Type   | Payable<br>Count | Payment<br>Count | Discount | Payment      |
|----------------|------------------|------------------|----------|--------------|
| Regular Checks | 16               | 16               | 0.00     | 94,323.22    |
| Manual Checks  | 0                | 0                | 0.00     | 0.00         |
| Voided Checks  | 0                | 0                | 0.00     | 0.00         |
| Bank Drafts    | 32               | 32               | 0.00     | 203,275.59   |
| EFT's          | 0                | 0                | 0.00     | 0.00         |
| _              | 234              | 151              | 0.00     | 1,286,953.46 |

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#### Date Range: 04/01/2025 - 04/30/2025

#### **All Bank Codes Check Summary**

| Payment Type   | Payable<br>Count | Payment<br>Count | Discount | Payment      |
|----------------|------------------|------------------|----------|--------------|
| Regular Checks | 16               | 16               | 0.00     | 94,323.22    |
| Manual Checks  | 0                | 0                | 0.00     | 0.00         |
| Voided Checks  | 0                | 0                | 0.00     | 0.00         |
| Bank Drafts    | 32               | 32               | 0.00     | 203,275.59   |
| EFT's          | 0                | 0                | 0.00     | 0.00         |
|                | 234              | 151              | 0.00     | 1.286.953.46 |

#### **Fund Summary**

| Fund | Name             | Period | Amount       |
|------|------------------|--------|--------------|
| 99   | Pooled Cash Fund | 4/2025 | 1,286,953.46 |
|      |                  |        | 1,286,953.46 |

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City of Odessa MO

### **Check Summary Report Finance Committee**

By Vendor Number

Date Range: 04/01/2025 - 04/30/2025

| Vendor Number       | Vendor Name               |            | Payment Date        | Payment Type          | Discount Amo           | ount Payment Amount | Number      |
|---------------------|---------------------------|------------|---------------------|-----------------------|------------------------|---------------------|-------------|
| Bank Code: APBank-A |                           |            |                     |                       | 2.000 4                |                     |             |
| 0011                | Triple C Underground LLC  |            | 04/21/2025          | Virtual Payment       |                        | 0.00 17,312.00      | APA003723   |
| Payable #           | Payable Type              | Post Date  | Payable Description | •                     | Discount Amount        | •                   |             |
| .,                  | Account Number            | Accou      | unt Name            | Item Description      |                        | on Amount           |             |
| 348                 | Invoice                   | 04/21/2025 | REPLACED SEWER      | •                     | 0.00                   | 17,312.00           |             |
|                     | 40-40-5640                | Syste      | m Improvement       | REPLACED SEWER ON     | GOLF                   | 17,312.00           |             |
| 0013                | Voya Financial            |            | 04/03/2025          | Bank Draft            |                        | 0.00 1.085.00       | DFT0001734  |
| Payable #           | Payable Type              | Post Date  | Payable Description |                       | Discount Amount        | ,                   | DI 10001734 |
| i ayabic #          | Account Number            |            | unt Name            | Item Description      |                        | on Amount           |             |
| INV0002251          | Invoice                   | 04/03/2025 | Voya                | item Bescription      | 0.00                   | 1,085.00            |             |
| 114 4 0 0 0 2 2 3 1 | 10-2108                   |            | Other Payroll W/H   | Voya Deferred Comper  |                        | 705.00              |             |
|                     | 20-2108                   | -          | Other Payroll W/H   | Voya Deferred Comper  |                        | 260.00              |             |
|                     | 30-2108                   | -          | Other Payroll W/H   | Voya Deferred Comper  |                        | 120.00              |             |
|                     | <u>00 2200</u>            | 74.        | outer rayrom my     | voya Beremea compe.   |                        | 120.00              |             |
| 0013                | Voya Financial            |            | 04/17/2025          | Bank Draft            | 1                      | 0.00 1,085.00       | DFT0001748  |
| Payable #           | Payable Type              | Post Date  | Payable Description | on                    | Discount Amount        | Payable Amount      |             |
|                     | Account Number            | Accou      | unt Name            | Item Description      | Distribut              | on Amount           |             |
| INV0002260          | Invoice                   | 04/17/2025 | Voya                |                       | 0.00                   | 1,085.00            |             |
|                     | <u>10-2108</u>            | A/P -      | Other Payroll W/H   | Voya Deferred Comper  | nsation                | 705.00              |             |
|                     | 20-2108                   | A/P -      | Other Payroll W/H   | Voya Deferred Comper  | nsation                | 260.00              |             |
|                     | <u>30-2108</u>            | A/P -      | Other Payroll W/H   | Voya Deferred Compe   | nsation                | 120.00              |             |
| 0014                | Utility Services Co       |            | 04/21/2025          | Virtual Payment       |                        | 0.00 11,053.24      | APA003724   |
| Payable #           | Payable Type              | Post Date  | Payable Description | n                     | Discount Amount        | Payable Amount      |             |
|                     | Account Number            | Accou      | unt Name            | Item Description      | Distribut              | on Amount           |             |
| <u>623737</u>       | Invoice                   | 04/11/2025 | QUARTERLY WATER     | R TOWER MAINTENANC    | 0.00                   | 11,053.24           |             |
|                     | <u>30-30-5229</u>         | Main       | tenance Agreement   | CITY STANDPIPE TANK   | - QUARTE               | 11,053.24           |             |
| 0021                | Shane Newland Repair, LLC |            | 04/04/2025          | Virtual Payment       | 1                      | 0.00 2,552.33       | APA003659   |
| Payable #           | Payable Type              | Post Date  | Payable Description | on                    | <b>Discount Amount</b> | Payable Amount      |             |
|                     | Account Number            | Accou      | unt Name            | Item Description      | Distribut              | on Amount           |             |
| 0982                | Invoice                   | 03/31/2025 | WATER PLANT CL2     |                       | 0.00                   | 2,552.33            |             |
|                     | <u>30-30-5421</u>         | Equip      | ment R & M          | WATER PLANT CL2       |                        | 2,552.33            |             |
| 0033                | City of Odessa            |            | 04/15/2025          | Bank Draft            | 1                      | 0.00 13,055.51      | DFT0001765  |
| Payable #           | Payable Type              | Post Date  | Payable Description | on                    | Discount Amount        | Payable Amount      |             |
| •                   | Account Number            | Accou      | unt Name            | Item Description      |                        | on Amount           |             |
| 04.15.2025          | Invoice                   | 04/15/2025 | LIGHTS, WATER, SE   | WER FOR CITY OWNED    | 0.00                   | 13,055.51           |             |
|                     | 10-10-5303                | Electr     | icity/Water         | UTILITIES - CITY HALL |                        | 501.92              |             |
|                     | 10-11-5303                | Electr     | icity/Water         | UTILITIES - POLICE    |                        | 695.82              |             |
|                     | 10-14-5303                |            | ricity/Water        | UTILITIES - STREET    |                        | 1,816.78            |             |
|                     | 10-16-5303                |            | ricity/Water        | UTILITIES - COMM. BLD | DG                     | 311.84              |             |
|                     | 20-20-5303                | Electr     | ricity/Water        | UTILITIES - ELECTRIC  |                        | 1,594.15            |             |
|                     | 30-30-5303                | Electr     | icity / Water       | UTILITIES - WATER     |                        | 7,090.05            |             |
|                     | 40-40-5303                | Electr     | ricity / Water      | UTILITIES - WASTEWAT  | TER                    | 1,044.95            |             |
|                     |                           |            |                     |                       |                        |                     |             |

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| Vendor Number | Vendor Name     |                                       | Payment Date        | Payment Type     | Discount Amou   | unt Paym   | ent Amount | Number     |
|---------------|-----------------|---------------------------------------|---------------------|------------------|-----------------|------------|------------|------------|
| 0034          | USA Tax Payment |                                       | 04/03/2025          | Bank Draft       | 0.              | .00        | 22,434.23  | DFT0001741 |
| Payable #     | Payable Type    | Post Date                             | Payable Description |                  | Discount Amount | •          | ount       |            |
|               | Account Number  |                                       | nt Name             | Item Description |                 | n Amount   |            |            |
| INV0002258    | Invoice         | 04/03/2025                            | US Tax Payment 94   |                  | 0.00            | · ·        | 34.23      |            |
|               | <u>10-2004</u>  |                                       | ederal Withholding  | Federal WH       |                 | 4,112.45   |            |            |
|               | <u>10-2005</u>  | A/P FI                                |                     | Social Security  |                 | 6,103.08   |            |            |
|               | <u>10-2005</u>  | A/P FI                                | CA                  | Medicare         |                 | 1,427.38   |            |            |
|               | <u>20-2004</u>  | A/P Fe                                | ederal Withholding  | Federal WH       |                 | 1,805.17   |            |            |
|               | <u>20-2005</u>  | A/P FI                                | CA                  | Social Security  |                 | 2,122.68   |            |            |
|               | 20-2005         | A/P FI                                | CA                  | Medicare         |                 | 496.44     |            |            |
|               | <u>30-2004</u>  | A/P Fe                                | ederal Withholding  | Federal WH       |                 | 998.95     |            |            |
|               | <u>30-2005</u>  | A/P FI                                | CA                  | Medicare         |                 | 296.62     |            |            |
|               | <u>30-2005</u>  | A/P FI                                | CA                  | Social Security  |                 | 1,268.36   |            |            |
|               | 40-2004         | A/P Fe                                | ederal Withholding  | Federal WH       |                 | 879.58     |            |            |
|               | 40-2005         | A/P FI                                | CA                  | Medicare         |                 | 293.38     |            |            |
|               | <u>40-2005</u>  | A/P FI                                | CA                  | Social Security  |                 | 1,254.52   |            |            |
|               | <u>50-2004</u>  | A/P Fe                                | ederal Withholding  | Federal WH       |                 | 474.86     |            |            |
|               | <u>50-2005</u>  | A/P FI                                | CA                  | Medicare         |                 | 170.74     |            |            |
|               | <u>50-2005</u>  | A/P FI                                | CA                  | Social Security  |                 | 730.02     |            |            |
| 0034          | USA Tax Payment |                                       | 04/17/2025          | Bank Draft       | 0.              | .00        | 23,969.97  | DFT0001754 |
| Payable #     | Payable Type    | Post Date                             | Payable Description | on               | Discount Amount | Payable Am | ount       |            |
|               | Account Number  | Accou                                 | nt Name             | Item Description | Distributio     | n Amount   |            |            |
| INV0002266    | Invoice         | 04/17/2025                            | US Tax Payment 94   | 41               | 0.00            | 23,9       | 69.97      |            |
|               | 10-2004         | A/P Fe                                | ederal Withholding  | Federal WH       |                 | 4,856.89   |            |            |
|               | 10-2005         | A/P FI                                | CA                  | Medicare         |                 | 1,612.60   |            |            |
|               | 10-2005         | A/P FI                                | CA                  | Social Security  |                 | 6,895.30   |            |            |
|               | 20-2004         | A/P Fe                                | ederal Withholding  | Federal WH       |                 | 1,549.22   |            |            |
|               | 20-2005         | A/P FI                                | <del>-</del>        | Social Security  |                 | 1,713.50   |            |            |
|               | 20-2005         | A/P FI                                |                     | Medicare         |                 | 400.74     |            |            |
|               | 30-2004         | •                                     | ederal Withholding  | Federal WH       |                 | 1,096.11   |            |            |
|               | 30-2005         | A/P FI                                | <del>-</del>        | Medicare         |                 | 315.44     |            |            |
|               | 30-2005         | A/P FI                                |                     | Social Security  |                 | 1,348.82   |            |            |
|               | 40-2004         | · ·                                   | ederal Withholding  | Federal WH       |                 | 963.18     |            |            |
|               | 40-2005         | A/P FI                                | J                   | Medicare         |                 | 310.32     |            |            |
|               | 40-2005         | A/P FI                                |                     | Social Security  |                 | 1,326.82   |            |            |
|               | 50-2004         | · · · · · · · · · · · · · · · · · · · | ederal Withholding  | Federal WH       |                 | 521.93     |            |            |
|               | 50-2004         | A/P FI                                | ū                   | Medicare         |                 | 200.74     |            |            |
|               |                 | •                                     |                     |                  |                 | 858.36     |            |            |
|               | <u>50-2005</u>  | A/P FI                                | CA                  | Social Security  |                 | 858.30     |            |            |
| 0034          | USA Tax Payment | Dood Day                              | 04/17/2025          | Bank Draft       |                 | .00        |            | DFT0001759 |
| Payable #     | Payable Type    | Post Date                             | Payable Description |                  | Discount Amount | -          | ισυπτ      |            |
|               | Account Number  |                                       | int Name            | Item Description |                 | n Amount   |            |            |
| INV0002269    | Invoice         | 04/17/2025                            | US Tax Payment 94   |                  | 0.00            |            | 8.59       |            |
|               | 10-2004         | · · · · · · · · · · · · · · · · · · · | ederal Withholding  | Federal WH       |                 | 3.77       |            |            |
|               | <u>10-2005</u>  | A/P FI                                |                     | Social Security  |                 | 3.90       |            |            |
|               | <u>10-2005</u>  | A/P FI                                | CA                  | Medicare         |                 | 0.92       |            |            |
| 0034          | USA Tax Payment |                                       | 04/17/2025          | Bank Draft       |                 | .00        |            | DFT0001764 |
| Payable #     | Payable Type    | Post Date                             | Payable Description |                  | Discount Amount | =          | ount       |            |
|               | Account Number  |                                       | nt Name             | Item Description |                 | n Amount   |            |            |
| INV0002272    | Invoice         | 04/17/2025                            | US Tax Payment 94   | 41               | 0.00            |            | 20.38      |            |
|               | <u>10-2004</u>  | A/P Fe                                | ederal Withholding  | Federal WH       |                 | 8.96       |            |            |
|               | 10-2005         | A/P FI                                | CA                  | Social Security  |                 | 9.26       |            |            |
|               | 10-2005         | A/P FI                                | CA                  | Medicare         |                 | 2.16       |            |            |

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10-10-5225

| Vendor Number<br>0052 | <b>Vendor Name</b><br>Spire |             | Payment Date 04/18/2025 | Payment Type<br>Bank Draft | Discount Amo    | unt Paymer<br>0.00 |           | Number<br>DFT0001768 |
|-----------------------|-----------------------------|-------------|-------------------------|----------------------------|-----------------|--------------------|-----------|----------------------|
| Payable #             | Payable Type                | Post Date   | Payable Description     |                            | Discount Amount |                    |           |                      |
| •                     | Account Number              | Acco        | unt Name                | Item Description           |                 | on Amount          |           |                      |
| 04.18.2025            | Invoice                     | 04/18/2025  | CITY OF ODESSA S        | PIRE BILL                  | 0.00            | 1,336              | 5.66      |                      |
|                       | 10-10-5304                  | Gas S       | ervice                  | NEW CITY HALL              |                 | 111.64             |           |                      |
|                       | 10-11-5304                  | Gas S       | ervice                  | 1912 BLDG #A - POLICE      |                 | 116.86             |           |                      |
|                       | 10-11-5304                  | Gas S       | ervice                  | 1912 BLDG #B - STORAG      | GE .            | 56.68              |           |                      |
|                       | 10-14-5304                  | Gas S       | ervice                  | STREET                     |                 | 82.95              |           |                      |
|                       | 10-16-5304                  | Gas S       | ervice                  | COMM. BLDG.                |                 | 218.57             |           |                      |
|                       | 20-20-5304                  | Gas S       | ervice                  | ELECTRIC                   |                 | 389.81             |           |                      |
|                       | <u>30-30-5304</u>           | Gas S       | ervice                  | WATER                      |                 | 360.15             |           |                      |
| 0054                  | Missouri Police Chiefs A    | Association | 04/04/2025              | Virtual Payment            | C               | 0.00               | 1,950.00  | APA003655            |
| Payable #             | Payable Type                | Post Date   | Payable Description     | on                         | Discount Amount | Payable Amo        | unt       |                      |
|                       | <b>Account Number</b>       | Acco        | unt Name                | Item Description           | Distribution    | on Amount          |           |                      |
| <u>18757</u>          | Invoice                     | 04/02/2025  | 2025 SRO CONF. 8        | SRO/DARE MEMBERSH          | 0.00            | 1,700              | 0.00      |                      |
|                       | <u>10-11-5181</u>           | Train       | ing/Seminars            | 2025 SRO CONF.             |                 | 1,560.00           |           |                      |
|                       | <u>10-11-5181</u>           | Train       | ing/Seminars            | SRO/DARE MEMBERSHI         | P               | 140.00             |           |                      |
| 300000816             | Invoice                     | 04/01/2025  | MEMBERSHIP DU           | ES - JOSH THOMPSON         | 0.00            | 250                | 0.00      |                      |
| <u>550505015</u>      | 10-11-5400                  |             | /Subscriptions          | MEMBERSHIP DUES - JO       |                 | 250.00             |           |                      |
| 0055                  | Tyler Technologies          |             | 04/04/2025              | Virtual Payment            | O               | 0.00               | 21,704.34 | APA003661            |
| Payable #             | Payable Type                | Post Date   | Payable Description     | on                         | Discount Amount | Payable Amo        | unt       |                      |
|                       | Account Number              | Acco        | unt Name                | Item Description           | Distribution    | on Amount          |           |                      |
| <u>025-494542a</u>    | Invoice                     | 04/01/2025  | TYLER TECH - ANN        | IUAL                       | 0.00            | 21,985             | 5.86      |                      |
|                       | <u>10-10-5235</u>           | Accor       | unting Software and     | TYLER TECH - ANNUAL        |                 | 5,496.47           |           |                      |
|                       | 20-20-5235                  | Accor       | unting Software and     | TYLER TECH - ANNUAL        |                 | 5,496.47           |           |                      |
|                       | 30-30-5235                  | Accor       | unting Software Mai     | TYLER TECH - ANNUAL        |                 | 5,496.46           |           |                      |
|                       | 40-40-5235                  | Accor       | unting Software and     | TYLER TECH - ANNUAL        |                 | 5,496.46           |           |                      |
| 025-499305            | Credit Memo                 | 04/01/2025  | AP AUTOMATION           | (COST/REBATE ACH/CHE       | 0.00            | -282               | 1.52      |                      |
|                       | <u>10-10-5235</u>           |             | unting Software and     | AP AUTOMATION (COST        | T/REBATE        | -70.38             |           |                      |
|                       | <u>20-20-5235</u>           |             | unting Software and     | AP AUTOMATION (COST        |                 | -70.38             |           |                      |
|                       | <u>30-30-5235</u>           |             | unting Software Mai     | AP AUTOMATION (COST        |                 | -70.38             |           |                      |
|                       | 40-40-5235                  | Acco        | unting Software and     | AP AUTOMATION (COST        | T/REBATE        | -70.38             |           |                      |
| 0055                  | Tyler Technologies          |             | 04/11/2025              | Virtual Payment            |                 | .00                | 5,914.20  | APA003684            |
| Payable #             | Payable Type                | Post Date   | Payable Description     | on                         | Discount Amount |                    | unt       |                      |
|                       | Account Number              | Acco        | unt Name                | Item Description           | Distribution    | on Amount          |           |                      |
| 025503717             | Invoice                     | 03/31/2025  | INSITE TRANSACTI        | ION FEES 1/1 - 3/31        | 0.00            | 5,677              | 7.50      |                      |
|                       | <u>10-10-5236</u>           | Credi       | t Card Processing Ex    | INSITE TRANSACTION FE      | EES 1/1 -       | 1,419.38           |           |                      |
|                       | 20-20-5236                  | Credi       | t Card Processing Ex    | INSITE TRANSACTION FE      | EES 1/1 -       | 1,419.38           |           |                      |
|                       | <u>30-30-5236</u>           | Credi       | t Card Processing Ex    | INSITE TRANSACTION FE      | EES 1/1 -       | 1,419.37           |           |                      |
|                       | 40-40-5236                  | Credi       | t Card Processing Ex    | INSITE TRANSACTION FE      | EES 1/1 -       | 1,419.37           |           |                      |
| 025-504199            | Invoice                     | 03/31/2025  | UB NOTIFICATION         | CALLS 1/1 - 3/31           | 0.00            | 266                | 5.70      |                      |
|                       | <u>10-10-5225</u>           |             | r Professional Servic   | UB NOTIFICATION CALLS      | S 1/1 - 3       | 266.70             |           |                      |
| 025-505147            | Credit Memo                 | 03/31/2025  | REFUND-UTILITY E        | BILLING NOTIFICATION 1     | 0.00            | -30                | 0.00      |                      |
|                       | 10 10 5225                  | Out.        |                         | DEELIND LITHETY BULLING    | C 110TIE        | 20.00              |           |                      |

Date Range: 04/01/2025 - 04/30/2025

-30.00

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Other Professional Servic REFUND-UTILITY BILLING NOTIFI

0090

Missouri Lagers

| 0069 | lor Number<br>Payable # | Vendor Name<br>Border States Electric Supp<br>Payable Type | ly<br>Post Date | Payment Date<br>04/04/2025<br>Payable Description | Virtual Payment          |           |               | ount Pa<br>0.00<br>Payable | •         | Number<br>APA003646 |
|------|-------------------------|------------------------------------------------------------|-----------------|---------------------------------------------------|--------------------------|-----------|---------------|----------------------------|-----------|---------------------|
|      |                         | Account Number                                             | Accoun          | t Name                                            | Item Description         |           | Distribut     | tion Amou                  | nt        |                     |
| !    | 929142780               | Invoice                                                    | 03/27/2025      | DOWNTOWN REVI                                     | TALIZATION PROJECT 1     |           | 0.00          | 1                          | 0,879.25  |                     |
|      |                         | 80-80-5688                                                 | Sidewa          | lk Repair                                         | DOWNTOWN REVITALIZ       | ZATION P  |               | 10,879.2                   | 25        |                     |
|      | 929157157               | Invoice                                                    | 03/27/2025      | DOWNTOWN REVI                                     | TALIZATION PROJECT -     |           | 0.00          |                            | 9,196.00  |                     |
|      |                         | 80-80-5688                                                 |                 | lk Repair                                         | DOWNTOWN REVITALIZ       | ZATION P  |               | 9,196.0                    | 00        |                     |
|      | 929197671               | Invoice                                                    | 03/27/2025      | DOM/NTOM/NI DEVI                                  | TALIZATION PROJECT       |           | 0.00          |                            | 3.412.66  |                     |
|      | 929197071               | 80-80-5688                                                 |                 | lk Repair                                         | DOWNTOWN REVITALIZ       | ZATION D  | 0.00          | 3.412.6                    | -,        |                     |
|      |                         | 00-00-3000                                                 |                 | •                                                 | DOWNTOWN REVITALIZ       | ZATION P  |               | -,                         |           |                     |
|      | 929286424               | Invoice                                                    | 03/27/2025      | MASON ST.                                         |                          |           | 0.00          |                            | 2,261.00  |                     |
|      |                         | 80-80-5688                                                 | Sidewa          | lk Repair                                         | MASON ST.                |           |               | 2,261.0                    | 00        |                     |
| 9    | 929304934               | Invoice                                                    | 03/27/2025      | DOWNTOWN INFR                                     | ASTRUCTURE               |           | 0.00          |                            | 5,153.33  |                     |
|      |                         | 80-80-5688                                                 | Sidewa          | lk Repair                                         | DOWNTOWN INFRAST         | RUCTURE   |               | 5,153.3                    | 33        |                     |
|      |                         |                                                            |                 |                                                   |                          |           |               |                            |           |                     |
| 0069 |                         | Border States Electric Supp                                | ly              | 04/11/2025                                        | Virtual Payment          |           |               | 0.00                       | 6,313.21  | APA003666           |
| 1    | Payable #               | Payable Type                                               | Post Date       | Payable Description                               | on                       | Discount  | Amount        | Payable                    | Amount    |                     |
|      |                         | Account Number                                             | Accoun          | t Name                                            | Item Description         |           | Distribut     | tion Amou                  | nt        |                     |
|      | 930115264               | Invoice                                                    | 03/31/2025      | STREET LIGHTS                                     |                          |           | 0.00          |                            | 1,944.30  |                     |
|      |                         | 20-20-5312                                                 | Departi         | mental Supplies                                   | STREET LIGHTS            |           |               | 1,944.3                    | 30        |                     |
|      | 930115265               | Invoice                                                    | 03/31/2025      | STREET LIGHTS                                     |                          |           | 0.00          |                            | 3,520.66  |                     |
|      |                         | 20-20-5312                                                 |                 | mental Supplies                                   | STREET LIGHTS            |           |               | 3,520.6                    | -         |                     |
|      | 930139212               | Invoice                                                    | 04/04/2025      | STREET LIGHT PHO                                  | TO CELLS                 |           | 0.00          |                            | 848.25    |                     |
| -    | 930139212               | 20-20-5312                                                 |                 | mental Supplies                                   | STREET LIGHT PHOTO (     | TELLS     | 0.00          | 848.2                      |           |                     |
|      |                         | 20-20-3312                                                 | Бераги          | nentai Supplies                                   | SIREET LIGHT PHOTO C     | LELLS     |               | 040.4                      | 25        |                     |
| 0069 |                         | Border States Electric Supp                                | lv              | 04/17/2025                                        | Virtual Payment          |           |               | 0.00                       | 220.80    | APA003689           |
|      | Payable #               | Payable Type                                               | Post Date       | Payable Description                               | •                        | Discount  | <b>Amount</b> | Payable                    |           | 711 71003003        |
|      | ayabic #                | Account Number                                             |                 | t Name                                            | Item Description         | Discount  |               | tion Amou                  |           |                     |
|      | 930190011               | Invoice                                                    | 04/16/2025      | INVERT-A-CAP MR                                   | •                        |           | 0.00          | iioii Aiiiou               | 220.80    |                     |
| -    | 730130011               | 20-20-5342                                                 |                 | ri One Call                                       | INVERT-A-CAP MRKG P      | NT RED    | 0.00          | 220.8                      |           |                     |
|      |                         | 20 20 3342                                                 | 14113304        | Trone can                                         | MANUAL TO THE TANKS T    | III III   |               | 220.0                      |           |                     |
| 0072 |                         | Empire Electric Services & 1                               | Technologies    | 04/21/2025                                        | Virtual Payment          |           |               | 0.00                       | 1,666.00  | APA003715           |
| 1    | Payable #               | Payable Type                                               | Post Date       | Payable Description                               | on .                     | Discount  | Amount        | Payable                    | Amount    |                     |
|      |                         | Account Number                                             | Accoun          | t Name                                            | Item Description         |           | Distribut     | tion Amou                  | nt        |                     |
|      | <u>5336</u>             | Invoice                                                    | 04/21/2025      | DIAGNOSIS & REPL                                  | ACEMENT OF LIMIT S       |           | 0.00          |                            | 1,192.00  |                     |
|      |                         | 40-40-5421                                                 | Equipm          | ent R & M - N Pla                                 | DIAGNOSIS & REPLACE      | MENT OF   |               | 1,192.0                    | 00        |                     |
|      | 5337                    | Invoice                                                    | 04/21/2025      | FIX FOR SCADA SYS                                 | STEM NOT WORKING @       |           | 0.00          |                            | 474.00    |                     |
| -    | <u> </u>                | 40-40-5421                                                 |                 | ient R & M - N Pla                                | FIX FOR SCADA SYSTEM     | 1 NOT W   | 0.00          | 474.0                      |           |                     |
|      |                         | 10 10 3 121                                                | Equipin         | iene ik da ivi avand                              | TIXTORGENERATION         |           |               | .,                         |           |                     |
| 0087 |                         | Continental Research Corpo                                 | oration         | 04/11/2025                                        | Virtual Payment          |           |               | 0.00                       | 1,258.27  | APA003668           |
|      | Payable #               | Payable Type                                               | Post Date       | Payable Description                               | on                       | Discount  | Amount        | Payable                    | Amount    |                     |
|      | -                       | Account Number                                             | Accoun          | t Name                                            | Item Description         |           | Distribut     | tion Amou                  | nt        |                     |
|      | 0062068                 | Invoice                                                    | 04/03/2025      | A-OK! BUCKETS                                     | •                        |           | 0.00          |                            | 294.41    |                     |
|      |                         | 40-40-5312                                                 | Departi         | mental Supplies                                   | A-OK! BUCKETS            |           |               | 294.4                      | <b>11</b> |                     |
|      | 0062136                 | Invoice                                                    | 04/07/2025      | ROOT X 4#                                         |                          |           | 0.00          |                            | 963.86    |                     |
|      | 0002130                 | 40-40-5312                                                 |                 | mental Supplies                                   | ROOT X 4#                |           | 0.00          | 963.8                      |           |                     |
|      |                         | 40-40-3312                                                 | Бераги          | mental Supplies                                   | NOO1 X 4#                |           |               | 303.0                      | 30        |                     |
| 0090 |                         | Missouri Lagers                                            |                 | 04/30/2025                                        | Bank Draft               |           |               | 0.00                       | 8.144.16  | DFT0001739          |
|      | Payable #               | Payable Type                                               | Post Date       | Payable Description                               |                          | Discount  | Amount        | Payable                    | •         | 2. 10001703         |
|      | -,                      | Account Number                                             |                 | t Name                                            | Item Description         | 2.5504.16 |               | tion Amou                  |           |                     |
|      | NV0002256               | Invoice                                                    | 04/03/2025      | Missouri Lagers                                   | 2 3361 peloti            |           | 0.00          |                            | 8,144.16  |                     |
| 1    |                         | 10-2100                                                    | A/P Lag         | =                                                 | Missouri Lagers - Gener  | ral       | 2.20          | 1,979.                     | •         |                     |
|      |                         | 10-2100                                                    | A/P Lag         |                                                   | Missouri Lagers - Police |           |               | 2,488.2                    |           |                     |
|      |                         | 20-2100                                                    | A/P Lag         |                                                   | Missouri Lagers - Gener  |           |               | 1,360.8                    |           |                     |
|      |                         | 30-2100                                                    | A/P Lag         |                                                   | Missouri Lagers - Gener  |           |               | 952.2                      |           |                     |
|      |                         | 40-2100                                                    | A/P Lag         |                                                   | Missouri Lagers - Gener  |           |               | 942.1                      |           |                     |
|      |                         | 50-2100                                                    | A/P Lag         |                                                   | =                        |           |               |                            |           |                     |
|      |                         |                                                            |                 | ELS                                               | Wilssouri Lagers - Gener | rai       |               | 4/1                        | 33        |                     |
|      |                         |                                                            | Ayı Lug         | gers                                              | Missouri Lagers - Gener  | rai       |               | 421.3                      | 33        |                     |

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Bank Draft

0.00

8,988.48 DFT0001752

04/30/2025

**Account Number** 

Invoice

<u>70-70-5699</u>

11237

| Check Summary Rep | ort Finance Committee     |            |                     |                          |                        | Date Range: 04 | /01/202 | 5 - 04/30/2025 |
|-------------------|---------------------------|------------|---------------------|--------------------------|------------------------|----------------|---------|----------------|
| Vendor Number     | Vendor Name               |            | Payment Date        | Payment Type             | Discount Amo           | ount Payment A | mount   | Number         |
| Payable #         | Payable Type              | Post Date  | Payable Descriptio  | n                        | Discount Amount        | Payable Amoun  | t       |                |
|                   | Account Number            | Accour     | nt Name             | Item Description         | Distribut              | ion Amount     |         |                |
| INV0002264        | Invoice                   | 04/17/2025 | Missouri Lagers     |                          | 0.00                   | 8,988.48       | 3       |                |
|                   | <u>10-2100</u>            | A/P Lag    | gers                | Missouri Lagers - Gene   | ral                    | 2,273.62       |         |                |
|                   | 10-2100                   | A/P Lag    | gers                | Missouri Lagers - Police | 9                      | 2,995.63       |         |                |
|                   | 20-2100                   | A/P Lag    | gers                | Missouri Lagers - Gene   | ral                    | 1,273.71       |         |                |
|                   | 30-2100                   | A/P Lag    | gers                | Missouri Lagers - Gene   | ral                    | 1,008.60       |         |                |
|                   | 40-2100                   | A/P Lag    | gers                | Missouri Lagers - Gene   | ral                    | 992.83         |         |                |
|                   | 50-2100                   | A/P Lag    | gers                | Missouri Lagers - Gene   |                        | 444.09         |         |                |
| 0090              | Missouri Lagers           |            | 04/30/2025          | Bank Draft               |                        | 0.00           | 2.73    | DFT0001757     |
| Payable #         | Payable Type              | Post Date  | Payable Descriptio  | n                        | Discount Amount        | Pavable Amoun  | t       |                |
| .,                | Account Number            | Accour     | nt Name             | Item Description         |                        | ion Amount     |         |                |
| INV0002267        | Invoice                   | 04/17/2025 | Missouri Lagers     |                          | 0.00                   | 2.73           | 3       |                |
|                   | <u>10-2100</u>            | A/P Lag    | •                   | Missouri Lagers - Gene   |                        | 2.73           |         |                |
| 0090              | Missouri Lagers           |            | 04/30/2025          | Bank Draft               |                        | 0.00           | 6 50    | DFT0001762     |
| Payable #         | Payable Type              | Post Date  | Payable Descriptio  |                          | Discount Amount        |                |         | D1 10001702    |
| r ayabic #        | Account Number            |            | nt Name             | Item Description         |                        | ion Amount     | •       |                |
| INV0002270        | Invoice                   | 04/17/2025 | Missouri Lagers     | item bescription         | 0.00                   | 6.50           | 1       |                |
| 11110002270       |                           | A/P La     | •                   | Missouri Lagers - Gene   |                        | 6.50           | ,       |                |
|                   | <u>10-2100</u>            | Ayr Lag    | 3013                | Wilssouth Lagers - Gene  | ı aı                   | 0.30           |         |                |
| 0090              | Missouri Lagers           |            | 04/30/2025          | Bank Draft               |                        | 0.00           | -357.30 | DFT0001772     |
| Payable #         | Payable Type              | Post Date  | Payable Description | n                        | Discount Amount        | Payable Amoun  | t       |                |
|                   | Account Number            | Accour     | nt Name             | Item Description         | Distribut              | ion Amount     |         |                |
| CM0000081         | Credit Memo               | 04/17/2025 | Missouri Lagers     |                          | 0.00                   | -357.30        | )       |                |
|                   | 10-2100                   | A/P Lag    | gers                | Missouri Lagers - Police | 9                      | -357.30        |         |                |
| 0091              | Missouri Municipal League |            | 04/17/2025          | Virtual Payment          |                        | 0.00           | 45.00   | APA003697      |
| Payable #         | Payable Type              | Post Date  | Payable Description | n                        | Discount Amount        | Payable Amoun  | t       |                |
|                   | Account Number            | Accour     | nt Name             | Item Description         | Distribut              | ion Amount     |         |                |
| <u>12837</u>      | Invoice                   | 04/15/2025 | ELEC. APPRENTICE    | JOB POST                 | 0.00                   | 45.00          | )       |                |
|                   | 20-20-5309                | Public     | Notices/Ads         | ELEC. APPRENTICE JOB     | POST                   | 45.00          |         |                |
| 0096              | Airgas USA LLC            |            | 04/17/2025          | Virtual Payment          |                        | 0.00           | 87.03   | APA003686      |
| Payable #         | Payable Type              | Post Date  | Payable Description | n                        | <b>Discount Amount</b> | Payable Amoun  | t       |                |
|                   | Account Number            | Accour     | nt Name             | Item Description         | Distribut              | ion Amount     |         |                |
| 5515592691        | Invoice                   | 03/31/2025 | OXYGEN & CARBO      | N DIOXIDE                | 0.00                   | 87.03          | 3       |                |
|                   | 30-30-5312                | Depart     | mental Supplies     | OXYGEN & CARBON DI       | OXIDE                  | 87.03          |         |                |
| 0099              | Allstate Consultants      |            | 04/04/2025          | Virtual Payment          |                        | 0.00 16        | ,800.00 | APA003644      |
| Payable #         | Payable Type              | Post Date  | Payable Descriptio  | n ·                      | Discount Amount        | Payable Amoun  | t       |                |
| •                 | Account Number            |            | nt Name             | Item Description         |                        | ion Amount     |         |                |
| 10963             | Invoice                   | 04/01/2025 |                     | SERVOIR HYDRAULICS S     | 0.00                   | 16,800.00      | )       |                |
|                   | 70-70-5699                |            | IISTRATION CIP      | ENGINEERING - RESERV     |                        | 16,800.00      |         |                |
| 0099              | Allstate Consultants      |            | 04/11/2025          | Virtual Payment          |                        | 0.00 5         | A91 25  | APA003664      |
| Payable #         |                           | Post Dato  |                     | •                        | Discount Amount        |                |         | AI A003004     |
| rayable #         | Payable Type              | Post Date  | Payable Descriptio  | ""                       | PISCOUNT AMOUNT        | rayable Amoun  |         |                |

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RESERVOIR ENGINEERING

**Item Description** 

RESERVOIR ENGINEERING

**Distribution Amount** 

5,491.25

5,491.25

0.00

**Account Name** 

ADMINISTRATION CIP

04/10/2025

#### **Check Summary Report Finance Committee**

| , ,                   |                        |            |                       |                        |                 |                     | ,,                 | ,,         |
|-----------------------|------------------------|------------|-----------------------|------------------------|-----------------|---------------------|--------------------|------------|
| Vendor Number<br>0110 | Vendor Name            |            | Payment Date          | Payment Type           |                 | ount Paymer<br>0.00 | t Amount<br>150.00 |            |
|                       | Spaar Publications LLC | Doot Doto  | 04/04/2025            | Virtual Payment        |                 |                     |                    | APAUU300U  |
| Payable #             | Payable Type           | Post Date  | Payable Description   |                        | Discount Amount | •                   | unt                |            |
|                       | Account Number         |            | ount Name             | Item Description       |                 | ion Amount          |                    |            |
| <u>3115</u>           | Invoice                | 03/31/2025 | PARKS & REC - BUI     | LDOGS BOOSTER          | 0.00            | 10                  | 0.00               |            |
|                       | 50-50-5309             | Publ       | ic Notices/Ads        | PARKS & REC - BULLDO   | OGS BOOS        | 10.00               |                    |            |
| <u>4980</u>           | Invoice                | 03/31/2025 | 11974 - POLICE DE     | PT. SUBSCRIPTION       | 0.00            | 40                  | 0.00               |            |
|                       | <u>10-11-5309</u>      | Publ       | ic Notices/Ads        | 11974 - POLICE DEPT. S | SUBSCRIP        | 40.00               |                    |            |
| <u>5010</u>           | Invoice                | 03/31/2025 | MARCH CALENDAR        | ₹                      | 0.00            | 50                  | 0.00               |            |
|                       | <u>10-10-5309</u>      | Publ       | ic Notices/Ads        | MARCH CALENDAR         |                 | 50.00               |                    |            |
| <u>5346</u>           | Invoice                | 03/31/2025 | APRIL CALENDAR        |                        | 0.00            | 50                  | 0.00               |            |
|                       | 10-10-5309             | Publ       | ic Notices/Ads        | APRIL CALENDAR         |                 | 50.00               |                    |            |
| 0132                  | UMB Bank               |            | 04/18/2025            | Bank Draft             |                 | 0.00                | 14,144.94          | DFT0001767 |
| Payable #             | Payable Type           | Post Date  | Payable Description   | on                     | Discount Amount | Payable Amo         | unt                |            |
| •                     | Account Number         | Acco       | ount Name             | Item Description       | Distribut       | ion Amount          |                    |            |
| 04.18.2025            | Invoice                | 04/18/2025 | APRIL - NOTE FOR      | AQUATIC CENTER - MA    | 0.00            | 14,144              | 1.94               |            |
|                       | 50-51-5619             | Leas       | e Payment - Principal | MAMU PRINCIPAL         |                 | 12,000.00           |                    |            |
|                       | 50-51-5620             | Leas       | e Payment - Interest  | MAMU INTEREST          |                 | 1,666.83            |                    |            |
|                       | <u>50-51-5620</u>      | Leas       | e Payment - Interest  | MAMU INTEREST EARN     | NED             | -111.78             |                    |            |
|                       | <u>50-51-5621</u>      | Leas       | e Payment - Fees      | MAMU FEES              |                 | 589.89              |                    |            |
| 0132                  | UMB Bank               |            | 04/29/2025            | Bank Draft             |                 | 0.00                | 12,471.22          | DFT0001801 |

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| endor Number | Vendor Name                     |            | Payment Date        | Payment Type               |                    | ount Payment Amount | Number |
|--------------|---------------------------------|------------|---------------------|----------------------------|--------------------|---------------------|--------|
| Payable #    | Payable Type                    | Post Date  | Payable Description |                            |                    | Payable Amount      |        |
|              | Account Number                  |            | nt Name             | Item Description           |                    | ion Amount          |        |
| 040225-PCARD | Invoice                         | 04/29/2025 |                     | NSACTIONS 03/03/2025       | 0.00               | 12,471.22           |        |
|              | <u>10-10-5181</u>               |            | ng/Seminars         | K. FINDORA-Doubletree H    | •                  | 128.40              |        |
|              | <u>10-10-5181</u>               |            | ng/Seminars         | K. FINDORA-Doubletree H    | •                  | 128.40              |        |
|              | <u>10-10-5181</u>               |            | ng/Seminars         | K. FINDORA-Doubletree H    | -                  | 128.40              |        |
|              | <u>10-10-5181</u>               |            | ng/Seminars         | K. FINDORA-Doubletree H    |                    | 128.40              |        |
|              | <u>10-10-5181</u>               |            | ng/Seminars         | K. FINDORA-Dollar-Genera   |                    | 10.45               |        |
|              | <u>10-10-5181</u>               |            | ng/Seminars         | K. FINDORA-Wyndham, Ci     | =                  | 614.25              |        |
|              | <u>10-10-5227</u>               |            | rial Services       | K. FINDORA-Alac Services,  | City               | 50.00               |        |
|              | <u>10-10-5306</u>               | Office     | Supplies            | K. FINDORA-Amazon Mkt      | ol, Ofc            | 93.61               |        |
|              | <u>10-10-5306</u>               | Office     | Supplies            | K. FINDORA-Wal-Mart #01    | .84, Of            | 61.79               |        |
|              | <u>10-10-5306</u>               | Office     | Supplies            | K. FINDORA-Wal-Mart #01    | .84, Of            | 81.74               |        |
|              | <u>10-10-5403</u>               | Comp       | uter Expense        | S. DAVIS-Evogov, Inc. Mon  | thly W             | 21.48               |        |
|              | <u>10-11-5180</u>               | Unifor     | ms & Gear           | J. THOMPSON -Amazon M      | ktpl,              | 29.89               |        |
|              | <u>10-11-5180</u>               | Unifor     | ms & Gear           | J. THOMPSON -Amazon M      | ktpl,              | 24.50               |        |
|              | <u>10-11-5180</u>               | Unifor     | ms & Gear           | J. THOMPSON -Amazon M      | ktpl,              | 12.25               |        |
|              | <u>10-11-5181</u>               | Trainir    | ng/Seminars         | K. FINDORA-subway, PD Fo   | ocus G             | 191.20              |        |
|              | <u>10-11-5181</u>               | Trainir    | ng/Seminars         | JOSH THOMPSON - LLRMI      | , SRO              | 150.00              |        |
|              | 10-11-5182                      | Safety     | and Wellness Progr  | K. FINDORA-Concentra Inc   | , Sch              | 86.00               |        |
|              | <u>10-11-5301</u>               | Teleph     | ione                | J. THOMPSON -Green Hills   | Telep              | 42.30               |        |
|              | 10-11-5306                      | Office     | Supplies            | J. THOMPSON -Wal-Mart      | #0326,             | 36.32               |        |
|              | 10-11-5306                      | Office     | Supplies            | J. THOMPSON -Wal-Mart      | <del>4</del> 0326, | 67.00               |        |
|              | 10-11-5323                      | K-9 Pro    | ogram Expenses      | J. THOMPSON -Tractor Sup   | oply#              | 57.99               |        |
|              | 10-11-5403                      | Comp       | uter Expense        | S. DAVIS-Evogov, Inc. Mon  | thly W             | 21.42               |        |
|              | 10-11-5423                      | Vehicle    | e R & M             | J. THOMPSON - VERIZON,     | GPS tr             | 209.40              |        |
|              | 10-11-5425                      | Buildir    | ng R & M            | J. THOMPSON - Wal-Mart     | #326,              | 17.86               |        |
|              | 10-12-5403                      | Comp       | uter Expense        | S. DAVIS-Evogov, Inc. Mon  | thly W             | 21.42               |        |
|              | 10-16-5425                      | Buildir    | ng R & M            | D.LAMB, The Home Depot     | : - Bat            | 167.00              |        |
|              | 10-16-5425                      | Buildir    | ng R & M            | D.LAMB,The Home Depot      | - Bath             | 77.38               |        |
|              | 10-16-5425                      | Buildir    | ng R & M            | D.LAMB,The Home Depot      | #3024              | -70.62              |        |
|              | 10-16-5425                      |            | ng R & M            | D.LAMB The Home Depot      | - Bath             | 25.12               |        |
|              | 10-16-5425                      |            | ng R & M            | D.LAMB, The Home Depot     |                    | 256.80              |        |
|              | 10-16-5425                      |            | ng R & M            | D.LAMB The Home Depot      |                    | 333.92              |        |
|              | 10-16-5425                      |            | ng R & M            | D.LAMB, Oppartitions - Ba  |                    | 2,485.00            |        |
|              | 10-16-5425                      |            | ng R & M            | D.LAMB,The Home Depot      |                    | -89.98              |        |
|              | 10-17-5403                      |            | uter Expense        | S. DAVIS-Evogov, Inc. Mon  |                    | 21.42               |        |
|              | 11-55-5686                      | •          | Water/Waste Water   | S. DAVIS-Jones Lang Lasall | · ·                | 1,030.00            |        |
|              | 20-20-5180                      |            | ms & Gear           | T. WOUTZKE-Dungarees Ir    | · ·                | 449.95              |        |
|              | 20-20-5180                      |            | ms & Gear           | D. ELLISON-J HARLEN CO,    |                    | 449.78              |        |
|              | 20-20-5182                      |            | and Wellness Progr  | K. FINDORA-Concentra Inc   |                    | 76.00               |        |
|              | 20-20-5400                      |            | Subscriptions       | T. WOUTZKE-American Pu     | •                  | -680.00             |        |
|              | 20-20-5403                      | •          | uter Expense        | S. DAVIS-Evogov, Inc. Mon  |                    | 21.42               |        |
|              | 20-20-5422                      | •          | nent R & M - Distri | D. ELLISON-J HARLEN CO,    | · ·                | 513.14              |        |
|              | 30-30-5182                      |            | and Wellness Progr  | K. FINDORA-Concentra Inc   |                    | 96.00               |        |
|              | 30-30-5403                      | •          | uter Expense        | S. DAVIS-Evogov, Inc. Mon  |                    | 21.42               |        |
|              | <u>30-30-5421</u>               | •          | nent R & M          | D.LAMB, new chain for sca  | •                  | 1,265.68            |        |
|              | 40-40-5181                      |            | ng/Seminars         | K. SNIDER-El Camino Real,  | -                  | 50.44               |        |
|              | 40-40-5181                      |            | ng/Seminars         | K. SNIDER-Mo Dept Of Na    |                    | 61.45               |        |
|              | 40-40-5302                      |            | et Service          | Nrtc Rural Broadband       | t Norc,            | 140.78              |        |
|              | 40-40-5312                      |            | tmental Supplies    | K. SNIDER-Amazon Mktpl,    | Eurna              | 65.15               |        |
|              | 40-40-5403                      | =          | uter Expense        | S. DAVIS-Evogov, Inc. Mon  |                    | 21.42               |        |
|              |                                 | •          | •                   | =                          | =                  | 359.98              |        |
|              | <u>40-40-5421</u><br>40-40-5421 |            | nent R & M - N Pla  | K. SNIDER-Napa Of Odessa   | · ·                |                     |        |
|              | <u>40-40-5421</u><br>40-40-5421 |            | nent R & M - N Pla  | K. SNIDER-Amazon Mktpl,    |                    | 194.64              |        |
|              | <u>40-40-5421</u>               |            | nent R & M - N Pla  | K. SNIDER-Kruger, NW pla   |                    | 1,104.20            |        |
|              | <u>50-50-5431</u>               | Park R     |                     | L. ADAMS Amazon SOCCI      |                    | 172.84              |        |
|              | <u>50-52-5353</u>               |            | Program Expense     | L. ADAMS-Amazon, SOCCI     |                    | 169.52              |        |
|              | <u>50-52-5353</u>               |            | Program Expense     | L. ADAMS-Amazon, SOCCI     |                    | 169.52              |        |
|              | <u>50-52-5353</u>               |            | Program Expense     | L. ADAMS-Amazon, SOCCI     |                    | 228.96              |        |
|              | <u>50-52-5353</u>               |            | Program Expense     | L. ADAMS-Amazon Mark,      |                    | 417.40              |        |
|              | <u>50-52-5353</u>               | Youth      | Program Expense     | L. ADAMS-Amazon Mark,      | Soccer             | 260.36              |        |

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| Cneck Summary Kep        | ort Finance Committee           |                |                                   |                                              |                        | Date Range: 04/01/202        | 5 - 04/30/2025 |
|--------------------------|---------------------------------|----------------|-----------------------------------|----------------------------------------------|------------------------|------------------------------|----------------|
| Vendor Number            | Vendor Name<br>50-53-5312       | Conce          | Payment Date ession Supplies      | Payment Type<br>L. ADAMS-Amazon, Po          |                        | unt Payment Amount<br>190.66 | Number         |
| 0149<br><b>Payable #</b> | US Postal Service Payable Type  | Post Date      | 04/02/2025<br>Payable Description | Regular<br>on                                | 0 Discount Amount      |                              | 305453         |
|                          | Account Number                  |                | unt Name                          | Item Description                             |                        | on Amount                    |                |
| 04.01.2025               | Invoice                         | 04/01/2025     |                                   | ORT; PERMIT TYPE: MT,                        | 0.00                   | 350.00                       |                |
| 04.01.2023               | 10-10-5307                      | Posta          |                                   | FIRST-CLASS PRESORT;                         |                        | 87.50                        |                |
|                          | 20-20-5307                      | Posta          | _                                 | FIRST-CLASS PRESORT;                         |                        | 87.50                        |                |
|                          |                                 |                | =                                 | •                                            |                        |                              |                |
|                          | <u>30-30-5307</u><br>40-40-5307 | Posta<br>Posta | =                                 | FIRST-CLASS PRESORT;<br>FIRST-CLASS PRESORT; |                        | 87.50<br>87.50               |                |
|                          | 40 40 3301                      | 1 03ta         | BC                                | THOT CLASS TRESORT,                          | T EMVITT               | 07.50                        |                |
| 0161                     | Core & Main                     |                | 04/04/2025                        | Virtual Payment                              |                        | •                            | APA003648      |
| Payable #                | Payable Type                    | Post Date      | Payable Description               | on                                           | Discount Amount        | Payable Amount               |                |
|                          | Account Number                  | Accou          | unt Name                          | Item Description                             | Distributio            | on Amount                    |                |
| W595729                  | Invoice                         | 03/31/2025     | PINE CREEK                        |                                              | 0.00                   | 769.69                       |                |
|                          | 30-30-5312                      | Depa           | rtmental Supplies                 | PINE CREEK                                   |                        | 769.69                       |                |
| W604755                  | Invoice                         | 03/31/2025     | MISC. SUPPLIES                    |                                              | 0.00                   | 3,354.57                     |                |
| <u>vv004733</u>          | 30-30-5312                      |                | rtmental Supplies                 | MISC. SUPPLIES                               | 0.00                   | 3,354.57                     |                |
|                          |                                 | Ť              |                                   | WIISC. SOTT LIES                             |                        |                              |                |
| W606069                  | Invoice                         | 03/31/2025     | PINE CREEK                        |                                              | 0.00                   | 2,512.32                     |                |
|                          | <u>30-30-5312</u>               | Depa           | rtmental Supplies                 | PINE CREEK                                   |                        | 2,512.32                     |                |
| W671666                  | Invoice                         | 03/31/2025     | PINE CREEK                        |                                              | 0.00                   | 925.22                       |                |
|                          | 30-30-5312                      | Depa           | rtmental Supplies                 | PINE CREEK                                   |                        | 925.22                       |                |
| W672132                  | Invoice                         | 03/31/2025     | PINE CREEK                        |                                              | 0.00                   | 1,987.12                     |                |
| <u>VV072132</u>          |                                 |                |                                   | PINE CREEK                                   | 0.00                   | 1,987.12                     |                |
|                          | <u>30-30-5312</u>               | Бера           | rtmental Supplies                 | PINE CREEK                                   |                        | 1,907.12                     |                |
| W686471                  | Invoice                         | 03/31/2025     | PINE CREEK                        |                                              | 0.00                   | 256.00                       |                |
|                          | 30-30-5312                      | Depa           | rtmental Supplies                 | PINE CREEK                                   |                        | 256.00                       |                |
| 0161                     | Core & Main                     |                | 04/11/2025                        | Virtual Payment                              | 0                      | .00 146.36                   | APA003669      |
| Payable #                | Payable Type                    | Post Date      | Payable Description               | •                                            | Discount Amount        |                              | 711 71003003   |
| i ayabic ii              | Account Number                  |                | unt Name                          | Item Description                             |                        | on Amount                    |                |
| INV0015137               | Invoice                         | 03/31/2025     | HACH BORATE BU                    | •                                            | 0.00                   | 146.36                       |                |
| 11110013137              | 40-40-5312                      |                | rtmental Supplies                 | HACH BORATE BUFFER                           |                        | 146.36                       |                |
|                          |                                 | - 5/1-3        |                                   |                                              |                        |                              |                |
| 0161                     | Core & Main                     |                | 04/17/2025                        | Virtual Payment                              | 0                      | .00 1,608.60                 | APA003690      |
| Payable #                | Payable Type                    | Post Date      | Payable Description               |                                              | Discount Amount        | Payable Amount               |                |
|                          | Account Number                  | Accou          | unt Name                          | Item Description                             | Distributio            | on Amount                    |                |
| W642643                  | Invoice                         | 04/10/2025     | PE TUBE - BLUE                    |                                              | 0.00                   | 70.00                        |                |
|                          | 30-30-5312                      | Depa           | rtmental Supplies                 | PE TUBE - BLUE                               |                        | 70.00                        |                |
| W663250                  | Invoice                         | 04/10/2025     | SOLID 20' DUAL W                  | 'ALL                                         | 0.00                   | 1,538.60                     |                |
|                          | 30-30-5312                      |                | rtmental Supplies                 | SOLID 20' DUAL WALL                          |                        | 1,538.60                     |                |
|                          |                                 | ·              |                                   |                                              |                        | ,                            |                |
| 0161                     | Core & Main                     |                | 04/21/2025                        | Virtual Payment                              | 0                      | .00 67.86                    | APA003713      |
| Payable #                | Payable Type                    | Post Date      | Payable Description               | on                                           | <b>Discount Amount</b> | Payable Amount               |                |
| •                        | Account Number                  | Accou          | unt Name                          | Item Description                             |                        | on Amount                    |                |
| W795434                  | Invoice                         | 04/21/2025     | 8X6 CLAY/PVC CPL                  | .G                                           | 0.00                   | 67.86                        |                |
|                          | 40-40-5430                      |                | m R & M                           | 8X6 CLAY/PVC CPLG                            |                        | 67.86                        |                |
|                          |                                 |                |                                   |                                              |                        |                              |                |
| 0161                     | Core & Main                     | D              | 04/24/2025                        | Virtual Payment                              |                        | •                            | APA003731      |
| Payable #                | Payable Type                    | Post Date      | Payable Description               |                                              | Discount Amount        | =                            |                |
|                          | Account Number                  |                | unt Name                          | Item Description                             |                        | on Amount                    |                |
| INV0016164               | Invoice                         | 04/22/2025     | MISC. SUPPLIES                    |                                              | 0.00                   | 1,687.04                     |                |
|                          | <u>30-30-5345</u>               | Chem           | nicals                            | MISC. SUPPLIES/CHEM                          | IICALS                 | 1,687.04                     |                |
|                          |                                 |                |                                   |                                              |                        |                              |                |

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**Account Number** 

Invoice

10-10-5405

Q1822017

| Check Summary Rep | oort Finance Committee |                                       |                     |                         |                        | Date Range: 04, | /01/202 | 5 - 04/30/2025 |
|-------------------|------------------------|---------------------------------------|---------------------|-------------------------|------------------------|-----------------|---------|----------------|
| Vendor Number     | Vendor Name            |                                       | Payment Date        | Payment Type            | Discount Am            | ount Payment A  | mount   | Number         |
| 0171              | Missouri Department of | Revenue                               | 04/30/2025          | Bank Draft              |                        | 0.00 2,         | 760.00  | DFT0001740     |
| Payable #         | Payable Type           | Post Date                             | Payable Description | on                      | <b>Discount Amount</b> | Payable Amount  |         |                |
|                   | Account Number         | Acco                                  | unt Name            | Item Description        | Distribut              | ion Amount      |         |                |
| INV0002257        | Invoice                | 04/03/2025                            | State Withholding   |                         | 0.00                   | 2,760.00        |         |                |
|                   | <u>10-2006</u>         | A/P -                                 | State Withholdings  | State Withholding       |                        | 1,457.00        |         |                |
|                   | <u>20-2006</u>         | A/P -                                 | State Withholdings  | State Withholding       |                        | 606.00          |         |                |
|                   | <u>30-2006</u>         | A/P -                                 | State Withholdings  | State Withholding       |                        | 298.00          |         |                |
|                   | <u>40-2006</u>         | A/P -                                 | State Withholdings  | State Withholding       |                        | 272.00          |         |                |
|                   | <u>50-2006</u>         | A/P -                                 | State Withholdings  | State Withholding       |                        | 127.00          |         |                |
| 0171              | Missouri Department of | Revenue                               | 04/30/2025          | Bank Draft              |                        | 0.00 3,         | 012.00  | DFT0001753     |
| Payable #         | Payable Type           | Post Date                             | Payable Description |                         | Discount Amount        | •               |         |                |
| ,                 | Account Number         |                                       | unt Name            | Item Description        |                        | ion Amount      |         |                |
| INV0002265        | Invoice                | 04/17/2025                            | State Withholding   | •                       | 0.00                   | 3,012.00        |         |                |
| 11440002205       | 10-2006                |                                       | State Withholdings  | State Withholding       | 0.00                   | 1,712.31        |         |                |
|                   | 20-2006                | · · · · · · · · · · · · · · · · · · · | State Withholdings  | State Withholding       |                        | 518.00          |         |                |
|                   | 30-2006                |                                       | State Withholdings  | State Withholding       |                        | 330.00          |         |                |
|                   | 40-2006                |                                       | State Withholdings  | State Withholding       |                        | 300.00          |         |                |
|                   | 50-2006                | · .                                   | State Withholdings  | State Withholding       |                        | 151.69          |         |                |
|                   | <u>30 2000</u>         | 741                                   | State Withholdings  | State Withholding       |                        | 131.03          |         |                |
| 0171              | Missouri Department of | Revenue                               | 04/30/2025          | Bank Draft              |                        | 0.00            | 1.00    | DFT0001758     |
| Payable #         | Payable Type           | Post Date                             | Payable Descripti   | on                      | <b>Discount Amount</b> | Payable Amount  |         |                |
|                   | Account Number         | Acco                                  | unt Name            | Item Description        | Distribut              | ion Amount      |         |                |
| INV0002268        | Invoice                | 04/17/2025                            | State Withholding   |                         | 0.00                   | 1.00            |         |                |
|                   | <u>10-2006</u>         | A/P -                                 | State Withholdings  | State Withholding       |                        | 1.00            |         |                |
| 0171              | Missouri Department of | Povonuo                               | 04/30/2025          | Bank Draft              |                        | 0.00            | 4 50    | DFT0001763     |
| Payable #         | Payable Type           | Post Date                             | Payable Description |                         | Discount Amount        |                 |         | DI 10001703    |
| i dyddic n        | Account Number         |                                       | unt Name            | Item Description        |                        | ion Amount      |         |                |
| INV0002271        | Invoice                | 04/17/2025                            | State Withholding   | •                       | 0.00                   | 4.50            |         |                |
| 11110002271       | 10-10-5540             |                                       | Non-Operating Expe  | State Withholding - Pro |                        | 0.50            |         |                |
|                   | 10-2006                |                                       | State Withholdings  | State Withholding       | icess i ee             | 4.00            |         |                |
|                   | <u> </u>               | .,,.                                  | otate management    | State Trainiolania      |                        |                 |         |                |
| 0172              | Missouri Department of |                                       | 04/02/2025          | Regular                 |                        | -               |         | 305451         |
| Payable #         | Payable Type           | Post Date                             | Payable Description |                         | Discount Amount        | •               |         |                |
|                   | Account Number         |                                       | unt Name            | Item Description        |                        | ion Amount      |         |                |
| 04.20.25          | Invoice                | 04/01/2025                            |                     | N - REPORTING PERIOD    | 0.00                   | 9,027.55        |         |                |
|                   | <u>20-20-4812</u>      |                                       | Credit Income       | TAX CREDIT INCOME       |                        | -166.72         |         |                |
|                   | <u>20-2301</u>         | Accri                                 | ued Sales Tax       | ACCRUED SALES TAX       |                        | 8,335.81        |         |                |
|                   | <u>30-2301</u>         | Accri                                 | ued Sales Tax       | ACCRUED SALES TAX       |                        | 875.98          |         |                |
|                   | <u>30-30-4812</u>      | Tax (                                 | Credit Income       | TAX CREDIT INCOME       |                        | -17.52          |         |                |
| 0203              | Western Division MOCCF | OA                                    | 04/02/2025          | Regular                 |                        | 0.00            | 20.00   | 305454         |
| Payable #         | Payable Type           | Post Date                             | Payable Description | =                       | Discount Amount        |                 |         |                |
|                   | Account Number         | Acco                                  | unt Name            | Item Description        |                        | ion Amount      |         |                |
| 04.01.25          | Invoice                | 04/01/2025                            | 2025-26 ANNUAL      | •                       | 0.00                   | 20.00           |         |                |
| <u>5 1102125</u>  | <u>10-10-5400</u>      | • •                                   | /Subscriptions      | 2025-26 ANNUAL DUES     |                        | 20.00           |         |                |
| 0.400             |                        |                                       | 0.4/4 : /2.22       | Va. 15                  |                        | 0.00            | 40.55   | 10100000       |
| 0402              | Odessa Chamber of Com  |                                       | 04/11/2025          | Virtual Payment         |                        | 0.00            |         | APA003679      |
| Payable #         | Payable Type           | Post Date                             | Payable Description |                         | Discount Amount        | =               |         |                |
|                   | Account Number         |                                       | unt Name            | Item Description        |                        | ion Amount      |         |                |
| <u>550</u>        | Invoice                | 04/10/2025                            | MARCH LUNCHEO       |                         | 0.00                   | 12.00           |         |                |
|                   | <u>10-10-5500</u>      | Mee                                   | ting Expense        | MARCH LUNCHEON FEE      | E                      | 12.00           |         |                |
| 0620              | QUADIENT LEASING USA   | . INC                                 | 04/17/2025          | Virtual Payment         |                        | 0.00 1,         | 140.90  | APA003705      |
| Payable #         | Payable Type           | Post Date                             | Payable Description | · ·                     | Discount Amount        | •               |         | ,              |
| . , "             |                        |                                       | . , = 000pti        |                         |                        |                 |         |                |

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Mailing Equipment Expen LEASE PAYMENT 5/16-8/15

LEASE PAYMENT 5/16-8/15

Item Description

**Distribution Amount** 

0.00

1,140.90

1,140.90

**Account Name** 

04/16/2025

<u>1184</u>

Invoice

10-10-5308

| Check Summary Repo    | rt Finance Committee                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                   |                                     |                                 |                 | Date Range: 04/      | 01/202 | 5 - 04/30/2025      |
|-----------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|-------------------------------------|---------------------------------|-----------------|----------------------|--------|---------------------|
| Vendor Number<br>0743 | Vendor Name Odessa Heating & Cooling                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                   | <b>Payment Date</b> 04/21/2025      | Payment Type<br>Virtual Payment | Discount Am     | ount Payment A       |        | Number<br>APA003721 |
| Payable #             | Payable Type                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Post Date         | Payable Description                 |                                 | Discount Amount | Payable Amount       |        |                     |
| ,                     | Account Number                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Accoun            | -                                   | Item Description                |                 | tion Amount          |        |                     |
| 27684                 | Invoice                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 04/21/2025        | COMM. BLDG. HVA                     | •                               | 0.00            | 489.00               |        |                     |
| <u>=</u>              | <u>10-16-5425</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Building          | g R & M                             | COMM. BLDG. HVAC -              |                 | 489.00               |        |                     |
|                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                   | / . = /                             |                                 |                 |                      |        |                     |
| 0893                  | Swell Signs                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                   | 04/17/2025                          | Virtual Payment                 |                 |                      |        | APA003707           |
| Payable #             | Payable Type                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Post Date         | Payable Description                 |                                 |                 | Payable Amount       |        |                     |
|                       | Account Number                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Accoun            |                                     | Item Description                |                 | tion Amount          |        |                     |
| <u>441252</u>         | Invoice                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 04/15/2025        | DEPARTMENT SIGN                     |                                 | 0.00            | 258.75               |        |                     |
|                       | <u>20-20-5420</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Building          | gs and Grounds                      | DEPARTMENT SIGN                 |                 | 258.75               |        |                     |
| <u>441256</u>         | Invoice                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 04/14/2025        | PUBLIC WORKS - R                    | OUND STICKER                    | 0.00            | 35.75                |        |                     |
|                       | <u>30-30-5423</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Vehicle           | R & M                               | PUBLIC WORKS - ROU              | ND STICKE       | 35.75                |        |                     |
| 0902                  | Walker Tire, Truck & Tow S                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Convice           | 04/17/2025                          | Virtual Payment                 |                 | 0.00                 | 20.00  | APA003710           |
| Payable #             | Payable Type                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Post Date         | Payable Description                 | ' <del>-</del>                  | Discount Amount | Payable Amount       |        | AI A003710          |
| Payable #             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                   |                                     |                                 |                 | •                    |        |                     |
| 95207                 | Account Number                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Accoun            | τ <b>Name</b><br>PD - FLAT REPAIR U | Item Description                |                 | tion Amount<br>20.00 |        |                     |
| <u>85297</u>          | Invoice                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 03/31/2025        |                                     | PD - FLAT REPAIR UNIT           | 0.00            |                      |        |                     |
|                       | 10-11-5423                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Vehicle           | K Q IVI                             | PD - FLAT REPAIR UNIT           | 1 303           | 20.00                |        |                     |
| 0902                  | Walker Tire, Truck & Tow S                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Service           | 04/21/2025                          | Virtual Payment                 |                 | 0.00                 | 294.88 | APA003725           |
| Payable #             | Payable Type                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Post Date         | Payable Description                 | on                              | Discount Amount | Payable Amount       |        |                     |
| ·                     | Account Number                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Accoun            | t Name                              | Item Description                | Distribu        | tion Amount          |        |                     |
| 85319                 | Invoice                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 04/21/2025        | FLAT REPAIR FOR 1                   | 125A TRACTOR                    | 0.00            | 294.88               |        |                     |
|                       | 40-40-5423                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Vehicle           | R & M                               | FLAT REPAIR FOR 125A            | A TRACTO        | 294.88               |        |                     |
|                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                   |                                     |                                 |                 |                      |        |                     |
| 0902                  | Walker Tire, Truck & Tow S                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Service           | 04/24/2025                          | Virtual Payment                 |                 | 0.00                 | 50.00  | APA003746           |
| Payable #             | Payable Type                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Post Date         | Payable Description                 | on                              | Discount Amount | Payable Amount       |        |                     |
|                       | Account Number                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Accoun            | t Name                              | Item Description                | Distribu        | tion Amount          |        |                     |
| <u>85335</u>          | Invoice                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 04/22/2025        | HOOK UP & TOW;                      | PD UNIT#500                     | 0.00            | 50.00                |        |                     |
|                       | <u>10-11-5423</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Vehicle           | R & M                               | HOOK UP & TOW; PD               | UNIT#500        | 50.00                |        |                     |
| 0986                  | limis Laglamith                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                   | 04/04/2025                          | Virtual Payment                 |                 | 0.00                 | 40.00  | ADA0026E1           |
| Payable #             | Jim's Locksmith                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Post Date         | 04/04/2025 Payable Description      | ,                               | Discount Amount | Payable Amount       |        | APA003651           |
| Payable #             | Payable Type Account Number                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Accoun            |                                     |                                 |                 | tion Amount          |        |                     |
| 7006                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 03/28/2025        |                                     | Item Description                |                 | 40.00                |        |                     |
| <u>7006</u>           | Invoice                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                   |                                     | PERSONNEL DOOR @ P              |                 |                      |        |                     |
|                       | <u>10-11-5425</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Building          | K & IVI                             | SERVICE CALL FOR PER            | RSONNEL         | 40.00                |        |                     |
| 1001                  | Institute for Building Techr                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | nology and Safety | 04/04/2025                          | Virtual Payment                 |                 | 0.00                 | 240.00 | APA003650           |
| Payable #             | Payable Type                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Post Date         | Payable Description                 | on                              | Discount Amount | Payable Amount       |        |                     |
|                       | Account Number                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Accoun            | t Name                              | Item Description                | Distribu        | tion Amount          |        |                     |
| KCU1-ODES-0225        | Invoice                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 03/27/2025        | IBTS SERVICES - FE                  | BRUARY 2025                     | 0.00            | 240.00               |        |                     |
|                       | <u>10-17-5225</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Other P           | rofessional Servic                  | IBTS SERVICES - FEBRU           | JARY 2025       | 240.00               |        |                     |
| 1001                  | The state of the S |                   | 04/24/2025                          | Vietual Day                     |                 | 0.00                 | 175.00 | ADA002746           |
| 1001                  | Institute for Building Techr                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                   | 04/21/2025                          | Virtual Payment                 | Diagonal A      |                      |        | APA003716           |
| Payable #             | Payable Type                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Post Date         | Payable Description                 |                                 |                 | Payable Amount       |        |                     |
| VOL14 OD 50 0055      | Account Number                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Accoun            |                                     | Item Description                |                 | tion Amount          |        |                     |
| KCU1-ODES-0325        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 03/31/2025        | SERVICES FOR MAI                    |                                 | 0.00            | 380.00               |        |                     |
|                       | <u>10-17-5225</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Other P           | rofessional Servic                  | SERVICES FOR MARCH              | 1 2025          | 380.00               |        |                     |
| KCU1-ODES-0824        | Invoice                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 03/31/2025        | 24/25 FY - AUGUST                   | T 2024 IBTS SERVICES            | 0.00            | 5,795.00             |        |                     |
|                       | <u>10-17-5225</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Other P           | rofessional Servic                  | 24/25 FY - AUGUST 20            | 024 IBTS SE     | 5,795.00             |        |                     |
| 1024                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                   | 04/67/2027                          | Van ale                         |                 | 0.00                 | 75.00  | ADA000707           |
| 1021                  | Trophies Plus                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Deat Deat         | 04/17/2025                          | Virtual Payment                 | <b>B</b> '      | 0.00                 |        | APA003708           |
| Payable #             | Payable Type                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Post Date         | Payable Description                 |                                 |                 | Payable Amount       |        |                     |
|                       | Account Number                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Accoun            | т мате                              | Item Description                | Distribu        | tion Amount          |        |                     |

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SERVICE PLAQUES

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| Vendor Number   Vendor Name   Payment Date   Payment Type   Regular   0.00   750.00   305463   Number   Payable Type   Post Date   Payable Description   Discount Amount   Payable Amount   Pa |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Account Number   Account Name   Item Description   Distribution Amount                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| 1026   STUART C. IRBY CO.   04/11/2025   Virtual Payment   0.00   750.00   1,421.93   APA003683                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| 10-10-5501   Special Events   COOLERS - CITY LOGO EMBROID   750.00   1,421.93   APA003683                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| 1026 STUART C. IRBY CO. Payable Type                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| Payable # Payable Type Account Number         Post Date Account Name         Payable Description         Discount Amount Distribution Amount         Payable Amount           \$014199806.002         Invoice 20-20-5312         03/31/2025         REPLACE INVENTORY - 100 AMP - FUSE LI 20-20-5312         0.00 562.39           \$014208514.001         Invoice 20-20-5312         04/07/2025         FUSE REPLACEMENT FOR SWITCH CABINE 20-20-5312         0.00 859.54           \$072         HANNAH ISLEY 20-20-5312         04/02/2025         Regular 20-20-20-20-20-20-20-20-20-20-20-20-20-2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| Account Number   Account Name   Item Description   Distribution Amount                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| S014199806.002   Invoice   20-20-5312   Departmental Supplies   REPLACE INVENTORY - 100 AMP - FUSE LI   0.00   562.39   562.39   562.39   562.39   562.39   562.39   562.39   562.39   562.39   562.39   562.39   562.39   562.39   562.39   562.39   562.39   562.39   562.39   562.39   562.39   562.39   562.39   562.39   562.39   562.39   562.39   562.39   562.39   562.39   562.39   562.39   562.39   562.39   562.39   562.39   562.39   562.39   562.39   562.39   562.39   562.39   562.39   562.39   562.39   562.39   562.39   562.39   562.39   562.39   562.39   562.39   562.39   562.39   562.39   562.39   562.39   562.39   562.39   562.39   562.39   562.39   562.39   562.39   562.39   562.39   562.39   562.39   562.39   562.39   562.39   562.39   562.39   562.39   562.39   562.39   562.39   562.39   562.39   562.39   562.39   562.39   562.39   562.39   562.39   562.39   562.39   562.39   562.39   562.39   562.39   562.39   562.39   562.39   562.39   562.39   562.39   562.39   562.39   562.39   562.39   562.39   562.39   562.39   562.39   562.39   562.39   562.39   562.39   562.39   562.39   562.39   562.39   562.39   562.39   562.39   562.39   562.39   562.39   562.39   562.39   562.39   562.39   562.39   562.39   562.39   562.39   562.39   562.39   562.39   562.39   562.39   562.39   562.39   562.39   562.39   562.39   562.39   562.39   562.39   562.39   562.39   562.39   562.39   562.39   562.39   562.39   562.39   562.39   562.39   562.39   562.39   562.39   562.39   562.39   562.39   562.39   562.39   562.39   562.39   562.39   562.39   562.39   562.39   562.39   562.39   562.39   562.39   562.39   562.39   562.39   562.39   562.39   562.39   562.39   562.39   562.39   562.39   562.39   562.39   562.39   562.39   562.39   562.39   562.39   562.39   562.39   562.39   562.39   562.39   562.39   562.39   562.39   562.39   562.39   562.39   562.39   562.39   562.39   562.39   562.39   562.39   562.39   562.39   562.39   562.39   562.39   562.39   562.39   562.39   562.39   562.39   562.39   562.39   562.39   562.39 |
| S014208514.001   Invoice   O4/07/2025   FUSE REPLACEMENT FOR SWITCH CABINE   O.00   859.54                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| S014208514.001   Invoice   20-20-5312   Departmental Supplies   FUSE REPLACEMENT FOR SWITCH CABINE   0.00   859.54                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| 1072                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| 1072 HANNAH ISLEY 04/02/2025 Regular 0.00 100.00 305449 Payable # Payable Type Post Date Payable Description Discount Amount Account Number Account Name Item Description Distribution Amount Invoice 03/31/2025 COMM. BLDG. DEP. REFUND FOR RENTAL 0.00 100.00 10-2210 Community Building Dep COMM. BLDG. DEP. REFUND FO 100.00 4/21/2025 Virtual Payment 0.00 19,950.00 APA003714                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| Payable # Payable Type Account Name Item Description Discount Amount Payable Amount Account Name Item Description Distribution Amount Invoice 03/31/2025 COMM. BLDG. DEP. REFUND FOR RENTAL 0.00 100.00 100.00  DAUPLER, INC 04/21/2025 Virtual Payment 0.00 19,950.00 APA003714                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| Payable # Payable Type Account Number Account Name Item Description Discount Amount Payable Amount O3.29.25 Invoice 03/31/2025 COMM. BLDG. DEP. REFUND FOR RENTAL 0.00 100.00 10-2210 Community Building Dep COMM. BLDG. DEP. REFUND FO 100.00  DAUPLER, INC 04/21/2025 Virtual Payment 0.00 19,950.00 APA003714                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| 03.29.25         Invoice         03/31/2025         COMM. BLDG. DEP. REFUND FOR RENTAL         0.00         100.00           10-2210         Community Building Dep         COMM. BLDG. DEP. REFUND FO         100.00           1073         DAUPLER, INC         04/21/2025         Virtual Payment         0.00         19,950.00         APA003714                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| 10-2210 Community Building Dep COMM. BLDG. DEP. REFUND FO 100.00  1073 DAUPLER, INC 04/21/2025 Virtual Payment 0.00 19,950.00 APA003714                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| 1073 DAUPLER, INC 04/21/2025 Virtual Payment 0.00 19,950.00 APA003714                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| 2.10. 22.14.10                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| 2.10. 22.14.10                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| Payable # Payable Type Post Date Payable Description Discount Amount Payable Amount                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| Account Number Account Name Item Description Distribution Amount                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| 001038 Invoice 04/21/2025 DAUPLER SOFTWARE 0.00 19,950.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| 20-20-5225 Other Professional Servic DAUPLER SOFTWARE 19,950.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| 1074 RAEGAN CLEMENS 04/11/2025 Regular 0.00 100.00 305458                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| 1074 RAEGAN CLEMENS 04/11/2025 Regular 0.00 100.00 305458  Payable # Payable Type Post Date Payable Description Discount Amount Payable Amount                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| Account Number Account Name Item Description Distribution Amount                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| 04.05.25 Invoice 04/09/2025 DEPOSIT REFUND FOR 04/05/2025 RENTA 0.00 100.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| 10-2210 Community Building Dep DEPOSIT REFUND FOR 04/05/20 100.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| 1075 JOHN D CHRISMAN 04/11/2025 Regular 0.00 100.00 305457  Payable # Payable Type Post Date Payable Description Discount Amount Payable Amount                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| Payable # Payable Type Post Date Payable Description Discount Amount Payable Amount  Account Number Account Name Item Description Distribution Amount                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| 04.06.25 Invoice 04/09/2025 DEPOSIT REFUND FOR 04/06/25 RENTAL 0.00 100.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| 10-2210 Community Building Dep DEPOSIT REFUND FOR 04/06/25 100.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| 1076 PAMELA FISHER 04/17/2025 Regular 0.00 100.00 305461                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| Payable # Payable Type Post Date Payable Description Discount Amount Payable Amount  Account Number Account Name Item Description Distribution Amount                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| 04.10.25 Invoice 04/16/2025 COMM. BLDG. DEP. REFUND FOR 4/10/25 0.00 100.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| 10-2210 Community Building Dep COMM. BLDG. DEP. REFUND FO 100.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| 1077 SARA STEWART 04/17/2025 Regular 0.00 100.00 305462                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| Payable # Payable Type Post Date Payable Description Discount Amount Payable Amount                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| Account Number Account Name Item Description Distribution Amount                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| 04.12.25         Invoice         04/16/2025         COMM. BLDG. DEP. REFUND FOR 4/12/25         0.00         100.00           10-2210         Community Building Dep         COMM. BLDG. DEP. REFUND FO         100.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| 1079 WILDLIFE DAMAGE SOLUTIONS LLC 04/21/2025 Virtual Payment 0.00 1,100.00 APA003727                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| Payable # Payable Type Post Date Payable Description Discount Amount Payable Amount                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| Account Number Account Name Item Description Distribution Amount                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| 2416         Invoice         04/21/2025         BEAVER REMOVAL @ LAKE VENITA         0.00         1,100.00           10-10-5225         Other Professional Servic         BEAVER REMOVAL @ LAKE VENI         1,100.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| 10 10 3223 Other Froissional Servic BLAVEN REIVIOVAL @ LARE VEIVI 1,100.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |

6/16/2025 1:50:40 PM Page 11 of 26

| Check Summar | y Report Finance | Committee |
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1971

O'Reilly Auto Parts

|                                                                                    | ort Finance Committee                                                                                                                                                                                                     |                                                                                                                                                                |                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                |                                                                                             | Date Range: 0                                                                                                          | 4/01/202                   | 5 - 04/30/2025 |
|------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------|----------------------------|----------------|
| Vendor Number                                                                      | Vendor Name                                                                                                                                                                                                               |                                                                                                                                                                | Payment Date                                                                                                                                                                                                                                             | Payment Type                                                                                                                                                                                                   | Discount Am                                                                                 | ount Payment                                                                                                           | Amount                     | Number         |
| 1080                                                                               | PIPEWORKZ LLC                                                                                                                                                                                                             |                                                                                                                                                                | 04/24/2025                                                                                                                                                                                                                                               | Virtual Payment                                                                                                                                                                                                |                                                                                             |                                                                                                                        | •                          | APA003744      |
| Payable #                                                                          | Payable Type                                                                                                                                                                                                              | Post Date                                                                                                                                                      | Payable Description                                                                                                                                                                                                                                      |                                                                                                                                                                                                                | Discount Amount                                                                             |                                                                                                                        | it                         |                |
|                                                                                    | Account Number                                                                                                                                                                                                            | Accoun                                                                                                                                                         |                                                                                                                                                                                                                                                          | Item Description                                                                                                                                                                                               |                                                                                             | tion Amount                                                                                                            | _                          |                |
| PW25-308-01                                                                        | Invoice                                                                                                                                                                                                                   | 04/23/2025                                                                                                                                                     | CONDUIT INVENTO                                                                                                                                                                                                                                          |                                                                                                                                                                                                                | 0.00                                                                                        | •                                                                                                                      | 0                          |                |
|                                                                                    | <u>20-20-5312</u>                                                                                                                                                                                                         | Departi                                                                                                                                                        | nental Supplies                                                                                                                                                                                                                                          | CONDUIT INVENTORY                                                                                                                                                                                              |                                                                                             | 2,238.40                                                                                                               |                            |                |
| 1221                                                                               | Napa Auto Parts Odessa                                                                                                                                                                                                    |                                                                                                                                                                | 04/17/2025                                                                                                                                                                                                                                               | Virtual Payment                                                                                                                                                                                                |                                                                                             | 0.00                                                                                                                   | 25.98                      | APA003700      |
| Payable #                                                                          | Payable Type                                                                                                                                                                                                              | Post Date                                                                                                                                                      | Payable Description                                                                                                                                                                                                                                      | on                                                                                                                                                                                                             | <b>Discount Amount</b>                                                                      | Payable Amour                                                                                                          | nt                         |                |
|                                                                                    | Account Number                                                                                                                                                                                                            | Accoun                                                                                                                                                         | t Name                                                                                                                                                                                                                                                   | Item Description                                                                                                                                                                                               | Distribu                                                                                    | tion Amount                                                                                                            |                            |                |
| 226378                                                                             | Invoice                                                                                                                                                                                                                   | 04/10/2025                                                                                                                                                     | MISC SUPPLIES                                                                                                                                                                                                                                            |                                                                                                                                                                                                                | 0.00                                                                                        | 25.9                                                                                                                   | 8                          |                |
|                                                                                    | 10-14-5312                                                                                                                                                                                                                | Departi                                                                                                                                                        | mental Supplies                                                                                                                                                                                                                                          | MISC SUPPLIES                                                                                                                                                                                                  |                                                                                             | 25.98                                                                                                                  |                            |                |
| 1248                                                                               | BHMG Engineers, INC                                                                                                                                                                                                       |                                                                                                                                                                | 04/17/2025                                                                                                                                                                                                                                               | Virtual Payment                                                                                                                                                                                                |                                                                                             | 0.00                                                                                                                   | 689.27                     | APA003688      |
| Payable #                                                                          | Payable Type                                                                                                                                                                                                              | Post Date                                                                                                                                                      | Payable Description                                                                                                                                                                                                                                      | · ·                                                                                                                                                                                                            | Discount Amount                                                                             | Pavable Amour                                                                                                          |                            |                |
| ,                                                                                  | Account Number                                                                                                                                                                                                            |                                                                                                                                                                | t Name                                                                                                                                                                                                                                                   | Item Description                                                                                                                                                                                               |                                                                                             | tion Amount                                                                                                            |                            |                |
| E03572-109                                                                         | Invoice                                                                                                                                                                                                                   | 04/15/2025                                                                                                                                                     | EPA & ANNUAL RE                                                                                                                                                                                                                                          | •                                                                                                                                                                                                              | 0.00                                                                                        |                                                                                                                        | 6                          |                |
| 200072 200                                                                         | 20-20-5226                                                                                                                                                                                                                | Contrac                                                                                                                                                        |                                                                                                                                                                                                                                                          | EPA & ANNUAL REPOR                                                                                                                                                                                             |                                                                                             | 229.76                                                                                                                 | _                          |                |
| E02572 440                                                                         |                                                                                                                                                                                                                           | 02/21/2025                                                                                                                                                     | EPA & ANNUAL RE                                                                                                                                                                                                                                          |                                                                                                                                                                                                                |                                                                                             |                                                                                                                        | 1                          |                |
| <u>E03572-110</u>                                                                  | Invoice<br>20-20-5226                                                                                                                                                                                                     | 03/31/2025<br>Contrac                                                                                                                                          |                                                                                                                                                                                                                                                          | EPA & ANNUAL REPOR                                                                                                                                                                                             | 0.00<br>TING                                                                                | 459.5<br>459.51                                                                                                        | 1                          |                |
|                                                                                    | 20-20-3220                                                                                                                                                                                                                | Contrac                                                                                                                                                        | t Labor                                                                                                                                                                                                                                                  | LI A & ANNOAE NEI ON                                                                                                                                                                                           |                                                                                             | 433.31                                                                                                                 |                            |                |
| 1545                                                                               | Evergy                                                                                                                                                                                                                    |                                                                                                                                                                | 04/24/2025                                                                                                                                                                                                                                               | Virtual Payment                                                                                                                                                                                                |                                                                                             | 0.00                                                                                                                   | 652.24                     | APA003732      |
| Payable #                                                                          | Payable Type                                                                                                                                                                                                              | Post Date                                                                                                                                                      | Payable Description                                                                                                                                                                                                                                      | on                                                                                                                                                                                                             | Discount Amount                                                                             | Payable Amour                                                                                                          | nt                         |                |
|                                                                                    | Account Number                                                                                                                                                                                                            | Accoun                                                                                                                                                         | t Name                                                                                                                                                                                                                                                   | Item Description                                                                                                                                                                                               | Distribu                                                                                    | tion Amount                                                                                                            |                            |                |
| 0737 04.15.25                                                                      | Invoice                                                                                                                                                                                                                   | 04/22/2025                                                                                                                                                     | GOLDEN BELT RD -                                                                                                                                                                                                                                         | 03/16/25 - 04/14/25                                                                                                                                                                                            | 0.00                                                                                        | 82.0                                                                                                                   | 4                          |                |
|                                                                                    | 40-40-5303                                                                                                                                                                                                                | Electric                                                                                                                                                       | ity / Water                                                                                                                                                                                                                                              | GOLDEN BELT RD - 03/1                                                                                                                                                                                          | .6/25 - 0                                                                                   | 82.04                                                                                                                  |                            |                |
| 6935 04.17.25                                                                      | Invoice                                                                                                                                                                                                                   | 04/22/2025                                                                                                                                                     | MCGREW MINE RE                                                                                                                                                                                                                                           | 0 - 03/16/25 - 04/14/25                                                                                                                                                                                        | 0.00                                                                                        | 570.2                                                                                                                  | 0                          |                |
|                                                                                    | 30-30-5303                                                                                                                                                                                                                |                                                                                                                                                                | ity / Water                                                                                                                                                                                                                                              | MCGREW MINE RD - 03                                                                                                                                                                                            | 3/16/25 -                                                                                   | 570.20                                                                                                                 |                            |                |
|                                                                                    |                                                                                                                                                                                                                           |                                                                                                                                                                | •                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                |                                                                                             |                                                                                                                        |                            |                |
| 1955                                                                               | Mississippi Lime Company                                                                                                                                                                                                  |                                                                                                                                                                | 04/21/2025                                                                                                                                                                                                                                               | Virtual Payment                                                                                                                                                                                                |                                                                                             | 0.00                                                                                                                   | ,868.88                    | APA003719      |
| Payable #                                                                          | Payable Type                                                                                                                                                                                                              | Post Date                                                                                                                                                      | Payable Description                                                                                                                                                                                                                                      | on                                                                                                                                                                                                             | <b>Discount Amount</b>                                                                      | Payable Amour                                                                                                          | nt                         |                |
|                                                                                    | Account Number                                                                                                                                                                                                            | Accoun                                                                                                                                                         | t Name                                                                                                                                                                                                                                                   | Item Description                                                                                                                                                                                               | Distribu                                                                                    | tion Amount                                                                                                            |                            |                |
| CD82640                                                                            | Invoice                                                                                                                                                                                                                   | 04/11/2025                                                                                                                                                     | QUICKLIME                                                                                                                                                                                                                                                |                                                                                                                                                                                                                | 0.00                                                                                        | 10,868.8                                                                                                               | 8                          |                |
|                                                                                    | <u>30-30-5345</u>                                                                                                                                                                                                         | Chemic                                                                                                                                                         | als                                                                                                                                                                                                                                                      | QUICKLIME                                                                                                                                                                                                      |                                                                                             | 10,868.88                                                                                                              |                            |                |
| 1971                                                                               | O'Reilly Auto Parts                                                                                                                                                                                                       |                                                                                                                                                                | 04/11/2025                                                                                                                                                                                                                                               | Virtual Payment                                                                                                                                                                                                |                                                                                             | 0.00                                                                                                                   | 59.11                      | APA003681      |
| Payable #                                                                          |                                                                                                                                                                                                                           |                                                                                                                                                                | • •                                                                                                                                                                                                                                                      | •                                                                                                                                                                                                              |                                                                                             |                                                                                                                        |                            |                |
|                                                                                    | Pavable Type                                                                                                                                                                                                              | Post Date                                                                                                                                                      | Pavable Description                                                                                                                                                                                                                                      | on                                                                                                                                                                                                             | Discount Amount                                                                             | Pavable Amour                                                                                                          | nt                         |                |
|                                                                                    | Payable Type Account Number                                                                                                                                                                                               | Post Date Accoun                                                                                                                                               | Payable Description t Name                                                                                                                                                                                                                               |                                                                                                                                                                                                                | Discount Amount<br>Distribu                                                                 | Payable Amour<br>tion Amount                                                                                           | nt                         |                |
| 0269-450377                                                                        | • • • • • • • • • • • • • • • • • • • •                                                                                                                                                                                   |                                                                                                                                                                |                                                                                                                                                                                                                                                          | on<br>Item Description                                                                                                                                                                                         |                                                                                             | tion Amount                                                                                                            |                            |                |
| 0269-450377                                                                        | Account Number                                                                                                                                                                                                            | <b>Accoun</b> 04/08/2025                                                                                                                                       | t Name                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                | Distribu                                                                                    | tion Amount                                                                                                            |                            |                |
|                                                                                    | Account Number<br>Invoice<br>40-40-5312                                                                                                                                                                                   | Accoun<br>04/08/2025<br>Departr                                                                                                                                | t Name<br>1 QT TRANS FLD<br>mental Supplies                                                                                                                                                                                                              | 1 QT TRANS FLD                                                                                                                                                                                                 | <b>Distribu</b><br>0.00                                                                     | tion Amount<br>11.4<br>11.49                                                                                           | 9                          |                |
| 0269-450377<br>0269-450460                                                         | Account Number Invoice 40-40-5312 Invoice                                                                                                                                                                                 | Accoun<br>04/08/2025<br>Departr<br>04/08/2025                                                                                                                  | t Name<br>1 QT TRANS FLD<br>mental Supplies<br>WIPER FLUID/GLO                                                                                                                                                                                           | Item Description  1 QT TRANS FLD  VES/NITRILE GLV                                                                                                                                                              | <b>Distribu</b><br>0.00<br>0.00                                                             | tion Amount<br>11.4<br>11.49<br>47.6                                                                                   | 9                          |                |
|                                                                                    | Account Number<br>Invoice<br>40-40-5312                                                                                                                                                                                   | Accoun<br>04/08/2025<br>Departr<br>04/08/2025                                                                                                                  | t Name<br>1 QT TRANS FLD<br>mental Supplies                                                                                                                                                                                                              | 1 QT TRANS FLD                                                                                                                                                                                                 | <b>Distribu</b><br>0.00<br>0.00                                                             | tion Amount<br>11.4<br>11.49                                                                                           | 9                          |                |
|                                                                                    | Account Number Invoice 40-40-5312 Invoice                                                                                                                                                                                 | Accoun<br>04/08/2025<br>Departr<br>04/08/2025                                                                                                                  | t Name<br>1 QT TRANS FLD<br>mental Supplies<br>WIPER FLUID/GLO                                                                                                                                                                                           | Item Description  1 QT TRANS FLD  VES/NITRILE GLV                                                                                                                                                              | <b>Distribu</b><br>0.00<br>0.00                                                             | tion Amount<br>11.4<br>11.49<br>47.6                                                                                   | 9                          | APA003703      |
| 0269-450460                                                                        | Account Number Invoice 40-40-5312 Invoice 40-40-5312                                                                                                                                                                      | Accoun<br>04/08/2025<br>Departr<br>04/08/2025                                                                                                                  | t Name 1 QT TRANS FLD mental Supplies WIPER FLUID/GLO mental Supplies                                                                                                                                                                                    | Item Description  1 QT TRANS FLD  VES/NITRILE GLV  WIPER FLUID/GLOVES/I  Virtual Payment                                                                                                                       | <b>Distribu</b><br>0.00<br>0.00                                                             | 11.49<br>47.62                                                                                                         | 9 2 49.99                  | APA003703      |
| <u>0269-450460</u><br>1971                                                         | Account Number Invoice 40-40-5312 Invoice 40-40-5312 O'Reilly Auto Parts                                                                                                                                                  | Account 04/08/2025 Departe 04/08/2025 Departe Post Date                                                                                                        | t Name 1 QT TRANS FLD mental Supplies WIPER FLUID/GLO mental Supplies 04/17/2025                                                                                                                                                                         | Item Description  1 QT TRANS FLD  VES/NITRILE GLV  WIPER FLUID/GLOVES/I  Virtual Payment                                                                                                                       | Distribu 0.00 0.00 NITRILE Discount Amount                                                  | 11.49<br>47.62                                                                                                         | 9 2 49.99                  | APA003703      |
| <u>0269-450460</u><br>1971                                                         | Account Number Invoice 40-40-5312 Invoice 40-40-5312 O'Reilly Auto Parts Payable Type                                                                                                                                     | Account 04/08/2025 Departe 04/08/2025 Departe Post Date                                                                                                        | t Name 1 QT TRANS FLD mental Supplies WIPER FLUID/GLO mental Supplies 04/17/2025 Payable Description                                                                                                                                                     | Item Description  1 QT TRANS FLD  VES/NITRILE GLV  WIPER FLUID/GLOVES/I  Virtual Payment on                                                                                                                    | Distribu 0.00 0.00 NITRILE Discount Amount                                                  | 11.49<br>17.62<br>47.62<br>0.00<br>Payable Amourtion Amount                                                            | 9<br>2<br>49.99<br>nt      | APA003703      |
| 0269-450460<br>1971<br>Payable #                                                   | Account Number Invoice 40-40-5312 Invoice 40-40-5312 O'Reilly Auto Parts Payable Type Account Number                                                                                                                      | Account 04/08/2025 Departe 04/08/2025 Departe  Post Date Account 04/14/2025                                                                                    | t Name 1 QT TRANS FLD mental Supplies WIPER FLUID/GLO mental Supplies 04/17/2025 Payable Description                                                                                                                                                     | Item Description  1 QT TRANS FLD  VES/NITRILE GLV  WIPER FLUID/GLOVES/I  Virtual Payment on                                                                                                                    | Distribu 0.00 0.00 NITRILE Discount Amount Distribu                                         | 11.49<br>17.62<br>47.62<br>0.00<br>Payable Amourtion Amount                                                            | 9<br>2<br>49.99<br>nt      | APA003703      |
| 0269-450460  1971  Payable #  0269-450964                                          | Account Number Invoice 40-40-5312 Invoice 40-40-5312 O'Reilly Auto Parts Payable Type Account Number Invoice 10-14-5312                                                                                                   | Account 04/08/2025 Departs 04/08/2025 Departs  Post Date Account 04/14/2025 Departs                                                                            | t Name 1 QT TRANS FLD mental Supplies WIPER FLUID/GLO mental Supplies 04/17/2025 Payable Description t Name LP HARDWARE mental Supplies                                                                                                                  | Item Description  1 QT TRANS FLD  VES/NITRILE GLV  WIPER FLUID/GLOVES/NITRILE Payment  On  Item Description  LP HARDWARE                                                                                       | Distribu 0.00  NITRILE  Discount Amount Distribu 0.00                                       | 11.49<br>11.49<br>47.62<br>0.00<br>Payable Amourt<br>tion Amount<br>3.99                                               | 9<br>2<br>49.99<br>at      | APA003703      |
| 0269-450460<br>1971<br>Payable #                                                   | Account Number Invoice 40-40-5312 Invoice 40-40-5312 O'Reilly Auto Parts Payable Type Account Number Invoice 10-14-5312 Credit Memo                                                                                       | Account 04/08/2025                                                                                                                                             | t Name 1 QT TRANS FLD mental Supplies WIPER FLUID/GLO mental Supplies 04/17/2025 Payable Description t Name LP HARDWARE mental Supplies RETURN - CREDIT-                                                                                                 | Item Description  1 QT TRANS FLD  VES/NITRILE GLV  WIPER FLUID/GLOVES/NITRILE PAYMENT  Item Description  LP HARDWARE  LP HARDWARE                                                                              | Distribu 0.00 0.00 NITRILE Discount Amount Distribu 0.00 0.00                               | 11.49 11.49 47.62  0.00 Payable Amourt tion Amount 3.9 3.99 -3.9                                                       | 9<br>2<br>49.99<br>at      | APA003703      |
| 0269-450460  1971  Payable #  0269-450964  0269-450969                             | Account Number Invoice 40-40-5312 Invoice 40-40-5312 O'Reilly Auto Parts Payable Type Account Number Invoice 10-14-5312 Credit Memo 10-14-5312                                                                            | Account 04/08/2025                                                                                                                                             | t Name 1 QT TRANS FLD mental Supplies WIPER FLUID/GLO mental Supplies 04/17/2025 Payable Description t Name LP HARDWARE mental Supplies RETURN - CREDIT- mental Supplies                                                                                 | Item Description  1 QT TRANS FLD  VES/NITRILE GLV  WIPER FLUID/GLOVES/NITRILE Payment  On  Item Description  LP HARDWARE                                                                                       | Distribu 0.00  NITRILE  Discount Amount Distribu 0.00  0.00  ARDWAR                         | tion Amount 11.49 11.49 47.62  0.00 Payable Amourtion Amount 3.99 -3.99 -3.99                                          | 9<br>2<br>49.99<br>nt<br>9 | APA003703      |
| 0269-450460  1971  Payable #  0269-450964                                          | Account Number Invoice 40-40-5312 Invoice 40-40-5312 O'Reilly Auto Parts Payable Type Account Number Invoice 10-14-5312 Credit Memo 10-14-5312 Invoice                                                                    | Account 04/08/2025 Departs 04/08/2025 Departs  Post Date Account 04/14/2025 Departs 04/14/2025 Departs 04/14/2025                                              | t Name 1 QT TRANS FLD mental Supplies WIPER FLUID/GLO mental Supplies 04/17/2025 Payable Description t Name LP HARDWARE mental Supplies RETURN - CREDIT- mental Supplies CREEPER SEAT                                                                    | Item Description  1 QT TRANS FLD  VES/NITRILE GLV  WIPER FLUID/GLOVES/I  Virtual Payment  on  Item Description  LP HARDWARE  LP HARDWARE  RETURN - CREDIT- LP HARDWARE                                         | Distribu 0.00 0.00 NITRILE Discount Amount Distribu 0.00 0.00                               | tion Amount  11.49  47.62  0.00  Payable Amount  3.99  -3.99  49.9                                                     | 9<br>2<br>49.99<br>nt<br>9 | APA003703      |
| 0269-450460  1971  Payable #  0269-450964  0269-450969                             | Account Number Invoice 40-40-5312 Invoice 40-40-5312 O'Reilly Auto Parts Payable Type Account Number Invoice 10-14-5312 Credit Memo 10-14-5312                                                                            | Account 04/08/2025 Departs 04/08/2025 Departs  Post Date Account 04/14/2025 Departs 04/14/2025 Departs 04/14/2025                                              | t Name 1 QT TRANS FLD mental Supplies WIPER FLUID/GLO mental Supplies 04/17/2025 Payable Description t Name LP HARDWARE mental Supplies RETURN - CREDIT- mental Supplies                                                                                 | Item Description  1 QT TRANS FLD  VES/NITRILE GLV  WIPER FLUID/GLOVES/NITRILE PAYMENT  Item Description  LP HARDWARE  LP HARDWARE                                                                              | Distribu 0.00  NITRILE  Discount Amount Distribu 0.00  0.00  ARDWAR                         | tion Amount 11.49 11.49 47.62  0.00 Payable Amourtion Amount 3.99 -3.99 -3.99                                          | 9<br>2<br>49.99<br>nt<br>9 | APA003703      |
| 0269-450460  1971  Payable #  0269-450964  0269-450969                             | Account Number Invoice 40-40-5312 Invoice 40-40-5312 O'Reilly Auto Parts Payable Type Account Number Invoice 10-14-5312 Credit Memo 10-14-5312 Invoice 10-14-5312                                                         | Account 04/08/2025 Departs 04/08/2025 Departs  Post Date Account 04/14/2025 Departs 04/14/2025 Departs 04/14/2025                                              | t Name 1 QT TRANS FLD mental Supplies WIPER FLUID/GLO mental Supplies 04/17/2025 Payable Description t Name LP HARDWARE mental Supplies RETURN - CREDIT- mental Supplies CREEPER SEAT                                                                    | Item Description  1 QT TRANS FLD  VES/NITRILE GLV  WIPER FLUID/GLOVES/I  Virtual Payment on  Item Description  LP HARDWARE  LP HARDWARE  RETURN - CREDIT- LP H.  CREEPER SEAT                                  | Distribu 0.00  NITRILE  Discount Amount Distribu 0.00  0.00  ARDWAR                         | tion Amount  11.49  47.62  0.00  Payable Amount  3.99  -3.99  49.9                                                     | 9<br>2<br>49.99<br>nt<br>9 | APA003703      |
| 0269-450460  1971 Payable #  0269-450964  0269-450969  0269-450973                 | Account Number Invoice 40-40-5312 Invoice 40-40-5312 O'Reilly Auto Parts Payable Type Account Number Invoice 10-14-5312 Credit Memo 10-14-5312 Invoice 10-14-5312 O'Reilly Auto Parts                                     | Account 04/08/2025 Departs 04/08/2025 Departs  Post Date Account 04/14/2025 Departs 04/14/2025 Departs 04/14/2025                                              | t Name 1 QT TRANS FLD mental Supplies WIPER FLUID/GLO mental Supplies 04/17/2025 Payable Description t Name LP HARDWARE mental Supplies RETURN - CREDIT- mental Supplies CREEPER SEAT mental Supplies                                                    | Item Description  1 QT TRANS FLD  VES/NITRILE GLV WIPER FLUID/GLOVES/I  Virtual Payment on Item Description  LP HARDWARE LP HARDWARE RETURN - CREDIT- LP H.  CREEPER SEAT  Virtual Payment                     | Distribu 0.00 NITRILE  Discount Amount Distribu 0.00  0.00 ARDWAR 0.00                      | tion Amount  11.49  47.62  0.00  Payable Amount  ion Amount  3.99  -3.99  -3.99  49.99  0.00                           | 9 2 49.99 nt 9 9 183.52    |                |
| 0269-450460  1971 Payable #  0269-450964  0269-450969  0269-450973                 | Account Number Invoice 40-40-5312 Invoice 40-40-5312 O'Reilly Auto Parts Payable Type Account Number Invoice 10-14-5312 Credit Memo 10-14-5312 Invoice 10-14-5312                                                         | Account 04/08/2025                                                                                                                                             | t Name 1 QT TRANS FLD mental Supplies WIPER FLUID/GLO mental Supplies 04/17/2025 Payable Description t Name LP HARDWARE mental Supplies RETURN - CREDIT- mental Supplies CREEPER SEAT mental Supplies                                                    | Item Description  1 QT TRANS FLD  VES/NITRILE GLV WIPER FLUID/GLOVES/I  Virtual Payment on Item Description  LP HARDWARE LP HARDWARE RETURN - CREDIT- LP H.  CREEPER SEAT  Virtual Payment on                  | Distribu 0.00 NITRILE  Discount Amount Distribu 0.00  ARDWAR 0.00  Discount Amount          | tion Amount  11.49  47.62  0.00  Payable Amount  ion Amount  3.99  -3.99  -3.99  49.99  0.00                           | 9 2 49.99 nt 9 9 183.52    |                |
| 0269-450460  1971 Payable #  0269-450964  0269-450969  0269-450973  1971 Payable # | Account Number Invoice 40-40-5312 Invoice 40-40-5312 O'Reilly Auto Parts Payable Type Account Number Invoice 10-14-5312 Credit Memo 10-14-5312 Invoice 10-14-5312 O'Reilly Auto Parts Payable Type                        | Account 04/08/2025 Departs 04/08/2025 Departs  Post Date Account 04/14/2025 Departs 04/14/2025 Departs 04/14/2025 Departs 04/14/2025 Departs Post Date Account | t Name 1 QT TRANS FLD mental Supplies WIPER FLUID/GLO mental Supplies 04/17/2025 Payable Description t Name LP HARDWARE mental Supplies RETURN - CREDIT- mental Supplies CREEPER SEAT mental Supplies 04/21/2025 Payable Description                     | Item Description  1 QT TRANS FLD  VES/NITRILE GLV WIPER FLUID/GLOVES/I  Virtual Payment on Item Description  LP HARDWARE LP HARDWARE RETURN - CREDIT- LP H.  CREEPER SEAT  Virtual Payment                     | Distribu 0.00 NITRILE  Discount Amount Distribu 0.00  ARDWAR 0.00  Discount Amount          | tion Amount  11.49  47.62  0.00  Payable Amount  3.99  -3.99  49.99  0.00  Payable Amount  0.00  Payable Amount  49.99 | 9 2 49.99 nt 9 9 183.52 nt |                |
| 0269-450460  1971 Payable #  0269-450964  0269-450969  0269-450973                 | Account Number Invoice 40-40-5312 Invoice 40-40-5312 O'Reilly Auto Parts Payable Type Account Number Invoice 10-14-5312 Credit Memo 10-14-5312 Invoice 10-14-5312 O'Reilly Auto Parts Payable Type Account Number         | Account 04/08/2025                                                                                                                                             | t Name 1 QT TRANS FLD mental Supplies WIPER FLUID/GLO mental Supplies 04/17/2025 Payable Description t Name LP HARDWARE mental Supplies RETURN - CREDIT- mental Supplies CREEPER SEAT mental Supplies 04/21/2025 Payable Description t Name WIPER BLADES | Item Description  1 QT TRANS FLD  VES/NITRILE GLV WIPER FLUID/GLOVES/I  Virtual Payment on Item Description  LP HARDWARE LP HARDWARE RETURN - CREDIT- LP H.  CREEPER SEAT  Virtual Payment on                  | Distribu 0.00 NITRILE  Discount Amount Distribu 0.00  ARDWAR 0.00  Discount Amount Distribu | tion Amount  11.49  47.62  0.00  Payable Amount  3.99  -3.99  49.99  0.00  Payable Amount  0.00  Payable Amount  49.99 | 9 2 49.99 nt 9 9 183.52 nt |                |
| 0269-450460  1971 Payable #  0269-450964  0269-450969  0269-450973  1971 Payable # | Account Number Invoice 40-40-5312 Invoice 40-40-5312 O'Reilly Auto Parts Payable Type Account Number Invoice 10-14-5312 Credit Memo 10-14-5312 Invoice 10-14-5312 O'Reilly Auto Parts Payable Type Account Number Invoice | Account 04/08/2025                                                                                                                                             | t Name 1 QT TRANS FLD mental Supplies WIPER FLUID/GLO mental Supplies 04/17/2025 Payable Description t Name LP HARDWARE mental Supplies RETURN - CREDIT- mental Supplies CREEPER SEAT mental Supplies 04/21/2025 Payable Description t Name WIPER BLADES | Item Description  1 QT TRANS FLD  VES/NITRILE GLV WIPER FLUID/GLOVES/I  Virtual Payment on Item Description  LP HARDWARE LP HARDWARE RETURN - CREDIT- LP H.  CREEPER SEAT  Virtual Payment on Item Description | Distribu 0.00 NITRILE  Discount Amount Distribu 0.00 ARDWAR 0.00  Discount Amount Distribu  | tion Amount  11.49  47.62  0.00  Payable Amount  3.99  -3.99  49.99  0.00  Payable Amount  183.5                       | 9 2 49.99 nt 9 9 183.52 nt |                |

6/16/2025 1:50:40 PM Page 12 of 26

Virtual Payment

0.00

59.99 APA003743

04/24/2025

<u>50-2105</u>

| Check Summary Rep | ort Finance Committee       |                    |                               |                     |                 | Date Range                | e: 04/01/202 | 25 - 04/30/2025 |
|-------------------|-----------------------------|--------------------|-------------------------------|---------------------|-----------------|---------------------------|--------------|-----------------|
| Vendor Number     | Vendor Name                 |                    | Payment Date                  | Payment Type        | Discount Am     | ount Payme                |              |                 |
| Payable #         | Payable Type                | Post Date          | Payable Description           | on                  | Discount Amount | Payable Am                | ount         |                 |
|                   | Account Number              | Accou              | nt Name                       | Item Description    | Distribu        | tion Amount               |              |                 |
| 0269-451964       | Invoice                     | 04/22/2025         | SEAT COVERS                   |                     | 0.00            | 5                         | 9.99         |                 |
|                   | 30-30-5423                  | Vehic              | e R & M                       | SEAT COVERS         |                 | 59.99                     |              |                 |
| 2433              | Chapman Septic Service      |                    | 04/21/2025                    | Virtual Payment     |                 | 0.00                      | 825.00       | APA003712       |
| Payable #         | Payable Type                | Post Date          | Payable Description           | •                   | Discount Amount |                           |              | 7.1.7.1000712   |
|                   | Account Number              |                    | nt Name                       | Item Description    |                 | tion Amount               |              |                 |
| 8815              | Invoice                     | 04/21/2025         |                               | FR 4 LIFT STATIONS  | 0.00            |                           | 5.00         |                 |
|                   | <u>40-40-5430</u>           |                    | n R & M                       | SEWAGE PUMPED FR    |                 | 825.00                    |              |                 |
| 2711              | December Mid Courth Inc.    |                    | 04/04/2025                    | Virtual Daymant     |                 | 0.00                      | 2 902 01     | ADA002647       |
|                   | Brenntag Mid-South Inc.     | Post Date          | 04/04/2025                    | Virtual Payment     | Discount Amount |                           | •            | APA003647       |
| Payable #         | Payable Type Account Number |                    | Payable Descriptions Int Name |                     | Discount Amount | rayable Am<br>tion Amount | ount         |                 |
| DM/C006070        |                             |                    | AMMONIUM SULI                 | Item Description    |                 |                           | vc 02        |                 |
| <u>BMS886078</u>  | Invoice                     | 03/31/2025<br>Chem |                               |                     | 0.00            | 976.93                    | 6.93         |                 |
|                   | <u>30-30-5345</u>           |                    | ICais                         | AMMONIUM SULFATE    | =               | 970.93                    |              |                 |
| BMS891127         | Invoice                     | 03/31/2025         | CHLORINE                      |                     | 0.00            | 2,82                      | 5.08         |                 |
|                   | <u>30-30-5345</u>           | Chem               | icals                         | CHLORINE            |                 | 2,825.08                  |              |                 |
| 2712              | Comcast                     |                    | 04/06/2025                    | Bank Draft          |                 | 0.00                      | 1,157.72     | DFT0001746      |
| Payable #         | Payable Type                | Post Date          | Payable Description           | on                  | Discount Amount | Payable Am                | ount         |                 |
| •                 | Account Number              | Accou              | nt Name                       | Item Description    | Distribu        | tion Amount               |              |                 |
| 04.06.2025        | Invoice                     | 04/06/2025         | INTERNET CONNE                | CTION FEES          | 0.00            | 1,15                      | 7.72         |                 |
|                   | 10-10-5302                  | Intern             | et Access                     | INTERNET CONNECTION | ON FEES -       | 275.56                    |              |                 |
|                   | 10-11-5302                  | Intern             | et Access                     | INTERNET CONNECTION | ON FEES -       | 300.52                    |              |                 |
|                   | 20-20-5302                  | Intern             | et Access                     | INTERNET CONNECTION | ON FEES -       | 200.53                    |              |                 |
|                   | 30-30-5302                  | Intern             | et Access                     | INTERNET CONNECTION | ON FEES -       | 200.53                    |              |                 |
|                   | 50-50-5302                  | Intern             | et Access                     | INTERNET CONNECTION | ON FEES - P     | 180.58                    |              |                 |
| 2865              | Aflac                       |                    | 04/30/2025                    | Bank Draft          |                 | 0.00                      | 1.148.56     | DFT0001737      |
| Payable #         | Payable Type                | Post Date          | Payable Description           |                     | Discount Amount |                           | •            | 2. 10001707     |
|                   | Account Number              |                    | nt Name                       | Item Description    |                 | tion Amount               | •••••        |                 |
| INV0002254        | Invoice                     | 04/03/2025         | AFLAC - Post Tax              |                     | 0.00            |                           | 8.56         |                 |
|                   | 10-2105                     | A/P A              |                               | AFLAC Post Taxable  | 0.00            | 80.58                     | .0.00        |                 |
|                   | 10-2105                     | A/P A              |                               | AFLAC Pre-Taxable   |                 | 622.45                    |              |                 |
|                   | 20-2105                     | A/P A              |                               | AFLAC Post Taxable  |                 | 60.16                     |              |                 |
|                   | 20-2105                     | A/P A              |                               | AFLAC Pre-Taxable   |                 | 148.86                    |              |                 |
|                   | 30-2105                     | A/P A              |                               | AFLAC Post Taxable  |                 | 10.06                     |              |                 |
|                   | <u>30-2105</u>              | A/P A              |                               | AFLAC Pre-Taxable   |                 | 98.35                     |              |                 |
|                   | 40-2105                     | A/P A              |                               | AFLAC Post Taxable  |                 | 27.72                     |              |                 |
|                   | 40-2105                     | A/P A              |                               | AFLAC Pre-Taxable   |                 | 74.46                     |              |                 |
|                   | 50-2105                     | A/P A              | FLAC                          | AFLAC Pre-Taxable   |                 | 25.92                     |              |                 |
| 2865              | Aflac                       |                    | 04/30/2025                    | Bank Draft          |                 | 0.00                      | 1.148 56     | DFT0001750      |
| Payable #         | Payable Type                | Post Date          | Payable Description           |                     | Discount Amount |                           | •            |                 |
| .,                | Account Number              |                    | int Name                      | Item Description    |                 | tion Amount               |              |                 |
| INV0002262        | Invoice                     | 04/17/2025         | AFLAC - Post Tax              |                     | 0.00            |                           | 8.56         |                 |
|                   | 10-2105                     | A/P A              |                               | AFLAC Post Taxable  | 2.00            | 80.59                     |              |                 |
|                   | 10-2105                     | A/P A              |                               | AFLAC Pre-Taxable   |                 | 664.63                    |              |                 |
|                   | 20-2105                     | A/P A              |                               | AFLAC Pre-Taxable   |                 | 106.68                    |              |                 |
|                   | 20-2105                     | A/P A              |                               | AFLAC Post Taxable  |                 | 60.16                     |              |                 |
|                   | 30-2105                     | A/P A              |                               | AFLAC Post Taxable  |                 | 10.05                     |              |                 |
|                   | 30-2105                     | A/P A              |                               | AFLAC Pre-Taxable   |                 | 98.35                     |              |                 |
|                   | 40-2105                     | A/P A              |                               | AFLAC Pre-Taxable   |                 | 74.46                     |              |                 |
|                   | 40-2105                     | A/P A              |                               | AFLAC Post Taxable  |                 | 27.72                     |              |                 |
|                   | EO 310E                     | Λ/D Λ              |                               | AELAC Pro Tavablo   |                 | 25.02                     |              |                 |

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AFLAC Pre-Taxable

A/P AFLAC

25.92

| Check Summary Repo | ort Finance Committee       |                     |                     |                        |                        | Date Range: 0 | 4/01/202 | 25 - 04/30/2025 |
|--------------------|-----------------------------|---------------------|---------------------|------------------------|------------------------|---------------|----------|-----------------|
| Vendor Number      | Vendor Name                 |                     | Payment Date        | Payment Type           | Discount Am            | ount Payment  | Amount   | Number          |
| 3137               | Missouri Joint Municipal El | ectric Utility Comm | is 04/10/2025       | Virtual Payment        |                        | 0.00 330      | 5,179.48 | APA003663       |
| Payable #          | Payable Type                | Post Date           | Payable Description |                        | Discount Amount        | -             | nt       |                 |
|                    | Account Number              | Account             |                     | Item Description       |                        | tion Amount   |          |                 |
| <u>25619</u>       | Invoice                     | 03/31/2025          | PURCHASED POWI      |                        | 0.00                   | ,             | 18       |                 |
|                    | 20-20-5248                  |                     | ed Power            | PURCHASED POWER        |                        | 286,629.57    |          |                 |
|                    | <u>20-20-5249</u>           | Transmi             | ssion Service       | PURCHASED POWER        |                        | 49,549.91     |          |                 |
| 3137               | Missouri Joint Municipal El | ectric Utility Comm | is 04/11/2025       | Virtual Payment        |                        | 0.00 31       | 7,246.81 | APA003675       |
| Payable #          | Payable Type                | Post Date           | Payable Description | on                     | <b>Discount Amount</b> | Payable Amou  | nt       |                 |
|                    | Account Number              | Account             | Name                | Item Description       | Distribu               | tion Amount   |          |                 |
| <u>25738</u>       | Invoice                     | 04/10/2025          | PURCHASED POW       | ER - MARCH 2025        | 0.00                   | 317,246.8     | 31       |                 |
|                    | 20-20-5248                  | Purchase            | ed Power            | PURCHASED POWER        |                        | 267,933.76    |          |                 |
|                    | 20-20-5249                  | Transmi             | ssion Service       | PURCHASED POWER        |                        | 49,313.05     |          |                 |
| 3243               | Missouri One Call System,   | Inc                 | 04/11/2025          | Virtual Payment        |                        | 0.00          | 152 55   | APA003676       |
| Payable #          | Payable Type                | Post Date           | Payable Description | •                      | Discount Amount        |               |          | AI A003070      |
| ,                  | Account Number              | Account             | •                   | Item Description       |                        | tion Amount   |          |                 |
| 5030254            | Invoice                     | 03/31/2025          | MARCH 2025 LOCA     | •                      | 0.00                   |               | 55       |                 |
|                    | 20-20-5342                  |                     | i One Call          | MARCH 2025 LOCATES     |                        | 152.55        |          |                 |
|                    |                             |                     |                     |                        |                        |               |          |                 |
| 3367               | Odessa Winsupply            |                     | 04/11/2025          | Virtual Payment        |                        | 0.00          |          | APA003680       |
| Payable #          | Payable Type                | Post Date           | Payable Description | on                     | Discount Amount        | Payable Amoui | nt       |                 |
|                    | Account Number              | Account             |                     | Item Description       |                        | tion Amount   |          |                 |
| <u>397504 01</u>   | Invoice                     | 03/31/2025          | PRES SWITCH         |                        | 0.00                   | 23.4          | 19       |                 |
|                    | 40-40-5312                  | Departm             | nental Supplies     | PRES SWITCH            |                        | 23.49         |          |                 |
| <u>397513 01</u>   | Invoice                     | 03/31/2025          | MONSTER TAPE &      | BRASS NIPPLE           | 0.00                   | 9.5           | 54       |                 |
|                    | 40-40-5312                  | Departm             | nental Supplies     | MONSTER TAPE & BRA     | SS NIPPL               | 9.54          |          |                 |
| 3367               | Odessa Winsupply            |                     | 04/17/2025          | Virtual Payment        |                        | 0.00          | 29.15    | APA003702       |
| Payable #          | Payable Type                | Post Date           | Payable Description | •                      | Discount Amount        |               |          | 7.1.7.1000702   |
| .,                 | Account Number              | Account             | -                   | Item Description       |                        | tion Amount   |          |                 |
| <u>397341 01</u>   | Invoice                     | 03/31/2025          | MISC SUPPLIES       | ·                      | 0.00                   | 29.1          | .5       |                 |
|                    | 30-30-5312                  | Departm             | nental Supplies     | MISC SUPPLIES          |                        | 29.15         |          |                 |
| 2267               | Odere Wilsens               |                     | 04/24/2025          | Vistoral Daymant       |                        | 0.00          | 70.40    | ADA002742       |
| 3367               | Odessa Winsupply            | Post Date           | 04/24/2025          | Virtual Payment        | Diagonal America       | 0.00          |          | APA003742       |
| Payable #          | Payable Type Account Number | Account             | Payable Description | Item Description       | Discount Amount        | tion Amount   | 11.      |                 |
| 397821 01          | Invoice                     | 04/22/2025          | FOAM PIPE & MIS     | •                      | 0.00                   | 70.4          | I Q      |                 |
| 33762101           | <u>30-30-5312</u>           |                     | nental Supplies     | FOAM PIPE & MISC. SU   |                        | 70.48         | ю        |                 |
|                    |                             |                     |                     |                        |                        |               |          |                 |
| 3381               | West Central Electric Coop  |                     | 04/21/2025          | Virtual Payment        |                        |               |          | APA003726       |
| Payable #          | Payable Type                | Post Date           | Payable Description |                        | Discount Amount        |               | nt       |                 |
| 7002 04 04 25      | Account Number              | Account             |                     | Item Description       |                        | tion Amount   |          |                 |
| 7002 04.01.25      | Invoice                     | 04/21/2025          |                     | / LAKE (02/26/25-03/28 | 0.00                   |               | 00       |                 |
|                    | <u>30-30-5303</u>           | Electricii          | ty / Water          | PAVILION FOR CITY LAK  | KE (U2/26              | 42.00         |          |                 |
| 7003 04.01.25      | Invoice                     | 04/21/2025          | STREET LIGHTS @     |                        | 0.00                   |               | 10       |                 |
|                    | 30-30-5303                  | Electricit          | ty / Water          | STREET LIGHTS @ CITY   | LAKE                   | 89.40         |          |                 |
| 7004 04.01.25      | Invoice                     | 04/21/2025          | 7147 HUGHES RD      | (02/26/25 - 03/28/25)  | 0.00                   | 4,348.0       | 00       |                 |
|                    | 40-40-5303                  | Electricit          | ty / Water          | 7147 HUGHES RD (02/2   | 26/25 - 0              | 4,348.00      |          |                 |
| 7005 04.01.25      | Invoice                     | 04/18/2025          | 11023 STARR SCH     | RD (02/26/25-03/28/20  | 0.00                   | 6,914.3       | 19       |                 |
|                    | 40-40-5303                  |                     | ty / Water          | 11023 STARR SCH RD (   |                        | 6,914.39      |          |                 |
|                    |                             |                     |                     |                        |                        |               |          |                 |
| 3393               | Blue Springs Winwater Wo    |                     | 04/04/2025          | Virtual Payment        | <b>D</b>               | 0.00          |          | APA003645       |
| Payable #          | Payable Type                | Post Date           | Payable Description |                        | Discount Amount        |               | ıt       |                 |
| 112005 01          | Account Number              | Account             | Name                | Item Description       | Distribu               | tion Amount   |          |                 |

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PINE CREEK

0.00

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PINE CREEK

**Departmental Supplies** 

03/31/2025

<u>112885 01</u>

Invoice 30-30-5312

<u>30-2109</u>

| check Summary Repo       | or i mance committee                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                        |                  | Date Na                                                                                           | ilige. 04/01/202                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | ,,         |
|--------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|---------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|
| Vendor Number            | Vendor Name                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                           | Payment Date                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Payment Type                                                                                                                                                                                                                                                                                                                                           | Discount Am      | ount Pay                                                                                          | ment Amount                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Number     |
| 3548                     | Logan Seals                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                           | 04/04/2025                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Virtual Payment                                                                                                                                                                                                                                                                                                                                        |                  | 0.00                                                                                              | 93.75                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | APA003654  |
| Payable #                | Payable Type                                                                                                                                                                                                    | Post Date                                                                                                                                                                                                                                                                                                                                                                 | Payable Description                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | on                                                                                                                                                                                                                                                                                                                                                     | Discount Amount  | Payable                                                                                           | Amount                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |            |
|                          | Account Number                                                                                                                                                                                                  | Accou                                                                                                                                                                                                                                                                                                                                                                     | nt Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Item Description                                                                                                                                                                                                                                                                                                                                       | Distribu         | tion Amour                                                                                        | nt                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |            |
| 1866                     | Invoice                                                                                                                                                                                                         | 03/31/2025                                                                                                                                                                                                                                                                                                                                                                | FIX SHARED DRIVE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | ISSUE/ERRORS                                                                                                                                                                                                                                                                                                                                           | 0.00             |                                                                                                   | 93.75                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |            |
|                          | 10-10-5403                                                                                                                                                                                                      | Comp                                                                                                                                                                                                                                                                                                                                                                      | uter Expense                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | FIX SHARED DRIVE ISSU                                                                                                                                                                                                                                                                                                                                  | JE/ERROR         | 93.7                                                                                              | <b>'</b> 5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |            |
|                          |                                                                                                                                                                                                                 | •                                                                                                                                                                                                                                                                                                                                                                         | •                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                        | •                |                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |            |
| 3548                     | Logan Seals                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                           | 04/11/2025                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Virtual Payment                                                                                                                                                                                                                                                                                                                                        |                  | 0.00                                                                                              | 312.50                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | APA003673  |
| Payable #                | Payable Type                                                                                                                                                                                                    | Post Date                                                                                                                                                                                                                                                                                                                                                                 | Payable Description                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | •                                                                                                                                                                                                                                                                                                                                                      | Discount Amount  | Pavable                                                                                           | Amount                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |            |
|                          | Account Number                                                                                                                                                                                                  | Accou                                                                                                                                                                                                                                                                                                                                                                     | nt Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Item Description                                                                                                                                                                                                                                                                                                                                       |                  | tion Amour                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |            |
| 1868                     | Invoice                                                                                                                                                                                                         | 04/10/2025                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | CONFIGURE NEW HP CH                                                                                                                                                                                                                                                                                                                                    | 0.00             |                                                                                                   | 312.50                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |            |
|                          | 10-10-5403                                                                                                                                                                                                      | • •                                                                                                                                                                                                                                                                                                                                                                       | uter Expense                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | ENROLL/UPDATE/CON                                                                                                                                                                                                                                                                                                                                      |                  | 312.5                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |            |
|                          |                                                                                                                                                                                                                 | •                                                                                                                                                                                                                                                                                                                                                                         | •                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | , , , , , , , , , , , , , , , , , , , ,                                                                                                                                                                                                                                                                                                                |                  |                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |            |
| 3569                     | IDEXX Distribution Inc.                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                           | 04/11/2025                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Virtual Payment                                                                                                                                                                                                                                                                                                                                        |                  | 0.00                                                                                              | 1,452.88                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | APA003671  |
| Payable #                | Payable Type                                                                                                                                                                                                    | Post Date                                                                                                                                                                                                                                                                                                                                                                 | Payable Description                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | on .                                                                                                                                                                                                                                                                                                                                                   | Discount Amount  | Payable                                                                                           | Amount                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |            |
| •                        | Account Number                                                                                                                                                                                                  | Accou                                                                                                                                                                                                                                                                                                                                                                     | nt Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Item Description                                                                                                                                                                                                                                                                                                                                       |                  | tion Amour                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |            |
| 3171654151               | Invoice                                                                                                                                                                                                         | 03/31/2025                                                                                                                                                                                                                                                                                                                                                                | QUANTI-TRAY 200                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 0 & IRRADIATED COLILE                                                                                                                                                                                                                                                                                                                                  | 0.00             | :                                                                                                 | 1,452.88                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |            |
|                          | 40-40-5312                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                           | tmental Supplies                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | QUANTI-TRAY 2000 &                                                                                                                                                                                                                                                                                                                                     | IRRADIAT         | 1,452.8                                                                                           | •                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |            |
|                          |                                                                                                                                                                                                                 | •                                                                                                                                                                                                                                                                                                                                                                         | .,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | •                                                                                                                                                                                                                                                                                                                                                      |                  | •                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |            |
| 3578                     | Verizon Wireless                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                           | 04/04/2025                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Virtual Payment                                                                                                                                                                                                                                                                                                                                        |                  | 0.00                                                                                              | 826.17                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | APA003662  |
| Payable #                | Payable Type                                                                                                                                                                                                    | Post Date                                                                                                                                                                                                                                                                                                                                                                 | Payable Description                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                        | Discount Amount  |                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |            |
|                          | Account Number                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                           | nt Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Item Description                                                                                                                                                                                                                                                                                                                                       |                  | tion Amour                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |            |
| 6108606621               | Invoice                                                                                                                                                                                                         | 03/27/2025                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | CHARGES - 02/16-03/1                                                                                                                                                                                                                                                                                                                                   | 0.00             |                                                                                                   | 826.17                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |            |
|                          | 10-10-5301                                                                                                                                                                                                      | Teleph                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 02/16-03/15 - CITY HA                                                                                                                                                                                                                                                                                                                                  |                  | 81.4                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |            |
|                          | 10-10-5301                                                                                                                                                                                                      | Teleph                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 02/16-03/15 - CHAMB                                                                                                                                                                                                                                                                                                                                    |                  | 50.2                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |            |
|                          | 10-11-5301                                                                                                                                                                                                      | Teleph                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 02/16-03/15 - PD                                                                                                                                                                                                                                                                                                                                       |                  | 240.1                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |            |
|                          | 20-20-5301                                                                                                                                                                                                      | Teleph                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 02/16-03/15 - ELECTRI                                                                                                                                                                                                                                                                                                                                  | C                | 341.0                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |            |
|                          | 30-30-5301                                                                                                                                                                                                      | Teleph                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 02/16-03/15 - WATER                                                                                                                                                                                                                                                                                                                                    |                  | 80.0                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |            |
|                          | 40-40-5301                                                                                                                                                                                                      | Teleph                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 02/16-03/15 - PARKS                                                                                                                                                                                                                                                                                                                                    |                  | 33.1                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |            |
|                          | 10 10 3301                                                                                                                                                                                                      | Тетері                                                                                                                                                                                                                                                                                                                                                                    | ione                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 02/10 03/13 17440                                                                                                                                                                                                                                                                                                                                      |                  | 33.1                                                                                              | .5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |            |
|                          |                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                        |                  |                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |            |
| 3776                     | Lincoln National LIfe                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                           | 04/03/2025                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Rank Draft                                                                                                                                                                                                                                                                                                                                             |                  | 0.00                                                                                              | 1 404 34                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | DET0001769 |
| 3776                     | Lincoln National Life                                                                                                                                                                                           | Post Date                                                                                                                                                                                                                                                                                                                                                                 | 04/03/2025                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Bank Draft                                                                                                                                                                                                                                                                                                                                             | Discount Amount  | 0.00<br>Pavable                                                                                   | •                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | DFT0001769 |
| 3776<br><b>Payable #</b> | Payable Type                                                                                                                                                                                                    | Post Date                                                                                                                                                                                                                                                                                                                                                                 | Payable Description                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | on                                                                                                                                                                                                                                                                                                                                                     | Discount Amount  | Payable                                                                                           | Amount                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | DFT0001769 |
| Payable #                | Payable Type<br>Account Number                                                                                                                                                                                  | Accou                                                                                                                                                                                                                                                                                                                                                                     | Payable Descriptiont Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                        | Distribu         | Payable tion Amour                                                                                | Amount<br>nt                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | DFT0001769 |
|                          | Payable Type Account Number Invoice                                                                                                                                                                             | <b>Accou</b> 04/03/2025                                                                                                                                                                                                                                                                                                                                                   | Payable Descriptiont Name Life                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | on<br>Item Description                                                                                                                                                                                                                                                                                                                                 |                  | Payable tion Amour                                                                                | Amount<br>nt<br>1,404.34                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | DFT0001769 |
| Payable #                | Payable Type Account Number Invoice 10-2101                                                                                                                                                                     | Accou<br>04/03/2025<br>A/P Lit                                                                                                                                                                                                                                                                                                                                            | Payable Description nt Name Life fe/Disability                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | on Item Description Amy Finch                                                                                                                                                                                                                                                                                                                          | Distribu         | Payable tion Amour                                                                                | Amount<br>nt<br>1,404.34                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | DFT0001769 |
| Payable #                | Payable Type Account Number Invoice 10-2101 10-2101                                                                                                                                                             | <b>Accou</b><br>04/03/2025<br>A/P Lit<br>A/P Lit                                                                                                                                                                                                                                                                                                                          | Payable Descriptiont Name Life fe/Disability fe/Disability                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | on<br>Item Description<br>Amy Finch<br>Life                                                                                                                                                                                                                                                                                                            | Distribu         | Payable<br>tion Amour<br>25.7<br>119.9                                                            | Amount<br>nt<br>1,404.34<br>70                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | DFT0001769 |
| Payable #                | Payable Type Account Number Invoice 10-2101 10-2101 10-2101                                                                                                                                                     | Accou<br>04/03/2025<br>A/P Lii<br>A/P Lii<br>A/P Lii                                                                                                                                                                                                                                                                                                                      | Payable Descriptiont Name Life fe/Disability fe/Disability fe/Disability                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Item Description  Amy Finch  Life  AD&D                                                                                                                                                                                                                                                                                                                | Distribu         | Payable tion Amour 25.7 25.2 25.2                                                                 | Amount<br>nt<br>1,404.34<br>70<br>94                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | DFT0001769 |
| Payable #                | Payable Type Account Number Invoice 10-2101 10-2101 10-2101 10-2101                                                                                                                                             | Accou<br>04/03/2025<br>A/P Lii<br>A/P Lii<br>A/P Lii                                                                                                                                                                                                                                                                                                                      | Payable Description Name Life fe/Disability fe/Disability fe/Disability fe/Disability                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Item Description  Amy Finch Life AD&D STD                                                                                                                                                                                                                                                                                                              | Distribu         | Payable 1<br>tion Amour<br>-25.7<br>119.9<br>25.2<br>469.6                                        | Amount<br>1,404.34<br>20<br>34<br>25<br>51                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | DFT0001769 |
| Payable #                | Payable Type Account Number Invoice 10-2101 10-2101 10-2101 10-2101 10-2101                                                                                                                                     | Accou<br>04/03/2025<br>A/P Lii<br>A/P Lii<br>A/P Lii<br>A/P Lii                                                                                                                                                                                                                                                                                                           | Payable Description Name Life fe/Disability fe/Disability fe/Disability fe/Disability fe/Disability fe/Disability                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Amy Finch Life AD&D STD LTD                                                                                                                                                                                                                                                                                                                            | Distribu         | Payable<br>tion Amour<br>-25.7<br>119.9<br>25.2<br>469.6<br>249.8                                 | Amount 1,404.34 70 94 95 61                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | DFT0001769 |
| Payable #                | Payable Type Account Number Invoice 10-2101 10-2101 10-2101 10-2101 10-2101 20-2101                                                                                                                             | Accou<br>04/03/2025<br>A/P Lii<br>A/P Lii<br>A/P Lii<br>A/P Lii                                                                                                                                                                                                                                                                                                           | Payable Description Name Life fe/Disability fe/Disability fe/Disability fe/Disability fe/Disability fe/Disability fe/Disability                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Amy Finch Life AD&D STD LTD Life                                                                                                                                                                                                                                                                                                                       | Distribu         | Payable<br>tion Amour<br>-25.7<br>119.9<br>25.2<br>469.6<br>249.8                                 | Amount 1,404.34 70 94 155 61 83 75                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | DFT0001769 |
| Payable #                | Payable Type Account Number Invoice 10-2101 10-2101 10-2101 10-2101 10-2101 20-2101 20-2101                                                                                                                     | Accou<br>04/03/2025<br>A/P Lii<br>A/P Lii<br>A/P Lii<br>A/P Lii<br>A/P Lii                                                                                                                                                                                                                                                                                                | Payable Description Name Life fe/Disability fe/Disability fe/Disability fe/Disability fe/Disability fe/Disability fe/Disability fe/Disability fe/Disability                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Amy Finch Life AD&D STD LTD Life LTD                                                                                                                                                                                                                                                                                                                   | Distribu         | Payable<br>tion Amour<br>-25.7<br>119.9<br>25.2<br>469.6<br>249.8<br>23.7<br>59.6                 | Amount 1,404.34 70 94 15 61 83 75                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | DFT0001769 |
| Payable #                | Payable Type Account Number Invoice 10-2101 10-2101 10-2101 10-2101 10-2101 20-2101 20-2101 20-2101                                                                                                             | Accou<br>04/03/2025<br>A/P Lii<br>A/P Lii<br>A/P Lii<br>A/P Lii<br>A/P Lii<br>A/P Lii                                                                                                                                                                                                                                                                                     | Payable Description Name Life fe/Disability                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Amy Finch Life AD&D STD LTD Life LTD AD&D                                                                                                                                                                                                                                                                                                              | Distribu         | Payable<br>tion Amour<br>-25.7<br>119.9<br>25.2<br>469.6<br>249.8<br>23.7<br>59.6                 | Amount  1,404.34  20  24  25  31  33  75  70  00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | DFT0001769 |
| Payable #                | Payable Type Account Number Invoice 10-2101 10-2101 10-2101 10-2101 20-2101 20-2101 20-2101 20-2101 20-2101                                                                                                     | Accou 04/03/2025 A/P Lii                                                                                                                                                                                                                                                                          | Payable Description Name Life fe/Disability                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Amy Finch Life AD&D STD LTD Life LTD AD&D STD STD STD STD STD STD STD STD STD                                                                                                                                                                                                                                                                          | Distribu         | Payable<br>tion Amour<br>-25.7<br>119.9<br>25.2<br>469.6<br>249.8<br>23.7<br>59.6<br>5.0          | Amount  1,404.34  20  24  25  31  32  37  30  44                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | DFT0001769 |
| Payable #                | Payable Type Account Number Invoice 10-2101 10-2101 10-2101 10-2101 20-2101 20-2101 20-2101 20-2101 20-2101 30-2101                                                                                             | Accou 04/03/2025 A/P Lii                                                                                                                                                                                                                                                                  | Payable Description Name Life fe/Disability                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Amy Finch Life AD&D STD LTD Life LTD AD&D STD LTD LIFE LTD AD&D STD LTD LTD LTD AD&D STD LTD                                                                                                                                                                                                                                                           | Distribu         | Payable<br>tion Amour<br>-25.7<br>119.9<br>25.2<br>469.6<br>249.8<br>23.7<br>59.6<br>5.0<br>112.1 | Amount  11,404.34  70  104  125  131  132  157  100  144  157                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | DFT0001769 |
| Payable #                | Payable Type Account Number Invoice 10-2101 10-2101 10-2101 10-2101 20-2101 20-2101 20-2101 20-2101 30-2101 30-2101                                                                                             | Accou 04/03/2025 A/P Lii                                                                                                                                                                                                                                                          | Payable Description Name Life fe/Disability                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Amy Finch Life AD&D STD LTD Life LTD AD&D STD LTD AD&D STD LTD AD&D STD LTD AD&D STD LTD AD&D                                                                                                                                                                                                                                                          | Distribu         | Payable tion Amour 25.7 119.5 25.2 469.6 249.8 5.0 112.1 38.5 2.7                                 | Amount  11,404.34  70  104  125  133  157  100  144  157  157                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | DFT0001769 |
| Payable #                | Payable Type Account Number Invoice 10-2101 10-2101 10-2101 10-2101 20-2101 20-2101 20-2101 20-2101 30-2101 30-2101 30-2101                                                                                     | Accou 04/03/2025 A/P Lii                                                                                                                                                                                                                                          | Payable Description Name Life fe/Disability                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Item Description  Amy Finch Life AD&D STD LTD Life LTD AD&D STD LTD AD&D LTD AD&D LTD LTD LTD LTD LTD LTD LTD LTD LTD LT                                                                                                                                                                                                                               | Distribu         | Payable tion Amount                                                                               | Amount  11,404.34  70  104  125  133  157  100  144  157  158  169  169  169  169  169  169  169  16                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | DFT0001769 |
| Payable #                | Payable Type Account Number Invoice 10-2101 10-2101 10-2101 10-2101 20-2101 20-2101 20-2101 20-2101 30-2101 30-2101 30-2101 30-2101 30-2101                                                                     | Accou 04/03/2025 A/P Lii                                                                                                                                                                                                                          | Payable Description Name Life fe/Disability                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Item Description  Amy Finch Life AD&D STD LTD Life LTD AD&D STD LTD AD&D STD LTD AD&D STD LTD LTD AD&D STD LTD AD&D LTD AD&D LTD AD&D LIfe STD                                                                                                                                                                                                         | Distribu         | Payable tion Amount                                                                               | Amount  11,404.34  70  104  125  133  157  100  144  157  159  169  169                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | DFT0001769 |
| Payable #                | Payable Type Account Number Invoice 10-2101 10-2101 10-2101 10-2101 20-2101 20-2101 20-2101 20-2101 30-2101 30-2101 30-2101 30-2101 30-2101 40-2101                                                             | Accou 04/03/2025 A/P Lii                                                                                                                                                                                                  | Payable Description Name Life fe/Disability                                                                                                                                                                                                                                                                                                                                                                                                                       | Item Description  Amy Finch Life AD&D STD LTD Life LTD AD&D STD LTD AD&D STD LTD LTD AD&D LTD LTD AD&D LTD AD&D LTD AD&D LIfe STD Life                                                                                                                                                                                                                 | Distribu         | Payable tion Amount : : : : : : : : : : : : : : : : : : :                                         | Amount  11,404.34  70  104  125  137  157  150  164  177  175  166  199  175                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | DFT0001769 |
| Payable #                | Payable Type Account Number Invoice 10-2101 10-2101 10-2101 10-2101 20-2101 20-2101 20-2101 20-2101 30-2101 30-2101 30-2101 30-2101 40-2101 40-2101                                                             | Accou 04/03/2025 A/P Lii                                                                                                                                                                  | Payable Description Name Life fe/Disability                                                                                                                                                                                                                                                                                                                                                                                           | Item Description  Amy Finch Life AD&D STD LTD Life LTD AD&D STD LTD AD&D STD LTD LTD LIfe STD LTD AD&D Life STD Life STD                                                                                                                                                                                                                               | Distribu         | Payable tion Amount : : : : : : : : : : : : : : : : : : :                                         | Amount  11,404.34  70  70  70  70  70  70  70  70  70  7                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | DFT0001769 |
| Payable #                | Payable Type Account Number Invoice 10-2101 10-2101 10-2101 10-2101 20-2101 20-2101 20-2101 20-2101 30-2101 30-2101 30-2101 30-2101 40-2101 40-2101                                                             | Accou 04/03/2025 A/P Lii                                                                                                                                                          | Payable Description Name Life fe/Disability                                                                                                                                                                                                                                                                                                                                                 | Item Description  Amy Finch Life AD&D STD LTD Life LTD AD&D STD LTD AD&D STD LTD LTD AD&D LTD AD&D Life STD Life STD LIFE STD LTD LIFE STD LTD                                                                                                                                                                                                         | Distribu         | Payable tion Amount : : : : : : : : : : : : : : : : : : :                                         | Amount  11,404.34  70  104  125  133  135  144  157  159  169  175  176  176  176  177  176  176  177  176  176  177  176  177  176  176  177  176  177  176  177  176  177  176  177  176  177  176  177  176  177  177  177  177  177  177  177  177  177  177  177  177  177  177  177  177  177  177  177  177  177  177  177  177  177  177  177  177  177  177  177  177  177  177  177  177  177  177  177  177  177  177  177  177  177  177  177  177  177  177  177  177  177  177  177  177  177  177  177  177  177  177  177  177  177  177  177  177  177  177  177  177  177  177  177  177  177  177  177  177  177  177  177  177  177  177  177  177  177  177  177  177  177  177  177  177  177  177  177  177  177  177  177  177  177  177  177  177  177  177  177  177  177  177  177  177  177  177  177  177  177  177  177  177  177  177  177  177  177  177  177  177  177  177  177  177  177  177  177  177  177  177  177  177  177  177  177  177  177  177  177  177  177  177  177  177  177  177  177  177  177  177  177  177  177  177  177  177  177  177  177  177  177  177  177  177  177  177  177  177  177  177  177  177  177  177  177  177  177  177  177  177  177  177  177  177  177  177  177  177  177  177  177  177  177  177  177  177  177  177  177  177  177  177  177  177  177  177  177  177  177  177  177  177  177  177  177  177  177  177  177  177  177  177  177  177  177  177  177  177  177  177  177  177  177  177  177  177  177  177  177  177  177  177  177  177  177  177  177  177  177  177  177  177  177  177  177  177  177  177  177  177  177  177  177  177  177  177  177  177  177  177  177  177  177  177  177  177  177  177  177  177  177  177  177  177  177  177  177  177  177  177  177  177  177  177  177  177  177  177  177  177  177  177  177  177  177  177  177  177  177  177  177  177  177  177  177  177  177  177  177  177  177  177  177  177  177  177  177  177  177  177  177  177  177  177  177  177  177  177  177  177  177  177  177  177  177  177  177  177  177  177  177  177  177  177  177  177 | DFT0001769 |
| Payable #                | Payable Type Account Number Invoice 10-2101 10-2101 10-2101 10-2101 20-2101 20-2101 20-2101 20-2101 30-2101 30-2101 30-2101 40-2101 40-2101 40-2101                                                             | Accou 04/03/2025 A/P Lii                                                                                                                                                  | Payable Description Name Life fe/Disability                                                                                                                                                                                                                                                                                                                     | Item Description  Amy Finch Life AD&D STD LTD Life LTD AD&D STD LTD AD&D LTD LTD AD&D LIFE STD LIFE STD LIFE STD LIFE STD LIFE STD LTD AD&D                                                                                                                                                                                                            | Distribu         | Payable tion Amount : : : : : : : : : : : : : : : : : : :                                         | Amount  11,404.34  70  104  125  133  135  144  157  159  169  175  176  189  176  189  189  189  189  189  189  189  18                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | DFT0001769 |
| Payable #                | Payable Type Account Number Invoice 10-2101 10-2101 10-2101 10-2101 20-2101 20-2101 20-2101 20-2101 30-2101 30-2101 30-2101 40-2101 40-2101 40-2101 50-2101                                                     | Accou 04/03/2025 A/P Lii                                                                                                                                  | Payable Description Name Life fe/Disability                                                                                                                                                                                                                                                                                         | Item Description  Amy Finch Life AD&D STD LTD Life LTD AD&D STD LTD AD&D LTD LIfe STD Life STD Life STD Life STD Life STD LITD AD&D Life STD LIFE STD LITD AD&D Life STD LITD AD&D Life                                                                                                                                                                | Distribu         | Payable tion Amount : : : : : : : : : : : : : : : : : : :                                         | Amount  11,404.34  70  104  125  133  175  177  190  191  191  191  191  191  191                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | DFT0001769 |
| Payable #                | Payable Type Account Number Invoice 10-2101 10-2101 10-2101 10-2101 20-2101 20-2101 20-2101 20-2101 30-2101 30-2101 30-2101 40-2101 40-2101 40-2101 50-2101 50-2101                                             | Accou 04/03/2025 A/P Lii                                                                                                  | Payable Description Name Life fe/Disability                                                                                                                                                                                                                                                             | Item Description  Amy Finch Life AD&D STD LTD Life LTD AD&D STD LTD AD&D LTD AD&D Life STD Life STD LIFE STD LIFE STD LIFE STD LTD AD&D LIFE LTD                                                                         | Distribu         | Payable tion Amount                                                                               | Amount  1,404.34  20  34  25  36  37  36  37  37  38  37  38  38  38  38  38  38                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | DFT0001769 |
| Payable #                | Payable Type Account Number Invoice 10-2101 10-2101 10-2101 10-2101 20-2101 20-2101 20-2101 20-2101 30-2101 30-2101 30-2101 40-2101 40-2101 40-2101 50-2101 50-2101 50-2101                                     | Accou<br>04/03/2025<br>A/P Lii<br>A/P Lii                                                                                                                                                                                                                   | Payable Description Name Life fe/Disability                                                                                                                                                                                                                                                                           | Item Description  Amy Finch Life AD&D STD LTD Life LTD AD&D STD LTD AD&D STD LTD AD&D LTD AD&D LIFE STD LIFE STD Life STD Life STD Life STD LITD AD&D Life STD LTD AD&D Life STD LTD AD&D LIFE STD LTD AD&D LIFE STD LTD AD&D                                                                                                                          | Distribu         | Payable tion Amount                                                                               | Amount  1,404.34  20  24  25  33  25  37  30  44  37  36  49  37  38  38  39  30  40  41  40  40  40                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | DFT0001769 |
| Payable #                | Payable Type Account Number Invoice 10-2101 10-2101 10-2101 10-2101 20-2101 20-2101 20-2101 20-2101 30-2101 30-2101 30-2101 40-2101 40-2101 40-2101 50-2101 50-2101                                             | Accou<br>04/03/2025<br>A/P Lii<br>A/P Lii                                                                                                                                                                                                        | Payable Description Name Life fe/Disability                                                                                                                                                                                                                                                             | Item Description  Amy Finch Life AD&D STD LTD Life LTD AD&D STD LTD AD&D LTD AD&D Life STD Life STD LIFE STD LIFE STD LIFE STD LTD AD&D LIFE LTD                                                                         | Distribu         | Payable tion Amount                                                                               | Amount  1,404.34  20  24  25  33  25  37  30  44  37  36  49  37  38  38  39  30  40  41  40  40  40                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | DFT0001769 |
| Payable # INV0002273     | Payable Type Account Number Invoice 10-2101 10-2101 10-2101 10-2101 20-2101 20-2101 20-2101 30-2101 30-2101 30-2101 40-2101 40-2101 40-2101 50-2101 50-2101 50-2101                                             | Accou<br>04/03/2025<br>A/P Lii<br>A/P Lii                                                                                                                                                                                                                              | Payable Description Name Life fe/Disability                                                                                                                                                                                                                                                             | Item Description  Amy Finch Life AD&D STD LTD Life LTD AD&D STD LTD LTD LIfe STD LTD AD&D Life STD Life STD Life STD Life STD Life STD LTD AD&D STD LTD AD&D STD STD STD STD STD STD STD STD STD ST                                                                                                                                                    | Distribu         | Payable tion Amount                                                                               | Amount  1,404.34  70  84  85  81  83  87  80  84  87  86  86  87  86  86  86  86  86  86                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |            |
| Payable #  INV0002273    | Payable Type Account Number Invoice 10-2101 10-2101 10-2101 10-2101 20-2101 20-2101 20-2101 20-2101 30-2101 30-2101 30-2101 40-2101 40-2101 40-2101 50-2101 50-2101 50-2101 Family Support Payment              | Accou 04/03/2025 A/P Lii                                                                                  | Payable Description Name Life fe/Disability                                                                                                                                                                                                                                                             | Item Description  Amy Finch Life AD&D STD LTD Life LTD AD&D STD LTD LTD LIfe STD LTD AD&D Life STD LITD AD&D Life STD Life STD LTD AD&D LIFE LTD AD&D LIFE LTD AD&D STD Bank Draft                                                                           | Distribu<br>0.00 | Payable tion Amount                                                                               | Amount  1,404.34  70  84  85  81  83  85  87  80  84  86  87  86  86  87  86  86  86  86  87  86  86                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | DFT0001769 |
| Payable # INV0002273     | Payable Type Account Number Invoice 10-2101 10-2101 10-2101 10-2101 20-2101 20-2101 20-2101 20-2101 30-2101 30-2101 30-2101 40-2101 40-2101 40-2101 50-2101 50-2101 50-2101 Family Support Payment Payable Type | Accou 04/03/2025  A/P Lii | Payable Description Name Life fe/Disability | Item Description  Amy Finch Life AD&D STD LTD Life LTD AD&D STD LTD LTD LIfe STD LTD AD&D Life STD Life STD Life STD LTD AD&D Life LTD AD&D STD Bank Draft               | Distribu 0.00    | Payable tion Amount                                                                               | Amount  nt  1,404.34  70  84  85  61  83  75  76  80  84  87  86  89  86  86  87  86  86  87  86  86  87  87                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |            |
| Payable #  INV0002273    | Payable Type Account Number Invoice 10-2101 10-2101 10-2101 10-2101 20-2101 20-2101 20-2101 20-2101 30-2101 30-2101 30-2101 40-2101 40-2101 40-2101 50-2101 50-2101 50-2101 Family Support Payment              | Accou 04/03/2025  A/P Lii | Payable Description Name Life fe/Disability                                                                                                                                                                                                                                                             | Item Description  Amy Finch Life AD&D STD LTD Life LTD AD&D STD LTD LTD LIFE STD LTD AD&D Life STD LIFE STD LIFE STD LITD AD&D Life STD LTD AD&D Life STD LTD AD&D Life STD LTD AD&D Life STD LTD AD&D Life LTD AD&D STD Bank Draft On | Distribu 0.00    | Payable tion Amount                                                                               | Amount  nt  1,404.34  70  84  85  61  83  75  76  80  84  87  86  89  86  86  87  86  86  87  86  86  87  87                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |            |

Date Range: 04/01/2025 - 04/30/2025

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Alewine 61771722

276.92

GARNISHMENT

| Check Summary Rep | ort Finance Committee     |             |                    |                          |                        | Date Range:  | 04/01/202   | 25 - 04/30/2025 |
|-------------------|---------------------------|-------------|--------------------|--------------------------|------------------------|--------------|-------------|-----------------|
| Vendor Number     | Vendor Name               |             | Payment Date       | Payment Type             | Discount Am            | ount Payment | t Amount    | Number          |
| 3941              | Family Support Payment C  | enter       | 04/17/2025         | Bank Draft               |                        | 0.00         | 276.92      | DFT0001749      |
| Payable #         | Payable Type              | Post Date   | Payable Descriptio | n                        | <b>Discount Amount</b> | Payable Amou | ınt         |                 |
|                   | Account Number            | Account     | t Name             | Item Description         | Distribu               | tion Amount  |             |                 |
| INV0002261        | Invoice                   | 04/17/2025  | Alewine 61771722   |                          | 0.00                   | 276.         | .92         |                 |
|                   | 30-2109                   | GARNIS      | HMENT              | Alewine 61771722         |                        | 276.92       |             |                 |
| 4004              |                           |             | 0.4.4.4.2005       | V. 10                    |                        |              | 4 004 75    | 151000571       |
| 4031              | MFA Agri Services         | David David | 04/11/2025         | Virtual Payment          | D'                     | 0.00         | ,           | APA003674       |
| Payable #         | Payable Type              | Post Date   | Payable Descriptio |                          | Discount Amount        | •            | ınt         |                 |
| 0000503           | Account Number            | Account     |                    | Item Description         |                        | tion Amount  | 75          |                 |
| <u>9606503</u>    | Invoice                   | 04/03/2025  | PRODUCT FOR WEI    |                          | 0.00                   | ,            | ./5         |                 |
|                   | <u>20-20-5420</u>         | Building    | s and Grounds      | PRODUCT FOR WEED C       | ONTROL                 | 1,001.75     |             |                 |
| 4031              | MFA Agri Services         |             | 04/24/2025         | Virtual Payment          |                        | 0.00         | 120.00      | APA003738       |
| Payable #         | Payable Type              | Post Date   | Payable Descriptio | n                        | Discount Amount        | Payable Amou | ınt         |                 |
| -                 | Account Number            | Account     | t Name             | Item Description         | Distribu               | tion Amount  |             |                 |
| 9642922           | Invoice                   | 04/22/2025  | PAINTED REBAR PC   | OST                      | 0.00                   | 120.         | .00         |                 |
|                   | 10-14-5312                | Departn     | nental Supplies    | PAINTED REBAR POST       |                        | 120.00       |             |                 |
|                   |                           |             |                    | 15                       |                        |              |             |                 |
| 4084              | Mid America Testing & Sup |             | 04/17/2025         | Virtual Payment          |                        | 0.00         | •           | APA003696       |
| Payable #         | Payable Type              | Post Date   | Payable Descriptio |                          | Discount Amount        | •            | ınt         |                 |
|                   | Account Number            | Account     |                    | Item Description         |                        | tion Amount  |             |                 |
| <u>26266</u>      | Invoice                   | 04/16/2025  | ANNUAL DIELECTR    |                          | 0.00                   | -,           | .95         |                 |
|                   | <u>20-20-5182</u>         | Safety a    | nd Wellness Progr  | ANNUAL DIELECTRIC TE     | STING                  | 3,298.95     |             |                 |
| 4266              | Nuts & Bolts              |             | 04/04/2025         | Virtual Payment          |                        | 0.00         | 538.95      | APA003657       |
| Payable #         | Payable Type              | Post Date   | Payable Descriptio | n .                      | Discount Amount        | Payable Amou | ınt         |                 |
| •                 | Account Number            | Account     | -                  | Item Description         | Distribu               | tion Amount  |             |                 |
| 16476/0           | Invoice                   | 03/31/2025  | SKELETON CAULK O   | GUN & NEOPRENE FLAS      | 0.00                   | 37.          | .97         |                 |
|                   | 10-14-5402                | Tools/Si    | mall Equipment     | SKELETON CAULK GUN       | & NEOP                 | 37.97        |             |                 |
| 16479/0           | Invoice                   | 03/27/2025  | ZIP TIES FOR SOCCE | FR GOALS                 | 0.00                   | 87.          | 95          |                 |
|                   | 50-50-5431                | Park R 8    |                    | ZIP TIES FOR SOCCER G    |                        | 87.95        |             |                 |
| 16498/0           | Invoice                   | 03/27/2025  | ZIP TIES FOR SOCCE | ER GOALS                 | 0.00                   | 37.          | QΩ          |                 |
| 10430/0           | 50-50-5431                | Park R 8    |                    | ZIP TIES FOR SOCCER G    |                        | 37.98        | .50         |                 |
|                   | <u>30 30 3431</u>         |             |                    |                          |                        |              |             |                 |
| <u>16524/0</u>    | Invoice                   | 03/31/2025  | WAX EXTENDER KI    |                          | 0.00                   | 46.          | .46         |                 |
|                   | 30-30-5312                | Departn     | nental Supplies    | WAX EXTENDER KIT & O     | GLOVES                 | 46.46        |             |                 |
| <u>16527/0</u>    | Invoice                   | 03/31/2025  | MISC BOLTS & SCR   | EWS & SUPPLIES           | 0.00                   | 15.          | .34         |                 |
|                   | 10-16-5425                | Building    | ; R & M            | MISC BOLTS & SCREWS      | & SUPPL                | 15.34        |             |                 |
| 16529/0           | Invoice                   | 03/31/2025  | TANK/BOWL GASK     | FT                       | 0.00                   | 4            | .29         |                 |
|                   | 10-16-5425                | Building    | •                  | TANK/BOWL GASKET         | -                      | 4.29         |             |                 |
| 16522/0           |                           | 03/31/2025  |                    | MM BUILDING BATHR        | 0.00                   |              | 27          |                 |
| <u>16532/0</u>    | Invoice<br>10-16-5425     | Building    |                    | MISC. SUPPLIES-COMM      | 0.00                   | 166.27       | .27         |                 |
|                   | 10-10-3423                | _           |                    | IVIISC. SUPPLIES-COIVIIV |                        |              |             |                 |
| <u>16540/0</u>    | Invoice                   | 04/02/2025  | MISC. SUPPLIES     |                          | 0.00                   |              | .69         |                 |
|                   | 40-40-5312                | Departn     | nental Supplies    | MISC. SUPPLIES           |                        | 142.69       |             |                 |
| 4266              | Nuts & Bolts              |             | 04/11/2025         | Virtual Payment          |                        | 0.00         | 97 98       | APA003678       |
| Payable #         | Payable Type              | Post Date   | Payable Descriptio | •                        | Discount Amount        |              |             | 7.1.7.1003070   |
| i uyubic ii       | Account Number            | Account     |                    | Item Description         |                        | tion Amount  |             |                 |
| 16554/O           | Invoice                   | 04/03/2025  | CRDLS BLIND x 2    |                          | 0.00                   |              | .98         |                 |
| 2000 1/0          | <u>20-20-5420</u>         |             | s and Grounds      | CRDLS BLIND x 2          | 3.00                   | 97.98        | .= <b>~</b> |                 |
|                   |                           |             |                    |                          |                        |              |             |                 |
| 4266              | Nuts & Bolts              |             | 04/17/2025         | Virtual Payment          |                        | 0.00         |             | APA003701       |
| Payable #         | Payable Type              | Post Date   | Payable Descriptio | n                        | Discount Amount        | Payable Amou | ınt         |                 |
|                   | Account Number            | Account     |                    | Item Description         |                        | tion Amount  |             |                 |
| <u>16559/0</u>    | Invoice                   | 04/11/2025  | COMM. BLDG. BAT    | HROOM REMODEL-MI         | 0.00                   | 8.           | .76         |                 |
|                   | <u>10-16-5425</u>         | Building    | R & M              | COMM. BLDG. BATHRO       | OM REM                 | 8.76         |             |                 |
| <u>16574/O</u>    | Invoice                   | 04/15/2025  | KEYS - COMM BLDO   | Ĝ                        | 0.00                   | 5.           | .97         |                 |
|                   | 10-10-5306                | Office S    |                    | KEYS - COMM BLDG         |                        | 5.97         |             |                 |

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Office Supplies KEYS - COMM BLDG

5.97

954547062

Invoice

20-20-5312

03/31/2025

| Check Summary Rep | ort Finance Committee    |            |                     |                       |                        | Date Rai  | nge: 04/01/202 | 25 - 04/30/202 |
|-------------------|--------------------------|------------|---------------------|-----------------------|------------------------|-----------|----------------|----------------|
| Vendor Number     | Vendor Name              |            | Payment Date        | Payment Type          | Discount Am            | •         | ment Amount    |                |
| 4266              | Nuts & Bolts             |            | 04/24/2025          | Virtual Payment       |                        | 0.00      |                | APA003741      |
| Payable #         | Payable Type             | Post Date  | Payable Description | on                    | Discount Amount        | Payable A | mount          |                |
|                   | Account Number           | Accou      | unt Name            | Item Description      | Distribut              | ion Amoun | t              |                |
| <u>16566/O</u>    | Invoice                  | 04/22/2025 | PUTTY KNIFE & FL    | AT SCRAPER            | 0.00                   |           | 22.98          |                |
|                   | <u>30-30-5312</u>        | Depa       | rtmental Supplies   | PUTTY KNIFE & FLAT S  | SCRAPER                | 22.98     | 3              |                |
| <u>16579/O</u>    | Invoice                  | 04/22/2025 | TAPE & CABLE TIE    | ; PINE CREEK          | 0.00                   |           | 38.97          |                |
|                   | 30-30-5312               | Depa       | rtmental Supplies   | TAPE & CABLE TIE; PIN | NE CREEK               | 38.97     | 7              |                |
| 4349              | Midwest Pool Managemer   | nt         | 04/21/2025          | Virtual Payment       |                        | 0.00      | 17,892.00      | APA003718      |
| Payable #         | Payable Type             | Post Date  | Payable Descripti   | on                    | <b>Discount Amount</b> | Payable A | mount          |                |
|                   | Account Number           | Accou      | unt Name            | Item Description      | Distribut              | ion Amoun | t              |                |
| PF001535          | Invoice                  | 04/18/2025 | MANAGEMENT &        | SALARY FEE FOR MAY    | 0.00                   | 17        | ,892.00        |                |
|                   | 50-51-5229               | Mana       | gement Agreement    | MANAGEMENT & SAL      | ARY FEE F              | 17,892.00 | )              |                |
| 4478              | Anixter, Inc             |            | 04/11/2025          | Virtual Payment       |                        | 0.00      |                | APA003665      |
| Payable #         | Payable Type             | Post Date  | Payable Description | on                    | Discount Amount        | Payable A | mount          |                |
|                   | Account Number           | Accou      | unt Name            | Item Description      | Distribut              | ion Amoun | t              |                |
| 6337072-02        | Invoice                  | 03/31/2025 | BULK - WIRE ( 500   | ')                    | 0.00                   |           | 492.34         |                |
|                   | 20-20-5312               | Depa       | rtmental Supplies   | BULK - WIRE ( 500' )  |                        | 492.34    | 1              |                |
| 4478              | Anixter, Inc             |            | 04/24/2025          | Virtual Payment       |                        | 0.00      | 440.00         | APA003728      |
| Payable #         | Payable Type             | Post Date  | Payable Description | on                    | Discount Amount        | Payable A | mount          |                |
|                   | Account Number           | Accou      | unt Name            | Item Description      | Distribut              | ion Amoun | t              |                |
| <u>6386388-00</u> | Invoice                  | 04/23/2025 | STREET LIGHT WIF    | RE FOR INVENTORY      | 0.00                   |           | 440.00         |                |
|                   | 20-20-5312               | Depa       | rtmental Supplies   | STREET LIGHT WIRE FO  | OR INVEN               | 440.00    | )              |                |
| 4578              | Kruger                   |            | 04/04/2025          | Virtual Payment       |                        | 0.00      | •              | APA003653      |
| Payable #         | Payable Type             | Post Date  | Payable Descripti   | on                    | Discount Amount        | Payable A | mount          |                |
|                   | Account Number           | Accou      | unt Name            | Item Description      | Distribut              | ion Amoun | t              |                |
| 25000289          | Invoice                  | 03/27/2025 | FILTER, FLANGE,C    | ONNECTOR              | 0.00                   | 1         | ,104.20        |                |
|                   | 40-40-5421               | Equip      | ment R & M - N Pla  | FILTER, FLANGE,CONN   | IECTOR                 | 1,104.20  | )              |                |
| 4616              | Foley Industries         |            | 04/04/2025          | Virtual Payment       |                        | 0.00      | •              | APA003649      |
| Payable #         | Payable Type             | Post Date  | Payable Description | on                    | Discount Amount        | Payable A | mount          |                |
|                   | Account Number           | Accou      | unt Name            | Item Description      | Distribut              | ion Amoun | t              |                |
| PS400535405       | Invoice                  | 03/31/2025 | MISC SUPPLIES       |                       | 0.00                   |           | 926.77         |                |
|                   | <u>10-14-5421</u>        | Equip      | ment R & M          | MISC SUPPLIES         |                        | 926.77    | 7              |                |
| PS400537546       | Invoice                  | 03/31/2025 | EQUIP. REPAIR & I   | MAINT.                | 0.00                   |           | 244.60         |                |
|                   | 10-14-5421               |            | ment R & M          | EQUIP. REPAIR & MAII  | NT.                    | 244.60    | )              |                |
| PS400542748       | Invoice                  | 03/31/2025 | MISC SUPPLIES       |                       | 0.00                   |           | 208.16         |                |
| . 3 1003 127 40   | <u>10-14-5421</u>        |            | ment R & M          | MISC SUPPLIES         | 0.00                   | 208.16    |                |                |
| 5002              | Cannon Technologies Inc. |            | 04/24/2025          | Virtual Payment       |                        | 0.00      | 9,360.00       | APA003729      |
| Payable #         | Payable Type             | Post Date  | Payable Description | •                     | Discount Amount        |           | •              |                |
| •                 | Account Number           |            | unt Name            | Item Description      |                        | ion Amoun |                |                |
| 054547062         | Invaiga                  | 02/21/2025 | METER REDIACEN      | •                     | 0.00                   |           | 360.00         |                |

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METER REPLACEMENT

METER REPLACEMENT

**Departmental Supplies** 

0.00

9,360.00

9,360.00

| Vendor Number<br>6052 | Vendor Name<br>Midwest Public Risk |            | <b>Payment Date</b> 04/30/2025 | Payment Type<br>Bank Draft |                        | ount Paym<br>0.00 | nent Amount<br>26,892.00 | Number<br>DFT0001738 |
|-----------------------|------------------------------------|------------|--------------------------------|----------------------------|------------------------|-------------------|--------------------------|----------------------|
| Payable #             | Payable Type                       | Post Date  | Payable Description            | on                         | Discount Amount        | Payable Ar        | mount                    |                      |
|                       | Account Number                     | Accour     | nt Name                        | Item Description           | Distribut              | ion Amount        |                          |                      |
| INV0002255            | Invoice                            | 04/03/2025 | Dental Insurance               |                            | 0.00                   | 26,8              | 392.00                   |                      |
|                       | <u>10-2102</u>                     | A/P He     | alth                           | INO 2                      |                        | 5,942.25          |                          |                      |
|                       | <u>10-2102</u>                     | A/P He     | alth                           | QHDHP1600                  |                        | 5,005.00          |                          |                      |
|                       | <u>10-2102</u>                     | A/P He     | alth                           | COPAY1500                  |                        | 2,493.00          |                          |                      |
|                       | <u>10-2103</u>                     | A/P De     | ntal                           | Dental Insurance           |                        | 1,791.00          |                          |                      |
|                       | <u>10-2104</u>                     | A/P Vis    | sion                           | Vision Insurance           |                        | 379.50            |                          |                      |
|                       | <u>20-2102</u>                     | A/P He     | alth                           | QHDHP1600                  |                        | 2,392.00          |                          |                      |
|                       | <u>20-2102</u>                     | A/P He     | alth                           | COPAY1500                  |                        | 918.00            |                          |                      |
|                       | <u>20-2103</u>                     | A/P De     |                                | Dental Insurance           |                        | 344.00            |                          |                      |
|                       | <u>20-2104</u>                     | A/P Vis    |                                | Vision Insurance           |                        | 80.00             |                          |                      |
|                       | <u>30-2102</u>                     | A/P He     |                                | QHDHP1600                  |                        | 277.00            |                          |                      |
|                       | <u>30-2102</u>                     | A/P He     |                                | INO 2                      |                        | 1,404.75          |                          |                      |
|                       | <u>30-2102</u>                     | A/P He     |                                | COPAY1500                  |                        | 787.00            |                          |                      |
|                       | <u>30-2103</u>                     | A/P De     |                                | Dental Insurance           |                        | 287.00            |                          |                      |
|                       | <u>30-2104</u>                     | A/P Vis    |                                | Vision Insurance           |                        | 50.50             |                          |                      |
|                       | <u>40-2102</u>                     | A/P He     |                                | INO 2                      |                        | 1,008.00          |                          |                      |
|                       | <u>40-2102</u>                     | A/P He     |                                | COPAY1500                  |                        | 787.00            |                          |                      |
|                       | <u>40-2102</u>                     | A/P He     |                                | QHDHP1600                  |                        | 554.00            |                          |                      |
|                       | <u>40-2103</u>                     | A/P De     |                                | Dental Insurance           |                        | 344.00            |                          |                      |
|                       | <u>40-2104</u>                     | A/P Vis    |                                | Vision Insurance           |                        | 72.00             |                          |                      |
|                       | <u>50-2102</u>                     | A/P He     |                                | QHDHP1600                  |                        | 834.00            |                          |                      |
|                       | <u>50-2102</u>                     | A/P He     |                                | COPAY1500                  |                        | 918.00            |                          |                      |
|                       | <u>50-2103</u>                     | A/P De     |                                | Dental Insurance           |                        | 184.00            |                          |                      |
|                       | <u>50-2104</u>                     | A/P Vis    | sion                           | Vision Insurance           |                        | 40.00             |                          |                      |
| 6052                  | Midwest Public Risk                |            | 04/30/2025                     | Bank Draft                 |                        | 0.00              | 22,142.00                | DFT0001751           |
| Payable #             | Payable Type                       | Post Date  | Payable Description            | on                         | Discount Amount        | =                 |                          |                      |
|                       | Account Number                     | Accour     | nt Name                        | Item Description           | Distribut              | ion Amount        |                          |                      |
| INV0002263            | Invoice                            | 04/17/2025 | Midwest Public Ris             |                            | 0.00                   | 22,1              | 142.00                   |                      |
|                       | <u>10-2102</u>                     | A/P He     | alth                           | QHDHP1600                  |                        | 5,784.00          |                          |                      |
|                       | <u>10-2102</u>                     | A/P He     | alth                           | INO 2                      |                        | 5,942.26          |                          |                      |
|                       | <u>10-2102</u>                     | A/P He     |                                | COPAY1500                  |                        | 2,493.00          |                          |                      |
|                       | <u>10-2102</u>                     | A/P He     |                                | QHDHP1600 - Amy Finc       | h                      | -795.00           |                          |                      |
|                       | <u>10-2103</u>                     | A/P De     |                                | Dental - Amy Finch         |                        | -92.00            |                          |                      |
|                       | <u>10-2104</u>                     | A/P Vis    |                                | VSP - Amy Finch            |                        | -14.00            |                          |                      |
|                       | <u>20-2102</u>                     | A/P He     |                                | QHDHP1600                  |                        | 1,613.00          |                          |                      |
|                       | <u>20-2102</u>                     | A/P He     |                                | COPAY1500                  |                        | 918.00            |                          |                      |
|                       | 30-2102                            | A/P He     |                                | QHDHP1600                  |                        | 277.00            |                          |                      |
|                       | 30-2102                            | A/P He     |                                | INO 2                      |                        | 1,404.74          |                          |                      |
|                       | 30-2102                            | A/P He     |                                | COPAY1500                  |                        | 787.00            |                          |                      |
|                       | 40-2102                            | A/P He     |                                | QHDHP1600                  |                        | 554.00            |                          |                      |
|                       | 40-2102                            | A/P He     |                                | INO 2                      |                        | 1,008.00          |                          |                      |
|                       | 40-2102                            | A/P He     |                                | COPAY1500                  |                        | 787.00            |                          |                      |
|                       | 50-2102                            | A/P He     |                                | QHDHP1600                  |                        | 557.00            |                          |                      |
|                       | <u>50-2102</u>                     | A/P He     | altn                           | COPAY1500                  |                        | 918.00            |                          |                      |
| 6084                  | Kleinschmidt's Western St          | ore        | 04/04/2025                     | Virtual Payment            |                        | 0.00              |                          | APA003652            |
| Payable #             | Payable Type                       | Post Date  | Payable Description            |                            | Discount Amount        | ·='               |                          |                      |
|                       | Account Number                     |            | nt Name                        | Item Description           |                        | ion Amount        |                          |                      |
| <u>401580</u>         | Invoice                            | 03/31/2025 | UNIFORMS - JUSTI               | N SMITH                    | 0.00                   | 1                 | 109.90                   |                      |
|                       | 10-14-5180                         | Unifor     | ns & Gear                      | UNIFORMS - JUSTIN SM       | ITH                    | 109.90            |                          |                      |
| 6084                  | Kleinschmidt's Western St          | ore        | 04/17/2025                     | Virtual Payment            | 1                      | 0.00              | 394.85                   | APA003694            |
| Payable #             | Payable Type                       | Post Date  | Payable Description            | on                         | <b>Discount Amount</b> | Payable Ar        | mount                    |                      |
|                       | Account Number                     | Accour     | nt Name                        | Item Description           | Distribut              | ion Amount        |                          |                      |
| 406012                | Invoice                            | 04/10/2025 | UNIFORMS - GENE                | EARLY                      | 0.00                   | :                 | 394.85                   |                      |
|                       | 10-14-5180                         | Unifor     | ns & Gear                      | UNIFORMS - GENE EARI       | LY                     | 394.85            |                          |                      |

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6327

MUDDY BOOTS, INC

| Check Summary Kep                  | ort Finance Committee                                   |                       |                                                  |                                           |               | Date Nai                       | ige. 04/01/202 | 3 - 04/ 30/ 2023    |
|------------------------------------|---------------------------------------------------------|-----------------------|--------------------------------------------------|-------------------------------------------|---------------|--------------------------------|----------------|---------------------|
| Vendor Number<br>6084<br>Payable # | Vendor Name<br>Kleinschmidt's Western S<br>Payable Type | tore Post Date        | Payment Date<br>04/24/2025<br>Payable Descriptio | Virtual Payment                           | Discount Amou | Amount Payr 0.00  nt Payable A | 1,221.64       | Number<br>APA003736 |
| i uyubic ii                        | Account Number                                          |                       | it Name                                          | Item Description                          |               | bution Amount                  |                |                     |
| 405738                             | Invoice                                                 | 04/22/2025            | UNIFORMS - BEN B                                 | •                                         |               |                                | 500.65         |                     |
| 403738                             | 10-14-5180                                              |                       | ns & Gear                                        | UNIFORMS - BEN BROM                       |               | 500.65                         |                |                     |
| 406112                             | Credit Memo<br>10-14-5180                               | 04/22/2025<br>Uniforn | UNIFORMS - BEN B<br>ns & Gear                    | ROMLEY - RETURN/EX<br>UNIFORMS - BEN BROM |               | 00<br>-63.51                   | -63.51         |                     |
| 406733                             | Invoice                                                 | 04/22/2025            | UNIFORMS - KATE                                  | COLLINS                                   | 0.0           | 00                             | 199.90         |                     |
| 100735                             | 10-14-5180                                              |                       | ns & Gear                                        | UNIFORMS - KATE COLLI                     |               | 199.90                         |                |                     |
| 407640                             | Invoice<br>10-14-5180                                   | 04/22/2025<br>Uniforn | UNIFORMS - ALLENns & Gear                        | I OSTERMEYER<br>UNIFORMS - ALLEN OST      |               | 00<br>584.60                   | 584.60         |                     |
| 6315                               | MONTGOMERY TRANSPO                                      | ORTATION I I C        | 04/24/2025                                       | Virtual Payment                           |               | 0.00                           | 2.770.70       | APA003739           |
| Payable #                          | Payable Type                                            | Post Date             | Payable Descriptio                               | •                                         | Discount Amou |                                | •              |                     |
|                                    | Account Number                                          |                       | it Name                                          | Item Description                          |               | bution Amount                  |                |                     |
| 3378                               | Invoice                                                 | 03/31/2025            | SALT                                             |                                           |               |                                | 770.70         |                     |
| <u> </u>                           | 10-14-5331                                              | Salt & S              |                                                  | SALT                                      |               | 2,770.70                       |                |                     |
| 6327                               | MUDDY BOOTS, INC                                        |                       | 04/04/2025                                       | Virtual Payment                           |               | 0.00                           | 600 21         | APA003656           |
| Payable #                          | Payable Type                                            | Post Date             | Payable Descriptio                               | ,                                         | Discount Amou |                                |                | AI A003030          |
| i dyddic #                         | Account Number                                          |                       | it Name                                          | Item Description                          |               | bution Amount                  |                |                     |
| 4048550                            | Invoice                                                 | 03/27/2025            | TAPE MEASURE                                     | item bescription                          |               | 00                             | 24.99          |                     |
| 4040330                            | 50-50-5431                                              | Park R 8              |                                                  | TAPE MEASURE                              | 0.            | 24.99                          |                |                     |
|                                    | <u> </u>                                                |                       |                                                  | TAPL WILASONL                             |               |                                |                |                     |
| 4049643                            | Invoice                                                 | 03/27/2025            | SOCCER GOALS                                     |                                           | 0.0           | 00                             | 31.98          |                     |
|                                    | 50-50-5431                                              | Park R                | & M                                              | SOCCER GOALS                              |               | 31.98                          | <b>;</b>       |                     |
| 4050115                            | Invoice                                                 | 03/27/2025            | ZIP TIES FOR SOCCI                               | ER GOALS                                  | 0.0           | 00                             | 51.97          |                     |
|                                    | 50-50-5431                                              | Park R                | & M                                              | ZIP TIES FOR SOCCER GO                    | DALS          | 51.97                          | ,              |                     |
| 4050204                            | laiaa                                                   | 02/27/2025            | CLUE /DDIMED FOR                                 | COCCED COVIC                              | 0.            | 00                             | 20.00          |                     |
| <u>4050304</u>                     | Invoice                                                 | 03/27/2025            | GLUE/PRIMER FOR                                  |                                           |               | 20.00                          | 29.98          |                     |
|                                    | <u>50-50-5431</u>                                       | Park R                | & IVI                                            | GLUE/PRIMER FOR SOCO                      | LER GO        | 29.98                          | •              |                     |
| 4050444                            | Invoice                                                 | 03/31/2025            | ROOF PATCH-COM                                   | M. BLDG.                                  | 0.0           | 00                             | 135.00         |                     |
|                                    | <u>10-16-5425</u>                                       | Building              | g R & M                                          | WATERPROOF RUBBER I                       | BOOTS         | 135.00                         | )              |                     |
| 4050943                            | Invoice                                                 | 03/31/2025            | LEFT AVIA SNIPS                                  |                                           | 0.0           | 00                             | 21.99          |                     |
|                                    | 10-14-5312                                              |                       | mental Supplies                                  | LEFT AVIA SNIPS                           |               | 21.99                          |                |                     |
| 4050063                            |                                                         | •                     | * *                                              |                                           | 0.            |                                |                |                     |
| 4050962                            | Invoice                                                 | 03/31/2025            | MISC FASTENERS                                   | MICC FACTENERS CICN                       |               | 00                             | 3.44           |                     |
|                                    | 10-14-5312                                              | Departi               | mental Supplies                                  | MISC FASTENERS - SIGN                     | BOLIS         | 3.44                           |                |                     |
| <u>4051353</u>                     | Invoice                                                 | 03/31/2025            | MISC FASTENER                                    |                                           | 0.0           | 00                             | 9.90           |                     |
|                                    | 10-14-5312                                              | Depart                | mental Supplies                                  | MISC FASTENER                             |               | 9.90                           | )              |                     |
| 4052848                            | Invoice                                                 | 03/31/2025            | MISC CONNECTORS                                  | S                                         | 0.0           | 00                             | 6.45           |                     |
|                                    | 10-16-5425                                              |                       | g R & M                                          | MISC CONNECTORS                           |               | 6.45                           | i              |                     |
| 4052640                            |                                                         | 03/31/2025            | =                                                | HDOOM MICC CLIDDLIE                       | 0.1           | 00                             | 60.70          |                     |
| 4053649                            | Invoice                                                 |                       |                                                  | HROOM-MISC SUPPLIE                        |               | 00<br>60.79                    | 69.78          |                     |
|                                    | <u>10-16-5425</u>                                       | Bullainį              | g R & M                                          | COMM. BLDG. BATHROC                       | JIVI-IVIIS    | 69.78                          | •              |                     |
| <u>4053667</u>                     | Invoice                                                 | 03/27/2025            | BLEACH FOR BATH                                  | ROOMS                                     | 0.0           | 00                             | 21.98          |                     |
|                                    | <u>50-50-5431</u>                                       | Park R                | & M                                              | BLEACH FOR BATHROOM                       | MS            | 21.98                          | }              |                     |
| 4053791                            | Invoice                                                 | 03/31/2025            | LED TUBE                                         |                                           | 0.0           | 00                             | 11.99          |                     |
|                                    | 50-50-5431                                              | Park R                | & M                                              | LED TUBE                                  |               | 11.99                          |                |                     |
| 4053040                            |                                                         |                       |                                                  |                                           | 0.            |                                |                |                     |
| <u>4053810</u>                     | Credit Memo                                             | 03/31/2025            | RETURNED - LED TI                                |                                           | 0.0           | 00                             | -11.99         |                     |
|                                    | 50-50-5431                                              | Park R                | & IVI                                            | RETURNED - LED TUBE                       |               | -11.99                         | 1              |                     |
| 4054033                            | Invoice                                                 | 03/27/2025            | REPAIR TO UNMAR                                  | KED STREET LIGHT WIR                      | 0.0           | 00                             | 19.99          |                     |
|                                    | 20-20-5312                                              | Depart                | mental Supplies                                  | REPAIR TO UNMARKED S                      | STREET L      | 19.99                          | )              |                     |
| 4055204                            | Invoice                                                 | 04/02/2025            | 25x6 STUD T POST                                 |                                           | 0.0           | 00                             | 129.80         |                     |
|                                    | 40-40-5312                                              |                       | mental Supplies                                  | 25x6 STUD T POST                          | 0.0           | 129.80                         |                |                     |
| 4055252                            |                                                         |                       |                                                  |                                           |               |                                |                |                     |
| 4055252                            | Invoice                                                 | 04/02/2025            | GLOVES/PVC CAPS                                  |                                           |               | 00                             | 51.96          |                     |
|                                    | 40-40-5312                                              | Departi               | mental Supplies                                  | GLOVES/PVC CAPS/MISO                      | LFASTE        | 51.96                          | )              |                     |
| 6227                               | MUDDY BOOTS INC                                         |                       | 04/44/2025                                       | Vintual Daymant                           |               | 0.00                           | 270.25         | ADA002677           |

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Virtual Payment

0.00

378.35 APA003677

04/11/2025

<u>4059178</u>

Invoice

30-30-5312

04/22/2025

| Check Summary Rep          | oort Finance Committee      |            |                                  |                         |                             | Date Ran                    | ge: 04/01/20  | 25 - 04/30/2025 |
|----------------------------|-----------------------------|------------|----------------------------------|-------------------------|-----------------------------|-----------------------------|---------------|-----------------|
| Vendor Number<br>Payable # | Vendor Name<br>Payable Type | Post Date  | Payment Date<br>Payable Descript |                         | Discount A<br>Discount Amou | mount Paym<br>nt Payable Ar |               | Number          |
|                            | <b>Account Number</b>       | Accou      | nt Name                          | Item Description        | Distrik                     | ution Amount                |               |                 |
| 4053808                    | Invoice                     | 03/31/2025 | SHOVEL & SPADE                   |                         | 0.0                         | 00 :                        | 131.96        |                 |
|                            | 20-20-5402                  | Tools/     | Small Equipment                  | SHOVEL & SPADE          |                             | 131.96                      |               |                 |
| 4055500                    | Invoice                     | 04/02/2025 | ZED DINIE CLEAN                  | ED 9. TOUET CLEANED     | 0.0                         | 10                          | 24.48         |                 |
| 4055583                    | Invoice                     | 04/03/2025 |                                  | ER & TOILET CLEANER     |                             | 24.48                       | 24.40         |                 |
|                            | 20-20-5311                  | Janito     | rial Supplies                    | ZEP - PINE CLEANER & T  | OILET CL                    | 24.48                       |               |                 |
| 4055597                    | Invoice                     | 04/04/2025 | ROOF CEMENT                      |                         | 0.0                         | 00                          | 49.99         |                 |
|                            | <u>10-11-5425</u>           | Buildir    | ng R & M                         | ROOF CEMENT             |                             | 49.99                       |               |                 |
| 4055598                    | Invoice                     | 04/03/2025 | ST. LIGHT WIRE @                 | PINE CREEK , % WATER    | 0.0                         | 00                          | 39.98         |                 |
|                            | 20-20-5312                  |            | tmental Supplies                 | ST. LIGHT WIRE @ PINE   | CREEK,                      | 39.98                       |               |                 |
| 4056220                    | lai.a.                      | ·          | MOWER BLADE                      | -                       | 0.0                         | 10                          | 121.04        |                 |
| 4056229                    | Invoice                     | 04/08/2025 |                                  | MACINIED DI ADE         | 0.0                         |                             | 131.94        |                 |
|                            | 40-40-5312                  | Depar      | tmental Supplies                 | MOWER BLADE             |                             | 131.94                      |               |                 |
| 6327                       | MILIDDY BOOTS INC           |            | 04/17/2025                       | Virtual Daymont         |                             | 0.00                        | 106 15        | APA003699       |
|                            | MUDDY BOOTS, INC            | Doct Doto  |                                  | Virtual Payment         | Discount Amoun              |                             |               | APA003099       |
| Payable #                  | Payable Type Account Number | Post Date  | Payable Descripti<br>nt Name     |                         | Discount Amou               | nt Payable Al               |               |                 |
| 4055030                    |                             |            |                                  | Item Description        |                             |                             |               |                 |
| 4055029                    | Invoice                     | 04/11/2025 |                                  | REMODEL - TRIM NAILS    | 0.0                         | 23.99                       | 23.99         |                 |
|                            | <u>10-16-5425</u>           | Bulluli    | ng R & M                         | COMM. BLDF BR REMOI     | JEL - IKI                   | 23.99                       |               |                 |
| <u>4055056</u>             | Invoice                     | 04/11/2025 | COMM. BLDG. BR                   | REMODEL - PAINT FOR     | 0.0                         | 00                          | 52.98         |                 |
|                            | <u>10-16-5425</u>           | Buildir    | ng R & M                         | COMM. BLDG. BR REMO     | DEL - P                     | 52.98                       |               |                 |
| 4055402                    | Invoice                     | 04/10/2025 | MISC FASTENERS                   |                         | 0.0                         | 00                          | 6.97          |                 |
| 1000102                    | 10-14-5421                  |            | ment R & M                       | MISC FASTENERS          | 0.0                         | 6.97                        |               |                 |
|                            |                             |            |                                  | MISCIPISTENENS          |                             |                             |               |                 |
| 4055469                    | Invoice                     | 04/10/2025 | CUT WHEEL                        |                         | 0.0                         |                             | 12.49         |                 |
|                            | <u>10-14-5312</u>           | Depar      | tmental Supplies                 | CUT WHEEL               |                             | 12.49                       |               |                 |
| 4055549                    | Invoice                     | 04/10/2025 | COUPLER                          |                         | 0.0                         | 00                          | 4.79          |                 |
|                            | 10-14-5312                  | Depar      | tmental Supplies                 | COUPLER                 |                             | 4.79                        |               |                 |
| 4055628                    | Invoice                     | 04/11/2025 | COMM BIDG BA                     | THROOM REMODEL - SC     | 0.0                         | 10                          | 20.48         |                 |
| <del>4033020</del>         | 10-16-5425                  |            | ng R & M                         | COMM. BLDG. BATHROO     |                             | 20.48                       |               |                 |
|                            |                             |            | -                                | COMINI. BEDG. BATTING   |                             |                             |               |                 |
| <u>4055771</u>             | Invoice                     | 04/10/2025 | MISC SUPPLIES                    |                         | 0.0                         |                             | 56.87         |                 |
|                            | <u>10-14-5312</u>           | Depar      | tmental Supplies                 | MISC SUPPLIES           |                             | 56.87                       |               |                 |
| 4056919                    | Invoice                     | 04/11/2025 | COMM. BLDG. BR                   | REMODEL - DOOR STOP     | 0.0                         | 00                          | 7.58          |                 |
|                            | 10-16-5425                  | Buildir    | ng R & M                         | COMM. BLDG. BR REMC     | DEL - D                     | 7.58                        |               |                 |
|                            |                             |            |                                  |                         |                             |                             |               |                 |
| 6327                       | MUDDY BOOTS, INC            |            | 04/21/2025                       | Virtual Payment         |                             | 0.00                        | 53.33         | APA003720       |
| Payable #                  | Payable Type                | Post Date  | Payable Descript                 | ion                     | Discount Amou               | nt Payable Ar               | mount         |                 |
|                            | <b>Account Number</b>       | Accou      | nt Name                          | Item Description        | Distrik                     | ution Amount                |               |                 |
| 4058383                    | Invoice                     | 04/18/2025 | BATTERIES (RAYO                  | )-30 PK-AAA & 30 PK-AA) | 0.0                         | 00                          | 35.98         |                 |
|                            | 20-20-5312                  | Depar      | tmental Supplies                 | BATTERIES FOR HEAD LA   | AMPS                        | 35.98                       |               |                 |
| 4058384                    | Invoice                     | 04/18/2025 | SMOOTH FOLDIN                    | C KNIEE                 | 0.0                         | 10                          | 17.35         |                 |
| 4036364                    | 20-20-5402                  |            | Small Equipment                  |                         |                             | 17.35                       | 17.55         |                 |
|                            | 20-20-3402                  | 10015/     | Siliali Equipilient              | SMOOTH FOLDING KNIF     | E                           | 17.55                       |               |                 |
| 6327                       | MUDDY BOOTS, INC            |            | 04/24/2025                       | Virtual Payment         |                             | 0.00                        | 65 <b>7</b> 5 | APA003740       |
| Payable #                  | •                           | Post Date  | Payable Descript                 | •                       | Discount Amour              |                             |               | AFA003740       |
| Payable #                  | Payable Type Account Number |            | nt Name                          |                         |                             | oution Amount               |               |                 |
| 4057090                    |                             |            |                                  | Item Description        |                             |                             |               |                 |
| <u>4057080</u>             | Invoice                     | 04/22/2025 | SEALANT                          | CEALANT                 | 0.0                         |                             | 7.29          |                 |
|                            | 30-30-5312                  | Depar      | tmental Supplies                 | SEALANT                 |                             | 7.29                        |               |                 |
| 4057086                    | Invoice                     | 04/22/2025 | PAINT FOR PLAYO                  | GROUND EQPMT            | 0.0                         | 00                          | 7.49          |                 |
|                            | 10-14-5312                  | Depar      | tmental Supplies                 | PAINT FOR PLAYGROUN     | D EQPM                      | 7.49                        |               |                 |
| 4059070                    | Invoice                     | 04/22/2025 | FLUID EXHAUST -                  | DIESEL - 2.5 GAL        | 0.0                         | 00                          | 35.98         |                 |
|                            | 20-20-5423                  |            | e R & M                          | FLUID EXHAUST - DIESEI  |                             | 35.98                       | <del>-</del>  |                 |
|                            |                             | Verner     |                                  | 1 20.2 2 1001 512521    |                             | 33.30                       |               |                 |

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BALL VALVE

0.00

14.99

14.99

BALL VALVE

Departmental Supplies

| Check Summary Rep | oort Finance Committee    |            |                                    |                                            |             | Date Ra                          | inge: 04/01/202 | 25 - 04/30/20 |
|-------------------|---------------------------|------------|------------------------------------|--------------------------------------------|-------------|----------------------------------|-----------------|---------------|
| Vendor Number     | Vendor Name               |            | Payment Date                       | Payment Type                               | Discour     | nt Amount Pay                    | ment Amount     | Number        |
| 6328              | HD GRAPHICS AND APPA      | REL, LLC   | 04/11/2025                         | Regular                                    |             | 0.00                             | 2,201.80        | 305456        |
| Payable #         | Payable Type              | Post Date  | Payable Description                | on                                         | Discount Am | ount Payable                     | Amount          |               |
|                   | Account Number            | Accou      | int Name                           | Item Description                           | Dis         | tribution Amour                  | nt              |               |
| 000956            | Invoice                   | 04/09/2025 | LIL' KICKS JERSEYS                 |                                            |             | 0.00                             | 2,201.80        |               |
|                   | 50-52-5353                | Youth      | Program Expense                    | LIL' KICKS JERSEYS                         |             | 2,201.8                          | 30              |               |
| 6328              | HD GRAPHICS AND APPA      | REL. LLC   | 04/17/2025                         | Regular                                    |             | 0.00                             | 5,207.40        | 305460        |
| Payable #         | Payable Type              | Post Date  | Payable Description                | · ·                                        | Discount Am | ount Payable                     | Amount          |               |
| ,                 | Account Number            |            | int Name                           | Item Description                           |             | tribution Amour                  |                 |               |
| 000963            | Invoice                   | 04/16/2025 | BASEBALL/SOFTBA                    | •                                          | 2.0         |                                  | 5,207.40        |               |
| <u>000303</u>     | <u>50-52-5353</u>         | • •        | Program Expense                    | BASEBALL/SOFTBALL U                        | JNIFORM     | 5,207.4                          | •               |               |
| 6328              | HD GRAPHICS AND APPA      | DEL LIC    | 04/24/2025                         | Virtual Payment                            |             | 0.00                             | 260 50          | APA003734     |
|                   |                           | •          |                                    | · ·                                        | Dissount Am |                                  |                 | AFA003734     |
| Payable #         | Payable Type              | Post Date  | Payable Description                |                                            |             | ount Payable<br>stribution Amour |                 |               |
| 000050            | Account Number            |            | int Name                           | Item Description                           |             |                                  |                 |               |
| 000950            | Invoice                   | 04/23/2025 |                                    | - CITY LOGO HATS & SHI                     |             | 0.00                             | 269.50          |               |
|                   | 20-20-5180                | Unifo      | rms & Gear                         | STAFF UNIFORMS - CIT                       | IY LOGO H   | 269.5                            | οU              |               |
| 6332              | Holliday Sand and Stone ( |            | 04/24/2025                         | Virtual Payment                            |             | 0.00                             |                 | APA003735     |
| Payable #         | Payable Type              | Post Date  | Payable Description                | on                                         | Discount Am | ount Payable                     | Amount          |               |
|                   | Account Number            | Accou      | ınt Name                           | Item Description                           | Dis         | tribution Amour                  | nt              |               |
| 1500740443        | Invoice                   | 04/22/2025 | MATERIAL SALES (                   | COMM 1" BASE & ENER                        |             | 0.00                             | 827.20          |               |
|                   | 10-14-5434                | Patch,     | /Ashphalt/Concrete                 | MATERIAL SALES (CON                        | MM 1" BAS   | 827.2                            | 20              |               |
| 6637              | QUADIENT FINANCE USA      | , INC      | 04/17/2025                         | Virtual Payment                            |             | 0.00                             | 1,515.00        | APA003704     |
| Payable #         | Payable Type              | Post Date  | Payable Description                | on                                         | Discount Am | ount Payable                     | Amount          |               |
| •                 | Account Number            | Accou      | int Name                           | Item Description                           |             | tribution Amour                  |                 |               |
| 04.13.25          | Invoice                   | 04/16/2025 | PRE-PAID POSTAG                    | •                                          |             |                                  | 1,515.00        |               |
|                   | 10-10-5306                |            | Supplies                           | PRE-PAID POSTAGE &                         | SUPPLIES    | 15.0                             | •               |               |
|                   | <u>10-1501</u>            |            | id Postage                         | PRE-PAID POSTAGE &                         |             | 1,500.0                          |                 |               |
| 6689              | Universal CDJR            |            | 04/10/2025                         | Regular                                    |             | 0.00                             | 35,924.47       | 305455        |
| Payable #         | Payable Type              | Post Date  | Payable Description                | · ·                                        | Discount Am | ount Payable                     | •               | 303 133       |
| i dyddic #        | Account Number            |            | int Name                           | Item Description                           |             | stribution Amour                 |                 |               |
| HOOSE             |                           |            |                                    | •                                          |             |                                  |                 |               |
| <u>H3085</u>      | Invoice                   | 04/08/2025 |                                    | 2022 RAM 1500 (VIN E                       |             |                                  | 5,924.47        |               |
|                   | <u>30-30-5614</u>         | Equip      | ment                               | EQPMNT PURCH - 202                         | 22 RAM 1    | 35,924.4                         | 17              |               |
| 6689              | Universal CDJR            |            | 04/14/2025                         | Regular                                    |             | 0.00                             | 39,772.00       | 305459        |
| Payable #         | Payable Type              | Post Date  | Payable Description                |                                            |             | ount Payable                     |                 |               |
|                   | Account Number            |            | int Name                           | Item Description                           | Dis         | tribution Amour                  |                 |               |
| <u>N1004</u>      | Invoice<br>70-70-5403     | 04/14/2025 | PURCH. 2025 DOD - Capital Improvem | GE DURANGO - VIN EN<br>PURCH. 2025 DODGE I | DURANG      | 0.00 39,772.0                    | 9,772.00        |               |
|                   | <u>70 70 3403</u>         | i once     | Supredi IIIIpi Oveill              | . G. G. 11. 2023 DODGE                     |             | 33,772.0                         |                 |               |
| 6689              | Universal CDJR            |            | 04/11/2025                         | Virtual Payment                            |             | 0.00                             | 373.67          | APA003685     |
| Payable #         | Payable Type              | Post Date  | Payable Description                | on                                         | Discount Am | ount Payable                     | Amount          |               |
|                   | Account Number            | Accou      | int Name                           | Item Description                           | Dis         | tribution Amour                  | nt              |               |
| 1605417/1         | Invoice                   | 04/08/2025 | NEW STARTER FOR                    | R 2016 DODGE CHARGE                        |             | 0.00                             | 373.67          |               |
|                   | 10-11-5423                |            | le R & M                           | NEW STARTER FOR 20                         | 16 DODGE    | 373.6                            |                 |               |
| 6689              | Universal CDJR            |            | 04/17/2025                         | Virtual Payment                            |             | 0.00                             | 1,920.01        | APA003709     |
| Payable #         | Payable Type              | Post Date  | Payable Description                | •                                          | Discount Am | ount Payable                     | · ·             |               |
|                   | Account Number            |            | int Name                           | Item Description                           |             | tribution Amour                  |                 |               |
| 1605382/1         | Invoice                   | 04/14/2025 |                                    | ANGO-BODY WORK & I                         | <i>D</i> 13 |                                  | 1,920.01        |               |
| 1003302/1         | <u>10-11-5423</u>         |            | le R & M                           | 2020 DODGE DURANG                          | GO-BODY     | 1,920.0                          | •               |               |
| 6693              | Alumbaugh Inc             |            | 04/17/2025                         | Virtual Payment                            |             | 0.00                             | 3 620 05        | APA003687     |
|                   | Alumbaugh, Inc            | Doct Date  |                                    | · ·                                        | Discount A  |                                  | •               | AFAUUSUO.     |
| Payable #         | Payable Type              | Post Date  | Payable Description                |                                            |             | ount Payable                     |                 |               |
| E0043             | Account Number            |            | int Name                           | Item Description                           | Dis         | tribution Amour                  |                 |               |
| 50943             | Invoice                   | 03/31/2025 | HEATER INSTALL -                   | FLECTRIC DEPT                              |             | 0.00                             | 3 620 95        |               |

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HEATER INSTALL - ELECTRIC DEP

03/31/2025 HEATER INSTALL - ELECTRIC DEPT.

**Buildings and Grounds** 

Invoice 20-20-5420

50943

0.00 3,620.95

3,620.95

10-11-5181

|                 | ort Finance Committee     |            |                   |                     |                         | Range: 04/01/202 |              |
|-----------------|---------------------------|------------|-------------------|---------------------|-------------------------|------------------|--------------|
| Vendor Number   | Vendor Name               |            | Payment Date      | Payment Type        | Discount Amount P       | •                |              |
| 6704            | GRAYBAR ELECTRIC COM      |            | 04/24/2025        | Virtual Payment     | 0.00                    | •                | APA003733    |
| Payable #       | Payable Type              | Post Date  | Payable Descripti |                     | Discount Amount Payable |                  |              |
|                 | Account Number            |            | int Name          | Item Description    | Distribution Amo        |                  |              |
| 9341732012      | Invoice                   | 04/23/2025 |                   | ACEMENTS FOR SUBSTA |                         | 8,689.08         |              |
|                 | 20-20-5421                | Equip      | ment R & M        | 69 KV FUSE REPLACE  | EMENTS FO 8,689         | 0.08             |              |
| 6708            | RED EQUIPMENT, LLC        |            | 04/04/2025        | Virtual Payment     | 0.00                    | 37.04            | APA003658    |
| Payable #       | Payable Type              | Post Date  | Payable Descripti | •                   | Discount Amount Payable |                  |              |
| . ayabic ii     | Account Number            |            | int Name          | Item Description    | Distribution Amo        |                  |              |
| P01473          | Invoice                   | 03/31/2025 | TANK CAP          |                     | 0.00                    | 37.04            |              |
| 101175          | <u>10-14-5421</u>         | ,-,        | ment R & M        | TANK CAP            |                         | 2.04             |              |
|                 |                           |            |                   |                     |                         |                  |              |
| 6708            | RED EQUIPMENT, LLC        |            | 04/17/2025        | Virtual Payment     | 0.00                    |                  | APA003706    |
| Payable #       | Payable Type              | Post Date  | Payable Descripti | ion                 | Discount Amount Payable | e Amount         |              |
|                 | Account Number            |            | int Name          | Item Description    | Distribution Amo        |                  |              |
| <u>P01741</u>   | Invoice                   | 04/10/2025 | RUBBER WASHER     |                     | 0.00                    | 72.80            |              |
|                 | <u>10-14-5421</u>         | Equip      | ment R & M        | RUBBER WASHER       | 72                      | 2.80             |              |
| 6721            | LEAF                      |            | 04/24/2025        | Virtual Payment     | 0.00                    | 1,586.58         | APA003737    |
| Payable #       | Payable Type              | Post Date  | Payable Descripti | •                   | Discount Amount Payable | •                |              |
|                 | Account Number            |            | int Name          | Item Description    | Distribution Amo        |                  |              |
| 18231313        | Invoice                   | 04/23/2025 |                   | MEBOOK SOLUTION     | 0.00                    | 1,586.58         |              |
| 10231313        | 10-10-5403                |            | uter Expense      | HP FORTIS/CHROME    |                         | -                |              |
|                 | 10-10-5405                | Comp       | ater Expense      | THE TORTIST CHROWLE | 1,560                   |                  |              |
| 6721            | LEAF                      |            | 04/01/2025        | Bank Draft          | 0.00                    | 67.25            | DFT0001742   |
| Payable #       | Payable Type              | Post Date  | Payable Descripti | ion                 | Discount Amount Payable | e Amount         |              |
|                 | Account Number            | Accou      | int Name          | Item Description    | Distribution Amo        | unt              |              |
| 18042637        | Invoice                   | 04/01/2025 | HP CHROMEBOO      | KS & WARRANTY       | 0.00                    | 67.25            |              |
|                 | 10-10-5403                | Comp       | uter Expense      | HP CHROMEBOOKS 8    | & WARRAN 67             | 7.25             |              |
| 6721            | LEAF                      |            | 04/01/2025        | Bank Draft          | 0.00                    | 1 311 12         | DFT0001743   |
| Payable #       | Payable Type              | Post Date  | Payable Descripti |                     | Discount Amount Payable | •                | D1 100017 13 |
| i dyddic ii     | Account Number            |            | int Name          | Item Description    | Distribution Amo        |                  |              |
| 18042638        |                           | 04/01/2025 | PANASONIC TOU     | •                   | 0.00                    | 1,311.12         |              |
| 18042038        | Invoice                   |            |                   |                     |                         | •                |              |
|                 | <u>10-11-5403</u>         | Comp       | uter Expense      | PANASONIC TOUGHE    | BOOKS 1,311             | 12               |              |
| 6721            | LEAF                      |            | 04/15/2025        | Bank Draft          | 0.00                    | 170.89           | DFT0001766   |
| Payable #       | Payable Type              | Post Date  | Payable Descripti | ion                 | Discount Amount Payable | e Amount         |              |
|                 | Account Number            | Accou      | ınt Name          | Item Description    | Distribution Amo        | unt              |              |
| <u>18118632</u> | Invoice                   | 04/15/2025 | DELL LAPTOPS & S  | SUPPORT             | 0.00                    | 170.89           |              |
|                 | <u>10-10-5403</u>         | Comp       | uter Expense      | DELL LAPTOPS & SUP  | PPORT 170               | .89              |              |
| 6725            | ALLIED SERVICES, LLC      |            | 04/21/2025        | Virtual Payment     | 0.00                    | 38 226 88        | APA003711    |
|                 | Payable Type              | Post Date  | Payable Descripti | •                   | Discount Amount Payable | •                | AFA003711    |
| Payable #       |                           |            | •                 |                     | •                       |                  |              |
| 0460 004533045  | Account Number            |            | Int Name          | Item Description    | Distribution Amo        |                  |              |
| 0468-004522045  |                           | 03/31/2025 | CITY WIDE CLEAN   |                     | 0.00                    | 760.00           |              |
|                 | <u>10-15-5227</u>         | Yard \     | Waste Disposal    | CITY WIDE CLEAN UP  | P DAY - MAR 760         | .00              |              |
| 0468-004523328  | Invoice                   | 03/31/2025 | MARCH RESIDENT    | TIAL SERVICES       | 0.00                    | 37,466.88        |              |
|                 | 10-15-5229                | Mana       | gement Agreement  | MARCH RESIDENTIAL   | L SERVICES 37,466       | 5.88             |              |
| 6736            | Police Law Institute, Inc |            | 04/11/2025        | Virtual Payment     | 0.00                    | 1 400 00         | APA003682    |
|                 | •                         | Post Date  | Payable Descripti | ' <del>-</del> '    |                         | •                | AI AUU3002   |
| Payable #       | Payable Type              |            | •                 |                     | Discount Amount Payable |                  |              |
| 15/22           | Account Number            |            | INT Name          | Item Description    | Distribution Amo        |                  |              |
| <u>15422</u>    | Invoice<br>10-11-5181     | 04/07/2025 | 1 YR. SUB. TO MIS | SSOURI MONTHLY LEGA |                         | 1,400.00         |              |
|                 | 101-111-51XI              | Iraini     | no/Saminare       | TAR ZIIR IU MICCU   |                         |                  |              |

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Training/Seminars 1 YR. SUB. TO MISSOURI MONT

1,400.00

| <b>Check Summary Repo</b> | ort Finance Committee                                                                              |                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                |                                  |                               | Date Range                                                            | e: 04/01/202  | 25 - 04/30/20 |
|---------------------------|----------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|-------------------------------|-----------------------------------------------------------------------|---------------|---------------|
| Vendor Number             | Vendor Name                                                                                        |                                                                                                   | Payment Date                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Payment Type                                                                                                                                                   | Dis                              | count Amo                     | ount Payme                                                            | ent Amount    | Number        |
| 6746                      | CONNECT PARENT CORPO                                                                               | ORATION                                                                                           | 04/24/2025                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Virtual Payment                                                                                                                                                |                                  |                               | 0.00                                                                  |               | APA003730     |
| Payable #                 | Payable Type                                                                                       | Post Date                                                                                         | Payable Description                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | on                                                                                                                                                             | Discoun                          | t Amount                      | Payable Am                                                            | ount          |               |
|                           | Account Number                                                                                     | Accou                                                                                             | int Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Item Description                                                                                                                                               |                                  | Distribut                     | ion Amount                                                            |               |               |
| 04.13.2025                | Invoice                                                                                            | 04/22/2025                                                                                        | SERVICE PERIOD 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 4/13 TO 05/12                                                                                                                                                  |                                  | 0.00                          | 22                                                                    | 9.76          |               |
|                           | <u>10-11-5301</u>                                                                                  | Telep                                                                                             | hone                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | SERVICE PERIOD 04/1                                                                                                                                            | L3 TO 05/1                       |                               | 78.56                                                                 |               |               |
|                           | <u>20-20-5301</u>                                                                                  | Telep                                                                                             | hone                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | SERVICE PERIOD 04/1                                                                                                                                            | 13 TO 05/1                       |                               | 151.20                                                                |               |               |
| 6753                      | GLOBAL PAYMENTS DIRE                                                                               | СТ                                                                                                | 04/03/2025                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Bank Draft                                                                                                                                                     |                                  |                               | 0.00                                                                  | 30,034.92     | DFT0001747    |
| Payable #                 | Payable Type                                                                                       | Post Date                                                                                         | Payable Description                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | on                                                                                                                                                             | Discoun                          | t Amount                      | Payable Am                                                            | ount          |               |
| •                         | Account Number                                                                                     | Accou                                                                                             | int Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Item Description                                                                                                                                               |                                  | Distribut                     | ion Amount                                                            |               |               |
| 04.2025                   | Invoice                                                                                            | 04/03/2025                                                                                        | APRIL CREDIT CAR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | D FEES                                                                                                                                                         |                                  | 0.00                          | 30,03                                                                 | 34.92         |               |
|                           | 10-10-5236                                                                                         | Credit                                                                                            | Card Processing Ex                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | APRIL CREDIT CARD F                                                                                                                                            | EES - MER                        |                               | 136.43                                                                |               |               |
|                           | 20-20-5236                                                                                         |                                                                                                   | Card Processing Ex                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | APRIL CREDIT CARD F                                                                                                                                            | EES - MER                        |                               | 9,848.73                                                              |               |               |
|                           | 20-20-5236                                                                                         |                                                                                                   | Card Processing Ex                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | APRIL CREDIT CARD F                                                                                                                                            |                                  |                               | 117.44                                                                |               |               |
|                           | 30-30-5236                                                                                         |                                                                                                   | Card Processing Ex                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | APRIL CREDIT CARD F                                                                                                                                            |                                  |                               | 9,848.72                                                              |               |               |
|                           | 30-30-5236                                                                                         |                                                                                                   | Card Processing Ex                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | APRIL CREDIT CARD F                                                                                                                                            |                                  |                               | 117.44                                                                |               |               |
|                           | 40-40-5236                                                                                         |                                                                                                   | Card Processing Ex                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | APRIL CREDIT CARD F                                                                                                                                            |                                  |                               | 9,848.72                                                              |               |               |
|                           | 40-40-5236                                                                                         |                                                                                                   | Card Processing Ex                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | APRIL CREDIT CARD F                                                                                                                                            |                                  |                               | 117.44                                                                |               |               |
|                           | <del>-10-10-3430</del>                                                                             | Credit                                                                                            | . Cara i rocessilig EX                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | AI ME CREDIT CARD F                                                                                                                                            | LLJ - IVIER                      |                               | 117.44                                                                |               |               |
| 6755                      | WEX BANK                                                                                           |                                                                                                   | 04/28/2025                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Bank Draft                                                                                                                                                     |                                  |                               | 0.00                                                                  | 5,070.82      | DFT0001803    |
| Payable #                 | Payable Type                                                                                       | Post Date                                                                                         | Payable Description                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | on                                                                                                                                                             | Discoun                          | t Amount                      | Payable Am                                                            | ount          |               |
|                           | Account Number                                                                                     | Accou                                                                                             | ınt Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Item Description                                                                                                                                               |                                  | Distribut                     | ion Amount                                                            |               |               |
| 103880352                 | Invoice                                                                                            | 04/28/2025                                                                                        | March 2025 Activi                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | ty                                                                                                                                                             |                                  | 0.00                          | 5,07                                                                  | 0.82          |               |
|                           | 10-11-5346                                                                                         | Fuel                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | March 2025 Activity                                                                                                                                            |                                  |                               | 2,800.66                                                              |               |               |
|                           | <u>10-14-5346</u>                                                                                  | Fuel                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | March 2025 Activity                                                                                                                                            |                                  |                               | 695.67                                                                |               |               |
|                           | 10-21-5346                                                                                         | Fuel                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | March 2025 Activity                                                                                                                                            |                                  |                               | 210.08                                                                |               |               |
|                           | 20-20-5346                                                                                         | Fuel                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | March 2025 Activity                                                                                                                                            |                                  |                               | 628.40                                                                |               |               |
|                           | 40-40-5346                                                                                         | Fuel                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | March 2025 Activity                                                                                                                                            |                                  |                               | 620.06                                                                |               |               |
|                           | 50-50-5346                                                                                         | Fuel                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | March 2025 Activity                                                                                                                                            |                                  |                               | 115.95                                                                |               |               |
|                           |                                                                                                    |                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                |                                  |                               |                                                                       |               |               |
| 6770                      | LAUBER AND ASSOCIATES                                                                              |                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Virtual Payment                                                                                                                                                |                                  |                               | 0.00                                                                  | •             | APA003672     |
| Payable #                 | Payable Type                                                                                       | Post Date                                                                                         | Payable Description                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                | Discoun                          |                               | Payable Am                                                            | ount          |               |
|                           | Account Number                                                                                     |                                                                                                   | int Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Item Description                                                                                                                                               |                                  |                               | ion Amount                                                            |               |               |
| <u>29385</u>              | Invoice                                                                                            | 03/31/2025                                                                                        | CITY PROSECUTOR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                |                                  | 0.00                          | 5,76                                                                  | 3.00          |               |
|                           | <u>10-11-5201</u>                                                                                  | Attorr                                                                                            | ney Fees - Prosecuto                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | CITY PROSECUTOR FE                                                                                                                                             | ES - FEB. 2                      |                               | 5,763.00                                                              |               |               |
| 29386                     | Invoice                                                                                            | 03/31/2025                                                                                        | CITY ATTORNEY FE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | ES - FEB. 25                                                                                                                                                   |                                  | 0.00                          | 8,75                                                                  | 50.50         |               |
|                           | 10-10-5200                                                                                         | Attori                                                                                            | ney Fees                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | CITY ATTORNEY FEES                                                                                                                                             | - FEB. 25                        |                               | 8,148.50                                                              |               |               |
|                           | 10-17-5200                                                                                         |                                                                                                   | ney Fees                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | CITY ATTORNEY FEES                                                                                                                                             |                                  |                               | 602.00                                                                |               |               |
|                           |                                                                                                    |                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                |                                  |                               |                                                                       |               |               |
| 6770                      | LAUBER AND ASSOCIATES                                                                              | S MUNICIPAL LAW                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Virtual Payment                                                                                                                                                |                                  |                               | 0.00                                                                  |               | APA003695     |
| Payable #                 | Payable Type                                                                                       | Post Date                                                                                         | Payable Description                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | on                                                                                                                                                             | Discoun                          | t Amount                      | Payable Am                                                            | ount          |               |
|                           | Account Number                                                                                     | Accou                                                                                             | int Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Item Description                                                                                                                                               |                                  | Distribut                     | ion Amount                                                            |               |               |
|                           |                                                                                                    |                                                                                                   | 2025 0171/ 0551014                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | LC CENTINIAD LEVINICE                                                                                                                                          |                                  | 0.00                          | 3                                                                     | 35.00         |               |
| KARLA POLSON (            | Invoice                                                                                            | 04/15/2025                                                                                        | 2025 CITY OFFICIA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | LS SEMINAR - LEXINGT                                                                                                                                           |                                  | 0.00                          |                                                                       |               |               |
| KARLA POLSON (            | <ul><li>Invoice</li><li>10-10-5181</li></ul>                                                       |                                                                                                   | ng/Seminars                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 2025 CITY OFFICIALS                                                                                                                                            |                                  | 0.00                          | 35.00                                                                 |               |               |
|                           | 10-10-5181                                                                                         | Traini                                                                                            | ng/Seminars                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 2025 CITY OFFICIALS                                                                                                                                            |                                  |                               |                                                                       | 12 275 51     | ABA002717     |
| 6770                      | 10-10-5181  LAUBER AND ASSOCIATES                                                                  | Traini<br>S MUNICIPAL LAW                                                                         | ng/Seminars<br>LLC 04/21/2025                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 2025 CITY OFFICIALS  Virtual Payment                                                                                                                           | TRAINING                         |                               | 0.00                                                                  | -             | APA003717     |
|                           | 10-10-5181  LAUBER AND ASSOCIATES  Payable Type                                                    | Traini<br>S MUNICIPAL LAW<br>Post Date                                                            | ng/Seminars<br>LLC 04/21/2025<br><b>Payable Descriptic</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 2025 CITY OFFICIALS  Virtual Payment on                                                                                                                        | TRAINING                         | t Amount                      | 0.00<br><b>Payable Am</b>                                             | -             | APA003717     |
| 6770<br><b>Payable #</b>  | 10-10-5181  LAUBER AND ASSOCIATES Payable Type Account Number                                      | Traini<br>S MUNICIPAL LAW<br>Post Date<br>Accou                                                   | ng/Seminars  LLC 04/21/2025  Payable Description                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 2025 CITY OFFICIALS  Virtual Payment on Item Description                                                                                                       | TRAINING                         | t Amount<br>Distribut         | 0.00<br>Payable Am<br>ion Amount                                      | ount          | APA003717     |
| 6770                      | 10-10-5181  LAUBER AND ASSOCIATES Payable Type Account Number Invoice                              | Traini S MUNICIPAL LAW Post Date Accou 03/31/2025                                                 | ng/Seminars  LLC 04/21/2025  Payable Description  Int Name  CITY PROSECUTOR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 2025 CITY OFFICIALS  Virtual Payment on Item Description R - MARCH                                                                                             | TRAINING  Discoun                | t Amount                      | 0.00<br>Payable Am<br>ion Amount<br>5,76                              | -             | APA003717     |
| 6770  Payable #  29830    | 10-10-5181  LAUBER AND ASSOCIATES Payable Type Account Number Invoice 10-11-5201                   | Traini  5 MUNICIPAL LAW  Post Date  Accou  03/31/2025  Attorr                                     | ng/Seminars  LLC 04/21/2025  Payable Description Int Name  CITY PROSECUTOR Dey Fees - Prosecuto                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 2025 CITY OFFICIALS  Virtual Payment on  Item Description R - MARCH CITY PROSECUTOR - N                                                                        | TRAINING  Discoun                | t Amount<br>Distribut<br>0.00 | 0.00<br>Payable Am<br>ion Amount<br>5,76                              | ount<br>53.00 | APA003717     |
| 6770<br><b>Payable #</b>  | 10-10-5181  LAUBER AND ASSOCIATES Payable Type Account Number Invoice                              | Traini S MUNICIPAL LAW Post Date Accou 03/31/2025 Attorr 03/31/2025                               | ng/Seminars  LLC 04/21/2025  Payable Description Name  CITY PROSECUTOR ney Fees - Prosecuto  CITY ATTORNEY FE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 2025 CITY OFFICIALS  Virtual Payment on  Item Description R - MARCH CITY PROSECUTOR - N EE - MARCH                                                             | TRAINING  Discount  MARCH        | t Amount<br>Distribut         | 0.00<br>Payable Am<br>ion Amount<br>5,76<br>5,763.00<br>7,44          | ount          | APA003717     |
| 6770  Payable #  29830    | 10-10-5181  LAUBER AND ASSOCIATES Payable Type Account Number Invoice 10-11-5201                   | Traini S MUNICIPAL LAW Post Date Accou 03/31/2025 Attorr 03/31/2025                               | ng/Seminars  LLC 04/21/2025  Payable Description Int Name  CITY PROSECUTOR Dey Fees - Prosecuto                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 2025 CITY OFFICIALS  Virtual Payment on  Item Description R - MARCH CITY PROSECUTOR - N                                                                        | TRAINING  Discount  MARCH        | t Amount<br>Distribut<br>0.00 | 0.00<br>Payable Am<br>ion Amount<br>5,76                              | ount<br>53.00 | APA003717     |
| 6770  Payable #  29830    | 10-10-5181  LAUBER AND ASSOCIATES Payable Type Account Number Invoice 10-11-5201 Invoice           | Traini  5 MUNICIPAL LAW  Post Date  Accou  03/31/2025  Attorr  03/31/2025  Attorr                 | ng/Seminars  LLC 04/21/2025  Payable Description Name  CITY PROSECUTOR ney Fees - Prosecuto  CITY ATTORNEY FE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 2025 CITY OFFICIALS  Virtual Payment on  Item Description R - MARCH CITY PROSECUTOR - N EE - MARCH                                                             | TRAINING  Discount  MARCH  MARCH | t Amount<br>Distribut<br>0.00 | 0.00<br>Payable Am<br>ion Amount<br>5,76<br>5,763.00<br>7,44          | ount<br>53.00 | APA003717     |
| 6770  Payable #  29830    | LAUBER AND ASSOCIATES Payable Type Account Number Invoice 10-11-5201 Invoice 10-10-5200            | Traini  5 MUNICIPAL LAW  Post Date  Accou  03/31/2025  Attorr  03/31/2025  Attorr  Attorr  Attorr | ng/Seminars  LLC 04/21/2025  Payable Description INAME CITY PROSECUTOR They Fees - Prosecuto CITY ATTORNEY FE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 2025 CITY OFFICIALS  Virtual Payment  on  Item Description  R - MARCH  CITY PROSECUTOR - N  EE - MARCH  CITY ATTORNEY FEE -                                    | Discount  MARCH  MARCH  MARCH    | t Amount<br>Distribut<br>0.00 | 0.00  Payable Am ion Amount  5,76  5,763.00  7,44  6,516.01           | ount<br>53.00 | APA003717     |
| 6770  Payable #  29830    | LAUBER AND ASSOCIATES Payable Type Account Number Invoice 10-11-5201 Invoice 10-10-5200 10-17-5200 | Traini  5 MUNICIPAL LAW  Post Date  Accou  03/31/2025  Attorr  03/31/2025  Attorr  Attorr  Attorr | ng/Seminars  LLC 04/21/2025  Payable Description INTERIOR NAME CITY PROSECUTOR THE PROSECUTOR TH | 2025 CITY OFFICIALS  Virtual Payment on  Item Description R - MARCH CITY PROSECUTOR - N EE - MARCH CITY ATTORNEY FEE - CITY ATTORNEY FEE - CITY ATTORNEY FEE - | Discount  MARCH  MARCH  MARCH    | t Amount<br>Distribut<br>0.00 | 0.00  Payable Am ion Amount 5,76 5,763.00 7,44 6,516.01 623.50 301.00 | ount<br>53.00 | APA003717     |

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| Payment Tupe   Pay  | Check Summary Repor | rt Finance Committee      |             |                      |                         |                 | Date Range: 04                        | 4/01/202 | 25 - 04/30/2025 |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|---------------------------|-------------|----------------------|-------------------------|-----------------|---------------------------------------|----------|-----------------|
| March   Mar  |                     |                           |             | •                    |                         | Discount Ar     | •                                     |          |                 |
| 10.315.25   minocice   10.2210   10.2011   10.2011   10.2011   10.2011   10.2011   10.2011   10.2011   10.2011   10.2011   10.2011   10.2011   10.2011   10.2011   10.2011   10.2011   10.2011   10.2011   10.2011   10.2011   10.2011   10.2011   10.2011   10.2011   10.2011   10.2011   10.2011   10.2011   10.2011   10.2011   10.2011   10.2011   10.2011   10.2011   10.2011   10.2011   10.2011   10.2011   10.2011   10.2011   10.2011   10.2011   10.2011   10.2011   10.2011   10.2011   10.2011   10.2011   10.2011   10.2011   10.2011   10.2011   10.2011   10.2011   10.2011   10.2011   10.2011   10.2011   10.2011   10.2011   10.2011   10.2011   10.2011   10.2011   10.2011   10.2011   10.2011   10.2011   10.2011   10.2011   10.2011   10.2011   10.2011   10.2011   10.2011   10.2011   10.2011   10.2011   10.2011   10.2011   10.2011   10.2011   10.2011   10.2011   10.2011   10.2011   10.2011   10.2011   10.2011   10.2011   10.2011   10.2011   10.2011   10.2011   10.2011   10.2011   10.2011   10.2011   10.2011   10.2011   10.2011   10.2011   10.2011   10.2011   10.2011   10.2011   10.2011   10.2011   10.2011   10.2011   10.2011   10.2011   10.2011   10.2011   10.2011   10.2011   10.2011   10.2011   10.2011   10.2011   10.2011   10.2011   10.2011   10.2011   10.2011   10.2011   10.2011   10.2011   10.2011   10.2011   10.2011   10.2011   10.2011   10.2011   10.2011   10.2011   10.2011   10.2011   10.2011   10.2011   10.2011   10.2011   10.2011   10.2011   10.2011   10.2011   10.2011   10.2011   10.2011   10.2011   10.2011   10.2011   10.2011   10.2011   10.2011   10.2011   10.2011   10.2011   10.2011   10.2011   10.2011   10.2011   10.2011   10.2011   10.2011   10.2011   10.2011   10.2011   10.2011   10.2011   10.2011   10.2011   10.2011   10.2011   10.2011   10.2011   10.2011   10.2011   10.2011   10.2011   10.2011   10.2011   10.2011   10.2011   10.2011   10.2011   10.2011   10.2011   10.2011   10.2011   10.2011   10.2011   10.2011   10.2011   10.2011   10.2011   10.2011   10.2011   10.2011   10.2011   10.2011   10.2011     | Payable #           | Payable Type              | Post Date   | Payable Description  | on                      | Discount Amoun  | t Payable Amour                       | nt       |                 |
| 10-2210   10-2210   10-2210   10-00-11   10-00-11   10-00-11   10-00-11   10-00-11   10-00-11   10-00-11   10-00-11   10-00-11   10-00-11   10-00-11   10-00-11   10-00-11   10-00-11   10-00-11   10-00-11   10-00-11   10-00-11   10-00-11   10-00-11   10-00-11   10-00-11   10-00-11   10-00-11   10-00-11   10-00-11   10-00-11   10-00-11   10-00-11   10-00-11   10-00-11   10-00-11   10-00-11   10-00-11   10-00-11   10-00-11   10-00-11   10-00-11   10-00-11   10-00-11   10-00-11   10-00-11   10-00-11   10-00-11   10-00-11   10-00-11   10-00-11   10-00-11   10-00-11   10-00-11   10-00-11   10-00-11   10-00-11   10-00-11   10-00-11   10-00-11   10-00-11   10-00-11   10-00-11   10-00-11   10-00-11   10-00-11   10-00-11   10-00-11   10-00-11   10-00-11   10-00-11   10-00-11   10-00-11   10-00-11   10-00-11   10-00-11   10-00-11   10-00-11   10-00-11   10-00-11   10-00-11   10-00-11   10-00-11   10-00-11   10-00-11   10-00-11   10-00-11   10-00-11   10-00-11   10-00-11   10-00-11   10-00-11   10-00-11   10-00-11   10-00-11   10-00-11   10-00-11   10-00-11   10-00-11   10-00-11   10-00-11   10-00-11   10-00-11   10-00-11   10-00-11   10-00-11   10-00-11   10-00-11   10-00-11   10-00-11   10-00-11   10-00-11   10-00-11   10-00-11   10-00-11   10-00-11   10-00-11   10-00-11   10-00-11   10-00-11   10-00-11   10-00-11   10-00-11   10-00-11   10-00-11   10-00-11   10-00-11   10-00-11   10-00-11   10-00-11   10-00-11   10-00-11   10-00-11   10-00-11   10-00-11   10-00-11   10-00-11   10-00-11   10-00-11   10-00-11   10-00-11   10-00-11   10-00-11   10-00-11   10-00-11   10-00-11   10-00-11   10-00-11   10-00-11   10-00-11   10-00-11   10-00-11   10-00-11   10-00-11   10-00-11   10-00-11   10-00-11   10-00-11   10-00-11   10-00-11   10-00-11   10-00-11   10-00-11   10-00-11   10-00-11   10-00-11   10-00-11   10-00-11   10-00-11   10-00-11   10-00-11   10-00-11   10-00-11   10-00-11   10-00-11   10-00-11   10-00-11   10-00-11   10-00-11   10-00-11   10-00-11   10-00-11   10-00-11   10-00-11   10-00-11   10-00-11   10-00-11     |                     | Account Number            | Accou       | nt Name              | Item Description        | Distrib         | ution Amount                          |          |                 |
| Missouf State Highway Parlo    04/11/2025   Virtual Payment   10   0.00   10   10   10   10   10                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 03.15.25            | Invoice                   | 03/31/2025  | COMM. BLDG. DEF      | P. REFUND-FOR 3/15/25   | 0.00            | 100.0                                 | 0        |                 |
| Payable   Pay  |                     | <u>10-2210</u>            | Comm        | nunity Building Dep  | COMM. BLDG. DEP. RE     | FUND-FO         | 100.00                                |          |                 |
| Payable   Pay  |                     |                           |             |                      |                         |                 |                                       |          |                 |
| Raccount Number   Account Number   Ac  | 7004                | Missouri State Highway Pa | trol        | 04/17/2025           | Virtual Payment         |                 |                                       |          | APA003698       |
| 812HP0360377    mwincie   mwincie  | Payable #           | Payable Type              | Post Date   | Payable Description  | on                      | Discount Amoun  | t Payable Amour                       | nt       |                 |
| 10-11-5336                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                     | Account Number            | Accou       | nt Name              | Item Description        | Distrib         | ution Amount                          |          |                 |
| Payable   Pa   | 812HP03603371       | Invoice                   | 04/14/2025  | MULES CIRCUIT CH     | HARGES, APRIL- JUN '25, | 0.00            | 285.0                                 | 00       |                 |
| Payable   Pay  |                     | <u>10-11-5336</u>         | Incard      | eration Expenses     | MULES CIRCUIT CHARC     | GES, APRI       | 285.00                                |          |                 |
| Payable   Pay  | 7007                | Cibbs Tochnology Loosing  | Corporation | 04/11/2025           | Virtual Paymont         |                 | 0.00                                  | 444.02   | ABA002670       |
| Account Number                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                     | =: =                      | =           |                      | •                       | Discount Amount |                                       |          | AI A003070      |
| Invoice                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | r ayable #          |                           |             | -                    |                         |                 | · · · · · · · · · · · · · · · · · · · |          |                 |
| 10-10-540/4   Copy Machine   COPIER LEASE - APRIL; CITY HAL   211.68   139.15   139.15   139.15   139.15   139.15   139.15   139.15   139.15   139.15   139.15   139.15   139.15   139.15   139.15   139.15   139.15   139.15   139.15   139.15   139.15   139.15   139.15   139.15   139.15   139.15   139.15   139.15   139.15   139.15   139.15   139.15   139.15   139.15   139.15   139.15   139.15   139.15   139.15   139.15   139.15   139.15   139.15   139.15   139.15   139.15   139.15   139.15   139.15   139.15   139.15   139.15   139.15   139.15   139.15   139.15   139.15   139.15   139.15   139.15   139.15   139.15   139.15   139.15   139.15   139.15   139.15   139.15   139.15   139.15   139.15   139.15   139.15   139.15   139.15   139.15   139.15   139.15   139.15   139.15   139.15   139.15   139.15   139.15   139.15   139.15   139.15   139.15   139.15   139.15   139.15   139.15   139.15   139.15   139.15   139.15   139.15   139.15   139.15   139.15   139.15   139.15   139.15   139.15   139.15   139.15   139.15   139.15   139.15   139.15   139.15   139.15   139.15   139.15   139.15   139.15   139.15   139.15   139.15   139.15   139.15   139.15   139.15   139.15   139.15   139.15   139.15   139.15   139.15   139.15   139.15   139.15   139.15   139.15   139.15   139.15   139.15   139.15   139.15   139.15   139.15   139.15   139.15   139.15   139.15   139.15   139.15   139.15   139.15   139.15   139.15   139.15   139.15   139.15   139.15   139.15   139.15   139.15   139.15   139.15   139.15   139.15   139.15   139.15   139.15   139.15   139.15   139.15   139.15   139.15   139.15   139.15   139.15   139.15   139.15   139.15   139.15   139.15   139.15   139.15   139.15   139.15   139.15   139.15   139.15   139.15   139.15   139.15   139.15   139.15   139.15   139.15   139.15   139.15   139.15   139.15   139.15   139.15   139.15   139.15   139.15   139.15   139.15   139.15   139.15   139.15   139.15   139.15   139.15   139.15   139.15   139.15   139.15   139.15   139.15   139.15   139.15   139.15   139.15   139.15   1  | 23300               |                           |             |                      | •                       |                 |                                       | 12       |                 |
| 10-10-5404                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 23300               |                           |             |                      |                         |                 |                                       | -        |                 |
| 10-11-5404   Copy Machine   COPIER LEASE - APRIL; POLICE C   46.59                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                     |                           |             |                      | · ·                     |                 |                                       |          |                 |
| 20-20-5403   Computer Expense   COPIER LEASE - APRIL; ELECTRIC   36.59                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                     |                           |             |                      | · ·                     |                 |                                       |          |                 |
| Payable #   Payable Type   Post Date   Payable Description   Payable Account Number   Payable Payable   Payable   Payable   Payable   Payable   Payable   Payable   Payable   Payable   Payable   Payable   Payable   Payable   Payable   Payable   Payable   Payable   Payable   Payable   Payable   Payable   Payable   Payable   Payable   Payable   Payable   Payable   Payable   Payable   Payable   Payable   Payable   Payable   Payable   Payable   Payable   Payable   Payable   Payable   Payable   Payable   Payable   Payable   Payable   Payable   Payable   Payable   Payable   Payable   Payable   Payable   Payable   Payable   Payable   Payable   Payable   Payable   Payable   Payable   Payable   Payable   Payable   Payable   Payable   Payable   Payable   Payable   Payable   Payable   Payable   Payable   Payable   Payable   Payable   Payable   Payable   Payable   Payable   Payable   Payable   Payable   Payable   Payable   Payable   Payable   Payable   Payable   Payable   Payable   Payable   Payable   Payable   Payable   Payable   Payable   Payable   Payable   Payable   Payable   Payable   Payable   Payable   Payable   Payable   Payable   Payable   Payable   Payable   Payable   Payable   Payable   Payable   Payable   Payable   Payable   Payable   Payable   Payable   Payable   Payable   Payable   Payable   Payable   Payable   Payable   Payable   Payable   Payable   Payable   Payable   Payable   Payable   Payable   Payable   Payable   Payable   Payable   Payable   Payable   Payable   Payable   Payable   Payable   Payable   Payable   Payable   Payable   Payable   Payable   Payable   Payable   Payable   Payable   Payable   Payable   Payable   Payable   Payable   Payable   Payable   Payable   Payable   Payable   Payable   Payable   Payable   Payable   Payable   Payable   Payable   Payable   Payable   Payable   Payable   Payable   Payable   Payable   Payable   Payable   Payable   Payable   Payable   Payable   Payable   P  |                     |                           |             |                      | · ·                     |                 |                                       |          |                 |
| Payable #   Payable Type   Account Number   Account Name   Item Description   Distribution Amount   Payable Amount   Payab  |                     |                           |             |                      | ,                       |                 |                                       |          |                 |
| Account Number   Invoice   10/410/2025   COPIER LEASE - WATER   C  | 7007                | Gibbs Technology Leasing  | Corporation | 04/17/2025           | Virtual Payment         |                 | 0.00                                  | 107.27   | APA003692       |
| Payable # Payable Type   Post Date   Po  | Payable #           | Payable Type              | Post Date   | Payable Description  | on                      | Discount Amoun  | t Payable Amour                       | nt       |                 |
| Total                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                     | Account Number            | Accou       | nt Name              | Item Description        | Distrib         | ution Amount                          |          |                 |
| Total   Payable #   Payable Type   Post Date   Payable Description   Payable Mode   Payable M  | <u>233622</u>       | Invoice                   | 04/10/2025  | COPIER LEASE - WA    | ATER                    | 0.00            | 107.2                                 | .7       |                 |
| Payable # Payable Type Account Number         Payable Description Account Name         Discount Amount Item Description Distribution Amount Dist                                         |                     | <u>30-30-5403</u>         | Comp        | uter Expense         | COPIER LEASE - WATER    | R               | 107.27                                |          |                 |
| Payable # Payable Type Account Number         Payable Description Account Name         Discount Amount Item Description Distribution Amount Dist                                         | 7010                | GEL Digital               |             | 04/17/2025           | Virtual Payment         |                 | 0.00                                  | 701 68   | ADA003691       |
| Account Number   Account Name   Item Description   Distribution Amount                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                     | •                         | Post Date   |                      | •                       | Discount Amount |                                       |          | AI A003031      |
| 10-10-5404                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | r ayabic ii         |                           |             | •                    |                         |                 | -                                     |          |                 |
| 10-10-5404   Copy Machine   COPY FEES - WATER   7.82                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 3158511             |                           |             |                      | •                       |                 |                                       | 2        |                 |
| 10-10-5404                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 3130311             |                           |             |                      |                         | 0.00            |                                       | -        |                 |
| 10-10-5404   Copy Machine   MARCH COPY FEES   482.86                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 2162020             |                           |             |                      |                         | 0.00            |                                       | 16       |                 |
| 10-10-5404   Copy Machine   MARCH COPY FEES   1.36                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <u>5102030</u>      |                           |             |                      |                         | 0.00            |                                       | .0       |                 |
| 10-11-5404   Copy Machine   MARCH COPY FEES   207.33                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                     |                           | . ,         |                      |                         |                 |                                       |          |                 |
| Total   Carl SCARBOROUGH   Payable # Payable # Post Date   Payable Description   Discount Amount   Payable Amount   Payable Amount   Payable # Payable # Payable # Post Date   Payable Description   Discount Amount   Payable Am |                     |                           |             |                      |                         |                 |                                       |          |                 |
| 7014 CARL SCARBOROUGH                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                     |                           |             |                      |                         |                 |                                       |          |                 |
| Payable # Account Number         Post Date Account Name         Payable Description         Discount Amount Distribution Amount Amount Distribution Amount Amount Account Name         Payable Amount Number           367         Invoice Invoice Invoice Invoice Account Name Invoice                                                                                              |                     |                           |             |                      |                         |                 |                                       |          |                 |
| Account Number       Account Name       Item Description       Distribution Amount         367       Invoice       04/10/2025       MUNI. JUDGE SERVICES JAN. 25 - MAR. 25       0.00       2,250.00         7034       HOTMER EXCAVATION Payable Type       04/17/2025       Virtual Payment       0.00       123.93       APA003693         Payable # Payable Type Account Number       Post Date Payable Description Account Name       Item Description Item Description       Distribution Amount Payable Amount Amount Payable Amount Item Description       123.93         1274       Invoice 30-30-5312       04/10/2025       WATER METER PIT EXT. FOR 611 W. DRYD       0.00       123.93         7103       HEARTLAND PANTRY       04/24/2025       Regular       0.00       220.00       305464                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 7014                | CARL SCARBOROUGH          |             | 04/11/2025           | Virtual Payment         |                 | 0.00                                  | 2,250.00 | APA003667       |
| 10-12-5202   10-12-5202   10-12-5202   10-12-5202   10-12-5202   10-12-5202   10-12-5202   10-12-5202   10-12-5202   10-12-5202   10-12-5202   10-12-5202   10-12-5202   10-12-5202   10-12-5202   10-12-5202   10-12-5202   10-12-5202   10-12-5202   10-12-5202   10-12-5202   10-12-5202   10-12-5202   10-12-5202   10-12-5202   10-12-5202   10-12-5202   10-12-5202   10-12-5202   10-12-5202   10-12-5202   10-12-5202   10-12-5202   10-12-5202   10-12-5202   10-12-5202   10-12-5202   10-12-5202   10-12-5202   10-12-5202   10-12-5202   10-12-5202   10-12-5202   10-12-5202   10-12-5202   10-12-5202   10-12-5202   10-12-5202   10-12-5202   10-12-5202   10-12-5202   10-12-5202   10-12-5202   10-12-5202   10-12-5202   10-12-5202   10-12-5202   10-12-5202   10-12-5202   10-12-5202   10-12-5202   10-12-5202   10-12-5202   10-12-5202   10-12-5202   10-12-5202   10-12-5202   10-12-5202   10-12-5202   10-12-5202   10-12-5202   10-12-5202   10-12-5202   10-12-5202   10-12-5202   10-12-5202   10-12-5202   10-12-5202   10-12-5202   10-12-5202   10-12-5202   10-12-5202   10-12-5202   10-12-5202   10-12-5202   10-12-5202   10-12-5202   10-12-5202   10-12-5202   10-12-5202   10-12-5202   10-12-5202   10-12-5202   10-12-5202   10-12-5202   10-12-5202   10-12-5202   10-12-5202   10-12-5202   10-12-5202   10-12-5202   10-12-5202   10-12-5202   10-12-5202   10-12-5202   10-12-5202   10-12-5202   10-12-5202   10-12-5202   10-12-5202   10-12-5202   10-12-5202   10-12-5202   10-12-5202   10-12-5202   10-12-5202   10-12-5202   10-12-5202   10-12-5202   10-12-5202   10-12-5202   10-12-5202   10-12-5202   10-12-5202   10-12-5202   10-12-5202   10-12-5202   10-12-5202   10-12-5202   10-12-5202   10-12-5202   10-12-5202   10-12-5202   10-12-5202   10-12-5202   10-12-5202   10-12-5202   10-12-5202   10-12-5202   10-12-5202   10-12-5202   10-12-5202   10-12-5202   10-12-5202   10-12-5202   10-12-5202   10-12-5202   10-12-5202   10-12-5202   10-12-5202   10-12-5202   10-12-5202   10-12-5202   10-12-5202   10-12-5202   10-12-5202   10-12-5202   10- | Payable #           | Payable Type              | Post Date   | Payable Description  | on                      | Discount Amoun  | t Payable Amour                       | nt       |                 |
| 10-12-5202   Attorney Fees - Municipal   MUNI. JUDGE SERVICES JAN. 25   2,250.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                     | Account Number            | Accou       | nt Name              | Item Description        | Distrib         | ution Amount                          |          |                 |
| 7034 HOTMER EXCAVATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <u>367</u>          | Invoice                   | 04/10/2025  | MUNI. JUDGE SER      | VICES JAN. 25 - MAR. 25 | 0.00            | 2,250.0                               | 0        |                 |
| Payable # Payable Type Account Number Account Name Item Description Discount Amount Payable Amount  1274 Invoice 04/10/2025 WATER METER PIT EXT. FOR 611 W. DRYD 0.00 123.93  30-30-5312 Departmental Supplies WATER METER PIT EXT. FOR 611  T103 HEARTLAND PANTRY 04/24/2025 Regular 0.00 220.00 305464                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                     | 10-12-5202                | Attorr      | ney Fees - Municipal | MUNI. JUDGE SERVICE     | S JAN. 25       | 2,250.00                              |          |                 |
| Payable # Payable Type Account Number Account Name Item Description Discount Amount Payable Amount  1274 Invoice 04/10/2025 WATER METER PIT EXT. FOR 611 W. DRYD 0.00 123.93  30-30-5312 Departmental Supplies WATER METER PIT EXT. FOR 611  T103 HEARTLAND PANTRY 04/24/2025 Regular 0.00 220.00 305464                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 7024                | LIOTAGE EVOLVATION        |             | 04/17/2025           | Virtual Day             |                 | 0.00                                  | 122.02   | ADA003603       |
| Account Number                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                     |                           | Boot Doto   |                      | •                       | Dissourt Amazon |                                       |          | APAUU3093       |
| 1274     Invoice     04/10/2025     WATER METER PIT EXT. FOR 611 W. DRYD     0.00     123.93       30-30-5312     Departmental Supplies     WATER METER PIT EXT. FOR 611     123.93       7103     HEARTLAND PANTRY     04/24/2025     Regular     0.00     220.00     305464                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Payable #           |                           |             |                      |                         |                 | -                                     | 11.      |                 |
| 30-30-5312 Departmental Supplies WATER METER PIT EXT. FOR 611 123.93  7103 HEARTLAND PANTRY 04/24/2025 Regular 0.00 220.00 305464                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 1274                |                           |             |                      | •                       |                 |                                       | 12       |                 |
| 7103 HEARTLAND PANTRY 04/24/2025 Regular 0.00 220.00 305464                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 12/4                |                           |             |                      |                         |                 |                                       |          |                 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                     | <u>30-30-3314</u>         | Бераг       | unentai supplies     | VVAIEN IVIETER PIT EXT  | . 1 ON 011      | 123.33                                |          |                 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 7103                | HEARTLAND PANTRY          |             | 04/24/2025           | Regular                 |                 | 0.00                                  | 220.00   | 305464          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                     |                           | Post Date   |                      | =                       | Discount Amoun  |                                       |          |                 |

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Departmental Supplies COOKIE TRAYS & PUNCH P&Z RE

**COOKIE TRAYS & PUNCH** 

Account Number

Invoice

<u>10-17-5312</u>

04.17.25

04/22/2025

Account Name Item Description Distribution Amount

0.00 220.00

220.00

| Vendor Number   | Vendor Name            |            | Payment Date          | Payment Type           | Discount Amo    | ount Payment Amount | Number    |
|-----------------|------------------------|------------|-----------------------|------------------------|-----------------|---------------------|-----------|
| 9000            | Lafayette County Circu | it Court   | 04/02/2025            | Regular                |                 | 0.00 250.00         | 305450    |
| Payable #       | Payable Type           | Post Date  | Payable Description   | on                     | Discount Amount | Payable Amount      |           |
|                 | Account Number         | Accou      | ınt Name              | Item Description       | Distribut       | ion Amount          |           |
| CHILDERS 2SLF-C | Invoice                | 03/31/2025 | BOND FOR ALAYNA       | A GRACE CHILDERS-CAS   | 0.00            | 250.00              |           |
|                 | 10-2204                | Bonds      | s Payable - Other Jur | BOND FOR ALAYNA GRA    | CE CHIL         | 250.00              |           |
| 9052            | Ring Central           |            | 04/24/2025            | Virtual Payment        |                 | 0.00 1,330.13       | APA003745 |
| Payable #       | Payable Type           | Post Date  | Payable Description   | on                     | Discount Amount | Payable Amount      |           |
|                 | <b>Account Number</b>  | Accou      | ınt Name              | Item Description       | Distribut       | ion Amount          |           |
| 49661632        | Invoice                | 04/22/2025 | SERVICE PERIOD 0      | 5/01 - 05/31           | 0.00            | 1,330.13            |           |
|                 | <u>10-10-5301</u>      | Telepl     | hone                  | SERVICE PERIOD 05/01 - | 05/31;          | 296.95              |           |
|                 | 10-11-5301             | Telepl     | hone                  | SERVICE PERIOD 05/01 - | 05/31;          | 629.61              |           |
|                 | 20-20-5301             | Telepl     | hone                  | SERVICE PERIOD 05/01 - | 05/31;          | 96.40               |           |
|                 | 30-30-5301             | Telepl     | hone                  | SERVICE PERIOD 05/01 - | 05/31;          | 169.33              |           |
|                 | 40-40-5301             | Telepl     | hone                  | SERVICE PERIOD 05/01 - | 05/31;          | 62.92               |           |
|                 | <u>50-50-5301</u>      | Telepl     | hone                  | SERVICE PERIOD 05/01 - | 05/31;          | 74.92               |           |

Date Range: 04/01/2025 - 04/30/2025

#### **Bank Code APBank Summary**

|                  | Payable | Payment |          |              |
|------------------|---------|---------|----------|--------------|
| Payment Type     | Count   | Count   | Discount | Payment      |
| Regular Checks   | 16      | 16      | 0.00     | 94,323.22    |
| Manual Checks    | 0       | 0       | 0.00     | 0.00         |
| Voided Checks    | 0       | 0       | 0.00     | 0.00         |
| Bank Drafts      | 32      | 32      | 0.00     | 203,275.59   |
| EFT's            | 0       | 0       | 0.00     | 0.00         |
| Virtual Payments | 186     | 103     | 0.00     | 989,354.65   |
|                  | 234     | 151     | 0.00     | 1.286.953.46 |

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### **All Bank Codes Check Summary**

| Payment Type   | Payable<br>Count | Payment<br>Count | Discount | Payment      |
|----------------|------------------|------------------|----------|--------------|
| Regular Checks | 16               | 16               | 0.00     | 94,323.22    |
| Manual Checks  | 0                | 0                | 0.00     | 0.00         |
| Voided Checks  | 0                | 0                | 0.00     | 0.00         |
| Bank Drafts    | 32               | 32               | 0.00     | 203,275.59   |
| EFT's          | 0                | 0                | 0.00     | 0.00         |
|                | 234              | 151              | 0.00     | 1.286.953.46 |

### **Fund Summary**

| Fund | Name             | Period | Amount       |
|------|------------------|--------|--------------|
| 99   | Pooled Cash Fund | 4/2025 | 1,286,953.46 |
|      |                  |        | 1,286,953.46 |

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# **City of Odessa Credit Card Transactions**

### UMB Bank, Statement Period 04/02/2025 to 05/01/2025

### Petty Cash 1

| Posting Date   | Supplier         | Reason for Expense                                | ,  | Amount | Lin | e Amount | <b>GL</b> Account |
|----------------|------------------|---------------------------------------------------|----|--------|-----|----------|-------------------|
| 4/6/2025 Nrtc  | Rural Broadband, | WWTP Internet                                     | \$ | 140.78 | \$  | 140.78   | 40-40-5302        |
| 4/20/2025 Awe  | some Blossoms    | Funeral Flowers                                   | \$ | 72.69  | \$  | 72.69    | 10-10-5306        |
|                |                  | Debit Total USD                                   | \$ | 213.47 |     |          |                   |
|                |                  | Credit Total USD                                  | \$ | -      |     |          |                   |
|                |                  | Total USD                                         | \$ | 213.47 |     |          |                   |
| Petty Cash 3   |                  |                                                   |    |        |     |          |                   |
| Posting Date   | Supplier         | Reason for Expense                                | ,  | Amount | Lin | e Amount | GL Account        |
| 4/9/2025 Mac   | a Association    | Jennifer LaBlanc MACA Spring Conference           | \$ | 506.52 | \$  | 506.52   | 10-12-5181        |
|                |                  | Debit Total USD                                   | \$ | 506.52 |     |          |                   |
|                |                  | Credit Total USD                                  | \$ | -      |     |          |                   |
|                |                  | Total USD                                         | \$ | 506.52 |     |          |                   |
| Christi Dickey |                  |                                                   |    |        |     |          |                   |
| Posting Date   | Supplier         | Reason for Expense                                | ,  | Amount | Lin | e Amount | GL Account        |
| 4/18/2025 Doll | ar-General #9148 | Reception for Out going Planning & Zoning Members | \$ | 13.40  | \$  | 13.40    | 10-17-5540        |
|                |                  | Debit Total USD                                   | \$ | 13.40  |     |          |                   |
|                |                  | Credit Total USD                                  | \$ | -      |     |          |                   |
|                |                  | Total USD                                         | \$ | 13.40  |     |          |                   |

#### **Darren Ellison**

| Posting Date   | Supplier        | Reason for Expense          | Reason for Expense Amount Line |          | e Amount | GL Account |            |
|----------------|-----------------|-----------------------------|--------------------------------|----------|----------|------------|------------|
| 4/8/2025 Dun   | garees Inc      | FR clothing                 | \$                             | 74.95    | \$       | 74.95      | 20-20-5180 |
| 4/8/2025 J Ha  | rlen Co Inc     | FR clothing                 | \$                             | 474.95   | \$       | 474.95     | 20-20-5180 |
| 4/9/2025 Ritz  | Safety Llc      | FR clothing                 | \$                             | 648.89   | \$       | 648.89     | 20-20-5180 |
| 4/10/2025 Full | Source, Llc     | Hard hats for new employees | \$                             | 263.75   | \$       | 263.75     | 20-20-5182 |
| 4/25/2025 Jack | s Small Engines | Parts for sprayer           | \$                             | 37.51    | \$       | 26.56      | 20-20-5421 |
| 4/25/2025 Jack | s Small Engines | Parts for sprayer           | \$                             | 37.51    | \$       | 10.95      | 20-20-5307 |
| 4/28/2025 Line | mens Supply Inc | Repair to safety belt       | \$                             | 354.60   | \$       | 354.60     | 20-20-5421 |
|                |                 | Debit Total USD             | \$                             | 1,854.65 |          |            |            |
|                |                 | Credit Total USD            | \$                             | -        |          |            |            |
|                |                 | Total USD                   | \$                             | 1,854.65 |          |            |            |

#### **Darrin Lamb**

| Posting Date  | Supplier           | Reason for Expense                                     | or Expense Amount |          | Line Amount |        | GL Account |
|---------------|--------------------|--------------------------------------------------------|-------------------|----------|-------------|--------|------------|
| 4/3/2025 Mo   | Dept Of Nat Resorc | Training for Harold, Eric, and Darrin in the water dep | \$                | 918.25   | \$          | 918.25 | 30-30-5181 |
| 4/23/2025 Mo  | Dmv                | Titled new truck in City's name                        | \$                | 15.04    | \$          | 15.04  | 30-30-5423 |
| 4/24/2025 Ama | azon.Com*mf2cj4lf3 | Work wear for Justin                                   | \$                | 129.95   | \$          | 129.95 | 10-14-5180 |
| 4/25/2025 Ama | azon Mktpl         | Work wear for Justin                                   | \$                | 60.20    | \$          | 60.20  | 10-14-5180 |
| 4/30/2025 Ama | azon Mktpl         | Work wear for Allen O                                  | \$                | 89.99    | \$          | 89.99  | 10-14-5180 |
|               |                    | Debit Total USD                                        | \$                | 1,213.43 |             |        |            |
|               |                    | Credit Total USD                                       | \$                | -        |             |        |            |
|               |                    | Total USD                                              | \$                | 1,213.43 |             |        |            |

### **Josh Thompson**

| Posting Date | Supplier                  | Reason for Expense                                   |    | Amount   | Line Amount |          | GL Account |
|--------------|---------------------------|------------------------------------------------------|----|----------|-------------|----------|------------|
| 4/3/2025     | Amazon.Com*zr5ix5if3      | printer tape for evidence printer                    | \$ | 37.44    | \$          | 37.44    | 10-11-5306 |
| 4/3/2025     | Amazon Mktpl              | Uniform gear for ACNCO                               | \$ | 50.38    | \$          | 50.38    | 10-11-5180 |
| 4/3/2025     | Verizon                   | GPS tracking of police vehicles                      | \$ | 209.40   | \$          | 209.40   | 10-11-5423 |
| 4/3/2025     | Sq *missouri Investigator | Phillip Salmon - Missouri Investigators Conference   | \$ | 225.00   | \$          | 225.00   | 10-11-5181 |
| 4/4/2025     | Wal-Mart #326             | New storage totes & materials for dog pound          | \$ | 93.76    | \$          | 93.76    | 10-11-5230 |
| 4/4/2025     | Sp Rugged Books Inc.      | CIP toughbook desktop replicators for department     | \$ | 1,357.00 | \$          | 1,357.00 | 70-70-5403 |
| 4/6/2025     | Amazon Mktpl              | Name tag G Seitz                                     | \$ | 6.99     | \$          | 6.99     | 10-11-5180 |
| 4/7/2025     | Amazon Mktpl              | Kennel Deodorizer & Cleaner for dog pound            | \$ | 52.97    | \$          | 52.97    | 10-11-5322 |
| 4/7/2025     | Amazon.Com*3t7wo23u3      | CIP toughbook desktop replicator                     | \$ | 292.45   | \$          | 292.45   | 70-70-5403 |
| 4/10/2025    | Amazon Mktpl              | Printer toner for DARE printer (certificates)        | \$ | 89.82    | \$          | 89.82    | 10-11-5321 |
| 4/13/2025    | Sq *kylas Cakes N Bakes   | 911 Dispatchers recognition week treats              | \$ | 76.27    | \$          | 76.27    | 10-11-5540 |
| 4/15/2025    | Wal-Mart #326             | Storage material for dog pound                       | \$ | 41.95    | \$          | 41.95    | 10-11-5230 |
| 4/15/2025    | Wal-Mart #326             | DARE awards                                          | \$ | 60.00    | \$          | 60.00    | 10-11-5321 |
| 4/18/2025    | The Ups Store 4375        | UPS shipping of old BOA Chromebooks back to LEAI $$  | \$ | 60.91    | \$          | 60.91    | 10-10-5312 |
| 4/24/2025    | American Kennel Club      | AKC Canine Registration for "RADAR" for certificatio | \$ | 90.00    | \$          | 90.00    | 10-11-5501 |
| 4/25/2025    | Green Hills Telephone Co  | 911 transfer line                                    | \$ | 42.33    | \$          | 42.33    | 10-11-5301 |
| 4/29/2025    | Amazon Mktpl              | Office supplies for Police Department                | \$ | 37.19    | \$          | 37.19    | 10-11-5306 |
| 4/29/2025    | Tractor Supply #2851      | K-9 Program - Hawkeye dog food                       | \$ | 57.99    | \$          | 57.99    | 10-11-5323 |
|              |                           | Debit Total USD                                      | \$ | 2,881.85 |             |          |            |
|              |                           | Credit Total USD                                     | \$ | -        |             |          |            |
|              |                           | Total USD                                            | \$ | 2,881.85 |             |          |            |

#### Karen Findora

| Posting Date | Supplier                 | Reason for Expense                                  |    | Amount   | Lin | e Amount | GL Account |
|--------------|--------------------------|-----------------------------------------------------|----|----------|-----|----------|------------|
| 4/3/2025     | Amazon Mktpl             | Comm Bldg Remodel                                   | \$ | 184.49   | \$  | 184.49   | 10-16-5425 |
| 4/4/2025     | In *honest Maids Llc     | Monthly Bldg Cleaning \$                            |    | 975.00   | \$  | 975.00   | 10-10-5227 |
| 4/6/2025     | Amazon Mktpl             | Comm Bldg Remodel                                   | \$ | 143.88   | \$  | 143.88   | 10-16-5425 |
| 4/8/2025     | Hy-Vee Blue Springs 1033 | Floral Jack Brown Memorial                          | \$ | 83.00    | \$  | 83.00    | 10-10-5306 |
| 4/9/2025     | Sq *og Donut             | Election Supplies                                   | \$ | 39.07    | \$  | 39.07    | 10-10-5306 |
| 4/10/2025    | Paypal                   | Clerk Training _ Findora                            | \$ | 60.00    | \$  | 60.00    | 10-10-5181 |
| 4/11/2025    | Dollar-General #9148     | Comm Bldg Remodel                                   | \$ | 107.25   | \$  | 107.25   | 10-16-5425 |
| 4/16/2025    | limc                     | Credit for IIMC 2 Training Courses_Karen Findora \$ |    | (278.00) | \$  | (278.00) | 10-10-5181 |
| 4/17/2025    | Awesome Blossoms         | Credit for Tax Charged                              | \$ | (10.42)  | \$  | (10.42)  | 10-10-5306 |
| 4/17/2025    | Awesome Blossoms         | Flowers for Snider Family                           | \$ | 127.42   | \$  | 127.42   | 10-10-5306 |
| 4/17/2025    | In *honest Maids Llc     | April Bldg Clean                                    |    | 975.00   | \$  | 975.00   | 10-10-5227 |
| 4/18/2025    | Amazon Mktpl             | Ofc Supplies                                        | \$ | 7.26     | \$  | 7.26     | 10-10-5306 |
| 4/20/2025    | Amazon Mktpl             | Ofc Supplies                                        | \$ | 13.98    | \$  | 13.98    | 10-10-5306 |
| 4/23/2025    | Amazon Mktpl             | Parks Supplies                                      | \$ | 985.05   | \$  | 985.05   | 50-50-5431 |
| 4/24/2025    | Concentra Inc            | DTest_Seitz                                         | \$ | 86.00    | \$  | 86.00    | 10-11-5182 |
| 4/24/2025    | Concentra Inc            | DTesting_Staff                                      | \$ | 258.00   | \$  | 258.00   | 20-20-5182 |
| 4/24/2025    | Amazon Mktpl             | Card Stock                                          | \$ | 21.99    | \$  | 21.99    | 10-10-5308 |
| 4/25/2025    | Amazon Reta* Ec33z2xl3   | Health Fair - Will be Reimbursed                    | \$ | 44.22    | \$  | 44.22    | 10-10-5501 |
| 4/28/2025    | Amazon Mktplace Pmts     | Credit Card Stock                                   | \$ | (21.99)  | \$  | (21.99)  | 10-10-5306 |
| 4/29/2025    | Amazon Reta* Nu4jb8go3   | Bldg Permit Card Stock                              | \$ | 18.49    | \$  | 18.49    | 10-10-5308 |
| 4/30/2025    | Sq *Heartland Pantry     | Health Fair - Will be Reimbursed                    |    | 640.00   | \$  | 640.00   | 10-10-5501 |
|              |                          | Debit Total USD                                     | \$ | 4,770.10 |     |          |            |
|              |                          | Credit Total USD                                    | \$ | (310.41) |     |          |            |
|              |                          | Total USD                                           | \$ | 4,459.69 |     |          |            |

### Kenny Snider

| Posting Date                                              | Supplier                                 | Reason for Expense | A     | Amount |       | e Amount   | GL Account |
|-----------------------------------------------------------|------------------------------------------|--------------------|-------|--------|-------|------------|------------|
| 4/3/2025 Wm                                               | 25 Wm Supercenter #2856 Supplies for lab |                    | \$    | 132.09 | \$    | 132.09     | 40-40-5312 |
| 4/27/2025 Menards 3335 Water for lab testing and supplies |                                          | \$                 | 75.04 | \$     | 75.04 | 40-40-5312 |            |
|                                                           |                                          | Debit Total USD    | \$    | 207.13 |       |            | _          |
|                                                           |                                          | Credit Total USD   | \$    | -      |       |            |            |
|                                                           |                                          | Total USD          | \$    | 207.13 |       |            |            |
|                                                           |                                          |                    |       |        |       |            |            |

#### **Leland Liese**

| Posting Date              | Supplier              | Reason for Expense  | A  | mount  | Lin | e Amount | GL Account |
|---------------------------|-----------------------|---------------------|----|--------|-----|----------|------------|
| 4/6/2025 Ode              | essa Animal Clinic    | Hawkeye maintenance | \$ | 84.00  | \$  | 84.00    | 10-11-5323 |
| 4/10/2025 Mod             | cic                   | MOCIC membership    | \$ | 150.00 | \$  | 150.00   | 10-11-5400 |
| 4/16/2025 Mo              | Dmv                   | Lost title expense  | \$ | 17.08  | \$  | 17.08    | 10-11-5423 |
| 4/29/2025 Sq <sup>3</sup> | s&d Llc Dba Papa Jack | Training lunch      | \$ | 27.29  | \$  | 27.29    | 10-11-5181 |
| 4/30/2025 Sub             | way 10132             | Training lunch      | \$ | 18.34  | \$  | 18.34    | 10-11-5181 |
|                           |                       | Debit Total USD     | \$ | 296.71 |     |          | _          |
|                           |                       | Credit Total USD    | \$ | -      |     |          |            |
|                           |                       | Total USD           | \$ | 296.71 |     |          |            |

### **Lindsey Adams**

| <b>Posting Date</b> | Supplier                  | Reason for Expense                           | Amount         | Lir | ne Amount | GL Account |
|---------------------|---------------------------|----------------------------------------------|----------------|-----|-----------|------------|
| 4/3/2025 S          | Sq *hd Graphics & Apparel | Baseball/softball equipment (catcher's gear) | \$<br>1,040.00 | \$  | 1,040.00  | 50-52-5353 |
| 4/4/2025 T          | The Home Depot #3024      | Wood fence replacement at pool               | \$<br>1,219.19 | \$  | 1,219.19  | 50-51-5419 |
| 4/13/2025           | Grainger                  | Light switch on large ball field             | \$<br>439.46   | \$  | 439.46    | 50-50-5433 |
| 4/24/2025 A         | Amazon Reta* 7m6833ba3    | Umpire gear                                  | \$<br>406.95   | \$  | 406.95    | 50-52-5353 |
| 4/27/2025 A         | Amazon Mark* Gn3vf57k3    | Soccer medals                                | \$<br>29.64    | \$  | 29.64     | 50-52-5353 |
| 4/27/2025 H         | Hasty Awards              | Soccer medals                                | \$<br>1,021.00 | \$  | 1,021.00  | 50-52-5353 |
| 4/29/2025 A         | Amazon Mark* 823o14es3    | Soccer medals                                | \$<br>40.26    | \$  | 40.26     | 50-52-5353 |
|                     |                           | Debit Total USD                              | \$<br>4,196.50 |     |           |            |
|                     |                           | Credit Total USD                             | \$<br>-        |     |           |            |
|                     |                           | Total USD                                    | \$<br>4,196.50 |     |           |            |

### **Troy Woutzke**

| Posting Date                                  | Supplier | Reason for Expense     |    | mount | Line Amount |       | GL Account |
|-----------------------------------------------|----------|------------------------|----|-------|-------------|-------|------------|
| 5/1/2025 Dollar-General #9148 Frame for certi |          | Frame for certificates | \$ | 10.00 | \$          | 10.00 | 20-20-5306 |
|                                               |          | Debit Total USD        | \$ | 10.00 |             |       |            |
|                                               |          | Credit Total USD       | \$ | -     |             |       |            |
|                                               |          | Total USD              |    | 10.00 |             |       |            |

#### **Shawna Davis**

| Posting Date | Supplier                  | Reason for Expense                                  |    | Amount   | Amount Line |          | GL Account |
|--------------|---------------------------|-----------------------------------------------------|----|----------|-------------|----------|------------|
| 4/2/2025     | Google*gsuite Cityofod    | Monthly GMAIL Expense                               | \$ | 956.80   | \$          | 328.64   | 10-10-5302 |
| 4/2/2025     | Google*gsuite Cityofod    | Monthly GMAIL Expense                               | \$ | 956.80   | \$          | 199.21   | 10-11-5302 |
| 4/2/2025     | Google*gsuite Cityofod    | Monthly GMAIL Expense                               | \$ | 956.80   | \$          | 15.31    | 10-12-5302 |
| 4/2/2025     | Google*gsuite Cityofod    | Monthly GMAIL Expense                               | \$ | 956.80   | \$          | 61.24    | 10-14-5301 |
| 4/2/2025     | Google*gsuite Cityofod    | Monthly GMAIL Expense                               | \$ | 956.80   | \$          | 15.31    | 10-17-5302 |
| 4/2/2025     | Google*gsuite Cityofod    | Monthly GMAIL Expense                               | \$ | 956.80   | \$          | 76.64    | 20-20-5302 |
| 4/2/2025     | Google*gsuite Cityofod    | Monthly GMAIL Expense                               | \$ | 956.80   | \$          | 61.24    | 30-30-5302 |
| 4/2/2025     | Google*gsuite Cityofod    | Monthly GMAIL Expense                               | \$ | 956.80   | \$          | 61.24    | 40-40-5302 |
| 4/2/2025     | Google*gsuite Cityofod    | Monthly GMAIL Expense                               | \$ | 956.80   | \$          | 137.97   | 50-50-5302 |
| 4/2/2025     | Wave - *infinite Data     | Easy CIP Software                                   | \$ | 1,188.00 | \$          | 1,188.00 | 10-10-5403 |
| 4/3/2025     | Missouri Municipal Lea    | MCMA Conference Registration - Shawna               | \$ | 210.00   | \$          | 210.00   | 10-10-5181 |
| 4/7/2025     | Evogov, Inc.              | Monthly Website Subscription                        | \$ | 150.00   | \$          | 21.48    | 10-10-5403 |
| 4/7/2025     | Evogov, Inc.              | Monthly Website Subscription                        | \$ | 150.00   | \$          | 21.42    | 10-11-5403 |
| 4/7/2025     | Evogov, Inc.              | Monthly Website Subscription                        | \$ | 150.00   | \$          | 21.42    | 10-12-5403 |
| 4/7/2025     | Evogov, Inc.              | Monthly Website Subscription                        | \$ | 150.00   | \$          | 21.42    | 20-20-5403 |
| 4/7/2025     | Evogov, Inc.              | Monthly Website Subscription                        | \$ | 150.00   | \$          | 21.42    | 30-30-5403 |
| 4/7/2025     | Evogov, Inc.              | Monthly Website Subscription                        | \$ | 150.00   | \$          | 21.42    | 40-40-5403 |
| 4/7/2025     | Evogov, Inc.              | Monthly Website Subscription                        | \$ | 150.00   | \$          | 21.42    | 10-17-5403 |
| 4/9/2025     | Py *missouri Economic Dev | MEDC - Conference Registration - Shawna             | \$ | 350.00   | \$          | 350.00   | 10-10-5503 |
| 4/10/2025    | Tst*martin City Brewing   | Planning and Zoning Meeting with City of Lake Lotaw | \$ | 42.06    | \$          | 42.06    | 10-10-5500 |
| 4/14/2025    | Amazon Mktpl              | Community Building Bathroom Shut-Off Valve Door     | \$ | 16.65    | \$          | 16.65    | 10-16-5425 |
| 4/14/2025    | Amazon Reta* 268cq2423    | Community Building Trash Cans                       | \$ | 98.49    | \$          | 98.49    | 10-16-5312 |
| 4/20/2025    | Amazon Reta* 268cq2423    | Community Building Trash Can Returned               | \$ | (98.49)  | \$          | (98.49)  | 10-16-5312 |
|              |                           | Debit Total USD                                     | \$ | 3,012.00 |             |          |            |
|              |                           | Credit Total USD                                    | \$ | (98.49)  |             |          |            |
|              |                           | Total USD                                           | \$ | 2,913.51 |             |          |            |

#### City of Odessa MO

## **My Budget Report**

Group Summary

For Fiscal: 2025-2026 Period Ending: 04/30/2025

|                                                                                                 |                     |                     |                                  |                                  | Variance                         |           |
|-------------------------------------------------------------------------------------------------|---------------------|---------------------|----------------------------------|----------------------------------|----------------------------------|-----------|
|                                                                                                 | Original            | Current             | Period                           | Fiscal                           | Favorable                        | Percent   |
| Department                                                                                      | Total Budget        | Total Budget        | Activity                         | Activity                         | (Unfavorable)                    | Remaining |
| Fund: 10 - General                                                                              |                     |                     |                                  |                                  |                                  |           |
| 00 - Non-Departmental                                                                           | 4,354,692.00        | 4,354,692.00        | 191,858.94                       | 191,858.94                       | -4,162,833.06                    | 95.59%    |
| 10 - City Hall                                                                                  | 1,508,273.00        | 1,508,273.00        | 50,270.82                        | 50,270.82                        | 1,458,002.18                     | 96.67%    |
| 11 - Police Department                                                                          | 1,603,983.00        | 1,603,983.00        | 102,382.56                       | 102,382.56                       | 1,501,600.44                     | 93.62%    |
| 12 - Municipal Court                                                                            | 50,894.00           | 50,894.00           | 4,981.90                         | 4,981.90                         | 45,912.10                        | 90.21%    |
| 14 - Street Department                                                                          | 562,223.00          | 562,223.00          | 33,399.04                        | 33,399.04                        | 528,823.96                       | 94.06%    |
| 15 - Solid Waste Management                                                                     | 478,288.00          | 478,288.00          | 0.00                             | 0.00                             | 478,288.00                       | 100.00%   |
| 16 - Community Building                                                                         | 18,600.00           | 18,600.00           | 4,347.79                         | 4,347.79                         | 14,252.21                        | 76.62%    |
| 17 - Community Development & Planning                                                           | 123,731.00          | 123,731.00          | 4,915.85                         | 4,915.85                         | 118,815.15                       | 96.03%    |
| 21 - Building Maintenance                                                                       | 4,700.00            | 4,700.00            | 210.08                           | 210.08                           | 4,489.92                         | 95.53%    |
| 22 - Reservoir                                                                                  | 4,000.00            | 4,000.00            | 0.00                             | 0.00                             | 4,000.00                         | 100.00%   |
| Fund: 10 - General Surplus (Deficit):                                                           | 0.00                | 0.00                | -8,649.10                        | -8,649.10                        | -8,649.10                        | 0.00%     |
| Fund: 11 - ARPA                                                                                 |                     |                     |                                  |                                  |                                  |           |
| 00 - Non-Departmental                                                                           | 1,636,170.00        | 1,636,170.00        | 902.68                           | 902.68                           | -1,635,267.32                    | 99.94%    |
| 55 - ARPA                                                                                       | 1,636,170.00        | 1,636,170.00        | 1,030.00                         | 1,030.00                         | 1,635,140.00                     | 99.94%    |
| Fund: 11 - ARPA Surplus (Deficit):                                                              | 0.00                | 0.00                | -127.32                          | -127.32                          | -127.32                          | 0.00%     |
| Fund: 20 - Electric                                                                             |                     |                     |                                  |                                  |                                  |           |
| 20 - Electric Department                                                                        | 0.00                | 0.00                | -16,060.11                       | -16,060.11                       | -16,060.11                       | 0.00%     |
| Fund: 20 - Electric Surplus (Deficit):                                                          | 0.00                | 0.00                | -16,060.11                       | -16,060.11                       | -16,060.11                       | 0.00%     |
| Fund: 30 - Water                                                                                |                     |                     |                                  |                                  |                                  |           |
| 30 - Water Department                                                                           | 0.00                | 0.00                | -7,855.74                        | -7,855.74                        | -7,855.74                        | 0.00%     |
| Fund: 30 - Water Surplus (Deficit):                                                             | 0.00                | 0.00                | -7,855.74                        | -7,855.74                        | -7,855.74                        | 0.00%     |
| Fund: 40 - Waste Water                                                                          |                     |                     |                                  |                                  |                                  |           |
| 40 - Waste Water Department                                                                     | 0.00                | 0.00                | 98,899.49                        | 98,899.49                        | 98,899.49                        | 0.00%     |
| Fund: 40 - Waste Water Surplus (Deficit):                                                       | 0.00                | 0.00                | 98,899.49                        | 98,899.49                        | 98,899.49                        | 0.00%     |
| Fund: 50 - Parks                                                                                |                     |                     | ·                                |                                  | -                                |           |
| 50 - Park Department                                                                            | 164,812.00          | 164,812.00          | 1,790.65                         | 1,790.65                         | -163,021.35                      | 98.91%    |
| 51 - Swimming Pool                                                                              | -196,225.00         | -196,225.00         | -26,131.41                       | -26,131.41                       | 170,093.59                       | 86.68%    |
| 52 - Park Programs                                                                              | 17,220.00           | 17,220.00           | -2,361.74                        | -2,361.74                        | -19,581.74                       | 113.72%   |
| 53 - Park Concessions                                                                           | 14,193.00           | 14,193.00           | -190.66                          | -190.66                          | -14,383.66                       | 101.34%   |
| Fund: 50 - Parks Surplus (Deficit):                                                             | 0.00                | 0.00                | -26,893.16                       | -26,893.16                       | -26,893.16                       | 0.00%     |
| Fund: 51 - Parks Development                                                                    |                     |                     | ·                                |                                  | -                                |           |
| 54 - Park Development                                                                           | 0.00                | 0.00                | 0.00                             | 0.00                             | 0.00                             | 0.00%     |
| Fund: 51 - Parks Development Surplus (Deficit):                                                 | 0.00                | 0.00                | 0.00                             | 0.00                             | 0.00                             | 0.00%     |
|                                                                                                 | 0.00                | 0.00                | 0.00                             | 0.00                             | 0.00                             | 0.0070    |
| Fund: 70 - Capital Improvement Sales Tax                                                        | 0.00                | 0.00                | 22.052.70                        | 22.052.70                        | 22.052.70                        | 0.000/    |
| 70 - Capital Improvement Sales Tax  Fund: 70 - Capital Improvement Sales Tax Surplus (Deficit): | 0.00<br><b>0.00</b> | 0.00<br><b>0.00</b> | -32,052.79<br>- <b>32,052.79</b> | -32,052.79<br>- <b>32,052.79</b> | -32,052.79<br>- <b>32,052.79</b> | 0.00%     |
|                                                                                                 | 0.00                | 0.00                | -32,032.79                       | -32,032.73                       | -32,032.79                       | 0.00%     |
| Fund: 80 - Transportation Tax                                                                   |                     |                     | 40.000                           | 10.000 10                        | 46 :-                            |           |
| 80 - Transportation Sales                                                                       | 0.00                | 0.00                | 19,938.46                        | 19,938.46                        | 19,938.46                        | 0.00%     |
| Fund: 80 - Transportation Tax Surplus (Deficit):                                                | 0.00                | 0.00                | 19,938.46                        | 19,938.46                        | 19,938.46                        | 0.00%     |
| Report Surplus (Deficit):                                                                       | 0.00                | 0.00                | 27,199.73                        | 27,199.73                        | 27,199.73                        | 0.00%     |

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### **Fund Summary**

| Fund                              | Original<br>Total Budget | Current<br>Total Budget | Period<br>Activity | Fiscal<br>Activity | Variance<br>Favorable<br>(Unfavorable) |  |
|-----------------------------------|--------------------------|-------------------------|--------------------|--------------------|----------------------------------------|--|
| 10 - General                      | 0.00                     | 0.00                    | -8,649.10          | -8,649.10          | -8,649.10                              |  |
| 11 - ARPA                         | 0.00                     | 0.00                    | -127.32            | -127.32            | -127.32                                |  |
| 20 - Electric                     | 0.00                     | 0.00                    | -16,060.11         | -16,060.11         | -16,060.11                             |  |
| 30 - Water                        | 0.00                     | 0.00                    | -7,855.74          | -7,855.74          | -7,855.74                              |  |
| 40 - Waste Water                  | 0.00                     | 0.00                    | 98,899.49          | 98,899.49          | 98,899.49                              |  |
| 50 - Parks                        | 0.00                     | 0.00                    | -26,893.16         | -26,893.16         | -26,893.16                             |  |
| 51 - Parks Development            | 0.00                     | 0.00                    | 0.00               | 0.00               | 0.00                                   |  |
| 70 - Capital Improvement Sales Ta | 0.00                     | 0.00                    | -32,052.79         | -32,052.79         | -32,052.79                             |  |
| 80 - Transportation Tax           | 0.00                     | 0.00                    | 19,938.46          | 19,938.46          | 19,938.46                              |  |
| Report Surplus (Deficit):         | 0.00                     | 0.00                    | 27,199.73          | 27,199.73          | 27,199.73                              |  |

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City of Odessa MO

## **Check Summary Report Finance Committee**

By Vendor Number

Date Range: 05/01/2025 - 05/31/2025

| Vendor Number       | Vendor Name                 |            | Payment Date        | Payment Type         | Discou      | ınt Amouı  | nt Payment              | Amount   | Number      |
|---------------------|-----------------------------|------------|---------------------|----------------------|-------------|------------|-------------------------|----------|-------------|
| Bank Code: APBank-A | AP Bank                     |            |                     |                      |             |            |                         |          |             |
| 0008                | HD Supply Inc               |            | 05/01/2025          | Virtual Payment      |             | 0.0        | 00                      | 126.84   | APA003753   |
| Payable #           | Payable Type                | Post Date  | Payable Descriptio  | n                    | Discount Ar | nount P    | Payable Amou            | int      |             |
|                     | Account Number              | Acc        | ount Name           | Item Description     | D           | stribution | n Amount                |          |             |
| INV00662613         | Invoice                     | 04/25/2025 | GREEN MARKING F     | LAGS W/ WIRE STAFF   |             | 0.00       | 126.                    | 84       |             |
|                     | 40-40-5312                  | Dep        | partmental Supplies | GREEN MARKING FLA    | GS W/ WI    |            | 126.84                  |          |             |
|                     |                             |            |                     |                      |             |            |                         |          |             |
| 0013                | Voya Financial              |            | 05/01/2025          | Bank Draft           |             | 0.0        | 00                      | 985.00   | DFT0001775  |
| Payable #           | Payable Type                | Post Date  | Payable Descriptio  | n                    | Discount Ar | nount P    | ayable Amou             | ınt      |             |
| ,                   | Account Number              |            | ount Name           | Item Description     |             |            | n Amount                |          |             |
| INV0002274          | Invoice                     | 05/01/2025 | Voya                |                      |             | 0.00       | 985.                    | 00       |             |
| 11440002274         | 10-2108                     |            | - Other Payroll W/H | Voya Deferred Compe  | ancation    | 0.00       | 605.00                  | 00       |             |
|                     | 20-2108                     | -          | - Other Payroll W/H | Voya Deferred Compe  |             |            | 260.00                  |          |             |
|                     |                             | -          | - Other Payroll W/H | Voya Deferred Compe  |             |            |                         |          |             |
|                     | <u>30-2108</u>              | Ayr        | - Other Payroll W/H | voya Deferred Compe  | ensation    |            | 120.00                  |          |             |
| 0013                | Voya Financial              |            | 05/01/2025          | Bank Draft           |             | 0.0        | 20                      | 100.00   | DFT0001783  |
| Payable #           | •                           | Post Date  | Payable Descriptio  |                      | Discount Ar |            | Payable Amou            |          | DI 10001763 |
| Payable #           | Payable Type Account Number |            | ount Name           |                      |             |            | ayable Alliou<br>Amount | III C    |             |
| INIV/0002202        |                             |            |                     | Item Description     | U           |            |                         | 00       |             |
| INV0002282          | Invoice                     | 05/01/2025 | Voya                | Vova Deferred Compa  | nsation     | 0.00       | 100.00                  | 00       |             |
|                     | <u>10-2108</u>              | A/P        | - Other Payroll W/H | Voya Deferred Compe  | ensation    |            | 100.00                  |          |             |
| 0013                | Varia Financial             |            | 05/15/2025          | Bank Draft           |             | 0.0        | 20                      | 1,275.00 | DFT0001793  |
|                     | Voya Financial              | Doct Doto  |                     |                      | Discount A  |            |                         | •        | DF10001793  |
| Payable #           | Payable Type Account Number | Post Date  | Payable Descriptio  |                      |             |            | Payable Amou            | III C    |             |
| INIV/0002200        |                             |            | ount Name           | Item Description     | U           |            | 1 Amount                | 00       |             |
| INV0002288          | Invoice                     | 05/15/2025 | Voya                | Varia Dafamad Cama   |             | 0.00       | 1,275.                  | 00       |             |
|                     | <u>10-2108</u>              |            | - Other Payroll W/H | Voya Deferred Compe  |             |            | 697.50                  |          |             |
|                     | <u>20-2108</u>              |            | - Other Payroll W/H | Voya Deferred Compe  |             |            | 420.00                  |          |             |
|                     | <u>30-2108</u>              | A/P        | - Other Payroll W/H | Voya Deferred Compe  | ensation    |            | 157.50                  |          |             |
| 0013                | Voya Financial              |            | 05/29/2025          | Bank Draft           |             | 0.0        | 20                      | 1,525.00 | DFT0001805  |
| Payable #           | Payable Type                | Post Date  | Payable Descriptio  |                      | Discount Ar |            | Payable Amou            | •        | DI 10001803 |
| rayable #           | Account Number              |            | ount Name           |                      |             |            | n Amount                | iiit     |             |
| INIV/0002206        |                             |            |                     | Item Description     | D           | 0.00       |                         | 00       |             |
| INV0002296          | Invoice                     | 05/29/2025 | Voya                | Varia Dafamad Cama   |             | 0.00       | 1,525.                  | 00       |             |
|                     | <u>10-2108</u>              | · ·        | - Other Payroll W/H | Voya Deferred Compe  |             |            | 947.50                  |          |             |
|                     | <u>20-2108</u>              | · ·        | - Other Payroll W/H | Voya Deferred Compe  |             |            | 420.00                  |          |             |
|                     | <u>30-2108</u>              | A/P        | - Other Payroll W/H | Voya Deferred Compe  | ensation    |            | 157.50                  |          |             |
| 0021                | Shana Nawland Banair II C   |            | 05/01/2025          | Virtual Payment      |             | 0.0        | 00                      | 2 270 27 | APA003764   |
|                     | Shane Newland Repair, LLC   |            |                     | •                    | Discount A  |            |                         | •        | APA005704   |
| Payable #           | Payable Type                | Post Date  | Payable Descriptio  |                      |             |            | Payable Amou            | III C    |             |
| 0003                | Account Number              |            | ount Name           | Item Description     | U           |            | n Amount                | 27       |             |
| <u>0992</u>         | Invoice                     | 04/28/2025 | SERVICE/ REPAIR T   |                      | */ATED DI A | 0.00       | 3,378.                  | 3/       |             |
|                     | <u>30-30-5421</u>           | Equ        | iipment R & M       | SERVICE/ REPAIR TO V | VATER PLA   |            | 3,378.37                |          |             |
| 0021                | Chana Naudard Barata 110    |            | OE /09 /2025        | Virtual Daymant      |             | 0.0        | 00                      | 657.00   | ADA002700   |
| 0021                | Shane Newland Repair, LLC   |            | 05/08/2025          | Virtual Payment      | Discount A  | 0.0        |                         |          | APA003780   |
| Payable #           | Payable Type                | Post Date  | Payable Descriptio  |                      |             |            | Payable Amou            | iiit     |             |
| 0005                | Account Number              |            | ount Name           | Item Description     | D           |            | n Amount                | 00       |             |
| <u>0995</u>         | Invoice                     | 05/08/2025 | REPLACE CHLORINI    |                      | OLLITICS::  | 0.00       | 657.                    | UU       |             |
|                     | <u>30-30-5421</u>           | Equ        | ipment R & M        | REPLACE CHLORINE SO  | OLUTION L   |            | 657.00                  |          |             |

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USA Tax Payment

| Check Summary Repo    | ort Finance Committee                                                                           |                                                                              |                                                                                                        |                                                                                                                      |                 | Date Na                                                                                      | iige. 05/01/202                           | .5 - 05/51/2025      |
|-----------------------|-------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------|-----------------|----------------------------------------------------------------------------------------------|-------------------------------------------|----------------------|
| Vendor Number<br>0033 | Vendor Name<br>City of Odessa                                                                   |                                                                              | <b>Payment Date</b> 05/15/2025                                                                         | Payment Type<br>Bank Draft                                                                                           | Discount An     | ount Pay                                                                                     | ment Amount<br>11,793.98                  | Number<br>DFT0001800 |
| Payable #             | Payable Type                                                                                    | Post Date                                                                    | Payable Descripti                                                                                      | on                                                                                                                   | Discount Amount | Pavable .                                                                                    | •                                         |                      |
|                       | Account Number                                                                                  |                                                                              | nt Name                                                                                                | Item Description                                                                                                     |                 | tion Amour                                                                                   |                                           |                      |
| 05/15/2025            | Invoice                                                                                         | 05/15/2025                                                                   |                                                                                                        | 14/2025 TO 04/14/2025                                                                                                |                 |                                                                                              | L,793.98                                  |                      |
| 03/13/2023            | <u>10-10-5303</u>                                                                               |                                                                              | city/Water                                                                                             | UTILITIES FOR 03/14/2                                                                                                |                 | 452.5                                                                                        | •                                         |                      |
|                       | 10-11-5303                                                                                      |                                                                              | city/Water<br>city/Water                                                                               | UTILITIES FOR 03/14/2                                                                                                |                 | 550.3                                                                                        |                                           |                      |
|                       | 10-14-5303                                                                                      |                                                                              | city/Water<br>city/Water                                                                               | UTILITIES FOR 03/14/2                                                                                                |                 | 1,381.9                                                                                      |                                           |                      |
|                       |                                                                                                 |                                                                              | -                                                                                                      |                                                                                                                      |                 | 278.0                                                                                        |                                           |                      |
|                       | <u>10-16-5303</u>                                                                               |                                                                              | city/Water                                                                                             | UTILITIES FOR 03/14/2                                                                                                |                 |                                                                                              |                                           |                      |
|                       | 20-20-5303                                                                                      |                                                                              | city/Water                                                                                             | UTILITIES FOR 03/14/2                                                                                                |                 | 1,174.4                                                                                      |                                           |                      |
|                       | <u>30-30-5303</u>                                                                               |                                                                              | city / Water                                                                                           | UTILITIES FOR 03/14/2                                                                                                |                 | 6,928.0                                                                                      |                                           |                      |
|                       | 40-40-5303                                                                                      | Electri                                                                      | city / Water                                                                                           | UTILITIES FOR 03/14/2                                                                                                | 2025 TO 0       | 1,028.5                                                                                      | 9                                         |                      |
| 0034                  | USA Tax Payment                                                                                 |                                                                              | 05/01/2025                                                                                             | Bank Draft                                                                                                           |                 | 0.00                                                                                         | 22,868.92                                 | DFT0001782           |
| Payable #             | Payable Type                                                                                    | Post Date                                                                    | Payable Descripti                                                                                      | on                                                                                                                   | Discount Amount | Pavable /                                                                                    | Amount                                    |                      |
|                       | Account Number                                                                                  |                                                                              | nt Name                                                                                                | Item Description                                                                                                     |                 | tion Amour                                                                                   |                                           |                      |
| INV0002281            | Invoice                                                                                         | 05/01/2025                                                                   | US Tax Payment 9                                                                                       | •                                                                                                                    | 0.00            |                                                                                              | 2,868.92                                  |                      |
| 11440002201           | 10-2004                                                                                         |                                                                              | deral Withholding                                                                                      | Federal WH                                                                                                           | 0.00            | 4,121.9                                                                                      | -                                         |                      |
|                       | 10-2005                                                                                         | A/P FI                                                                       | <del>-</del>                                                                                           | Medicare                                                                                                             |                 |                                                                                              |                                           |                      |
|                       |                                                                                                 | · · · · · · · · · · · · · · · · · · ·                                        |                                                                                                        |                                                                                                                      |                 | 1,510.0                                                                                      |                                           |                      |
|                       | <u>10-2005</u>                                                                                  | A/P FI                                                                       |                                                                                                        | Social Security                                                                                                      |                 | 6,456.5                                                                                      |                                           |                      |
|                       | 20-2004                                                                                         | -                                                                            | deral Withholding                                                                                      | Federal WH                                                                                                           |                 | 1,575.5                                                                                      |                                           |                      |
|                       | <u>20-2005</u>                                                                                  | A/P FI                                                                       |                                                                                                        | Medicare                                                                                                             |                 | 425.6                                                                                        |                                           |                      |
|                       | 20-2005                                                                                         | A/P FI                                                                       | CA                                                                                                     | Social Security                                                                                                      |                 | 1,819.9                                                                                      | 2                                         |                      |
|                       | <u>30-2004</u>                                                                                  | A/P Fe                                                                       | deral Withholding                                                                                      | Federal WH                                                                                                           |                 | 1,073.7                                                                                      | 0                                         |                      |
|                       | <u>30-2005</u>                                                                                  | A/P FI                                                                       | CA                                                                                                     | Medicare                                                                                                             |                 | 308.7                                                                                        | 4                                         |                      |
|                       | <u>30-2005</u>                                                                                  | A/P FI                                                                       | CA                                                                                                     | Social Security                                                                                                      |                 | 1,320.1                                                                                      | 0                                         |                      |
|                       | 40-2004                                                                                         | A/P Fe                                                                       | deral Withholding                                                                                      | Federal WH                                                                                                           |                 | 980.2                                                                                        | 8                                         |                      |
|                       | 40-2005                                                                                         | A/P FI                                                                       | CA                                                                                                     | Medicare                                                                                                             |                 | 313.4                                                                                        | 0                                         |                      |
|                       | 40-2005                                                                                         | A/P FI                                                                       | CA                                                                                                     | Social Security                                                                                                      |                 | 1,340.0                                                                                      | 0                                         |                      |
|                       | 50-2004                                                                                         | · · · · · · · · · · · · · · · · · · ·                                        | deral Withholding                                                                                      | Federal WH                                                                                                           |                 | 556.0                                                                                        |                                           |                      |
|                       | 50-2005                                                                                         | A/P FI                                                                       | <del>-</del>                                                                                           | Medicare                                                                                                             |                 | 202.2                                                                                        |                                           |                      |
|                       | <u>50-2005</u><br>50-2005                                                                       | A/P FI                                                                       |                                                                                                        | Social Security                                                                                                      |                 | 864.7                                                                                        |                                           |                      |
|                       | <u>30-2003</u>                                                                                  | AJETT                                                                        | CA                                                                                                     | 30ciai Security                                                                                                      |                 | 804.7                                                                                        | 0                                         |                      |
| 0034                  | USA Tax Payment                                                                                 |                                                                              | 05/01/2025                                                                                             | Bank Draft                                                                                                           |                 | 0.00                                                                                         | 1,292.11                                  | DFT0001788           |
| Payable #             | Payable Type                                                                                    | Post Date                                                                    | Payable Descripti                                                                                      | on                                                                                                                   | Discount Amount | Payable A                                                                                    | Amount                                    |                      |
|                       | Account Number                                                                                  | Accou                                                                        | nt Name                                                                                                | Item Description                                                                                                     | Distribu        | tion Amour                                                                                   | ıt                                        |                      |
| INV0002287            | Invoice                                                                                         | 05/01/2025                                                                   | US Tax Payment 9                                                                                       | 41                                                                                                                   | 0.00            | 1                                                                                            | ,292.11                                   |                      |
|                       | 10-2004                                                                                         | A/P Fe                                                                       | deral Withholding                                                                                      | Federal WH                                                                                                           |                 | 650.6                                                                                        | 3                                         |                      |
|                       | 10-2005                                                                                         | A/P FI                                                                       | CA                                                                                                     | Social Security                                                                                                      |                 | 519.9                                                                                        | 0                                         |                      |
|                       | 10-2005                                                                                         | A/P FI                                                                       | CA                                                                                                     | Medicare                                                                                                             |                 | 121.5                                                                                        | 8                                         |                      |
| 0034                  | LICA Tay Dayment                                                                                |                                                                              | 05/15/2025                                                                                             | Bank Draft                                                                                                           |                 | 0.00                                                                                         | 22 010 02                                 | DFT0001799           |
| Payable #             | USA Tax Payment                                                                                 | Post Date                                                                    | Payable Descripti                                                                                      |                                                                                                                      | Discount Amount |                                                                                              |                                           | DI 10001733          |
| rayable #             | Payable Type                                                                                    |                                                                              | •                                                                                                      |                                                                                                                      |                 | -                                                                                            |                                           |                      |
| 1411/100002004        | Account Number                                                                                  |                                                                              | nt Name                                                                                                | Item Description                                                                                                     |                 | tion Amour                                                                                   |                                           |                      |
| INV0002294            | Invoice                                                                                         | 05/15/2025                                                                   | US Tax Payment 9                                                                                       |                                                                                                                      | 0.00            |                                                                                              | 3,918.93                                  |                      |
|                       | <u>10-2004</u>                                                                                  | · · · · · · · · · · · · · · · · · · ·                                        | deral Withholding                                                                                      | Federal WH                                                                                                           |                 | 4,527.4                                                                                      |                                           |                      |
|                       | <u>10-2005</u>                                                                                  | A/P FI                                                                       | CA                                                                                                     | Medicare                                                                                                             |                 | 1,598.8                                                                                      | 0                                         |                      |
|                       | <u>10-2005</u>                                                                                  | A/P FI                                                                       | CA                                                                                                     | Social Security                                                                                                      |                 | 6,836.2                                                                                      | 4                                         |                      |
|                       | 20.2004                                                                                         | A /D E                                                                       | deral Withholding                                                                                      | Federal WH                                                                                                           |                 | 1 601 4                                                                                      | 2                                         |                      |
|                       | <u>20-2004</u>                                                                                  | AJPTE                                                                        | derai withinoluling                                                                                    | reuerai wn                                                                                                           |                 | 1,601.4                                                                                      | _                                         |                      |
|                       | <u>20-2004</u><br><u>20-2005</u>                                                                | A/P FI                                                                       | · ·                                                                                                    | Medicare                                                                                                             |                 | 445.8                                                                                        |                                           |                      |
|                       |                                                                                                 | · · · · · · · · · · · · · · · · · · ·                                        | CA                                                                                                     |                                                                                                                      |                 | -                                                                                            | 6                                         |                      |
|                       | 20-2005                                                                                         | A/P FI<br>A/P FI                                                             | CA                                                                                                     | Medicare                                                                                                             |                 | 445.8                                                                                        | 6<br>8                                    |                      |
|                       | 20-2005<br>20-2005                                                                              | A/P FI<br>A/P FI                                                             | CA<br>CA<br>ederal Withholding                                                                         | Medicare<br>Social Security                                                                                          |                 | 445.8<br>1,906.4                                                                             | 6<br>8<br>9                               |                      |
|                       | 20-2005<br>20-2005<br>30-2004<br>30-2005                                                        | A/P FI<br>A/P FI<br>A/P Fe<br>A/P FI                                         | CA<br>CA<br>deral Withholding<br>CA                                                                    | Medicare<br>Social Security<br>Federal WH<br>Medicare                                                                |                 | 445.8<br>1,906.4<br>999.8<br>299.6                                                           | 6<br>8<br>9<br>2                          |                      |
|                       | 20-2005<br>20-2005<br>30-2004<br>30-2005<br>30-2005                                             | A/P FI<br>A/P FI<br>A/P FG<br>A/P FI<br>A/P FI                               | CA<br>CA<br>Ideral Withholding<br>CA<br>CA                                                             | Medicare<br>Social Security<br>Federal WH<br>Medicare<br>Social Security                                             |                 | 445.8<br>1,906.4<br>999.8<br>299.6<br>1,281.2                                                | 6<br>8<br>9<br>2<br>4                     |                      |
|                       | 20-2005<br>20-2005<br>30-2004<br>30-2005<br>30-2005<br>40-2004                                  | A/P FI<br>A/P FI<br>A/P FG<br>A/P FI<br>A/P FG                               | CA CA Ideral Withholding CA CA Ideral Withholding                                                      | Medicare Social Security Federal WH Medicare Social Security Federal WH                                              |                 | 445.8<br>1,906.4<br>999.8<br>299.6<br>1,281.2<br>980.5                                       | 6<br>8<br>9<br>2<br>4<br>3                |                      |
|                       | 20-2005<br>20-2005<br>30-2004<br>30-2005<br>30-2005<br>40-2004<br>40-2005                       | A/P FI<br>A/P FI<br>A/P FE<br>A/P FI<br>A/P FE<br>A/P FI                     | CA CA deral Withholding CA CA deral Withholding CA CA                                                  | Medicare Social Security Federal WH Medicare Social Security Federal WH Medicare                                     |                 | 445.8<br>1,906.4<br>999.8<br>299.6<br>1,281.2<br>980.5<br>311.4                              | 6<br>8<br>9<br>2<br>4<br>3                |                      |
|                       | 20-2005<br>20-2005<br>30-2004<br>30-2005<br>30-2005<br>40-2004<br>40-2005                       | A/P FI<br>A/P FI<br>A/P FI<br>A/P FI<br>A/P FI<br>A/P FI<br>A/P FI           | CA CA Cderal Withholding CA CA cderal Withholding CA CA CA CA CA CA                                    | Medicare Social Security Federal WH Medicare Social Security Federal WH Medicare Social Security                     |                 | 445.8<br>1,906.4<br>999.8<br>299.6<br>1,281.2<br>980.5<br>311.4<br>1,331.4                   | 6<br>8<br>9<br>2<br>4<br>3<br>0           |                      |
|                       | 20-2005<br>20-2005<br>30-2004<br>30-2005<br>30-2005<br>40-2004<br>40-2005<br>50-2004            | A/P FI<br>A/P FI<br>A/P FI<br>A/P FI<br>A/P FI<br>A/P FI<br>A/P FI           | CA CA Cderal Withholding CA CA cderal Withholding CA cderal Withholding CA CA CA CA cderal Withholding | Medicare Social Security Federal WH Medicare Social Security Federal WH Medicare Social Security Federal WH          |                 | 445.8<br>1,906.4<br>999.8<br>299.6<br>1,281.2<br>980.5<br>311.4<br>1,331.4<br>623.3          | 6<br>8<br>9<br>2<br>4<br>3<br>0<br>2<br>5 |                      |
|                       | 20-2005<br>20-2005<br>30-2004<br>30-2005<br>30-2005<br>40-2004<br>40-2005<br>50-2004<br>50-2005 | A/P FI<br>A/P FE<br>A/P FE<br>A/P FI<br>A/P FE<br>A/P FI<br>A/P FE<br>A/P FI | CA CA deral Withholding CA CA deral Withholding CA CA deral Withholding CA CA deral Withholding CA     | Medicare Social Security Federal WH Medicare Social Security Federal WH Medicare Social Security Federal WH Medicare |                 | 445.8<br>1,906.4<br>999.8<br>299.6<br>1,281.2<br>980.5<br>311.4<br>1,331.4<br>623.3<br>222.7 | 6<br>8<br>9<br>2<br>4<br>3<br>0<br>2<br>5 |                      |
|                       | 20-2005<br>20-2005<br>30-2004<br>30-2005<br>30-2005<br>40-2004<br>40-2005<br>50-2004            | A/P FI<br>A/P FI<br>A/P FI<br>A/P FI<br>A/P FI<br>A/P FI<br>A/P FI           | CA CA deral Withholding CA CA deral Withholding CA CA deral Withholding CA CA deral Withholding CA     | Medicare Social Security Federal WH Medicare Social Security Federal WH Medicare Social Security Federal WH          |                 | 445.8<br>1,906.4<br>999.8<br>299.6<br>1,281.2<br>980.5<br>311.4<br>1,331.4<br>623.3          | 6<br>8<br>9<br>2<br>4<br>3<br>0<br>2<br>5 |                      |

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Bank Draft

0.00

28,210.52 DFT0001810

05/29/2025

Border States Electric Supply

| Vendor Number     | Vendor Name                 |            | Payment Date        | Payment Tyne         | Discou      | ınt Ama   | ount Payment  | Amount | Number     |
|-------------------|-----------------------------|------------|---------------------|----------------------|-------------|-----------|---------------|--------|------------|
| Payable #         | Payable Type                | Post Date  | Payable Descriptio  |                      |             |           | Payable Amou  |        | Number     |
|                   | Account Number              |            | ount Name           | Item Description     |             |           | on Amount     |        |            |
| INV0002301        | Invoice                     | 05/29/2025 | US Tax Payment 94   | •                    |             | 0.00      | 28,210.5      | 52     |            |
|                   | 10-2004                     |            | Federal Withholding | Federal WH           |             |           | 5,654.93      |        |            |
|                   | <u>10-2005</u>              | A/P        | FICA                | Medicare             |             |           | 1,859.50      |        |            |
|                   | <u>10-2005</u>              | A/P        | FICA                | Social Security      |             |           | 7,950.90      |        |            |
|                   | <u>20-2004</u>              | A/P        | Federal Withholding | Federal WH           |             |           | 1,835.45      |        |            |
|                   | 20-2005                     | A/P        | FICA                | Social Security      |             |           | 2,106.66      |        |            |
|                   | 20-2005                     | A/P        | FICA                | Medicare             |             |           | 492.68        |        |            |
|                   | <u>30-2004</u>              | A/P        | Federal Withholding | Federal WH           |             |           | 1,339.78      |        |            |
|                   | <u>30-2005</u>              | A/P        |                     | Medicare             |             |           | 354.42        |        |            |
|                   | <u>30-2005</u>              | •          | FICA                | Social Security      |             |           | 1,515.42      |        |            |
|                   | <u>40-2004</u>              | · .        | Federal Withholding | Federal WH           |             |           | 1,055.53      |        |            |
|                   | <u>40-2005</u>              | · ·        | FICA                | Medicare             |             |           | 328.84        |        |            |
|                   | <u>40-2005</u>              |            | FICA                | Social Security      |             |           | 1,406.06      |        |            |
|                   | <u>50-2004</u>              |            | Federal Withholding | Federal WH           |             |           | 670.33        |        |            |
|                   | <u>50-2005</u>              | A/P        |                     | Social Security      |             |           | 1,329.12      |        |            |
|                   | <u>50-2005</u>              | A/P        | FICA                | Medicare             |             |           | 310.90        |        |            |
| 0036              | Kustom Signs                |            | 05/29/2025          | Virtual Payment      |             |           | 0.00          | 70.00  | APA003848  |
| Payable #         | Payable Type                | Post Date  | Payable Descriptio  | · ·                  | Discount Ar |           | Payable Amoui |        | AI A003040 |
| . ayaala          | Account Number              |            | ount Name           | Item Description     |             |           | on Amount     | ••     |            |
| 10625             | Invoice                     | 05/27/2025 | POOL MENU SIGNS     | •                    |             | 0.00      | 30.0          | 00     |            |
|                   | 50-51-5306                  |            | ce Supplies         | POOL MENU SIGNS      |             |           | 30.00         |        |            |
| 11041             |                             |            |                     |                      |             | 0.00      |               | 00     |            |
| <u>11041</u>      | Invoice                     | 05/27/2025 | ce Supplies         | J/ADMISSION-INSIDE & | MICCION     | 0.00      | 40.00         | )()    |            |
|                   | <u>50-51-5306</u>           | Offic      | e Supplies          | POOL SIGNS(MENU/AD   | DIVIISSION  |           | 40.00         |        |            |
| 0043              | Feldmans #237               |            | 05/22/2025          | Virtual Payment      |             |           | 0.00          | 257.97 | APA003818  |
| Payable #         | Payable Type                | Post Date  | Payable Descriptio  | •                    | Discount Ar |           | Payable Amou  |        |            |
| •                 | Account Number              | Acco       | ount Name           | Item Description     |             |           | on Amount     |        |            |
| 233251            | Invoice                     | 05/16/2025 | UNIFORMS            | ·                    |             | 0.00      | 257.9         | 97     |            |
|                   | 40-40-5180                  | Unif       | orms & Gear         | UNIFORMS             |             |           | 257.97        |        |            |
|                   |                             |            |                     |                      |             |           |               |        |            |
| 0052              | Spire                       |            | 05/20/2025          | Bank Draft           |             |           | 0.00          |        | DFT0001804 |
| Payable #         | Payable Type                | Post Date  | Payable Descriptio  | n                    |             |           | Payable Amou  | nt     |            |
|                   | Account Number              | Acco       | ount Name           | Item Description     | D           | istributi | on Amount     |        |            |
| <u>05.20.2025</u> | Invoice                     | 05/20/2025 | SPIRE CHARGES FO    | R 04/04 - 05/05      |             | 0.00      | 904.6         | 8      |            |
|                   | <u>10-10-5304</u>           |            | Service             | SPIRE CHARGES FOR 04 |             |           | 82.32         |        |            |
|                   | <u>10-11-5304</u>           | Gas        | Service             | SPIRE CHARGES FOR 04 | · .         |           | 79.55         |        |            |
|                   | <u>10-11-5304</u>           | Gas        | Service             | SPIRE CHARGES FOR 04 |             |           | 56.68         |        |            |
|                   | <u>10-14-5304</u>           |            | Service             | SPIRE CHARGES FOR 04 |             |           | 62.61         |        |            |
|                   | <u>10-16-5304</u>           |            | Service             | SPIRE CHARGES FOR 04 |             |           | 110.92        |        |            |
|                   | <u>20-20-5304</u>           |            | Service             | SPIRE CHARGES FOR 04 |             |           | 216.03        |        |            |
|                   | <u>30-30-5304</u>           | Gas        | Service             | SPIRE CHARGES FOR 04 | 4/04 - 05/  |           | 296.57        |        |            |
| 0056              | HACH Company                |            | 05/22/2025          | Virtual Payment      |             |           | 0.00          | 220.05 | APA003821  |
| Payable #         | HACH Company Payable Type   | Post Date  | Payable Descriptio  | •                    | Discount Ar |           | Payable Amoui |        | AFA003821  |
| rayable #         | Account Number              |            | ount Name           | Item Description     |             |           | on Amount     |        |            |
| 14500194          | Invoice                     | 05/22/2025 | TUBING, CLEAR 7.9   | •                    |             | 0.00      | 330.0         | 15     |            |
| <u>14300134</u>   | <u>40-40-5312</u>           |            | artmental Supplies  | TUBING, CLEAR 7.9MM  | /ID 1.6W    | 0.00      | 330.05        | ,5     |            |
|                   |                             |            |                     |                      |             |           |               |        |            |
| 0069              | Border States Electric Supp | •          | 05/15/2025          | Virtual Payment      | Dia         |           |               | -      | APA003787  |
| Payable #         | Payable Type                | Post Date  | Payable Descriptio  |                      |             |           | Payable Amoui | nτ     |            |
| 020224044         | Account Number              |            | ount Name           | Item Description     | D           |           | on Amount     | 10     |            |
| 930331841         | Invoice                     | 05/12/2025 | STREET LIGHTS       | CTREET LICUTE        |             | 0.00      | 3,888.9       | ŧυ     |            |
|                   | <u>20-20-5312</u>           | рера       | artmental Supplies  | STREET LIGHTS        |             |           | 3,888.90      |        |            |
|                   |                             |            |                     |                      |             |           |               |        |            |

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Virtual Payment

05/22/2025

0.00

2,043.77 APA003814

Missouri Lagers

| Vendor Number      | Vendor Name                 | Doct Dots      | Payment Date                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                          |                 | nount Payment A |         | Number     |
|--------------------|-----------------------------|----------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|-----------------|-----------------|---------|------------|
| Payable #          | Payable Type Account Number | Post Date      | Payable Description  The state of the state | on<br>Item Description   |                 | Payable Amoun   | ·       |            |
| 930273921          | Invoice                     | 05/19/2025     | NORMAL INVENTO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | •                        | 0.00            |                 | a       |            |
| <u>930273921</u>   | <u>20-20-5312</u>           |                | tmental Supplies                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | NORMAL INVENTORY         | 0.00            | 1,966.39        | 9       |            |
| 930283315          | Invoice                     | 05/19/2025     | MADI - DV-1 DEVIN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | NER ULT VINE REMOVAL     | 0.00            | 77.38           | 8       |            |
|                    | 20-20-5402                  |                | Small Equipment                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | MADI - DV-1 DEVINER      | ULT VINE        | 77.38           |         |            |
| 0069               | Border States Electric Sup  | nnly           | 05/29/2025                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Virtual Payment          |                 | 0.00            | 176 89  | APA003842  |
| Payable #          | Payable Type                | Post Date      | Payable Description                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | •                        | Discount Amount | Payable Amoun   |         | AFA003842  |
| r dyddic #         | Account Number              |                | nt Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Item Description         |                 | ition Amount    | •       |            |
| 930441747          | Invoice                     | 05/29/2025     | INVENTORY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | item bescription         | 0.00            |                 | 9       |            |
| <u>5501.127.17</u> | <u>20-20-5312</u>           |                | tmental Supplies                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | INVENTORY                | 0.00            | 176.89          |         |            |
| 0072               | Empire Electric Services &  | 2 Technologies | 05/29/2025                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Virtual Payment          |                 | 0.00 1          | 708.00  | APA003844  |
| Payable #          | Payable Type                | Post Date      | Payable Description                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | •                        | Discount Amount | Payable Amoun   | •       | AI A003044 |
| r dyddic #         | Account Number              |                | nt Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Item Description         |                 | ition Amount    | •       |            |
| 6352               | Invoice                     | 05/28/2025     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | #2 & #1 FILTER PUMP      | 0.00            |                 | n       |            |
| <u> </u>           | 40-40-5422                  |                | •                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | DIAGNOS/REPAIR #2 &      |                 | 459.00          |         |            |
| 6353               | Invoice                     | 05/28/2025     | Replace bad motor                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | r starter on backwash p  | 0.00            | 1,249.00        | 0       |            |
|                    | 40-40-5422                  | Equipr         | ment R & M - S Plan                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Replace bad motor star   | rter on ba      | 1,249.00        |         |            |
| 0089               | StopStick Ltd               |                | 05/15/2025                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Virtual Payment          |                 | 0.00 1          | ,616.00 | APA003808  |
| Payable #          | Payable Type                | Post Date      | Payable Description                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | on .                     | Discount Amount | Payable Amoun   | t       |            |
| -                  | Account Number              | Accou          | nt Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Item Description         | Distribu        | tion Amount     |         |            |
| 0038118-IN         | Invoice                     | 05/12/2025     | STOP STICK KIT W/                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | TRAY - RED               | 0.00            | 1,616.00        | 0       |            |
|                    | 10-11-5402                  | Tools/         | Small Equipment                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | STOP STICK KIT W/ TRA    | AY - RED        | 1,616.00        |         |            |
| 0090               | Missouri Lagers             |                | 05/31/2025                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Bank Draft               |                 | 0.00 8          | ,119.87 | DFT0001780 |
| Payable #          | Payable Type                | Post Date      | Payable Description                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | on                       | Discount Amount | Payable Amoun   | t       |            |
|                    | Account Number              | Accou          | nt Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Item Description         | Distribu        | ition Amount    |         |            |
| INV0002279         | Invoice                     | 05/01/2025     | Missouri Lagers                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                          | 0.00            | 8,119.8         | 7       |            |
|                    | <u>10-2100</u>              | A/P La         | gers                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Missouri Lagers - Gene   | ral             | 1,881.07        |         |            |
|                    | <u>10-2100</u>              | A/P La         | gers                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Missouri Lagers - Police | 9               | 2,581.34        |         |            |
|                    | <u>20-2100</u>              | A/P La         | _                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Missouri Lagers - Gene   | ral             | 1,201.43        |         |            |
|                    | <u>30-2100</u>              | A/P La         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Missouri Lagers - Gene   |                 | 1,002.99        |         |            |
|                    | <u>40-2100</u>              | A/P La         | •                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Missouri Lagers - Gene   |                 | 1,002.07        |         |            |
|                    | <u>50-2100</u>              | A/P La         | gers                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Missouri Lagers - Gene   | ral             | 450.97          |         |            |
| 0090               | Missouri Lagers             |                | 05/31/2025                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Bank Draft               |                 | 0.00            |         | DFT0001786 |
| Payable #          | Payable Type                | Post Date      | Payable Description                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                          |                 | Payable Amoun   | t       |            |
|                    | Account Number              |                | nt Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Item Description         |                 | ition Amount    | _       |            |
| INV0002285         | Invoice                     | 05/01/2025     | Missouri Lagers                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                          | 0.00            |                 | 9       |            |
|                    | <u>10-2100</u>              | A/P La         | gers                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Missouri Lagers - Gene   | ral             | 370.79          |         |            |
| 0090               | Missouri Lagers             |                | 05/31/2025                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Bank Draft               |                 |                 | •       | DFT0001797 |
| Payable #          | Payable Type                | Post Date      | Payable Description                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | on                       | Discount Amount | Payable Amoun   | t       |            |
|                    | Account Number              |                | nt Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Item Description         |                 | ition Amount    |         |            |
| INV0002292         | Invoice                     | 05/15/2025     | Missouri Lagers                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                          | 0.00            | · ·             | 3       |            |
|                    | <u>10-2100</u>              | A/P La         | =                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Missouri Lagers - Gene   |                 | 2,245.60        |         |            |
|                    | <u>10-2100</u>              | A/P La         | =                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Missouri Lagers - Police |                 | 2,545.66        |         |            |
|                    | <u>20-2100</u>              | A/P La         | •                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Missouri Lagers - Gene   |                 | 1,195.42        |         |            |
|                    | <u>30-2100</u>              | A/P La         | =                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Missouri Lagers - Gene   |                 | 975.73          |         |            |
|                    | <u>40-2100</u>              | A/P La         | =                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Missouri Lagers - Gene   |                 | 989.08          |         |            |
|                    | <u>50-2100</u>              | A/P La         | gers                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Missouri Lagers - Gene   | raı             | 451.84          |         |            |
|                    |                             |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                          |                 |                 |         |            |

Date Range: 05/01/2025 - 05/31/2025

6/16/2025 1:51:48 PM Page 4 of 29

Bank Draft

05/31/2025

0.00

8,600.00 DFT0001808

| Check Summary Rep | oort Finance Committee    |            |                    |                          |          |           | Date Range | e: 05/01/202 | 5 - 05/31/2025 |
|-------------------|---------------------------|------------|--------------------|--------------------------|----------|-----------|------------|--------------|----------------|
| Vendor Number     | Vendor Name               | Deat Date  | Payment Date       | Payment Type             |          |           | ount Payme |              | Number         |
| Payable #         | Payable Type              | Post Date  | Payable Descriptio |                          | Discount |           | Payable Am | ount         |                |
| 1411/00000000     | Account Number            |            | nt Name            | Item Description         |          |           | ion Amount | 20.00        |                |
| INV0002299        | Invoice                   | 05/29/2025 | Missouri Lagers    |                          |          | 0.00      | •          | 00.00        |                |
|                   | <u>10-2100</u>            | A/P Lag    |                    | Missouri Lagers - Genera | aı       |           | 2,272.23   |              |                |
|                   | <u>10-2100</u>            | A/P Lag    |                    | Missouri Lagers - Police |          |           | 2,605.27   |              |                |
|                   | <u>20-2100</u>            | A/P Lag    |                    | Missouri Lagers - Genera |          |           | 1,195.42   |              |                |
|                   | 30-2100                   | A/P Lag    |                    | Missouri Lagers - Genera |          |           | 1,071.81   |              |                |
|                   | 40-2100                   | A/P Lag    |                    | Missouri Lagers - Genera |          |           | 997.34     |              |                |
|                   | <u>50-2100</u>            | A/P Lag    | gers               | Missouri Lagers - Genera | al       |           | 457.93     |              |                |
| 0090              | Missouri Lagers           |            | 05/31/2025         | Bank Draft               |          |           | 0.00       | 1,941.35     | DFT0001824     |
| Payable #         | Payable Type              | Post Date  | Payable Descriptio | n                        | Discount | Amount    | Payable Am | ount         |                |
|                   | Account Number            | Accour     | nt Name            | Item Description         |          | Distribut | ion Amount |              |                |
| INV0002302        | Invoice                   | 05/15/2025 | Missouri Lagers    |                          |          | 0.00      | 1,94       | 41.35        |                |
|                   | <u>10-2100</u>            | A/P Lag    | gers               | Missouri Lagers - Genera | al       |           | 389.12     |              |                |
|                   | <u>10-2100</u>            | A/P Lag    | gers               | Missouri Lagers - Police |          |           | 920.50     |              |                |
|                   | 20-2100                   | A/P Lag    | gers               | Missouri Lagers - Genera | al       |           | 206.47     |              |                |
|                   | 30-2100                   | A/P Lag    | gers               | Missouri Lagers - Genera | al       |           | 175.29     |              |                |
|                   | 40-2100                   | A/P Lag    | gers               | Missouri Lagers - Genera | al       |           | 171.79     |              |                |
|                   | 50-2100                   | A/P Lag    | gers               | Missouri Lagers - Genera | al       |           | 78.18      |              |                |
| 0091              | Missouri Municipal League |            | 05/22/2025         | Virtual Payment          |          |           | 0.00       | 2.720.00     | APA003827      |
| Payable #         | Payable Type              | Post Date  | Payable Descriptio | •                        | Discount |           | Payable Am | •            |                |
|                   | Account Number            |            | nt Name            | Item Description         | 2.000    |           | ion Amount |              |                |
| 14123             | Invoice                   | 05/16/2025 |                    | L CONF KAREN FIND        |          | 0.00      |            | 90.00        |                |
| 21220             | 10-10-5181                |            | g/Seminars         | 2025 MML ANNUAL COI      | NF.      | 0.00      | 90.00      |              |                |
| 14225             | Invoice                   | 05/16/2025 | 2025 NANAL ANNULA  | L CONF BRYAN BARN        |          | 0.00      | E          | 30.00        |                |
| 14225             | Invoice                   |            |                    |                          | NE DDV   | 0.00      |            | 50.00        |                |
|                   | <u>10-10-5181</u>         | Hallilli   | g/Seminars         | 2025 MML ANNUAL CON      | Nr DN1   |           | 580.00     |              |                |
| <u>14226</u>      | Invoice                   | 05/16/2025 | 2025 MML ANNUA     | L CONF KARLA POLS        |          | 0.00      | 58         | 30.00        |                |
|                   | <u>10-10-5181</u>         | Trainin    | g/Seminars         | 2025 MML ANNUAL CON      | NF KA    |           | 580.00     |              |                |
| 14227             | Invoice                   | 05/16/2025 | 2025 MML ANNUA     | L CONF COLLIN CARR       |          | 0.00      | 49         | 90.00        |                |
|                   | 10-10-5181                | Trainin    | g/Seminars         | 2025 MML ANNUAL CON      | NF CO    |           | 490.00     |              |                |
| 14220             | lavaine                   |            | -                  | L CONE MAICHEVICTARD     |          | 0.00      | 40         | 90.00        |                |
| <u>14228</u>      | Invoice                   | 05/16/2025 |                    | L CONFMICKEY STARR       | NIE NAIC | 0.00      | 490.00     | 90.00        |                |
|                   | <u>10-10-5181</u>         | ITallilli  | g/Seminars         | 2025 MML ANNUAL CON      | NFIVIIC  |           | 490.00     |              |                |
| <u>14229</u>      | Invoice                   | 05/16/2025 | 2025 MML ANNUA     | L CONF MIKE PLACHT       |          | 0.00      | 49         | 90.00        |                |
|                   | <u>10-10-5181</u>         | Trainin    | g/Seminars         | 2025 MML ANNUAL CON      | NF MI    |           | 490.00     |              |                |
| 0096              | Airgas USA LLC            |            | 05/15/2025         | Virtual Payment          |          |           | 0.00       | 81.00        | APA003784      |
| Payable #         | Payable Type              | Post Date  | Payable Descriptio | n                        | Discount | Amount    | Payable Am | ount         |                |
|                   | Account Number            | Accour     | nt Name            | Item Description         |          | Distribut | ion Amount |              |                |
| <u>5516305035</u> | Invoice                   | 05/15/2025 | Oxygen & Carbon D  | Dioxide                  |          | 0.00      | 8          | 31.00        |                |
|                   | 30-30-5312                | Depart     | mental Supplies    | Rent Cyl Ind Large Oxyge | en; Rent |           | 81.00      |              |                |
| 0099              | Allstate Consultants      |            | 05/22/2025         | Virtual Payment          |          |           | 0.00       | 21,795.00    | APA003812      |
| Payable #         | Payable Type              | Post Date  | Payable Descriptio | •                        | Discount |           | Payable Am | •            |                |
| .,                | Account Number            |            | nt Name            | Item Description         |          |           | ion Amount |              |                |
| 9840              | Invoice                   | 05/20/2025 | CIP - RESERVOIR HY | •                        |          | 0.00      |            | 95.00        |                |
|                   | 70-70-5699                |            | ISTRATION CIP      | CIP - RESERVOIR HYDRO    | STUDY    | 0.00      | 21,795.00  |              |                |
|                   |                           | ,          |                    |                          | ·        |           | ,. 55.05   |              |                |

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<u>2497</u>

Invoice

50-50-5432

05/08/2025

Playground R & M

| Check Summary Rep     | port Finance Committee                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |            |                         |                              |            |           | Date Range:                  | 05/01/202 | 25 - 05/31/20       |
|-----------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|-------------------------|------------------------------|------------|-----------|------------------------------|-----------|---------------------|
| Vendor Number<br>0110 | Vendor Name Spaar Publications LLC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |            | Payment Date 05/01/2025 | Payment Type Virtual Payment | Dis        |           | ount Payment                 |           | Number<br>APA003765 |
| Payable #             | Payable Type                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Post Date  | Payable Descripti       | •                            | Discount   |           | 0.00<br><b>Payable Amo</b> ι |           | AI A003703          |
|                       | Account Number                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |            | unt Name                | Item Description             |            |           | ion Amount                   |           |                     |
| 5418                  | Invoice                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 04/30/2025 | PLANNED DEVELO          | =                            |            | 0.00      | 54.                          | .00       |                     |
|                       | 10-10-5309                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Publi      | c Notices/Ads           | PLANNED DEVELOPM             | ЛЕNT 2x4,  |           | 54.00                        |           |                     |
| 5514                  | Invoice                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 04/30/2025 | JOB ANALYSIS & C        | OMPENSATION STUDY,           |            | 0.00      | 41.                          | .25       |                     |
|                       | 10-11-5309                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Publi      | c Notices/Ads           | JOB ANALYSIS & COM           | /IPENSATIO |           | 41.25                        |           |                     |
| <u>5516</u>           | Invoice                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 04/30/2025 | POLICE STATION (        | CMTTE REC 4x11, 1            |            | 0.00      | 297.                         | .00       |                     |
|                       | 10-11-5309                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Publi      | c Notices/Ads           | POLICE STATION CMT           | ΓΤΕ REC    |           | 297.00                       |           |                     |
| 5578                  | Invoice                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 04/30/2025 | MAY CALENDAR            |                              |            | 0.00      | 50.                          | .00       |                     |
|                       | <u>10-10-5309</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Publi      | c Notices/Ads           | MAY CALENDAR                 |            |           | 50.00                        |           |                     |
| 0116                  | Petty Cash Fund                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |            | 05/22/2025              | Regular                      |            |           | 0.00                         | 300.00    | 305477              |
| Payable #             | Payable Type                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Post Date  | Payable Descripti       | on                           | Discount   | t Amount  | Payable Amou                 | unt       |                     |
|                       | Account Number                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Acco       | unt Name                | Item Description             |            | Distribut | ion Amount                   |           |                     |
| 05.22.2025            | Invoice                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 05/22/2025 | AQUATIIC CENTER         | R STARTING CASH              |            | 0.00      | 300.                         | .00       |                     |
|                       | <u>50-51-4574</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Gate       | Fees                    | AQUATIIC CENTER ST           | ARTING CA  |           | 150.00                       |           |                     |
|                       | 50-53-4583                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Conc       | essions - Swimming      | AQUATIIC CENTER ST           | ARTING CA  |           | 150.00                       |           |                     |
| 0120                  | TG Technical Services                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |            | 05/08/2025              | Virtual Payment              |            |           | 0.00                         | 140.00    | APA003781           |
| Payable #             | Payable Type                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Post Date  | Payable Descripti       | on                           | Discount   | t Amount  | Payable Amou                 | unt       |                     |
|                       | Account Number                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Acco       | unt Name                | Item Description             |            | Distribut | ion Amount                   |           |                     |
| <u>09156</u>          | Invoice                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 05/08/2025 | CALIBRATION OF I        | PORTABLE GAS MONITO          | )          | 0.00      | 140.                         | .00       |                     |
|                       | 40-40-5421                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Equip      | oment R & M - N Pla     | CALIBRATION OF POR           | RTABLE GAS |           | 140.00                       |           |                     |
| 120                   | TG Technical Services                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |            | 05/22/2025              | Virtual Payment              |            |           | 0.00                         | 225.00    | APA003838           |
| Payable #             | Payable Type                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Post Date  | Payable Descripti       | on                           | Discount   | t Amount  | Payable Amou                 | unt       |                     |
|                       | Account Number                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Acco       | unt Name                | Item Description             |            | Distribut | ion Amount                   |           |                     |
| <u>09286</u>          | Invoice                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 05/22/2025 | CALIBRATION OF          | GAS MONITORS                 |            | 0.00      | 225.                         | .00       |                     |
|                       | <u>30-30-5421</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Equip      | oment R & M             | CALIBRATION OF GAS           | S MONITOR  |           | 225.00                       |           |                     |
| 0123                  | Lafayette County Glass                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |            | 05/15/2025              | Virtual Payment              |            |           | 0.00                         | 50.00     | APA003795           |
| Payable #             | Payable Type                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Post Date  | Payable Descripti       | on                           | Discount   | t Amount  | Payable Amou                 | unt       |                     |
|                       | Account Number                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |            | unt Name                | Item Description             |            |           | ion Amount                   |           |                     |
| 2407                  | Language and the second | 05/00/2025 | WINDOW & CUE            | TAILIT DADI/                 |            | 0.00      | F0                           | 00        |                     |

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0.00

6/16/2025 1:51:48 PM Page 6 of 29 **Vendor Number Vendor Name Payment Date Payment Type Discount Amount** Payment Amount Number 0132 **UMB Bank** 05/28/2025 Bank Draft 0.00 18.766.86 DFT0001813 Payable # Payable Type **Post Date Payable Description** Discount Amount Payable Amount **Account Number Account Name Item Description Distribution Amount** 050225-PCARD 05/28/2025 PURCHASE CARD ACTIVITY PERIOD 4/2 - 5 0.00 18.766.86 Invoice Training/Seminars 60.00 K. FINDORA, paypal, Clerk Traini 10-10-5181 Training/Seminars 210.00 S. DAVIS-MCMA Conference Reg 10-10-5181 Training/Seminars -278.00 10-10-5181 K. FINDORA, limc, Credit for IIM 10-10-5227 **Janitorial Services** K. FINDORA, honest Maids, April 975.00 10-10-5227 **Janitorial Services** K. FINDORA, HONEST MAIDS-M 975.00 10-10-5302 Internet Access S. DAVIS-gsuite Cityofod, Month 328.64 10-10-5306 Office Supplies K. FINDORA, amazon, ofc. suppli 13.98 PETTY CASH 1: Awesome Blosso 10-10-5306 Office Supplies 72.69 10-10-5306 Office Supplies K. FINDORA, Hy-Vee-Floral, Jack 83.00 Office Supplies K. FINDORA. OG Donut. Election 39.07 10-10-5306 Office Supplies K. FINDORA, Awesome Blossom -10.42 10-10-5306 Office Supplies K. FINDORA, Awesome Blossom 10-10-5306 127.42 Office Supplies -21.99 10-10-5306 K. FINDORA, Amazon, Credit, Ca 10-10-5306 Office Supplies K. FINDORA, amazon, ofc. suppli 7.26 10-10-5308 Printing K. FINDORA, Amazon, card stock 21.99 Printing K. FINDORA, Amazon, Bldg Perm 18.49 10-10-5308 **Departmental Supplies** J. THOMPSON: UPS shipping old 60.91 10-10-5312 S. DAVIS-Wave - \*infinite Data, E 1,188.00 10-10-5403 **Computer Expense** 10-10-5403 **Computer Expense** S. DAVIS-Evogov, Inc, Monthly W 21.48 10-10-5500 Meeting Expense S. DAVIS-martin City Brewing-P 42.06 10-10-5501 Special Events K. FINDORA, Amazon, Health Fai 44.22 640.00 10-10-5501 Special Events K. FINDORA-Heartland Pantry-H 350.00 10-10-5503 **Economic Development** S. DAVIS-MEDC - Conference Re Uniforms & Gear 10-11-5180 J. THOMPSON: Amazon, Unifor 50.38 10-11-5180 Uniforms & Gear J. THOMPSON: Amazon, Name t 6.99 10-11-5181 Training/Seminars L. LIESE; s&d Uc Oba Papa Jack-27.29 10-11-5181 Training/Seminars L. LIESE; subway - training lunch 18.34 10-11-5181 Training/Seminars J. THOMPSON: Phillip Salmon -225.00 10-11-5182 Safety and Wellness Progr K. FINDORA, Concentra Inc, DTe 86.00 10-11-5230 **Animal Control Services** J. THOMPSON: Wal-Mart, Storag 41.95 **Animal Control Services** J. THOMPSON:storage totes & 93.76 10-11-5230 Telephone J. THOMPSON: 911 transfer line 42.33 10-11-5301 10-11-5302 Internet Access S. DAVIS-gsuite Cityofod, Month 199.21 Office Supplies J. THOMPSON: Amazon.Com, pr 37.44 10-11-5306 Office Supplies J. THOMPSON: Amazon, Office s 37.19 10-11-5306 10-11-5321 **DARE Expense** J. THOMPSON: Wal-Mart, DARE a 60.00 J. THOMPSON: Printer toner for 10-11-5321 **DARE Expense** 89.82 10-11-5322 **Animal Control Expense** J. THOMPSON: Kennel Deodorize 52.97 10-11-5323 K-9 Program Expenses J. THOMPSON: Tractor Supply,H 57.99 10-11-5323 K-9 Program Expenses L. LIESE; Odessa Animal Clinic, H 84.00 10-11-5400 **Dues/Subscriptions** L. LIESE; MOCIC membership 150.00 Computer Expense S. DAVIS-Evogov, Inc. Monthly W 21.42 10-11-5403 Vehicle R & M J. THOMPSON: VERIZON, GPS tr 209.40 10-11-5423 Vehicle R & M 10-11-5423 17.08 L. LIESE; Mo Dmv, Lost title expe 90.00 10-11-5501 Special Events J. THOMPSON: AKC Canine Regis 10-11-5540 Misc Non-Operating Expe 76.27 J. THOMPSON:911 Dispatchers r 10-12-5181 Training/Seminars PETTY CASH 3:Jennifer La Blanc 506.52 10-12-5302 Internet Access S. DAVIS-gsuite Cityofod, Month 15.31 **Computer Expense** S. DAVIS-Evogov, Inc, Monthly W 21.42 10-12-5403 Uniforms & Gear 89.99 10-14-5180 D. LAMB:Amazon, Work wear Al 10-14-5180 Uniforms & Gear D. LAMB:Amazon, Work wear fo 60.20 Uniforms & Gear D. LAMB:Amazon.Com, Work w 129.95 10-14-5180 Telephone S. DAVIS-gsuite Cityofod, Month 61.24 10-14-5301 **Departmental Supplies** S. DAVIS-Amazon, COMM BLDG -98.49 10-16-5312 **Departmental Supplies** S. DAVIS-Amazon, COMM BLDG 98.49 10-16-5312 10-16-5425 Building R & M K. FINDORA, Amazon-Comm Bld 184.49 Building R & M 143.88 10-16-5425 K. FINDORA, AMAZON, Comm B

Date Range: 05/01/2025 - 05/31/2025

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| Vendor Number | Vendor Name                            |              | Payment Date        | Payment Type D                                                                          | iscount Amou | unt Payment Amoun | t Number     |
|---------------|----------------------------------------|--------------|---------------------|-----------------------------------------------------------------------------------------|--------------|-------------------|--------------|
|               | 10-16-5425                             | Buildin      | g R & M             | K. FINDORA, Dollar-General, Co                                                          |              | 107.25            |              |
|               | 10-16-5425                             | Buildin      | ig R & M            | S. DAVIS-AmazoN, COMM BLDG                                                              | ì            | 16.65             |              |
|               | 10-17-5302                             |              | et Access           | S. DAVIS-gsuite Cityofod, Month                                                         |              | 15.31             |              |
|               | 10-17-5403                             |              | uter Expense        | S. DAVIS-Evogov, Inc, Monthly V                                                         |              | 21.42             |              |
|               | 10-17-5540                             | •            | lon-Operating Expe  | C. DICKEY: DG; RCPTN. for outgo                                                         |              | 13.40             |              |
|               | 20-20-5180                             |              | ms & Gear           | D. ELLISON: Ritz Safety Uc , FR o                                                       |              | 648.89            |              |
|               | 20-20-5180                             |              | ms & Gear           | D. ELLISON: J Harlen Co Inc, FR                                                         |              | 474.95            |              |
|               | 20-20-5180                             |              | ms & Gear           | D. ELLISON: Dungarees Inc, FR o                                                         |              | 74.95             |              |
|               | 20-20-5182                             |              | and Wellness Progr  | D. ELLISON: Full Source, Uc; Hai                                                        |              | 263.75            |              |
|               | 20-20-5182                             | •            | and Wellness Progr  | K. FINDORA, Concentra Inc, DTe                                                          |              | 258.00            |              |
|               | 20-20-5302                             | •            | et Access           | S. DAVIS-gsuite Cityofod, Month                                                         |              | 76.64             |              |
|               | 20-20-5306                             |              | Supplies            | T. WOUTZKE, Dollar-General, Fr                                                          |              | 10.00             |              |
|               | 20-20-5307                             | Postag       |                     | D. ELLISON: Jacks Small Engines                                                         |              | 10.95             |              |
|               | 20-20-5403                             | _            | iter Expense        | S. DAVIS-Evogov, Inc, Monthly V                                                         |              | 21.42             |              |
|               | 20-20-5421                             | •            | nent R & M          | D. ELLISON: Linemens Supply In                                                          |              | 354.60            |              |
|               | 20-20-5421                             |              | nent R & M          | D. ELLISON: Jacks Small Engines                                                         |              | 26.56             |              |
|               | 30-30-5181                             |              | ng/Seminars         | D. LAMB:Mo Dept Of Nat Rsc, T                                                           | •            | 918.25            |              |
|               | 30-30-5181<br>30-30-5302               |              | et Access           | S. DAVIS-gsuite Cityofod, Month                                                         |              | 61.24             |              |
|               | 30-30-530 <u>2</u><br>30-30-5403       |              | iter Expense        | S. DAVIS-Evogov, Inc., Monthly V                                                        |              | 21.42             |              |
|               |                                        | •            | e R & M             | D. LAMB:Mo DMV, Titled new t                                                            |              |                   |              |
|               | <u>30-30-5423</u>                      |              |                     | •                                                                                       |              | 15.04             |              |
|               | <u>40-40-5302</u>                      |              | et Service          | PETTY CASH 1: Nrtc Rural Bro??                                                          |              | 140.78            |              |
|               | <u>40-40-5302</u>                      |              | et Service          | S. DAVIS-gsuite Cityofod, Month                                                         |              | 61.24             |              |
|               | <u>40-40-5312</u>                      | · ·          | tmental Supplies    | K.SNIDER-Wm Supercenter, SUI                                                            |              | 132.09            |              |
|               | <u>40-40-5312</u>                      | •            | mental Supplies     | K.SNIDER-MENARDS, Water for                                                             |              | 75.04             |              |
|               | <u>40-40-5403</u>                      | •            | uter Expense        | S. DAVIS-Evogov, Inc, Monthly V                                                         |              | 21.42             |              |
|               | <u>50-50-5302</u>                      | Park R       | et Access           | S. DAVIS-gsuite Cityofod, Month                                                         |              | 137.97            |              |
|               | <u>50-50-5431</u><br>50-50-5433        |              | eld R & M           | <ul><li>K. FINDORA, amazon, Parks Sup</li><li>L. ADAMS-Grainger, light switch</li></ul> |              | 985.05<br>439.46  |              |
|               | 50-51-5419                             | Pool R       |                     | L. ADAMS-HOME DEPOT, Wood                                                               |              | 1,219.19          |              |
|               | 50-52-5353                             |              | Program Expense     | L. ADAMS-Amazon, Soccer med                                                             |              | 40.26             |              |
|               | <u>50-52-5353</u><br><u>50-52-5353</u> |              | Program Expense     | L. ADAMS-Hasty Awards, Socce                                                            |              | 1,021.00          |              |
|               | 50-52-5353                             |              | Program Expense     | L. ADAMS-Amazon, umpire gea                                                             |              | 406.95            |              |
|               | 50-52-5353                             |              | Program Expense     | L. ADAMS-hd Graphics & Appar                                                            |              | 1,040.00          |              |
|               | 50-52-5353                             |              | Program Expense     | L. ADAMS-Amazon, Soccer med                                                             |              | 29.64             |              |
|               | 70-70-5403                             |              | - Capital Improvem  | J. THOMPSON:CIP TB desktop re                                                           |              | 1,357.00          |              |
|               | 70-70-5403                             |              | - Capital Improvem  | J. THOMPSON:CIP toughbook d                                                             | _            | 292.45            |              |
|               |                                        |              |                     | · ·                                                                                     |              |                   |              |
| 0132          | UMB Bank                               |              | 05/20/2025          | Bank Draft                                                                              |              | .00 14,109.3      | 9 DFT0001814 |
| Payable #     | Payable Type                           | Post Date    | Payable Description |                                                                                         |              | Payable Amount    |              |
|               | Account Number                         |              | nt Name             | Item Description                                                                        | Distributio  |                   |              |
| 2008A-MAY25   | Invoice                                | 05/20/2025   |                     | OR AQUATIC CENTER                                                                       | 0.00         | 14,109.39         |              |
|               | <u>50-51-5619</u>                      |              | Payment - Principal | MAMU PRINCIPAL                                                                          |              | 12,000.00         |              |
|               | <u>50-51-5620</u>                      |              | Payment - Interest  | MAMU INTEREST                                                                           |              | 1,630.33          |              |
|               | <u>50-51-5620</u>                      |              | Payment - Interest  | MAMU INTEREST EARNED                                                                    |              | -111.78           |              |
|               | <u>50-51-5621</u>                      | Lease        | Payment - Fees      | MAMU FEES                                                                               |              | 590.84            |              |
| 0143          | Murphy Tractor & Equipm                | ent Co. Inc. | 05/29/2025          | Virtual Payment                                                                         | 0.           | .00 2,080.0       | 0 APA003854  |
| Payable #     | Payable Type                           | Post Date    | Payable Description | •                                                                                       |              | Payable Amount    |              |
| ,             | Account Number                         |              | nt Name             | Item Description                                                                        |              | n Amount          |              |
| 2456758       | Invoice                                | 05/27/2025   |                     | THLY LEASE (2/14 - 3/9)                                                                 | 0.00         | 520.00            |              |
|               | 80-80-5540                             |              | laneous Non-Oper    | EXCAVATOR MONTHLY LEASE (2                                                              |              | 520.00            |              |
| 2456779       | Invoice                                | 05/27/2025   | EXCAVATOR MONT      | THLY LEASE (3/10 - 4/6)                                                                 | 0.00         | 520.00            |              |
|               | 80-80-5540                             | Miscel       | laneous Non-Oper    | EXCAVATOR MONTHLY LEASE (3                                                              | /            | 520.00            |              |
| 2456783       | Invoice                                | 05/27/2025   | EXCAVATOR MON       | THLY LEASE (4/7 - 5/4)                                                                  | 0.00         | 520.00            |              |
|               | 80-80-5540                             | Miscel       | laneous Non-Oper    | EXCAVATOR MONTHLY LEASE (4                                                              | /            | 520.00            |              |
| 2457227       | Invoice                                | 05/28/2025   | EXCAVATOR MON       | THIYIFASE                                                                               | 0.00         | 520.00            |              |
| <u> </u>      | 80-80-5540                             |              | laneous Non-Oper    | EXCAVATOR MONTHLY LEASE                                                                 | 0.00         | 520.00            |              |
|               | <u>55 50 55 10</u>                     | IVIIJCEI     | .acoas Hon Open     | Z.C. W. C.                                          |              | 320.00            |              |

Date Range: 05/01/2025 - 05/31/2025

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| Check Summary | Report Finance | Committee |
|---------------|----------------|-----------|
|---------------|----------------|-----------|

Missouri Department of Revenue

| Check Summary Rep                       | ort Finance Committee  |            |                                     |                            |                 | Date Rang   | ge: 05/01/202 | 25 - 05/31/2025 |
|-----------------------------------------|------------------------|------------|-------------------------------------|----------------------------|-----------------|-------------|---------------|-----------------|
| Vendor Number                           | Vendor Name            |            | Payment Date                        | Payment Type               | Discount Am     | ount Paym   | ent Amount    | Number          |
| 0152                                    | Vance Brothers, LLC    |            | 05/01/2025                          | Virtual Payment            |                 | 0.00        |               | APA003766       |
| Payable #                               | Payable Type           | Post Date  | Payable Descripti                   |                            | Discount Amount |             | nount         |                 |
|                                         | Account Number         |            | nt Name                             | Item Description           |                 | tion Amount |               |                 |
| IG00030267                              | Invoice                | 04/28/2025 | "TYPE 3 - RECYCLI                   |                            | 0.00            | •           | 40.00         |                 |
|                                         | 10-14-5434             | Patch,     | 'Ashphalt/Concrete                  | "TYPE 3 - RECYCLED SI      | URFACE"         | 1,140.00    |               |                 |
| 0152                                    | Vance Brothers, LLC    |            | 05/08/2025                          | Virtual Payment            |                 | 0.00        | 564.38        | APA003782       |
| Payable #                               | Payable Type           | Post Date  | Payable Descripti                   | ion                        | Discount Amount | Payable Ar  | nount         |                 |
|                                         | Account Number         | Accou      | nt Name                             | Item Description           | Distribu        | tion Amount |               |                 |
| IG00030484                              | Invoice                | 05/08/2025 | COMMERCIAL SU                       | RFACE                      | 0.00            | 5           | 64.38         |                 |
|                                         | <u>10-14-5434</u>      | Patch,     | 'Ashphalt/Concrete                  | COMMERCIAL SURFAC          | CE              | 564.38      |               |                 |
| 0152                                    | Vance Brothers, LLC    |            | 05/15/2025                          | Virtual Payment            |                 | 0.00        | 1 548 93      | APA003811       |
| Payable #                               | Payable Type           | Post Date  | Payable Descripti                   | •                          | Discount Amount |             | •             | AI A003011      |
| T dydbic #                              | Account Number         |            | nt Name                             | Item Description           |                 | tion Amount |               |                 |
| IC00078925                              | Invoice                | 05/15/2025 | LUTE 36" COMPLE                     | •                          | 0.00            |             | .61.80        |                 |
| 1000078323                              | 10-14-5434             |            | 'Ashphalt/Concrete                  | LUTE 36" COMPLETE          | 0.00            | 161.80      | .01.00        |                 |
| IGN0020EE4                              |                        |            | •                                   | DEACE                      | 0.00            |             | 62 12         |                 |
| <u>IG00030551</u>                       | Invoice                | 05/15/2025 | COMMERCIAL SU                       |                            | 0.00            | 5<br>563.13 | 63.13         |                 |
|                                         | <u>10-14-5434</u>      | Patch      | 'Ashphalt/Concrete                  | COMMERCIAL SURFAC          | JE.             | 563.13      |               |                 |
| IG00030611                              | Invoice                | 05/15/2025 | PREMIUM PATCH                       | - BULK                     | 0.00            | 8           | 24.00         |                 |
|                                         | 10-14-5434             | Patch      | 'Ashphalt/Concrete                  | PREMIUM PATCH - BU         | JLK             | 824.00      |               |                 |
| 0152                                    | Vance Brothers, LLC    |            | 05/22/2025                          | Virtual Payment            |                 | 0.00        | 1.298.00      | APA003839       |
| Payable #                               | Payable Type           | Post Date  | Payable Descripti                   | ,                          | Discount Amount |             | · ·           |                 |
| ,                                       | Account Number         |            | nt Name                             | Item Description           |                 | tion Amount |               |                 |
| IC00078992                              | Invoice                | 05/22/2025 | ACRYLIC FILL, BLA                   | •                          | 0.00            |             | 74.00         |                 |
| 1000070332                              | 10-14-5434             |            | 'Ashphalt/Concrete                  | ACRYLIC FILL, BLACK -      |                 | 474.00      | 7 1.00        |                 |
| 1000030005                              |                        | •          | •                                   | •                          |                 |             | 24.00         |                 |
| <u>IG00030685</u>                       | Invoice<br>10-14-5434  | 05/22/2025 | VANCE PREMIUM<br>'Ashphalt/Concrete | VANCE PREMIUM PAT          | 0.00            | 824.00      | 24.00         |                 |
|                                         | 10-14-3434             | rattii     | Ashphait/Concrete                   | VANCE FILIVIIOWI FAT       | CIT BOLK        | 824.00      |               |                 |
| 0152                                    | Vance Brothers, LLC    |            | 05/29/2025                          | Virtual Payment            |                 | 0.00        | 2,015.20      | APA003858       |
| Payable #                               | Payable Type           | Post Date  | Payable Descripti                   | ion                        | Discount Amount | Payable Ar  | nount         |                 |
|                                         | Account Number         | Accou      | nt Name                             | Item Description           | Distribu        | tion Amount |               |                 |
| IC00078864                              | Invoice                | 05/27/2025 | DYER PARK BASKE                     | TBALL COURT PAINT & S      | 0.00            | 2,0         | 15.20         |                 |
|                                         | 50-50-5431             | Park R     | & M                                 | DYER PARK BASKETBA         | LL COURT        | 2,015.20    |               |                 |
| 0161                                    | Cana Q Main            |            | 05/15/2025                          | Virtual Daymant            |                 | 0.00        | 276.06        | ADA002700       |
| 0161                                    | Core & Main            | Doct Date  | 05/15/2025                          | Virtual Payment            | Discount Amount |             |               | APA003788       |
| Payable #                               | Payable Type           | Post Date  | Payable Descripti                   |                            |                 |             | nount         |                 |
| \\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\ | Account Number         | 05/12/2025 | nt Name<br>REPAIR CLAMPS            | Item Description           | 0.00            | tion Amount | 76.86         |                 |
| <u>W899802</u>                          | Invoice<br>30-30-5312  |            | tmental Supplies                    | REPAIR CLAMPS              | 0.00            | 276.86      | .70.00        |                 |
|                                         | 30-30-3312             | рераг      | unentai supplies                    | NEFAIN CLAIVIPS            |                 | 2/0.80      |               |                 |
| 0167                                    | Grainger Inc.          |            | 05/08/2025                          | Virtual Payment            |                 | 0.00        | 95.18         | APA003773       |
| Payable #                               | Payable Type           | Post Date  | Payable Descripti                   | •                          | Discount Amount |             |               |                 |
| •                                       | Account Number         |            | nt Name                             | Item Description           |                 | tion Amount |               |                 |
| 9492926150                              | Invoice                | 05/08/2025 | TUBING/PUMP                         | •                          | 0.00            |             | 95.18         |                 |
|                                         | 40-40-5312             |            | tmental Supplies                    | TUBING/PUMP                |                 | 95.18       |               |                 |
|                                         |                        |            |                                     |                            |                 |             |               |                 |
| 0171                                    | Missouri Department of |            | 05/31/2025                          | Bank Draft                 |                 | 0.00        | •             | DFT0001781      |
| Payable #                               | Payable Type           | Post Date  | Payable Descripti                   |                            | Discount Amount | =           | nount         |                 |
|                                         | Account Number         |            | nt Name                             | Item Description           |                 | tion Amount |               |                 |
| INV0002280                              | Invoice                | 05/01/2025 | State Withholding                   | 3                          | 0.00            | 2,8         | 16.00         |                 |
|                                         | <u>10-2006</u>         | •          | State Withholdings                  | State Withholding          |                 | 1,513.80    |               |                 |
|                                         | <u>20-2006</u>         | A/P - 9    | State Withholdings                  | State Withholding          |                 | 525.00      |               |                 |
|                                         | <u>30-2006</u>         |            | State Withholdings                  | State Withholding          |                 | 317.75      |               |                 |
|                                         | 40-2006                | Λ/D 0      |                                     | Chara Milala la al alica a |                 | 206.10      |               |                 |
|                                         | 10 2000                |            | State Withholdings                  | State Withholding          |                 | 306.10      |               |                 |
|                                         | 50-2006                |            | State Withholdings                  | State Withholding          |                 | 153.35      |               |                 |

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Bank Draft

0.00

158.00 DFT0001787

05/31/2025

| Vendor Number                                   | port Finance Committee                                                                                                            |                                                                                      |                                                                                                                                                                  |                                                                                                                                          |                                                                | Date Range                                                                          | :: 05/01/202                                  | .3 - 03/31/202         |
|-------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------|-------------------------------------------------------------------------------------|-----------------------------------------------|------------------------|
| Daniela #                                       | Vendor Name                                                                                                                       |                                                                                      | Payment Date                                                                                                                                                     | Payment Type                                                                                                                             | Discount Am                                                    | ount Payme                                                                          | nt Amount                                     | Number                 |
| Payable #                                       | Payable Type                                                                                                                      | Post Date                                                                            | Payable Descripti                                                                                                                                                | on                                                                                                                                       | Discount Amount                                                | Payable Am                                                                          | ount                                          |                        |
|                                                 | Account Number                                                                                                                    | Accou                                                                                | ınt Name                                                                                                                                                         | Item Description                                                                                                                         | Distribut                                                      | ion Amount                                                                          |                                               |                        |
| INV0002286                                      | Invoice                                                                                                                           | 05/01/2025                                                                           | State Withholding                                                                                                                                                |                                                                                                                                          | 0.00                                                           | 15                                                                                  | 8.00                                          |                        |
|                                                 | <u>10-2006</u>                                                                                                                    | A/P -                                                                                | State Withholdings                                                                                                                                               | State Withholding                                                                                                                        |                                                                | 158.00                                                                              |                                               |                        |
| 0171                                            | Missouri Department                                                                                                               | of Revenue                                                                           | 05/31/2025                                                                                                                                                       | Bank Draft                                                                                                                               |                                                                | 0.00                                                                                | 2,896.00                                      | DFT0001798             |
| Payable #                                       | Payable Type                                                                                                                      | Post Date                                                                            | Payable Descripti                                                                                                                                                |                                                                                                                                          | Discount Amount                                                |                                                                                     | •                                             |                        |
| i ayabic ii                                     | Account Number                                                                                                                    |                                                                                      | ınt Name                                                                                                                                                         | Item Description                                                                                                                         |                                                                | ion Amount                                                                          | June                                          |                        |
| INV0002293                                      | Invoice                                                                                                                           | 05/15/2025                                                                           | State Withholding                                                                                                                                                | •                                                                                                                                        | 0.00                                                           |                                                                                     | 6.00                                          |                        |
|                                                 | 10-2006                                                                                                                           |                                                                                      | State Withholdings                                                                                                                                               | State Withholding                                                                                                                        | 0.00                                                           | 1,608.07                                                                            | 0.00                                          |                        |
|                                                 | 20-2006                                                                                                                           | •                                                                                    | State Withholdings                                                                                                                                               | State Withholding                                                                                                                        |                                                                | 517.00                                                                              |                                               |                        |
|                                                 | 30-2006                                                                                                                           |                                                                                      | State Withholdings                                                                                                                                               | State Withholding                                                                                                                        |                                                                | 301.24                                                                              |                                               |                        |
|                                                 | 40-2006                                                                                                                           | · · · · · · · · · · · · · · · · · · ·                                                | State Withholdings                                                                                                                                               | State Withholding                                                                                                                        |                                                                | 301.24                                                                              |                                               |                        |
|                                                 | <u>50-2006</u>                                                                                                                    | •                                                                                    | State Withholdings                                                                                                                                               | State Withholding                                                                                                                        |                                                                | 167.77                                                                              |                                               |                        |
|                                                 |                                                                                                                                   |                                                                                      |                                                                                                                                                                  |                                                                                                                                          |                                                                |                                                                                     |                                               |                        |
| 0171                                            | Missouri Department                                                                                                               |                                                                                      | 05/31/2025                                                                                                                                                       | Bank Draft                                                                                                                               |                                                                | 0.00                                                                                | 3,480.50                                      | DFT0001809             |
| Payable #                                       | Payable Type                                                                                                                      | Post Date                                                                            | Payable Descripti                                                                                                                                                |                                                                                                                                          | Discount Amount                                                | •                                                                                   | ount                                          |                        |
| 1411/00002000                                   | Account Number                                                                                                                    |                                                                                      | ınt Name                                                                                                                                                         | Item Description                                                                                                                         |                                                                | ion Amount                                                                          | 0.50                                          |                        |
| INV0002300                                      | Invoice                                                                                                                           | 05/29/2025                                                                           | State Withholding                                                                                                                                                |                                                                                                                                          | 0.00                                                           | •                                                                                   | 0.50                                          |                        |
|                                                 | <u>10-10-5540</u>                                                                                                                 |                                                                                      | Non-Operating Expe                                                                                                                                               | State Withholding - Pr                                                                                                                   | rocessing F                                                    | 0.50                                                                                |                                               |                        |
|                                                 | <u>10-2006</u>                                                                                                                    |                                                                                      | State Withholdings                                                                                                                                               | State Withholding                                                                                                                        |                                                                | 1,986.96                                                                            |                                               |                        |
|                                                 | <u>20-2006</u>                                                                                                                    | · .                                                                                  | State Withholdings                                                                                                                                               | State Withholding                                                                                                                        |                                                                | 592.00                                                                              |                                               |                        |
|                                                 | <u>30-2006</u>                                                                                                                    |                                                                                      | State Withholdings                                                                                                                                               | State Withholding                                                                                                                        |                                                                | 389.24                                                                              |                                               |                        |
|                                                 | <u>40-2006</u>                                                                                                                    | •                                                                                    | State Withholdings                                                                                                                                               | State Withholding                                                                                                                        |                                                                | 332.62                                                                              |                                               |                        |
|                                                 | <u>50-2006</u>                                                                                                                    | A/P -                                                                                | State Withholdings                                                                                                                                               | State Withholding                                                                                                                        |                                                                | 179.18                                                                              |                                               |                        |
| 0172                                            | Missouri Department                                                                                                               | of Revenue                                                                           | 05/09/2025                                                                                                                                                       | Regular                                                                                                                                  |                                                                | 0.00                                                                                | 8,173.84                                      | 305470                 |
| Payable #                                       | Payable Type                                                                                                                      | Post Date                                                                            | Payable Descripti                                                                                                                                                | on                                                                                                                                       | Discount Amount                                                | Payable Amo                                                                         | ount                                          |                        |
|                                                 | <b>Account Number</b>                                                                                                             | Accou                                                                                | ınt Name                                                                                                                                                         | Item Description                                                                                                                         | Distribut                                                      | ion Amount                                                                          |                                               |                        |
| 05/20/25                                        | Invoice                                                                                                                           | 05/06/2025                                                                           | 04/25 REPORTING                                                                                                                                                  | PERIOD                                                                                                                                   | 0.00                                                           | 8,17                                                                                | 3.84                                          |                        |
|                                                 | 20-20-4812                                                                                                                        | Tax C                                                                                | redit Income                                                                                                                                                     | TAX CREDIT INCOME                                                                                                                        |                                                                | -149.58                                                                             |                                               |                        |
|                                                 | <u>20-2301</u>                                                                                                                    | Accru                                                                                | ed Sales Tax                                                                                                                                                     | ACCRUED SALES TAX                                                                                                                        |                                                                | 7,479.21                                                                            |                                               |                        |
|                                                 | 30-2301                                                                                                                           | Accru                                                                                | ed Sales Tax                                                                                                                                                     | ACCRUED SALES TAX                                                                                                                        |                                                                | 861.44                                                                              |                                               |                        |
|                                                 | 30-30-4812                                                                                                                        | Tax C                                                                                | redit Income                                                                                                                                                     | TAX CREDIT INCOME                                                                                                                        |                                                                | -17.23                                                                              |                                               |                        |
| 0893                                            | Swell Signs                                                                                                                       |                                                                                      | 05/15/2025                                                                                                                                                       | Regular                                                                                                                                  |                                                                | 0.00                                                                                | 126.00                                        | 305474                 |
|                                                 | Payable Type                                                                                                                      | Post Date                                                                            | Payable Descripti                                                                                                                                                | =                                                                                                                                        | Discount Amount                                                | Payable Amo                                                                         | ount                                          |                        |
| Payable #                                       |                                                                                                                                   |                                                                                      | Nama                                                                                                                                                             |                                                                                                                                          | Distribut                                                      | ion Amount                                                                          |                                               |                        |
| Payable #                                       | Account Number                                                                                                                    | Accol                                                                                | ınt Name                                                                                                                                                         | Item Description                                                                                                                         | Distribut                                                      |                                                                                     |                                               |                        |
| -                                               |                                                                                                                                   |                                                                                      |                                                                                                                                                                  | Item Description FOR 4 EMPLOYEES                                                                                                         |                                                                |                                                                                     | 6.00                                          |                        |
| Payable # 441325                                | Invoice 10-10-5308                                                                                                                | 05/14/2025<br>Printi                                                                 | BUSINESS CARDS                                                                                                                                                   | •                                                                                                                                        | 0.00                                                           |                                                                                     | 6.00                                          |                        |
| 441325                                          | Invoice<br>10-10-5308                                                                                                             | 05/14/2025                                                                           | BUSINESS CARDS<br>ng                                                                                                                                             | FOR 4 EMPLOYEES BUSINESS CARDS FOR                                                                                                       | 0.00<br>4 4 EMPLOY                                             | 12<br>126.00                                                                        |                                               | ADA002810              |
| 441325<br>0893                                  | Invoice<br>10-10-5308<br>Swell Signs                                                                                              | 05/14/2025<br>Printi                                                                 | BUSINESS CARDS<br>ng<br>05/15/2025                                                                                                                               | FOR 4 EMPLOYEES BUSINESS CARDS FOR Virtual Payment                                                                                       | 0.00<br>4 4 EMPLOY                                             | 12<br>126.00<br>0.00                                                                | 432.00                                        | APA003810              |
| 441325                                          | Invoice 10-10-5308  Swell Signs Payable Type                                                                                      | 05/14/2025<br>Printi<br>Post Date                                                    | BUSINESS CARDS ng 05/15/2025 Payable Descripti                                                                                                                   | FOR 4 EMPLOYEES BUSINESS CARDS FOR Virtual Payment on                                                                                    | 0.00 4 EMPLOY  Discount Amount                                 | 12<br>126.00<br>0.00<br><b>Payable Am</b> o                                         | 432.00                                        | APA003810              |
| 441325<br>0893<br>Payable #                     | Invoice 10-10-5308  Swell Signs Payable Type Account Number                                                                       | 05/14/2025<br>Printi<br>Post Date<br>Accou                                           | BUSINESS CARDS  ng  05/15/2025  Payable Descripti unt Name                                                                                                       | FOR 4 EMPLOYEES BUSINESS CARDS FOR Virtual Payment                                                                                       | 0.00<br>4 EMPLOY  Discount Amount Distribut                    | 126.00<br>0.00<br>Payable Amoion Amount                                             | 432.00<br>ount                                | APA003810              |
| 441325<br>0893                                  | Invoice 10-10-5308  Swell Signs Payable Type Account Number Invoice                                                               | 05/14/2025<br>Printi  Post Date  Accord 05/09/2025                                   | BUSINESS CARDS  05/15/2025  Payable Descripti  Int Name  BUSINESS CARDS                                                                                          | FOR 4 EMPLOYEES BUSINESS CARDS FOR Virtual Payment on Item Description                                                                   | 0.00 4 EMPLOY  Discount Amount                                 | 126.00  0.00  Payable Amoin Amount 4                                                | 432.00                                        | APA003810              |
| 441325<br>0893<br>Payable #                     | Invoice 10-10-5308  Swell Signs Payable Type Account Number                                                                       | 05/14/2025<br>Printi  Post Date  Accord 05/09/2025                                   | BUSINESS CARDS  ng  05/15/2025  Payable Descripti unt Name                                                                                                       | FOR 4 EMPLOYEES BUSINESS CARDS FOR Virtual Payment on                                                                                    | 0.00<br>4 EMPLOY  Discount Amount Distribut                    | 126.00<br>0.00<br>Payable Amoion Amount                                             | 432.00<br>ount                                | APA003810              |
| 441325<br>0893<br>Payable #                     | Invoice 10-10-5308  Swell Signs Payable Type Account Number Invoice                                                               | 05/14/2025<br>Printi  Post Date  Accord 05/09/2025                                   | BUSINESS CARDS  05/15/2025  Payable Descripti  Int Name  BUSINESS CARDS                                                                                          | FOR 4 EMPLOYEES BUSINESS CARDS FOR Virtual Payment on Item Description                                                                   | 0.00<br>4 EMPLOY  Discount Amount Distribut                    | 12<br>126.00<br>0.00<br>Payable Amoint<br>48.00                                     | 432.00<br>ount                                | APA003810              |
| 441325<br>0893<br>Payable #                     | Invoice 10-10-5308  Swell Signs Payable Type Account Number Invoice 10-11-5322                                                    | 05/14/2025 Printi  Post Date Accord 05/09/2025 Anim 05/09/2025                       | BUSINESS CARDS ng  05/15/2025 Payable Descripti Int Name BUSINESS CARDS al Control Expense                                                                       | FOR 4 EMPLOYEES BUSINESS CARDS FOR Virtual Payment on Item Description                                                                   | 0.00 4 EMPLOY  Discount Amount Distribut 0.00                  | 12<br>126.00<br>0.00<br>Payable Amoint<br>48.00                                     | 432.00<br><b>Dunt</b><br>8.00                 | APA003810              |
| 441325  0893  Payable #  441338  441339         | Invoice 10-10-5308  Swell Signs Payable Type Account Number Invoice 10-11-5322 Invoice 10-11-5306                                 | 05/14/2025 Printi  Post Date Accord 05/09/2025 Anim 05/09/2025 Office                | BUSINESS CARDS  05/15/2025  Payable Descripti Int Name  BUSINESS CARDS al Control Expense  BUSINESS CARDS e Supplies                                             | FOR 4 EMPLOYEES BUSINESS CARDS FOR Virtual Payment on Item Description BUSINESS CARDS                                                    | 0.00 4 EMPLOY  Discount Amount Distribut 0.00  0.00            | 12<br>126.00<br>0.00<br>Payable Amoion Amount<br>4<br>48.00<br>28<br>288.00         | 432.00<br><b>bunt</b><br>8.00<br>8.00         | APA003810              |
| 441325<br>0893<br>Payable #                     | Invoice 10-10-5308  Swell Signs Payable Type Account Number Invoice 10-11-5322 Invoice                                            | 05/14/2025 Printi  Post Date Accord 05/09/2025 Anim 05/09/2025 Office 05/09/2025     | BUSINESS CARDS  05/15/2025  Payable Descripti Int Name  BUSINESS CARDS al Control Expense  BUSINESS CARDS                                                        | FOR 4 EMPLOYEES BUSINESS CARDS FOR Virtual Payment on Item Description BUSINESS CARDS                                                    | 0.00 4 EMPLOY  Discount Amount Distribut 0.00                  | 12<br>126.00<br>0.00<br>Payable Amoion Amount<br>4<br>48.00<br>28<br>288.00         | 432.00<br><b>Dunt</b><br>8.00                 | APA003810              |
| 441325  0893  Payable #  441338  441339  441340 | Invoice 10-10-5308  Swell Signs Payable Type Account Number Invoice 10-11-5322 Invoice 10-11-5306 Invoice 10-11-5321              | 05/14/2025 Printi  Post Date Accord 05/09/2025 Anim 05/09/2025 Office 05/09/2025     | BUSINESS CARDS  105/15/2025  Payable Descripti Int Name  BUSINESS CARDS 101 Control Expense  BUSINESS CARDS 102 Supplies  BUSINESS CARDS 103 Expense             | FOR 4 EMPLOYEES BUSINESS CARDS FOR Virtual Payment on Item Description BUSINESS CARDS BUSINESS CARDS BUSINESS CARDS                      | 0.00 4 EMPLOY  Discount Amount Distribut 0.00  0.00  0.00      | 12<br>126.00<br>0.00<br>Payable Amoion Amount<br>4<br>48.00<br>28<br>288.00<br>9    | 432.00<br><b>bunt</b><br>8.00<br>8.00<br>6.00 |                        |
| 441325  0893  Payable #  441338  441339  441340 | Invoice 10-10-5308  Swell Signs Payable Type Account Number Invoice 10-11-5322 Invoice 10-11-5306 Invoice 10-11-5321  Swell Signs | 05/14/2025 Printi  Post Date Accou 05/09/2025 Anim 05/09/2025 Office 05/09/2025 DARE | BUSINESS CARDS  105/15/2025  Payable Descripti Int Name  BUSINESS CARDS 101 Control Expense  BUSINESS CARDS 102 Supplies  BUSINESS CARDS 103 Expense  05/22/2025 | FOR 4 EMPLOYEES BUSINESS CARDS FOR  Virtual Payment on Item Description  BUSINESS CARDS  BUSINESS CARDS  BUSINESS CARDS  Virtual Payment | 0.00 4 EMPLOY  Discount Amount Distribut 0.00  0.00  0.00      | 12<br>126.00<br>0.00<br>Payable Amoion Amount<br>4<br>48.00<br>288.00<br>9<br>96.00 | 432.00<br><b>bunt</b><br>8.00<br>8.00<br>6.00 | APA003810<br>APA003837 |
| 441325  0893  Payable #  441338  441339         | Invoice 10-10-5308  Swell Signs Payable Type Account Number Invoice 10-11-5322 Invoice 10-11-5306 Invoice 10-11-5321              | 05/14/2025 Printi  Post Date Accou 05/09/2025 Anim 05/09/2025 Office 05/09/2025 DARE | BUSINESS CARDS  105/15/2025  Payable Descripti Int Name  BUSINESS CARDS 101 Control Expense  BUSINESS CARDS 102 Supplies  BUSINESS CARDS 103 Expense             | FOR 4 EMPLOYEES BUSINESS CARDS FOR  Virtual Payment on Item Description  BUSINESS CARDS  BUSINESS CARDS  BUSINESS CARDS  Virtual Payment | 0.00 4 EMPLOY  Discount Amount 0.00 0.00 0.00  Discount Amount | 12<br>126.00<br>0.00<br>Payable Amoion Amount<br>4<br>48.00<br>288.00<br>9<br>96.00 | 432.00<br><b>bunt</b><br>8.00<br>8.00<br>6.00 |                        |

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**BUSINESS CARDS** 

0.00

48.00

48.00

**BUSINESS CARDS** 

Office Supplies

05/16/2025

441358

Invoice 10-11-5306

<u>10-2210</u>

Date Range: 05/01/2025 - 05/31/2025

| Check Summary Repo    | rt Finance Committee           |            |                                |                                 |                        | Date Range: 05/01/20            | 25 - 05/31/202      |
|-----------------------|--------------------------------|------------|--------------------------------|---------------------------------|------------------------|---------------------------------|---------------------|
| Vendor Number<br>0986 | Vendor Name<br>Jim's Locksmith |            | <b>Payment Date</b> 05/01/2025 | Payment Type<br>Virtual Payment |                        | unt Payment Amount<br>.00 74.00 | Number<br>APA003754 |
| Payable #             | Payable Type                   | Post Date  | Payable Descripti              | on                              | Discount Amount        | Payable Amount                  |                     |
|                       | Account Number                 |            | nt Name                        | Item Description                |                        | on Amount                       |                     |
| <u>7657</u>           | Invoice                        | 04/28/2025 | PADLOCK REKEYIN                |                                 | 0.00                   | 74.00                           |                     |
|                       | 30-30-5312                     | Depar      | tmental Supplies               | PADLOCK REKEYING                |                        | 74.00                           |                     |
| 1021                  | Trophies Plus                  |            | 05/01/2025                     | Regular                         | 0                      | .00 45.00                       | 305467              |
| Payable #             | Payable Type                   | Post Date  | Payable Descripti              | on                              | Discount Amount        | Payable Amount                  |                     |
|                       | Account Number                 | Accou      | nt Name                        | Item Description                | Distributio            | on Amount                       |                     |
| <u>1185</u>           | Invoice                        | 04/30/2025 | 1, 8x10 PLAQUE; 1              | L, ENGRAVED PLASTIC P           | 0.00                   | 45.00                           |                     |
|                       | <u>10-10-5308</u>              | Printir    | ng                             | 1, 8x10 PLAQUE; 1, EN           | NGRAVED                | 45.00                           |                     |
| 1021                  | Trophies Plus                  |            | 05/09/2025                     | Regular                         | 0                      | .00 80.00                       | 305471              |
| Payable #             | Payable Type                   | Post Date  | Payable Descripti              | on                              | Discount Amount        | Payable Amount                  |                     |
|                       | Account Number                 | Accou      | nt Name                        | Item Description                | Distributio            | on Amount                       |                     |
| <u>1190</u>           | Invoice                        | 05/06/2025 | NAME WEDGE & E                 | ENGRAVED PLASTIC PLA            | 0.00                   | 80.00                           |                     |
|                       | 10-10-5308                     | Printir    | ng                             | NAME WEDGE & ENG                | RAVED PL               | 80.00                           |                     |
| 1026                  | STUART C. IRBY CO.             |            | 05/15/2025                     | Virtual Payment                 | 0                      | .00 831.26                      | APA003809           |
| Payable #             | Payable Type                   | Post Date  | Payable Descripti              | on                              | Discount Amount        | Payable Amount                  |                     |
|                       | Account Number                 | Accou      | nt Name                        | Item Description                | Distributio            | on Amount                       |                     |
| S014203667.001        | Invoice                        | 05/12/2025 | SAFETY TOOL 2 HO               | OLD ENERGIZED LINES             | 0.00                   | 831.26                          |                     |
|                       | 20-20-5182                     | Safety     | and Wellness Progr             | SAFETY TOOL 2 HOLD              | ENERGIZE               | 831.26                          |                     |
| 1026                  | STUART C. IRBY CO.             |            | 05/22/2025                     | Virtual Payment                 | 0                      | .00 1,191.40                    | APA003836           |
| Payable #             | Payable Type                   | Post Date  | Payable Descripti              | on                              | Discount Amount        | Payable Amount                  |                     |
|                       | Account Number                 | Accou      | nt Name                        | Item Description                | Distributio            | on Amount                       |                     |
| S014203667.002        | Invoice                        | 05/19/2025 | SAFETY TOOL "HO                | T STICK"                        | 0.00                   | 1,191.40                        |                     |
|                       | 20-20-5182                     | Safety     | and Wellness Progr             | SAFETY TOOL "HOT S              | TICK"                  | 1,191.40                        |                     |
| 1081                  | LISA PATE-HILL                 |            | 05/09/2025                     | Regular                         | 0                      | .00 100.00                      | 305469              |
| Payable #             | Payable Type                   | Post Date  | Payable Descripti              | on                              | Discount Amount        | Payable Amount                  |                     |
|                       | Account Number                 | Accou      | nt Name                        | Item Description                | Distributio            | on Amount                       |                     |
| 05/03/2025            | Invoice                        | 05/06/2025 | REFUND FOR COM                 | 1M. BLDG. DEPOSIT FR.           | 0.00                   | 100.00                          |                     |
|                       | <u>10-2210</u>                 | Comm       | nunity Building Dep            | REFUND FOR COMM.                | BLDG. DE               | 100.00                          |                     |
| 1083                  | RAM MOUNTS USA, LLC            |            | 05/15/2025                     | Virtual Payment                 | 0                      | .00 413.85                      | APA003805           |
| Payable #             | Payable Type                   | Post Date  | Payable Descripti              | on                              | Discount Amount        | Payable Amount                  |                     |
|                       | Account Number                 | Accou      | nt Name                        | Item Description                | Distributio            | on Amount                       |                     |
| <u>25-108259</u>      | Invoice                        | 05/12/2025 | NEW EGRIP FOR N                | IEW VEHICLE - CIP               | 0.00                   | 413.85                          |                     |
|                       | <u>70-70-5403</u>              | Police     | - Capital Improvem             | NEW EGRIP FOR NEW               | VEHICLE -              | 413.85                          |                     |
| 1084                  | HEATHER CALFEE                 |            | 05/15/2025                     | Regular                         | 0                      | .00 100.00                      | 305473              |
| Payable #             | Payable Type                   | Post Date  | Payable Descripti              | on                              | Discount Amount        | Payable Amount                  |                     |
|                       | Account Number                 | Accou      | nt Name                        | Item Description                | Distributio            | on Amount                       |                     |
| 05/11/2025            | Invoice                        | 05/14/2025 | COMM. BLDG. DE                 | P. REFUND FOR 5/11/25           | 0.00                   | 100.00                          |                     |
|                       | 10-2210                        | Comm       | nunity Building Dep            | COMM. BLDG. DEP. RI             | EFUND FO               | 100.00                          |                     |
| 1085                  | AQUASHIELD PRODUCTS            |            | 05/22/2025                     | Virtual Payment                 | 0                      | .00 7,756.61                    | APA003813           |
| Payable #             | Payable Type                   | Post Date  | Payable Descripti              | on                              | <b>Discount Amount</b> | Payable Amount                  |                     |
|                       | Account Number                 | Accou      | nt Name                        | Item Description                | Distributio            | on Amount                       |                     |
| 224074                | Invoice                        | 05/20/2025 | CUSTOM SLIDEPA                 | D                               | 0.00                   | 7,756.61                        |                     |
|                       | <u>70-70-5401</u>              | Parks      | - Capital Improvem             | CUSTOM SLIDEPAD                 |                        | 7,756.61                        |                     |
| 1088                  | SHELBY TATE                    |            | 05/22/2025                     | Regular                         | 0                      | .00 100.00                      | 305478              |
| Payable #             | Payable Type                   | Post Date  | Payable Descripti              | on                              | <b>Discount Amount</b> | Payable Amount                  |                     |
|                       | Account Number                 | Accou      | nt Name                        | Item Description                | Distributio            | on Amount                       |                     |
| 05/16/2025            | Invoice                        | 05/21/2025 | COMM. BLDG. DE                 | P. REFUND FOR 05/16 &           | 0.00                   | 100.00                          |                     |
|                       | 40.2240                        | _          |                                |                                 |                        | 400.00                          |                     |

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Community Building Dep COMM. BLDG. DEP. REFUND FO

100.00

| Check Summary Rep     | oort Finance Committee              |            |                                |                         |                 | Date Rang             | ge: 05/01/202        | 5 - 05/31/2025   |
|-----------------------|-------------------------------------|------------|--------------------------------|-------------------------|-----------------|-----------------------|----------------------|------------------|
| Vendor Number<br>1089 | <b>Vendor Name</b><br>CHASSY BADDER |            | <b>Payment Date</b> 05/22/2025 | Payment Type<br>Regular | Discount Am     | ount Paym             | ent Amount<br>100.00 | Number<br>305476 |
| Payable #             | Payable Type                        | Post Date  | Payable Description            | on                      | Discount Amount | Payable An            | nount                |                  |
|                       | Account Number                      | Accour     | nt Name                        | Item Description        | Distribu        | tion Amount           |                      |                  |
| 05/18/2025            | Invoice                             | 05/21/2025 |                                | P. REFUND FOR 05/18 R   | 0.00            |                       | 100.00               |                  |
|                       | <u>10-2210</u>                      | Commi      | unity Building Dep             | COMM. BLDG. DEP. RE     | FUND FO         | 100.00                |                      |                  |
| 1090                  | INSITE GROUP, INC                   |            | 05/29/2025                     | Virtual Payment         |                 | 0.00                  | 10,500.00            | APA003846        |
| Payable #             | Payable Type                        | Post Date  | Payable Description            | on                      | Discount Amount | Payable An            | nount                |                  |
|                       | Account Number                      |            | it Name                        | Item Description        |                 | tion Amount           |                      |                  |
| <u>7733-1-1</u>       | Invoice                             | 05/27/2025 | SIDEWALK REDESI                |                         | 0.00            | -,-                   | 500.00               |                  |
|                       | <u>80-80-5688</u>                   | Sidewa     | lk Repair                      | SIDEWALK REDESIGN E     | ENGINEER        | 10,500.00             |                      |                  |
| 1169                  | Quality Overhead Door               |            | 05/22/2025                     | Virtual Payment         |                 | 0.00                  | 1,401.00             | APA003833        |
| Payable #             | Payable Type                        | Post Date  | Payable Description            | on .                    | Discount Amount | Payable An            | nount                |                  |
|                       | Account Number                      | Accour     | nt Name                        | Item Description        | Distribu        | tion Amount           |                      |                  |
| <u>35649</u>          | Invoice                             | 05/22/2025 | INSTALL - COMME                | RCIAL STEEL DOOR - ST   | 0.00            | 8                     | 348.00               |                  |
|                       | <u>10-14-5425</u>                   | Buildin    | g R & M                        | INSTALL - COMMERCIA     | AL STEEL D      | 848.00                |                      |                  |
| 35650                 | Invoice                             | 05/22/2025 | DOOR CBL, 14 GUA               | AGE HINGE, & COM. LB    | 0.00            | 5                     | 553.00               |                  |
|                       | 20-20-5425                          |            | g R & M                        | DOOR CBL, 14 GUAGE      | HINGE, &        | 553.00                |                      |                  |
|                       |                                     |            |                                |                         |                 |                       |                      |                  |
| 1221                  | Napa Auto Parts Odessa              |            | 05/01/2025                     | Virtual Payment         |                 | 0.00                  | 81.29                | APA003759        |
| Payable #             | Payable Type                        | Post Date  | Payable Description            | on                      | Discount Amount | Payable An            | nount                |                  |
|                       | Account Number                      | Accour     | nt Name                        | Item Description        | Distribu        | tion Amount           |                      |                  |
| 226488                | Invoice                             | 04/24/2025 | OIL, OIL FILTER FO             |                         | 0.00            |                       | 39.82                |                  |
|                       | 50-50-5423                          | Vehicle    | R & M                          | OIL, OIL FILTER FOR TR  | RUCK            | 39.82                 |                      |                  |
| 227860                | Invoice                             | 04/28/2025 | WIPER BLADE                    |                         | 0.00            |                       | 6.42                 |                  |
|                       | 10-14-5423                          | Vehicle    | R & M                          | WIPER BLADE             |                 | 6.42                  |                      |                  |
| 227981                | Invoice                             | 04/28/2025 | CRIMPING TOOL                  |                         | 0.00            |                       | 29.99                |                  |
|                       | 10-14-5312                          | Depart     | mental Supplies                | CRIMPING TOOL           |                 | 29.99                 |                      |                  |
| 228002                | Invoice                             | 04/28/2025 | HOSE CLAMP/FUE                 | LUNE HOSE               | 0.00            |                       | 5.06                 |                  |
| 220002                | 10-14-5312                          |            | mental Supplies                | HOSE CLAMP/FUEL LIN     |                 | 5.06                  | 3.00                 |                  |
|                       |                                     | •          | • •                            | ·                       |                 |                       |                      |                  |
| 1221                  | Napa Auto Parts Odessa              |            | 05/08/2025                     | Virtual Payment         |                 | 0.00                  |                      | APA003777        |
| Payable #             | Payable Type                        | Post Date  | Payable Description            |                         | Discount Amount | Payable An            | nount                |                  |
|                       | Account Number                      |            | it Name                        | Item Description        |                 | tion Amount           |                      |                  |
| 228223                | Invoice                             | 05/08/2025 | BEARING FOR SPIN               |                         | 0.00            |                       | 44.06                |                  |
|                       | <u>50-50-5432</u>                   | Playgro    | ound R & M                     | BEARING FOR SPINNER     | ₹               | 44.06                 |                      |                  |
| 228472                | Invoice                             | 05/05/2025 | FLOOR SWEEP                    |                         | 0.00            |                       | 8.50                 |                  |
|                       | 20-20-5311                          | Janitori   | al Supplies                    | FLOOR SWEEP             |                 | 8.50                  |                      |                  |
| 1221                  | None Auto Davis Odes                |            | 05/45/2025                     | Virtual Payment         |                 | 0.00                  | 200.05               | A D A CO 2 CO 4  |
| 1221 Payable #        | Napa Auto Parts Odessa Payable Type | Post Date  | 05/15/2025 Payable Description | Virtual Payment         | Discount Amount | 0.00                  |                      | APA003801        |
| Payable #             | Account Number                      |            | it Name                        |                         |                 | Payable Antion Amount | nount                |                  |
| 220171                |                                     | 05/12/2025 | NAPA EP GREASE (               | Item Description        | 0.00            | tion Amount           | 74.90                |                  |
| <u>228171</u>         | Invoice<br>10-14-5312               |            | mental Supplies                | NAPA EP GREASE CART     |                 | 74.90                 | 14.30                |                  |
|                       |                                     | •          |                                |                         |                 | 74.30                 |                      |                  |
| 228808                | Invoice                             | 05/09/2025 | BIT FOR CHESTNU                |                         | 0.00            | 4                     | 17.99                |                  |
|                       | 50-50-5432                          | Playgro    | ound R & M                     | BIT FOR CHESTNUT        |                 | 17.99                 |                      |                  |
| 228914                | Invoice                             | 05/09/2025 | oil filter/oil change          | <b>!</b>                | 0.00            |                       | 57.82                |                  |
|                       | 10-21-5423                          | Vehicle    | R & M                          | oil filter/oil change   |                 | 57.82                 |                      |                  |
| 229194                | Invoice                             | 05/13/2025 | NAPA QUART 5W3                 | 0 & MOS2 ANTI-FRICTI    | 0.00            |                       | 56.24                |                  |
|                       | 40-40-5312                          |            | mental Supplies                | NAPA QUART 5W30 &       |                 | 56.24                 |                      |                  |
|                       |                                     |            |                                |                         |                 |                       |                      |                  |
| 1221                  | Napa Auto Parts Odessa              |            | 05/29/2025                     | Virtual Payment         |                 | 0.00                  |                      | APA003855        |
| Payable #             | Payable Type                        | Post Date  | Payable Description            |                         | Discount Amount | <del>-</del>          | nount                |                  |
| 220267                | Account Number                      | Accour     | it Name                        | Item Description        | Distribu        | tion Amount           | 60.20                |                  |

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REFLECTIVE TAPE FOR GATE & TRUCKS

Safety and Wellness Progr REFLECTIVE TAPE FOR GATE & T

0.00

69.30

69.30

05/29/2025

230267

Invoice

20-20-5182

O'Reilly Auto Parts

| Check Summary Repo        | rt Finance Committee                    |                           |                                                |                                                                     |            |                   | Date Range: 0                          | 5/01/202 | 25 - 05/31/2025     |
|---------------------------|-----------------------------------------|---------------------------|------------------------------------------------|---------------------------------------------------------------------|------------|-------------------|----------------------------------------|----------|---------------------|
| Vendor Number<br>1485     | Vendor Name Public Water Supply Distric | t #1                      | <b>Payment Date</b> 05/01/2025                 | Payment Type<br>Virtual Payment                                     | Disc       |                   | ount Payment a                         |          | Number<br>APA003763 |
| Payable #                 | Payable Type Account Number             | Post Date                 | Payable Description                            | on<br>Item Description                                              | Discount   |                   | Payable Amour ion Amount               | nt       |                     |
| 03521-04.17.25            | Invoice<br>40-40-5303                   | 04/30/2025<br>Electric    | WW PUMP STATION ity / Water                    | ON-WATER<br>WW PUMP STATION-\                                       | WATER      | 0.00              | 38.3<br>38.35                          | 5        |                     |
| 04022-04.18.25            | Invoice<br>40-40-5303                   | 04/30/2025<br>Electric    | WW PLANT - WAT<br>ity / Water                  | ER (3/18/25-4/18/25)<br>WW PLANT - WATER (                          | 3/18/25-4  | 0.00              | 72.9<br>72.90                          | 0        |                     |
| 1485<br>Payable #         | Public Water Supply Distric             | Post Date                 | 05/29/2025<br>Payable Description              |                                                                     | Discount   | Amount            | 0.00<br>Payable Amour                  |          | APA003857           |
| 03521-05.16.25            | Account Number Invoice                  | 05/28/2025                |                                                | Item Description OOL RD. (04/17-05/16)                              | DD 104/4   | 0.00              | ion Amount<br>41.0                     | 3        |                     |
| 04022-05.18.25            | 40-40-5303<br>Invoice<br>40-40-5303     | 05/28/2025                | ity / Water<br>7147 HUGHES RD -<br>ity / Water | 11023 STARR SCHOOL<br>- N. PLANT (04/18-05/1<br>7147 HUGHES RD - N. | •          | 0.00              | 41.03<br>76.8<br>76.88                 | 8        |                     |
| 1541                      | Cummins Sales and Service               |                           | 05/01/2025                                     | Virtual Payment                                                     | (-         |                   |                                        | 5,002.49 | APA003750           |
| Payable #                 | Payable Type Account Number             |                           | Payable Description                            | Item Description                                                    | Discount   | Distribut         | Payable Amour ion Amount               |          |                     |
| <u>H9-250444096</u>       | Invoice<br>40-40-5421                   | 04/25/2025<br>Equipm      | GENERATOR - SER'<br>ent R & M - N Pla          | VICE & REPAIR<br>GENERATOR - SERVICE                                | & REPAIR   | 0.00              | 5,002.4<br>5,002.49                    | 9        |                     |
| 1545<br>Payable #         | Evergy Payable Type                     | Post Date                 | 05/01/2025<br>Payable Description              |                                                                     | Discount   | Amount            | Payable Amour                          | •        | APA003751           |
| 3148 04.18.25             | Account Number Invoice 30-30-5303       | 04/30/2025                | It Name<br>MCGREW WELLS (<br>ity / Water       | Item Description<br>3/17/25 TO 4/15/25)<br>MCGREW WELLS (3/1        | 7/25 TO 4  | 0.00              | ion Amount<br>2,132.1<br>2,132.10      | 0        |                     |
| 1545                      | Evergy<br>Powehle Type                  | Post Date                 | 05/22/2025 Payable Description                 | Virtual Payment                                                     | Discount   |                   |                                        | •        | APA003817           |
| Payable # 3148 05.15.25   | Payable Type Account Number Invoice     |                           | t Name  MCGREW WELLS 0                         | Item Description                                                    | Discount   |                   | Payable Amour<br>ion Amount<br>1,753.3 |          |                     |
| <u>6935 05.15.25</u>      | <u>30-30-5303</u><br>Invoice            | Electric 05/22/2025       | ity / Water<br>MCGREW MINE RI                  | MCGREW WELLS 04/1<br>D, 04/14-05/14                                 | .5 - 05/14 | 0.00              | 1,753.32<br>946.0                      | 9        |                     |
|                           | <u>30-30-5303</u>                       | Electric                  | ity / Water                                    | MCGREW MINE RD, 04                                                  | 4/14-05/1  |                   | 946.09                                 |          |                     |
| 1545<br>Payable #         | Evergy Payable Type                     | Post Date                 | 05/29/2025  Payable Description                |                                                                     | Discount   | Amount            | 0.00 Payable Amour                     |          | APA003845           |
| <u>0737 05.14.25</u>      | Account Number<br>Invoice<br>40-40-5303 | 05/27/2025                | of Name<br>6780 GOLDEN BEL'<br>ity / Water     | Item Description<br>T RD<br>6780 GOLDEN BELT RE                     | D          | 0.00              | ion Amount<br>106.9<br>106.96          | 6        |                     |
| 1955<br>Payable #         | Mississippi Lime Company Payable Type   | Post Date                 | 05/22/2025<br>Payable Description              |                                                                     | Discount   | Amount            | Payable Amour                          | •        | APA003826           |
| CD93461                   | Account Number<br>Invoice<br>30-30-5345 | Account 05/22/2025 Chemic | at Name<br>QUICKLIME<br>cals                   | Item Description  QUICKLIME                                         |            | 0.00              | ion Amount<br>10,851.5<br>10,851.53    | 3        |                     |
| 1971<br><b>Payable #</b>  | O'Reilly Auto Parts<br>Payable Type     | Post Date                 | 05/01/2025 Payable Description                 |                                                                     | Discount   | Amount            | 0.00<br>Payable Amour                  |          | APA003761           |
| 0269-452333               | Account Number<br>Invoice               | 04/24/2025                | t Name<br>BATTERY/BATTERY                      |                                                                     |            | Distribut<br>0.00 | ion Amount<br>100.7                    | 7        |                     |
| 0269-452347               | <u>50-50-5421</u><br>Invoice            | Equipm 04/25/2025         | ent R & M  JOHN DEERE GATO                     | BATTERY FOR SPRAYED<br>OR REPAIRS                                   | R          | 0.00              | 100.77<br>57.4                         | 3        |                     |
| 0269-453391               | <u>40-40-5422</u><br>Invoice            | Equipm 04/30/2025         | ent R & M - S Plan<br>FLOOR MATS               | JOHN DEERE GATOR R                                                  | REPAIRS    | 0.00              | 57.43<br>39.9                          | 9        |                     |
| <u>020<i>3</i>-433331</u> | <u>10-11-5423</u>                       | Vehicle                   |                                                | FLOOR MATS                                                          |            | 0.00              | 39.99                                  | ,        |                     |

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Virtual Payment

0.00

10.36 APA003778

05/08/2025

| Check Summary Repo         | ort Finance Committee                                                                |                                     |                                                                       |                                                                      |                                | Date Range: 05/01/202                               | 25 - 05/31/2025 |
|----------------------------|--------------------------------------------------------------------------------------|-------------------------------------|-----------------------------------------------------------------------|----------------------------------------------------------------------|--------------------------------|-----------------------------------------------------|-----------------|
| Vendor Number<br>Payable # | Vendor Name<br>Payable Type<br>Account Number                                        | Post Date Accoun                    | Payment Date Payable Description It Name                              | Payment Type<br>on<br>Item Description                               | Discount Amount                | ount Payment Amount<br>Payable Amount<br>ion Amount | Number          |
| 0269-453680                | Invoice<br>40-40-5312                                                                | 05/01/2025                          | FUEL FILTERS<br>mental Supplies                                       | FUEL FILTERS                                                         | 0.00                           | 10.36<br>10.36                                      |                 |
| 1971<br><b>Payable #</b>   | O'Reilly Auto Parts Payable Type Account Number                                      | Post Date Accoun                    | 05/22/2025 Payable Descriptions It Name                               | Virtual Payment<br>on<br>Item Description                            | Discount Amount                |                                                     | APA003830       |
| 0269-455758                | Invoice<br>40-40-5312                                                                | 05/16/2025<br>Departi               | TRAILER LT<br>mental Supplies                                         | TRAILER LT                                                           | 0.00                           | 23.19<br>23.19                                      |                 |
| 0269-455919                | Invoice<br>30-30-5312                                                                | 05/22/2025<br>Departi               | WINDOW FILM FO<br>mental Supplies                                     | R FT. DOOR @ WATER P<br>WINDOW FILM FOR FT.                          | 0.00<br>DOOR                   | 13.99<br>13.99                                      |                 |
| 0269-456570                | Invoice<br>40-40-5312                                                                | 05/22/2025<br>Departi               | PINTLE COMBO, PI<br>mental Supplies                                   | NTLE PLATE, RCVR BUS<br>PINTLE COMBO, PINTLE                         | 0.00<br>E PLATE,               | 218.97<br>218.97                                    |                 |
| 0269-456686                | Invoice<br>40-40-5312                                                                | 05/22/2025<br>Departi               | PIN & CLIP<br>mental Supplies                                         | PIN & CLIP                                                           | 0.00                           | 14.99<br>14.99                                      |                 |
| 1971<br><b>Payable #</b>   | O'Reilly Auto Parts  Payable Type  Account Number                                    | Post Date Accoun                    | 05/29/2025  Payable Description  It Name                              | Virtual Payment<br>on<br>Item Description                            | Discount Amount                | 0.00 3.99 Payable Amount ion Amount                 | APA003856       |
| 0269-456826                | Invoice<br>40-40-5312                                                                | 05/28/2025<br>Departi               | CLIPS<br>mental Supplies                                              | CLIPS                                                                | 0.00                           | 3.99<br>3.99                                        |                 |
| 2019 Payable #  05/05/2025 | Lafayette County Treasure<br>Payable Type<br>Account Number<br>Invoice<br>10-10-5502 | Post Date Account 05/13/2025        | 05/15/2025  Payable Description It Name  APRIL 8TH, 2025 G In Expense | Item Description                                                     | Discount Amount Distribut 0.00 | •                                                   | APA003796       |
| 2313 Payable # 2560225765  | Pace Analytical Services Payable Type Account Number Invoice                         | Post Date Accoun                    | 05/01/2025  Payable Description It Name                               | Virtual Payment on Item Description EN, NITROGEN (NO2/N              | Discount Amount                |                                                     | APA003762       |
| 2560225766                 | 40-40-5337<br>Invoice<br>40-40-5337                                                  | Laborat<br>04/28/2025               | tory Fees                                                             | KJELDAHL NITROGEN, N<br>NO2/NO3, P, & CYANID<br>CHEMICALS (TKN , NO2 | NITROGE 0.00                   | 369.00<br>539.00<br>539.00                          |                 |
| 2313 Payable #  2560226577 | Pace Analytical Services Payable Type Account Number Invoice                         | Post Date Accoun 05/13/2025         | 05/15/2025  Payable Description It Name  WW LAB FEES                  | Virtual Payment<br>on<br>Item Description                            | Discount Amount                | 0.00 1,144.00 Payable Amount ion Amount 174.00      | APA003804       |
| <u>2560226816</u>          | 40-40-5337<br>Invoice<br>40-40-5337                                                  | 05/12/2025                          | tory Fees  WW LAB FEES tory Fees                                      | WW LAB FEES                                                          | 0.00                           | 174.00<br>970.00<br>970.00                          |                 |
| 2711 Payable #  BMS910933  | Brenntag Mid-South Inc. Payable Type Account Number Invoice 30-30-5345               | Post Date Account 04/28/2025 Chemic | 05/01/2025  Payable Description It Name  CHLORINE Cals                | Virtual Payment on Item Description  CHLORINE                        | Discount Amount                | •                                                   | APA003749       |

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AMMONIUM SULFATE

AMMONIUM SULFATE

0.00

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976.93

04/28/2025

Chemicals

BMS910934

30-30-5345

| Check Summary Kep     | oort Finance Committee |            |                                |                            |                 | Date Kange: 05/0.           | 1/2025 - 05/31/2025           |
|-----------------------|------------------------|------------|--------------------------------|----------------------------|-----------------|-----------------------------|-------------------------------|
| Vendor Number<br>2712 | Vendor Name<br>Comcast |            | <b>Payment Date</b> 05/06/2025 | Payment Type<br>Bank Draft |                 | unt Payment Amo<br>.00 1,15 | <b>Number</b> 7.72 DFT0001791 |
| Payable #             | Payable Type           | Post Date  | Payable Description            | on                         | Discount Amount | Payable Amount              |                               |
|                       | Account Number         | Accou      | nt Name                        | Item Description           | Distributio     | n Amount                    |                               |
| 05.06.2025            | Invoice                | 05/06/2025 | INTERNET CONNEC                | CTION FEES                 | 0.00            | 1,157.72                    |                               |
|                       | <u>10-10-5302</u>      | Intern     | et Access                      | INTERNET CONNECTI          | ON FEES         | 275.56                      |                               |
|                       | <u>10-11-5302</u>      | Intern     | et Access                      | INTERNET CONNECTI          | ON FEES         | 300.52                      |                               |
|                       | 20-20-5302             | Intern     | et Access                      | INTERNET CONNECTI          | ON FEES         | 200.53                      |                               |
|                       | <u>30-30-5302</u>      | Intern     | et Access                      | INTERNET CONNECTI          |                 | 200.53                      |                               |
|                       | <u>50-50-5302</u>      | Intern     | et Access                      | INTERNET CONNECTI          | ON FEES         | 180.58                      |                               |
| 2865                  | Aflac                  |            | 05/31/2025                     | Bank Draft                 | 0.              | .00 1,14                    | 8.56 DFT0001778               |
| Payable #             | Payable Type           | Post Date  | Payable Description            | on                         | Discount Amount | Payable Amount              |                               |
|                       | Account Number         | Accou      | nt Name                        | Item Description           | Distributio     | n Amount                    |                               |
| INV0002277            | Invoice                | 05/01/2025 | AFLAC - Post Tax               |                            | 0.00            | 1,148.56                    |                               |
|                       | <u>10-2105</u>         | A/P A      | FLAC                           | AFLAC Post Taxable         |                 | 80.58                       |                               |
|                       | <u>10-2105</u>         | A/P A      | FLAC                           | AFLAC Pre-Taxable          |                 | 664.63                      |                               |
|                       | 20-2105                | A/P A      | FLAC                           | AFLAC Post Taxable         |                 | 60.16                       |                               |
|                       | <u>20-2105</u>         | A/P A      | FLAC                           | AFLAC Pre-Taxable          |                 | 106.68                      |                               |
|                       | <u>30-2105</u>         | A/P A      | FLAC                           | AFLAC Post Taxable         |                 | 10.06                       |                               |
|                       | <u>30-2105</u>         | A/P A      | FLAC                           | AFLAC Pre-Taxable          |                 | 98.35                       |                               |
|                       | <u>40-2105</u>         | A/P A      | FLAC                           | AFLAC Post Taxable         |                 | 27.72                       |                               |
|                       | 40-2105                | A/P A      | FLAC                           | AFLAC Pre-Taxable          |                 | 74.46                       |                               |
|                       | <u>50-2105</u>         | A/P A      | FLAC                           | AFLAC Pre-Taxable          |                 | 25.92                       |                               |
| 2865                  | Aflac                  |            | 05/31/2025                     | Bank Draft                 | 0.              | .00 1,14                    | 8.56 DFT0001795               |
| Payable #             | Payable Type           | Post Date  | Payable Description            | on                         | Discount Amount | Payable Amount              |                               |
| •                     | Account Number         | Accou      | nt Name                        | Item Description           | Distributio     | n Amount                    |                               |
| INV0002290            | Invoice                | 05/15/2025 | AFLAC - Post Tax               | •                          | 0.00            | 1,148.56                    |                               |
|                       | 10-2105                | A/P A      | FLAC                           | AFLAC Post Taxable         |                 | 80.59                       |                               |
|                       | 10-2105                | A/P A      | FLAC                           | AFLAC Pre-Taxable          |                 | 664.63                      |                               |
|                       | 20-2105                | A/P A      | FLAC                           | AFLAC Post Taxable         |                 | 60.16                       |                               |
|                       | 20-2105                | A/P A      | FLAC                           | AFLAC Pre-Taxable          |                 | 106.68                      |                               |
|                       | <u>30-2105</u>         | A/P A      | FLAC                           | AFLAC Post Taxable         |                 | 10.05                       |                               |
|                       | <u>30-2105</u>         | A/P A      | FLAC                           | AFLAC Pre-Taxable          |                 | 98.35                       |                               |
|                       | 40-2105                | A/P A      | FLAC                           | AFLAC Post Taxable         |                 | 27.72                       |                               |
|                       | 40-2105                | A/P A      | FLAC                           | AFLAC Pre-Taxable          |                 | 74.46                       |                               |
|                       | <u>50-2105</u>         | A/P A      | FLAC                           | AFLAC Pre-Taxable          |                 | 25.92                       |                               |
| 2865                  | Aflac                  |            | 05/31/2025                     | Bank Draft                 | 0.              | .00 1,14                    | 8.56 DFT0001807               |
| Payable #             | Payable Type           | Post Date  | Payable Description            | on                         | Discount Amount | Payable Amount              |                               |
| •                     | Account Number         |            | nt Name                        | Item Description           | Distributio     | •                           |                               |
| INV0002298            | Invoice                | 05/29/2025 | AFLAC - Post Tax               | •                          | 0.00            | 1,148.56                    |                               |
|                       | 10-2105                | A/P A      | FLAC                           | AFLAC Pre-Taxable          |                 | 664.62                      |                               |
|                       | 10-2105                | A/P A      | FLAC                           | AFLAC Post Taxable         |                 | 80.59                       |                               |
|                       | 20-2105                | A/P A      |                                | AFLAC Post Taxable         |                 | 60.16                       |                               |
|                       | 20-2105                | A/P A      |                                | AFLAC Pre-Taxable          |                 | 106.68                      |                               |
|                       | 30-2105                | A/P A      |                                | AFLAC Pre-Taxable          |                 | 98.36                       |                               |
|                       | 30-2105                | A/P A      |                                | AFLAC Post Taxable         |                 | 10.05                       |                               |
|                       | 40-2105                | A/P A      |                                | AFLAC Pre-Taxable          |                 | 74.46                       |                               |
|                       | 40-2105                | A/P A      |                                | AFLAC Post Taxable         |                 | 27.72                       |                               |
|                       | 50-2105                | A/P A      |                                | AFLAC Pre-Taxable          |                 | 25.92                       |                               |
| 3103                  | CivicPlus              |            | 05/08/2025                     | Virtual Payment            | n               | .00 3,23                    | 9.37 APA003769                |
| Payable #             | Payable Type           | Post Date  | Payable Description            | •                          | Discount Amount | •                           |                               |
|                       | Account Number         |            | int Name                       | Item Description           | Distributio     | · · · · ·                   |                               |
|                       |                        | ACCOU      |                                | DOLEM SCOULD COL           | Distributio     |                             |                               |

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ANNUAL PRINT SUPPLEMENTATION

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| Check Summary Repo                                                                                            | rt Finance Committee                                                                                                                                                                                                                                                |                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                       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| Vendor Number                                                                                                 | Vendor Name                                                                                                                                                                                                                                                         |                                                                                                                                                                                                          | Payment Date                                                                                                                                                                                                                                                                                                                                                                                                                          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                                               | unt Amo                                                        | ount Paymer                                                                                                                                                              | nt Amount                                                | Number         |
| 3137                                                                                                          | Missouri Joint Municipal El                                                                                                                                                                                                                                         | ectric Utility Comm                                                                                                                                                                                      | is 05/08/2025                                                                                                                                                                                                                                                                                                                                                                                                                         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                                               | (                                                              | 0.00                                                                                                                                                                     | 322,748.51                                               | APA003775      |
| Payable #                                                                                                     | Payable Type                                                                                                                                                                                                                                                        | Post Date                                                                                                                                                                                                | Payable Description                                                                                                                                                                                                                                                                                                                                                                                                                   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|                                                                                                               | Account Number                                                                                                                                                                                                                                                      | Accoun                                                                                                                                                                                                   | t Name                                                                                                                                                                                                                                                                                                                                                                                                                                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                                               | istributi                                                      | on Amount                                                                                                                                                                |                                                          |                |
| <u>25849</u>                                                                                                  | Invoice                                                                                                                                                                                                                                                             | 05/07/2025                                                                                                                                                                                               | PURCHASED POWI                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | R - APRIL 2025                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 0.00                                                           | 322,748                                                                                                                                                                  | 3.51                                                     |                |
|                                                                                                               | 20-20-5248                                                                                                                                                                                                                                                          | Purchas                                                                                                                                                                                                  | ed Power                                                                                                                                                                                                                                                                                                                                                                                                                              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                                               |                                                                | 273,338.97                                                                                                                                                               |                                                          |                |
|                                                                                                               | 20-20-5249                                                                                                                                                                                                                                                          | Transmi                                                                                                                                                                                                  | ission Service                                                                                                                                                                                                                                                                                                                                                                                                                        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                                               |                                                                | 49,409.54                                                                                                                                                                |                                                          |                |
| 3243                                                                                                          | Missouri One Call System,                                                                                                                                                                                                                                           | Inc                                                                                                                                                                                                      | 05/15/2025                                                                                                                                                                                                                                                                                                                                                                                                                            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                                               | (                                                              | 0.00                                                                                                                                                                     | 222.75                                                   | APA003799      |
| Payable #                                                                                                     | Payable Type                                                                                                                                                                                                                                                        | Post Date                                                                                                                                                                                                | Payable Description                                                                                                                                                                                                                                                                                                                                                                                                                   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|                                                                                                               | Account Number                                                                                                                                                                                                                                                      | Accoun                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                       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| 5040253                                                                                                       | Invoice                                                                                                                                                                                                                                                             | 05/12/2025                                                                                                                                                                                               | REGULAR LOCATE                                                                                                                                                                                                                                                                                                                                                                                                                        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|                                                                                                               | 20-20-5342                                                                                                                                                                                                                                                          |                                                                                                                                                                                                          | ri One Call                                                                                                                                                                                                                                                                                                                                                                                                                           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                                               |                                                                | 222.75                                                                                                                                                                   |                                                          |                |
| 2206                                                                                                          |                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                          | 05/45/2025                                                                                                                                                                                                                                                                                                                                                                                                                            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                                               |                                                                | 0.00                                                                                                                                                                     | 2 425 00                                                 | ADA002700      |
| 3286                                                                                                          | Mid-America Pump LLC                                                                                                                                                                                                                                                | Deat Date                                                                                                                                                                                                | 05/15/2025                                                                                                                                                                                                                                                                                                                                                                                                                            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| Payable #                                                                                                     | Payable Type                                                                                                                                                                                                                                                        | Post Date                                                                                                                                                                                                | Payable Description                                                                                                                                                                                                                                                                                                                                                                                                                   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| 44050                                                                                                         | Account Number                                                                                                                                                                                                                                                      | Account                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                       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| <u>44950</u>                                                                                                  | Invoice                                                                                                                                                                                                                                                             | 05/13/2025                                                                                                                                                                                               | BACKWASH PUMP                                                                                                                                                                                                                                                                                                                                                                                                                         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|                                                                                                               | 40-40-5422                                                                                                                                                                                                                                                          | Equipm                                                                                                                                                                                                   | ent R & M - S Plan                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | BACKWASH PUMP @ S.                                                                                                                                                                                                                                                                                                                                                                    | .E. 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| 3367                                                                                                          | Odessa Winsupply                                                                                                                                                                                                                                                    |                                                                                                                                                                                                          | 05/15/2025                                                                                                                                                                                                                                                                                                                                                                                                                            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| Payable #                                                                                                     | Payable Type                                                                                                                                                                                                                                                        | Post Date                                                                                                                                                                                                | Payable Description                                                                                                                                                                                                                                                                                                                                                                                                                   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| <u>398546 01</u>                                                                                              | Invoice                                                                                                                                                                                                                                                             | 05/15/2025                                                                                                                                                                                               | 3/4 x 100 200# CTS                                                                                                                                                                                                                                                                                                                                                                                                                    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|                                                                                                               | <u>30-30-5312</u>                                                                                                                                                                                                                                                   | Departr                                                                                                                                                                                                  | nental Supplies                                                                                                                                                                                                                                                                                                                                                                                                                       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| 398631 01                                                                                                     | Invoice                                                                                                                                                                                                                                                             | 05/15/2025                                                                                                                                                                                               | 3/4 PIPE x 300                                                                                                                                                                                                                                                                                                                                                                                                                        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|                                                                                                               | 30-30-5312                                                                                                                                                                                                                                                          |                                                                                                                                                                                                          | nental Supplies                                                                                                                                                                                                                                                                                                                                                                                                                       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| 3381                                                                                                          | West Central Electric Coop                                                                                                                                                                                                                                          | Inc.                                                                                                                                                                                                     | 05/08/2025                                                                                                                                                                                                                                                                                                                                                                                                                            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| 3381<br>Payable #                                                                                             | West Central Electric Coop Payable Type                                                                                                                                                                                                                             | Inc. Post Date                                                                                                                                                                                           | 05/08/2025 Payable Description                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | •                                                                                                                                                                                                                                                                                                                                                                                     | Discount A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                | 0.00<br><b>Payable Amo</b>                                                                                                                                               | •                                                        | APA003783      |
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|                                                                                                               | Payable Type                                                                                                                                                                                                                                                        | Post Date                                                                                                                                                                                                | Payable Description                                                                                                                                                                                                                                                                                                                                                                                                                   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| Payable #                                                                                                     | Payable Type<br>Account Number                                                                                                                                                                                                                                      | Post Date<br>Account<br>05/08/2025                                                                                                                                                                       | Payable Description                                                                                                                                                                                                                                                                                                                                                                                                                   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                                               | mount<br>istributi                                             | Payable Amo<br>on Amount                                                                                                                                                 | ount                                                     | APA003783      |
| Payable # 7002 04.30.25                                                                                       | Payable Type<br>Account Number<br>Invoice<br>30-30-5303                                                                                                                                                                                                             | Post Date Account 05/08/2025 Electrici                                                                                                                                                                   | Payable Description t Name PAVILION FOR CITY                                                                                                                                                                                                                                                                                                                                                                                          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| D                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | mount<br>istributi                                             | Payable Amo<br>on Amount<br>43.00                                                                                                                                        | ount                                                     | APA003783      |
| Payable #                                                                                                     | Payable Type Account Number Invoice 30-30-5303 Invoice                                                                                                                                                                                                              | Post Date                                                                                                                                                                                                | Payable Description t Name PAVILION FOR CITY ty / Water STREET LIGHTS @                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | n<br>Item Description<br>LAKE (3/28-4/28)<br>PAVILION FOR CITY LAK<br>CITY LAKE                                                                                                                                                                                                                                                                                                       | D<br>E (3/28-4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | mount<br>istributi<br>0.00                                     | Payable Amo<br>on Amount<br>43.00                                                                                                                                        | ount<br>3.00                                             | APA003783      |
| Payable #  7002 04.30.25  7003 04.30.25                                                                       | Payable Type Account Number Invoice 30-30-5303 Invoice 30-30-5303                                                                                                                                                                                                   | Post Date Account 05/08/2025 Electrici 05/08/2025 Electrici                                                                                                                                              | Payable Description t Name PAVILION FOR CITY ty / Water STREET LIGHTS @ 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | In Item Description  ( LAKE (3/28-4/28)  PAVILION FOR CITY LAK  CITY LAKE  STREET LIGHTS @ CITY                                                                                                                                                                                                                                                                                       | D<br>E (3/28-4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         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| Payable # 7002 04.30.25                                                                                       | Payable Type Account Number Invoice 30-30-5303 Invoice 30-30-5303 Invoice                                                                                                                                                                                           | Post Date                                                                                                                                                                                                | Payable Description t Name PAVILION FOR CITY ty / Water STREET LIGHTS @ 6 ty / Water 7147 HUGHES RD (                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | In Item Description  LAKE (3/28-4/28)  PAVILION FOR CITY LAK  CITY LAKE  STREET LIGHTS @ CITY  3/28-4/28)                                                                                                                                                                                                                                                                             | D<br>E (3/28-4<br>LAKE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 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| Payable #  7002 04.30.25  7003 04.30.25                                                                       | Payable Type Account Number Invoice 30-30-5303 Invoice 30-30-5303                                                                                                                                                                                                   | Post Date                                                                                                                                                                                                | Payable Description t Name PAVILION FOR CITY ty / Water STREET LIGHTS @ 1                                                                                                                                                                                                                                                                                                                                                             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| D<br>E (3/28-4<br>LAKE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 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| Payable #  7002 04.30.25  7003 04.30.25                                                                       | Payable Type Account Number Invoice 30-30-5303 Invoice 30-30-5303 Invoice                                                                                                                                                                                           | Post Date                                                                                                                                                                                                | Payable Description t Name PAVILION FOR CITY tty / Water STREET LIGHTS @ 1 tty / Water 7147 HUGHES RD (1 tty / Water 11023 STARR SCH.                                                                                                                                                                                                                                                                                                 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| D<br>E (3/28-4<br>LAKE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 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| Payable #  7002 04.30.25  7003 04.30.25  7004 04.30.25                                                        | Payable Type Account Number Invoice 30-30-5303 Invoice 30-30-5303 Invoice 40-40-5303                                                                                                                                                                                | Post Date                                                                                                                                                                                                | Payable Description t Name PAVILION FOR CITY ty / Water STREET LIGHTS @ 1 ty / Water 7147 HUGHES RD (1 ty / Water                                                                                                                                                                                                                                                                                                                     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| D E (3/28-4<br>LAKE<br>3-4/28)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         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| Payable #  7002 04.30.25  7003 04.30.25  7004 04.30.25                                                        | Payable Type Account Number Invoice 30-30-5303 Invoice 30-30-5303 Invoice 40-40-5303 Invoice                                                                                                                                                                        | Post Date                                                                                                                                                                                                | Payable Description t Name PAVILION FOR CITY tty / Water STREET LIGHTS @ 1 tty / Water 7147 HUGHES RD (1 tty / Water 11023 STARR SCH.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | In Item Description LAKE (3/28-4/28) PAVILION FOR CITY LAK CITY LAKE STREET LIGHTS @ CITY 3/28-4/28) 7147 HUGHES RD (3/28 RD (03/28/25-04/28/2                                                                                                                                                                                                                                        | D E (3/28-4<br>LAKE<br>3-4/28)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 0.00 0.00 0.00 0.00                                            | Payable Amo<br>on Amount<br>43.00<br>89.40<br>4,233<br>4,233.00<br>6,419                                                                                                 | 3.00<br>9.40<br>3.00<br>9.43                             | APA003783      |
| Payable #  7002 04.30.25  7003 04.30.25  7004 04.30.25  7005 04.30.25                                         | Payable Type Account Number Invoice 30-30-5303 Invoice 30-30-5303 Invoice 40-40-5303 Invoice 40-40-5303                                                                                                                                                             | Post Date                                                                                                                                                                                                | Payable Description t Name PAVILION FOR CITY tty / Water STREET LIGHTS @ 1 tty / Water 7147 HUGHES RD (1 tty / Water 11023 STARR SCH. tty / Water                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Item Description LAKE (3/28-4/28) PAVILION FOR CITY LAK CITY LAKE STREET LIGHTS @ CITY 3/28-4/28) 7147 HUGHES RD (3/28 RD (03/28/25-04/28/2 11023 STARR SCH. RD (6) Virtual Payment                                                                                                                                                                                                   | LAKE<br>3-4/28)<br>03/28/25                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 0.00 0.00 0.00 0.00                                            | Payable Amo<br>on Amount  43.00  89.40  4,233  4,233.00  6,419  6,419.43                                                                                                 | 3.00<br>9.40<br>3.00<br>9.43<br>1,925.00                 |                |
| Payable #  7002 04.30.25  7003 04.30.25  7004 04.30.25  7005 04.30.25                                         | Payable Type Account Number Invoice 30-30-5303 Invoice 30-30-5303 Invoice 40-40-5303 Invoice 40-40-5303 Logan Seals                                                                                                                                                 | Post Date Account 05/08/2025 Electrici 05/08/2025 Electrici 05/08/2025 Electrici 05/07/2025 Electrici                                                                                                    | Payable Description t Name PAVILION FOR CITY ty / Water STREET LIGHTS @ 1 ty / Water 7147 HUGHES RD (1 ty / Water 11023 STARR SCH. ty / Water 05/29/2025 Payable Description                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Item Description LAKE (3/28-4/28) PAVILION FOR CITY LAK CITY LAKE STREET LIGHTS @ CITY 3/28-4/28) 7147 HUGHES RD (3/28 RD (03/28/25-04/28/2 11023 STARR SCH. RD (6) Virtual Payment                                                                                                                                                                                                   | D E (3/28-4  LAKE 3-4/28)  03/28/25  Discount Ai                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 0.00 0.00 0.00 0.00 0.00                                       | Payable Amo<br>on Amount 43.00 88. 89.40 4,233 4,233.00 6,419 6,419.43                                                                                                   | 3.00<br>9.40<br>3.00<br>9.43<br>1,925.00                 |                |
| Payable #  7002 04.30.25  7003 04.30.25  7004 04.30.25  7005 04.30.25                                         | Payable Type Account Number Invoice 30-30-5303 Invoice 30-30-5303 Invoice 40-40-5303 Invoice 40-40-5303 Logan Seals Payable Type                                                                                                                                    | Post Date Account 05/08/2025 Electrici 05/08/2025 Electrici 05/08/2025 Electrici 05/07/2025 Electrici                                                                                                    | Payable Description t Name PAVILION FOR CITY ty / Water STREET LIGHTS @ 1 ty / Water 7147 HUGHES RD (1 ty / Water 11023 STARR SCH. ty / Water 05/29/2025 Payable Description                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Item Description  LAKE (3/28-4/28)  PAVILION FOR CITY LAK  CITY LAKE  STREET LIGHTS @ CITY  3/28-4/28)  7147 HUGHES RD (3/28  RD (03/28/25-04/28/2  11023 STARR SCH. RD (included payment on litem Description                                                                                                                                                                        | D E (3/28-4  LAKE 3-4/28)  03/28/25  Discount Ai                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 0.00 0.00 0.00 0.00 0.00                                       | Payable Amo on Amount  43.00  88.89.40  4,233.00  6,419.43  0.00  Payable Amo                                                                                            | 3.00<br>3.40<br>3.00<br>3.43<br>1,925.00                 |                |
| Payable #  7002 04.30.25  7003 04.30.25  7004 04.30.25  7005 04.30.25  3548  Payable #                        | Payable Type Account Number Invoice 30-30-5303 Invoice 30-30-5303 Invoice 40-40-5303 Invoice 40-40-5303 Logan Seals Payable Type Account Number                                                                                                                     | Post Date                                                                                                                                                                                                | Payable Description t Name PAVILION FOR CITY tty / Water STREET LIGHTS @ 1 tty / Water 7147 HUGHES RD (1 tty / Water 11023 STARR SCH. tty / Water 05/29/2025 Payable Description                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Item Description  LAKE (3/28-4/28)  PAVILION FOR CITY LAK  CITY LAKE  STREET LIGHTS @ CITY  3/28-4/28)  7147 HUGHES RD (3/28  RD (03/28/25-04/28/2  11023 STARR SCH. RD (included payment on litem Description                                                                                                                                                                        | D E (3/28-4  LAKE  3-4/28)  03/28/25  Discount Ai                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | mount istributi 0.00 0.00 0.00 0.00 mount istributi            | Payable Amo on Amount  43.00  89.40  4,233.00  6,419.43  0.00  Payable Amo on Amount                                                                                     | 3.00<br>3.40<br>3.00<br>3.43<br>1,925.00                 |                |
| Payable #  7002 04.30.25  7003 04.30.25  7004 04.30.25  7005 04.30.25  3548  Payable #  1881                  | Payable Type Account Number Invoice 30-30-5303 Invoice 30-30-5303 Invoice 40-40-5303 Invoice 40-40-5303 Logan Seals Payable Type Account Number Invoice 10-10-5403                                                                                                  | Post Date                                                                                                                                                                                                | Payable Description t Name PAVILION FOR CITY ty / Water STREET LIGHTS @ (1) ty / Water 7147 HUGHES RD (1) ty / Water 11023 STARR SCH. ty / Water 05/29/2025 Payable Description t Name SET UP NEW CITY Interpretable of the series | Item Description  LAKE (3/28-4/28) PAVILION FOR CITY LAK CITY LAKE STREET LIGHTS @ CITY 3/28-4/28) 7147 HUGHES RD (3/28 RD (03/28/25-04/28/2 11023 STARR SCH. RD (i                                                                                                                                                                                                                   | D E (3/28-4  LAKE  3-4/28)  03/28/25  Discount Ai                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | mount istributi 0.00 0.00 0.00 0.00  mount istributi 0.00      | Payable Amo on Amount  43.00  89.40  4,233.00  6,419.43  0.00  Payable Amo on Amount  1,925  1,925.00                                                                    | 3.00<br>3.40<br>3.00<br>3.43<br>1,925.00<br>9.41         | APA003850      |
| Payable #  7002 04.30.25  7003 04.30.25  7004 04.30.25  7005 04.30.25  3548  Payable #  1881  3578            | Payable Type Account Number Invoice 30-30-5303 Invoice 30-30-5303 Invoice 40-40-5303 Invoice 40-40-5303 Logan Seals Payable Type Account Number Invoice 10-10-5403 Verizon Wireless                                                                                 | Post Date Account 05/08/2025 Electrici 05/08/2025 Electrici 05/08/2025 Electrici 05/07/2025 Electrici  Post Date Account 05/29/2025 Comput                                                               | Payable Description t Name PAVILION FOR CITY ty / Water STREET LIGHTS @ fity / Water 7147 HUGHES RD (fity / Water 11023 STARR SCH. fity / Water 05/29/2025 Payable Description t Name SET UP NEW CITY Interpretable of the control of t | Item Description  LAKE (3/28-4/28) PAVILION FOR CITY LAK CITY LAKE STREET LIGHTS @ CITY 3/28-4/28) 7147 HUGHES RD (3/28 RD (03/28/25-04/28/2 11023 STARR SCH. RD (in Item Description HALL LAPTOPS SET UP NEW CITY HALL Virtual Payment                                                                                                                                               | D E (3/28-4  LAKE  3-4/28)  03/28/25  Discount Aid D  LAPTOP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | mount istributi 0.00 0.00 0.00 0.00  mount istributi 0.00      | Payable Amo on Amount  43.00  88.89.40  4,233.00  6,419.43  0.00  Payable Amo on Amount  1,925 1,925.00  0.00                                                            | 3.00<br>3.40<br>3.00<br>3.43<br>1,925.00<br>sunt<br>5.00 |                |
| Payable #  7002 04.30.25  7003 04.30.25  7004 04.30.25  7005 04.30.25  3548  Payable #  1881                  | Payable Type Account Number Invoice 30-30-5303 Invoice 30-30-5303 Invoice 40-40-5303 Invoice 40-40-5303 Logan Seals Payable Type Account Number Invoice 10-10-5403 Verizon Wireless Payable Type                                                                    | Post Date Account 05/08/2025 Electrici 05/08/2025 Electrici 05/07/2025 Electrici  Post Date Account 05/29/2025 Comput                                                                                    | Payable Description t Name PAVILION FOR CITY ty / Water STREET LIGHTS @ (1) ty / Water 7147 HUGHES RD (1) ty / Water 11023 STARR SCH. ty / Water 05/29/2025 Payable Description t Name SET UP NEW CITY Interest (1) Ser Expense 05/01/2025 Payable Description                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Item Description  LAKE (3/28-4/28) PAVILION FOR CITY LAK CITY LAKE STREET LIGHTS @ CITY 3/28-4/28) 7147 HUGHES RD (3/28 RD (03/28/25-04/28/2 11023 STARR SCH. RD (in Item Description HALL LAPTOPS SET UP NEW CITY HALL Virtual Payment In                                                                                                                                            | D E (3/28-4  LAKE 3-4/28)  03/28/25  Discount An D  LAPTOP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | mount istributi 0.00 0.00 0.00 0.00  mount istributi 0.00      | Payable Amo on Amount  43 43.00 89 89.40 4,233.00 6,419 6,419.43 0.00 Payable Amo on Amount 1,925 1,925.00 0.00 Payable Amo                                              | 3.00<br>3.40<br>3.00<br>3.43<br>1,925.00<br>sunt<br>5.00 | APA003850      |
| Payable #  7002 04.30.25  7003 04.30.25  7004 04.30.25  7005 04.30.25  3548  Payable #  1881  3578  Payable # | Payable Type Account Number Invoice 30-30-5303 Invoice 30-30-5303 Invoice 40-40-5303 Invoice 40-40-5303 Logan Seals Payable Type Account Number Invoice 10-10-5403  Verizon Wireless Payable Type Account Number                                                    | Post Date Account  05/08/2025 Electrici  05/08/2025 Electrici  05/08/2025 Electrici  05/07/2025 Electrici  Post Date Account  05/29/2025 Comput                                                          | Payable Description t Name PAVILION FOR CITY ty / Water STREET LIGHTS @ fity / Water 7147 HUGHES RD (fity / Water 11023 STARR SCH. tity / Water 05/29/2025 Payable Description t Name SET UP NEW CITY Interest Expense 05/01/2025 Payable Description ter Expense                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Item Description  ALAKE (3/28-4/28)  PAVILION FOR CITY LAKE  STREET LIGHTS @ CITY  3/28-4/28)  7147 HUGHES RD (3/28  RD (03/28/25-04/28/2  11023 STARR SCH. RD (6)  Virtual Payment  Item Description  HALL LAPTOPS  SET UP NEW CITY HALL  Virtual Payment  In  Item Description  Item Description                                                                                    | D E (3/28-4  LAKE 3-4/28)  03/28/25  Discount An D  LAPTOP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | mount istributi 0.00 0.00 0.00 0.00  mount istributi istributi | Payable Amo ion Amount  43.00  89.40  4,233  4,233.00  6,419.43  0.00  Payable Amo ion Amount  1,925  1,925.00  0.00  Payable Amo ion Amount                             | 3.00<br>3.40<br>3.00<br>3.43<br>1,925.00<br>sunt<br>5.00 | APA003850      |
| Payable #  7002 04.30.25  7003 04.30.25  7004 04.30.25  7005 04.30.25  3548  Payable #  1881  3578            | Payable Type Account Number Invoice 30-30-5303 Invoice 40-40-5303 Invoice 40-40-5303 Invoice 40-40-5303 Logan Seals Payable Type Account Number Invoice 10-10-5403  Verizon Wireless Payable Type Account Number Invoice                                            | Post Date                                                                                                                                                                                                | Payable Description t Name PAVILION FOR CITY tty / Water STREET LIGHTS @ 1 tty / Water 7147 HUGHES RD (1 tty / Water 11023 STARR SCH. tty / Water 05/29/2025 Payable Description t Name SET UP NEW CITY If the Expense 05/01/2025 Payable Description t Name CELLULAR PHONE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Item Description  LAKE (3/28-4/28) PAVILION FOR CITY LAKE CITY LAKE STREET LIGHTS @ CITY 3/28-4/28) 7147 HUGHES RD (3/28 RD (03/28/25-04/28/2 11023 STARR SCH. RD (0) Virtual Payment Item Description HALL LAPTOPS SET UP NEW CITY HALL Virtual Payment In Item Description CHARGES (03/16-04/15                                                                                     | E (3/28-4  LAKE  3-4/28)  03/28/25  Discount An D  LAPTOP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | mount istributi 0.00 0.00 0.00 0.00  mount istributi 0.00      | Payable Amo ion Amount  43.00  89.40  4,233  4,233.00  6,419.43  0.00  Payable Amo ion Amount  1,925  1,925.00  0.00  Payable Amo ion Amount  826                        | 3.00<br>3.40<br>3.00<br>3.43<br>1,925.00<br>sunt<br>5.00 | APA003850      |
| Payable #  7002 04.30.25  7003 04.30.25  7004 04.30.25  7005 04.30.25  3548  Payable #  1881  3578  Payable # | Payable Type Account Number Invoice 30-30-5303 Invoice 30-30-5303 Invoice 40-40-5303 Invoice 40-40-5303 Logan Seals Payable Type Account Number Invoice 10-10-5403  Verizon Wireless Payable Type Account Number Invoice 10-10-5301                                 | Post Date                                                                                                                                                                                                | Payable Description t Name PAVILION FOR CITY ty / Water STREET LIGHTS @ 1 ty / Water 7147 HUGHES RD (1 ty / Water 11023 STARR SCH. tty / Water 05/29/2025 Payable Description t Name SET UP NEW CITY If the Expense 05/01/2025 Payable Description t Name CELLULAR PHONE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Item Description  LAKE (3/28-4/28) PAVILION FOR CITY LAKE CITY LAKE STREET LIGHTS @ CITY 3/28-4/28) 7147 HUGHES RD (3/28 RD (03/28/25-04/28/2 11023 STARR SCH. RD (0 Virtual Payment Item Description HALL LAPTOPS SET UP NEW CITY HALL Virtual Payment In Item Description CHARGES (03/16-04/15 CELLULAR PHONE CHAR                                                                  | E (3/28-4  LAKE 8-4/28)  03/28/25  Discount And D  LAPTOP  Discount And D  RGES (03                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | mount istributi 0.00 0.00 0.00 0.00  mount istributi istributi | Payable Amo ion Amount  43.00  89.40  4,233  4,233.00  6,419.43  0.00  Payable Amo ion Amount  1,925  1,925.00  0.00  Payable Amo ion Amount  826 81.45                  | 3.00<br>3.40<br>3.00<br>3.43<br>1,925.00<br>sunt<br>5.00 | APA003850      |
| Payable #  7002 04.30.25  7003 04.30.25  7004 04.30.25  7005 04.30.25  3548  Payable #  1881  3578  Payable # | Payable Type Account Number Invoice 30-30-5303 Invoice 30-30-5303 Invoice 40-40-5303 Invoice 40-40-5303 Logan Seals Payable Type Account Number Invoice 10-10-5403 Verizon Wireless Payable Type Account Number Invoice 10-10-5301 10-10-5301                       | Post Date                                                                                                                                                                                                | Payable Description t Name PAVILION FOR CITY ty / Water STREET LIGHTS @ 1 ty / Water 7147 HUGHES RD (1 ty / Water 11023 STARR SCH. tty / Water 05/29/2025 Payable Description t Name SET UP NEW CITY If the Expense 05/01/2025 Payable Description t Name CELLULAR PHONE one                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Item Description  LAKE (3/28-4/28) PAVILION FOR CITY LAK CITY LAKE STREET LIGHTS @ CITY 3/28-4/28) T147 HUGHES RD (3/28 RD (03/28/25-04/28/2 11023 STARR SCH. RD (0 Virtual Payment Item Description HALL LAPTOPS SET UP NEW CITY HALL Virtual Payment In Item Description CHARGES (03/16-04/15 CELLULAR PHONE CHAR CELLULAR PHONE CHAR                                               | D E (3/28-4  LAKE 8-4/28)  03/28/25  Discount Ai D  LAPTOP  Discount Ai D  RGES (03  RGES (03                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | mount istributi 0.00 0.00 0.00 0.00  mount istributi istributi | Payable Amo ion Amount  43.00  89.40  4,233  4,233.00  6,419.43  0.00  Payable Amo ion Amount  1,925  0.00  Payable Amo ion Amount  826  81.45  50.25                    | 3.00<br>3.40<br>3.00<br>3.43<br>1,925.00<br>sunt<br>5.00 | APA003850      |
| Payable #  7002 04.30.25  7003 04.30.25  7004 04.30.25  7005 04.30.25  3548  Payable #  1881  3578  Payable # | Payable Type Account Number Invoice 30-30-5303 Invoice 30-30-5303 Invoice 40-40-5303 Invoice 40-40-5303 Logan Seals Payable Type Account Number Invoice 10-10-5403 Verizon Wireless Payable Type Account Number Invoice 10-10-5301 10-10-5301 10-11-5301            | Post Date                                                                                                                                                                                                | Payable Description t Name PAVILION FOR CITY ty / Water STREET LIGHTS @ 1 ty / Water 7147 HUGHES RD (1 ty / Water 11023 STARR SCH. tty / Water 05/29/2025 Payable Description t Name SET UP NEW CITY If the Expense 05/01/2025 Payable Description t Name CELLULAR PHONE one                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Item Description  LAKE (3/28-4/28) PAVILION FOR CITY LAK CITY LAKE STREET LIGHTS @ CITY 3/28-4/28) T147 HUGHES RD (3/28 RD (03/28/25-04/28/2 11023 STARR SCH. RD (0 Virtual Payment In Item Description HALL LAPTOPS SET UP NEW CITY HALL Virtual Payment In Item Description CHARGES (03/16-04/15 CELLULAR PHONE CHAR CELLULAR PHONE CHAR CELLULAR PHONE CHAR                        | D E (3/28-4  LAKE  8-4/28)  03/28/25  Discount Ai D  CAPTOP  Discount Ai D  RGES (03  RGES (03  RGES (03  RGES (03)  RGES (03                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | mount istributi 0.00 0.00 0.00 0.00  mount istributi istributi | Payable Amo ion Amount  43.00  89.40  4,233  4,233.00  6,419.43  0.00  Payable Amo ion Amount  1,925.00  0.00  Payable Amo ion Amount  826 81.45 50.25 240.36            | 3.00<br>3.40<br>3.00<br>3.43<br>1,925.00<br>sunt<br>5.00 | APA003850      |
| Payable #  7002 04.30.25  7003 04.30.25  7004 04.30.25  7005 04.30.25  3548  Payable #  1881  3578  Payable # | Payable Type Account Number Invoice 30-30-5303 Invoice 30-30-5303 Invoice 40-40-5303 Invoice 40-40-5303 Logan Seals Payable Type Account Number Invoice 10-10-5403 Verizon Wireless Payable Type Account Number Invoice 10-10-5301 10-10-5301 10-11-5301 20-20-5301 | Post Date Account 05/08/2025 Electrici 05/08/2025 Electrici 05/08/2025 Electrici 05/07/2025 Electrici  Post Date Account 05/29/2025 Comput  Post Date Account 04/30/2025 Telepho Telepho Telepho Telepho | Payable Description t Name PAVILION FOR CITY ty / Water STREET LIGHTS @ 1 ty / Water 7147 HUGHES RD (1 ty / Water 11023 STARR SCH. tty / Water 05/29/2025 Payable Description t Name SET UP NEW CITY If ter Expense 05/01/2025 Payable Description t Name CELLULAR PHONE one one                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Item Description  LAKE (3/28-4/28) PAVILION FOR CITY LAK CITY LAKE STREET LIGHTS @ CITY 3/28-4/28) T147 HUGHES RD (3/28 RD (03/28/25-04/28/2 11023 STARR SCH. RD (0 Virtual Payment In Item Description HALL LAPTOPS SET UP NEW CITY HALL Virtual Payment In CHARGES (03/16-04/15 CELLULAR PHONE CHAR | D E (3/28-4  LAKE  8-4/28)  03/28/25  Discount Ai D  LAPTOP  Discount Ai D  RGES (03  RGES (03  RGES (03  RGES (03  RGES (03  RGES (03)  RGES (03  RGES (03)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | mount istributi 0.00 0.00 0.00 0.00  mount istributi istributi | Payable Amo ion Amount  43.00  89.40  4,233  4,233.00  6,419.43  0.00  Payable Amo ion Amount  1,925.00  0.00  Payable Amo ion Amount  826  81.45  50.25  240.36  341.07 | 3.00<br>3.40<br>3.00<br>3.43<br>1,925.00<br>sunt<br>5.00 | APA003850      |
| Payable #  7002 04.30.25  7003 04.30.25  7004 04.30.25  7005 04.30.25  3548  Payable #  1881  3578  Payable # | Payable Type Account Number Invoice 30-30-5303 Invoice 30-30-5303 Invoice 40-40-5303 Invoice 40-40-5303 Logan Seals Payable Type Account Number Invoice 10-10-5403 Verizon Wireless Payable Type Account Number Invoice 10-10-5301 10-10-5301 10-11-5301            | Post Date                                                                                                                                                                                                | Payable Description t Name PAVILION FOR CITY ty / Water STREET LIGHTS @ 6 tty / Water 7147 HUGHES RD ( tty / Water 11023 STARR SCH. tty / Water 05/29/2025 Payable Description t Name SET UP NEW CITY If ter Expense 05/01/2025 Payable Description t Name CELLULAR PHONE one one one                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Item Description  LAKE (3/28-4/28) PAVILION FOR CITY LAK CITY LAKE STREET LIGHTS @ CITY 3/28-4/28) T147 HUGHES RD (3/28 RD (03/28/25-04/28/2 11023 STARR SCH. RD (0 Virtual Payment In Item Description HALL LAPTOPS SET UP NEW CITY HALL Virtual Payment In Item Description CHARGES (03/16-04/15 CELLULAR PHONE CHAR CELLULAR PHONE CHAR CELLULAR PHONE CHAR                        | DE (3/28-4  LAKE  8-4/28)  03/28/25  Discount Air D  RGES (03  RGE | mount istributi 0.00 0.00 0.00 0.00  mount istributi istributi | Payable Amo ion Amount  43.00  89.40  4,233  4,233.00  6,419.43  0.00  Payable Amo ion Amount  1,925.00  0.00  Payable Amo ion Amount  826 81.45 50.25 240.36            | 3.00<br>3.40<br>3.00<br>3.43<br>1,925.00<br>sunt<br>5.00 | APA003850      |

6/16/2025 1:51:48 PM Page 16 of 29

Virtual Payment

05/29/2025

0.00

826.13 APA003859

Family Support Payment Center

| Payable   Pay  | Check Summary Repo                      | ort Finance Committee                   |            |                     |                        |                 | Date Range: 05/01/202 | 25 - 05/31/2025 |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|-----------------------------------------|------------|---------------------|------------------------|-----------------|-----------------------|-----------------|
| Mathematical   Mat  | Vendor Number                           | Vendor Name                             |            | Payment Date        | Payment Type           | Discount Amo    | unt Payment Amount    | Number          |
| Provide   13-808-477   Invoice   05/27/2025   ETLILUTAR PHONE CHARGES - 0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00  | Payable #                               | Payable Type                            | Post Date  | Payable Description | n                      | Discount Amount | Payable Amount        |                 |
| 10-10-5301   Telephone                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                         | Account Number                          | Accou      | nt Name             | Item Description       | Distribution    | on Amount             |                 |
| 19-0-301   Telephone                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 6113605477                              | Invoice                                 | 05/27/2025 | CELLULAR PHONE      | CHARGES                | 0.00            | 826.13                |                 |
| 1-1-1-3-01   Telephone                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                         | <u>10-10-5301</u>                       | Teleph     | one                 | CELLULAR PHONE CHAP    | RGES - CI       | 81.45                 |                 |
| Payable                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                         | <u>10-10-5301</u>                       | Teleph     | one                 | CELLULAR PHONE CHAP    | RGES - C        | 50.25                 |                 |
| 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                         | <u>10-11-5301</u>                       | Teleph     | one                 | CELLULAR PHONE CHAP    | RGES - P        | 240.18                |                 |
| 20-50-5301   Telephone   CELULJAR PHONIC CHARGES - PA   33.16                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                         | 20-20-5301                              | Teleph     | one                 | CELLULAR PHONE CHAP    | RGES - EL       | 341.07                |                 |
| 1775   Payable   Payabl  |                                         | <u>30-30-5301</u>                       | Teleph     | one                 | CELLULAR PHONE CHAP    | RGES - W        | 80.02                 |                 |
| Payable Type                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                         | <u>50-50-5301</u>                       | Teleph     | one                 | CELLULAR PHONE CHAP    | RGES - PA       | 33.16                 |                 |
| NY0002276   Invoice   OS/01/2075   Lucio National   NY0002276   Invoice   OS/01/2075   Lucio National   NY0002276   Invoice   OS/01/2075   Lucio National   NY00022876   Invoice   OS/01/2075   Invoice   OS/01/2075   Invoice   OS/01/2075   | 3776                                    | Lincoln National LIfe                   |            | 05/31/2025          | Bank Draft             | 0               | 0.00 1,444.85         | DFT0001777      |
| NY0002276   Invoice   OS/01/2075   Lucio National   NY0002276   Invoice   OS/01/2075   Lucio National   NY0002276   Invoice   OS/01/2075   Lucio National   NY00022876   Invoice   OS/01/2075   Invoice   OS/01/2075   Invoice   OS/01/2075   | Pavable #                               |                                         | Post Date  |                     |                        |                 | •                     |                 |
| NY0002276                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | , , , , ,                               |                                         |            |                     |                        |                 |                       |                 |
| 10-2101                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | INV0002276                              |                                         |            |                     |                        |                 |                       |                 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 11110002270                             |                                         |            |                     | AD&D                   | 0.00            | ·                     |                 |
| 10-2101                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                         |                                         | =          | •                   |                        |                 |                       |                 |
| 10-2101   A/P Life/Disability   Life Insurance/STD/LTD   124.13   13.2   14.13   14.13   14.13   14.13   14.13   14.13   14.13   14.13   14.13   14.13   14.13   14.13   14.13   14.13   14.13   14.13   14.13   14.13   14.13   14.13   14.13   14.13   14.13   14.13   14.13   14.13   14.13   14.13   14.13   14.13   14.13   14.13   14.13   14.13   14.13   14.13   14.13   14.13   14.13   14.13   14.13   14.13   14.13   14.13   14.13   14.13   14.13   14.13   14.13   14.13   14.13   14.13   14.13   14.13   14.13   14.13   14.13   14.13   14.13   14.13   14.13   14.13   14.13   14.13   14.13   14.13   14.13   14.13   14.13   14.13   14.13   14.13   14.13   14.13   14.13   14.13   14.13   14.13   14.13   14.13   14.13   14.13   14.13   14.13   14.13   14.13   14.13   14.13   14.13   14.13   14.13   14.13   14.13   14.13   14.13   14.13   14.13   14.13   14.13   14.13   14.13   14.13   14.13   14.13   14.13   14.13   14.13   14.13   14.13   14.13   14.13   14.13   14.13   14.13   14.13   14.13   14.13   14.13   14.13   14.13   14.13   14.13   14.13   14.13   14.13   14.13   14.13   14.13   14.13   14.13   14.13   14.13   14.13   14.13   14.13   14.13   14.13   14.13   14.13   14.13   14.13   14.13   14.13   14.13   14.13   14.13   14.13   14.13   14.13   14.13   14.13   14.13   14.13   14.13   14.13   14.13   14.13   14.13   14.13   14.13   14.13   14.13   14.13   14.13   14.13   14.13   14.13   14.13   14.13   14.13   14.13   14.13   14.13   14.13   14.13   14.13   14.13   14.13   14.13   14.13   14.13   14.13   14.13   14.13   14.13   14.13   14.13   14.13   14.13   14.13   14.13   14.13   14.13   14.13   14.13   14.13   14.13   14.13   14.13   14.13   14.13   14.13   14.13   14.13   14.13   14.13   14.13   14.13   14.13   14.13   14.13   14.13   14.13   14.13   14.13   14.13   14.13   14.13   14.13   14.13   14.13   14.13   14.13   14.13   14.13   14.13   14.13   14.13   14.13   14.13   14.13   14.13   14.13   14.13   14.13   14.13   14.13   14.13   14.13   14.13   14.13   14.13   14.13   14.13   14.13   14.13   14  |                                         |                                         |            | =                   |                        |                 |                       |                 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                         |                                         | · ·        | •                   |                        |                 |                       |                 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                         |                                         | •          |                     |                        |                 |                       |                 |
| 2-2-101   A/P Life/Disability   Life Insurance/STD/LTD                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                         |                                         | =          | •                   |                        |                 |                       |                 |
| \$\ \begin{array}{c c c c c c c c c c c c c c c c c c c                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                         |                                         | =          | •                   |                        |                 |                       |                 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                         |                                         |            | =                   |                        |                 |                       |                 |
| 30-2101   A/P Life/Disability   Life Insurance/STD/LTD   17.81   30-2101   A/P Life/Disability   LTD Ins Premiums   48.76   30-2101   A/P Life/Disability   AD&D   3.75   30-2101   A/P Life/Disability   STD Ins Premiums   91.64   40-2101   A/P Life/Disability   Life Insurance/STD/LTD   23.64   40-2101   A/P Life/Disability   Life Insurance/STD/LTD   23.64   40-2101   A/P Life/Disability   AD&D   4.98   4.98   40-2101   A/P Life/Disability   STD Ins Premiums   88.47   40-2101   A/P Life/Disability   STD Ins Premiums   47.05   47.05   40-2101   A/P Life/Disability   LTD Ins Premiums   47.05   47.05   40-2101   A/P Life/Disability   LTD Ins Premiums   42.42   47.05   40-2101   A/P Life/Disability   LTD Ins Premiums   42.42   47.05   47.05   47.05   47.05   47.05   47.05   47.05   47.05   47.05   47.05   47.05   47.05   47.05   47.05   47.05   47.05   47.05   47.05   47.05   47.05   47.05   47.05   47.05   47.05   47.05   47.05   47.05   47.05   47.05   47.05   47.05   47.05   47.05   47.05   47.05   47.05   47.05   47.05   47.05   47.05   47.05   47.05   47.05   47.05   47.05   47.05   47.05   47.05   47.05   47.05   47.05   47.05   47.05   47.05   47.05   47.05   47.05   47.05   47.05   47.05   47.05   47.05   47.05   47.05   47.05   47.05   47.05   47.05   47.05   47.05   47.05   47.05   47.05   47.05   47.05   47.05   47.05   47.05   47.05   47.05   47.05   47.05   47.05   47.05   47.05   47.05   47.05   47.05   47.05   47.05   47.05   47.05   47.05   47.05   47.05   47.05   47.05   47.05   47.05   47.05   47.05   47.05   47.05   47.05   47.05   47.05   47.05   47.05   47.05   47.05   47.05   47.05   47.05   47.05   47.05   47.05   47.05   47.05   47.05   47.05   47.05   47.05   47.05   47.05   47.05   47.05   47.05   47.05   47.05   47.05   47.05   47.05   47.05   47.05   47.05   47.05   47.05   47.05   47.05   47.05   47.05   47.05   47.05   47.05   47.05   47.05   47.05   47.05   47.05   47.05   47.05   47.05   47.05   47.05   47.05   47.05   47.05   47.05   47.05   47.05   47.05   47.05   47.05   47.05   4 |                                         |                                         | =          | •                   |                        |                 |                       |                 |
| 30-2101   A/P Life/Disability   LTD Ins Premiums   48.76   3.75   3.75   30-2101   A/P Life/Disability   AD&D   3.75   3.75   3.75   3.75   3.75   3.75   3.75   3.75   3.75   3.75   3.75   3.75   3.75   3.75   3.75   3.75   3.75   3.75   3.75   3.75   3.75   3.75   3.75   3.75   3.75   3.75   3.75   3.75   3.75   3.75   3.75   3.75   3.75   3.75   3.75   3.75   3.75   3.75   3.75   3.75   3.75   3.75   3.75   3.75   3.75   3.75   3.75   3.75   3.75   3.75   3.75   3.75   3.75   3.75   3.75   3.75   3.75   3.75   3.75   3.75   3.75   3.75   3.75   3.75   3.75   3.75   3.75   3.75   3.75   3.75   3.75   3.75   3.75   3.75   3.75   3.75   3.75   3.75   3.75   3.75   3.75   3.75   3.75   3.75   3.75   3.75   3.75   3.75   3.75   3.75   3.75   3.75   3.75   3.75   3.75   3.75   3.75   3.75   3.75   3.75   3.75   3.75   3.75   3.75   3.75   3.75   3.75   3.75   3.75   3.75   3.75   3.75   3.75   3.75   3.75   3.75   3.75   3.75   3.75   3.75   3.75   3.75   3.75   3.75   3.75   3.75   3.75   3.75   3.75   3.75   3.75   3.75   3.75   3.75   3.75   3.75   3.75   3.75   3.75   3.75   3.75   3.75   3.75   3.75   3.75   3.75   3.75   3.75   3.75   3.75   3.75   3.75   3.75   3.75   3.75   3.75   3.75   3.75   3.75   3.75   3.75   3.75   3.75   3.75   3.75   3.75   3.75   3.75   3.75   3.75   3.75   3.75   3.75   3.75   3.75   3.75   3.75   3.75   3.75   3.75   3.75   3.75   3.75   3.75   3.75   3.75   3.75   3.75   3.75   3.75   3.75   3.75   3.75   3.75   3.75   3.75   3.75   3.75   3.75   3.75   3.75   3.75   3.75   3.75   3.75   3.75   3.75   3.75   3.75   3.75   3.75   3.75   3.75   3.75   3.75   3.75   3.75   3.75   3.75   3.75   3.75   3.75   3.75   3.75   3.75   3.75   3.75   3.75   3.75   3.75   3.75   3.75   3.75   3.75   3.75   3.75   3.75   3.75   3.75   3.75   3.75   3.75   3.75   3.75   3.75   3.75   3.75   3.75   3.75   3.75   3.75   3.75   3.75   3.75   3.75   3.75   3.75   3.75   3.75   3.75   3.75   3.75   3.75   3.75   3.75   3.75   3.75   3.75   3.75   3.75   3.75   3.75   3.75   3.75   3.75   3.75    |                                         |                                         | =          | •                   |                        |                 |                       |                 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                         |                                         | =          | •                   |                        |                 |                       |                 |
| 30-2101                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                         |                                         | =          | •                   |                        |                 |                       |                 |
| 40-2101                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                         |                                         |            | =                   |                        |                 |                       |                 |
| A0-2101                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                         |                                         | =          | •                   |                        |                 |                       |                 |
| A0-2101                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                         |                                         | =          | •                   |                        |                 |                       |                 |
| 40-2101   A/P Life/Disability   LTD Ins Premiums   47.05     50-2101   A/P Life/Disability   LTD Ins Premiums   42.42     50-2101   A/P Life/Disability   LTD Ins Premiums   42.42     50-2101   A/P Life/Disability   LTD Ins Premiums   22.56     50-2101   A/P Life/Disability   LTD Ins Premiums   22.56     50-2101   A/P Life/Disability   LTD Ins Premiums   22.56     70-2101   A/P Life/Disability   LTD Ins Premiums   22.56     70-2101   A/P Life/Disability   LTD Ins Premiums   22.56     70-2101   A/P Life/Disability   LTD Ins Premiums   Payable Amount                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                         |                                         | =          | •                   |                        |                 |                       |                 |
| 50-2101                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                         |                                         | =          | •                   |                        |                 |                       |                 |
| S0-2101                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                         |                                         |            | =                   |                        |                 |                       |                 |
| S0-2101                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                         |                                         | =          | •                   |                        |                 |                       |                 |
| So-2101   A/P Life/Disability   Life Insurance/STD/LTD   10.17     10.17     10.17     10.17     10.17     10.17     10.17     10.17     10.17     10.17     10.17     10.17     10.17     10.17     10.17     10.17     10.17     10.17     10.17     10.17     10.17     10.17     10.17     10.17     10.17     10.17     10.17     10.17     10.17     10.17     10.17     10.17     10.17     10.17     10.17     10.17     10.17     10.17     10.17     10.17     10.17     10.17     10.17     10.17     10.17     10.17     10.17     10.17     10.17     10.17     10.17     10.17     10.17     10.17     10.17     10.17     10.17     10.17     10.17     10.17     10.17     10.17     10.17     10.17     10.17     10.17     10.17     10.17     10.17     10.17     10.17     10.17     10.17     10.17     10.17     10.17     10.17     10.17     10.17     10.17     10.17     10.17     10.17     10.17     10.17     10.17     10.17     10.17     10.17     10.17     10.17     10.17     10.17     10.17     10.17     10.17     10.17     10.17     10.17     10.17     10.17     10.17     10.17     10.17     10.17     10.17     10.17     10.17     10.17     10.17     10.17     10.17     10.17     10.17     10.17     10.17     10.17     10.17     10.17     10.17     10.17     10.17     10.17     10.17     10.17     10.17     10.17     10.17     10.17     10.17     10.17     10.17     10.17     10.17     10.17     10.17     10.17     10.17     10.17     10.17     10.17     10.17     10.17     10.17     10.17     10.17     10.17     10.17     10.17     10.17     10.17     10.17     10.17     10.17     10.17     10.17     10.17     10.17     10.17     10.17     10.17     10.17     10.17     10.17     10.17     10.17     10.17     10.17     10.17     10.17     10.17     10.17     10.17     10.17     10.17     10.17     10.17     10.17     10.17     10.17     10.17     10.17     10.17     10.17     10.17     10.17     10.17     10.17     10.17     10.17     10.17     10.17     10.17     10.17     10.17     10.17     10.17     10.17     10.17   |                                         |                                         | =          | •                   |                        |                 |                       |                 |
| 10-2101   10-2101   10-2101   10-2101   10-2101   10-2101   10-2101   10-2101   10-2101   10-2101   10-2101   10-2101   10-2101   10-2101   10-2101   10-2101   10-2101   10-2101   10-2101   10-2101   10-2101   10-2101   10-2101   10-2101   10-2101   10-2101   10-2101   10-2101   10-2101   10-2101   10-2101   10-2101   10-2101   10-2101   10-2101   10-2101   10-2101   10-2101   10-2101   10-2101   10-2101   10-2101   10-2101   10-2101   10-2101   10-2101   10-2101   10-2101   10-2101   10-2101   10-2101   10-2101   10-2101   10-2101   10-2101   10-2101   10-2101   10-2101   10-2101   10-2101   10-2101   10-2101   10-2101   10-2101   10-2101   10-2101   10-2101   10-2101   10-2101   10-2101   10-2101   10-2101   10-2101   10-2101   10-2101   10-2101   10-2101   10-2101   10-2101   10-2101   10-2101   10-2101   10-2101   10-2101   10-2101   10-2101   10-2101   10-2101   10-2101   10-2101   10-2101   10-2101   10-2101   10-2101   10-2101   10-2101   10-2101   10-2101   10-2101   10-2101   10-2101   10-2101   10-2101   10-2101   10-2101   10-2101   10-2101   10-2101   10-2101   10-2101   10-2101   10-2101   10-2101   10-2101   10-2101   10-2101   10-2101   10-2101   10-2101   10-2101   10-2101   10-2101   10-2101   10-2101   10-2101   10-2101   10-2101   10-2101   10-2101   10-2101   10-2101   10-2101   10-2101   10-2101   10-2101   10-2101   10-2101   10-2101   10-2101   10-2101   10-2101   10-2101   10-2101   10-2101   10-2101   10-2101   10-2101   10-2101   10-2101   10-2101   10-2101   10-2101   10-2101   10-2101   10-2101   10-2101   10-2101   10-2101   10-2101   10-2101   10-2101   10-2101   10-2101   10-2101   10-2101   10-2101   10-2101   10-2101   10-2101   10-2101   10-2101   10-2101   10-2101   10-2101   10-2101   10-2101   10-2101   10-2101   10-2101   10-2101   10-2101   10-2101   10-2101   10-2101   10-2101   10-2101   10-2101   10-2101   10-2101   10-2101   10-2101   10-2101   10-2101   10-2101   10-2101   10-2101   10-2101   10-2101   10-2101   10-2101   10-2101   10-2101   10-2101   10-2101   10-  |                                         |                                         | =          | •                   |                        |                 |                       |                 |
| Payable # Payable Type Account Number         Post Date Account Name         Payable Description         Discount Amount Distribution Amount         Payable Amount Distribution Amount           INV0002283         Invoice         05/01/2025 Lincoln National         0.00         52.62           10-2101 A/P Life/Disability         AD&D         1.00           10-2101 A/P Life/Disability         Life Insurance/STD/LTD         4.75           10-2101 A/P Life/Disability         LTD Ins Premiums         16.28           10-2101 A/P Life/Disability         STD Ins Premiums         30.59           3941 Family Support Payment Center         05/01/2025 Bank Draft         0.00         276.92         DFT0001776           Payable #         Payable Type Account Name         Payable Description         Discount Amount Distribution Amount         Payable Amount Account Name         Distribution Amount         Alewine 61771722         0.00         276.92         DFT0001794           3941 Family Support Payment Center         05/01/2025 Alewine 61771722         Bank Draft         0.00         276.92         DFT0001794           Payable #         Payable Type Payment Center         05/15/2025 Bank Draft         0.00         276.92         DFT0001794           Payable #         Payable Type Payment Center         05/15/2025 Bank Draft         Discount Amount Distribution Amount Payabl                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                         | <u>50-2101</u>                          | Ayr Lii    | e/ Disability       | Life Hisdiance/31D/LID |                 | 10.17                 |                 |
| Note                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                         |                                         | Deat Dete  |                     |                        |                 |                       | DFT0001784      |
| Invoice                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Payable #                               | • • • • • • • • • • • • • • • • • • • • |            |                     |                        |                 | •                     |                 |
| 10-2101                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 100000000000000000000000000000000000000 |                                         |            |                     | Item Description       |                 |                       |                 |
| 10-2101                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | <u>INV0002283</u>                       |                                         |            |                     | AD0 D                  | 0.00            |                       |                 |
| 10-2101   A/P Life/Disability   LTD Ins Premiums   16.28     10-2101   A/P Life/Disability   STD Ins Premiums   30.59                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                         |                                         | =          | •                   |                        |                 |                       |                 |
| 10-2101                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                         |                                         | · ·        | •                   |                        |                 |                       |                 |
| 3941 Family Support Payment Center 05/01/2025 Bank Draft Discount Amount Payable Amount Invoice 05/01/2025 Bank Draft 0.00 276.92 DFT0001776  Payable # Payable Type Post Date Payable Description Distribution Amount Number Account Name Item Description Distribution Amount 0.00 276.92  30-2109 GARNISHMENT Alewine 61771722 0.00 276.92  3941 Family Support Payment Center 05/15/2025 Bank Draft 0.00 276.92  Payable # Payable Type Post Date Payable Description Discount Amount Payable Amount Account Number Account Name Item Description Distribution Amount 0.00 276.92  INV0002289 Invoice 05/15/2025 Alewine 61771722 0.00 276.92                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                         |                                         | •          |                     |                        |                 |                       |                 |
| Payable # Payable Type Post Date Payable Description Discount Amount Payable Amount   Note   Note  |                                         | <u>10-2101</u>                          | A/P Lif    | e/Disability        | STD Ins Premiums       |                 | 30.59                 |                 |
| Account Number   Account Name   Item Description   Distribution Amount                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 3941                                    | Family Support Payment (                | Center     | 05/01/2025          | Bank Draft             | 0               | 0.00 276.92           | DFT0001776      |
| Invoice   05/01/2025   Alewine 61771722   0.00   276.92     30-2109   GARNISHMENT   Alewine 61771722   276.92     3941                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Payable #                               | Payable Type                            | Post Date  | Payable Description | n                      | Discount Amount | Payable Amount        |                 |
| 30-2109 GARNISHMENT Alewine 61771722 276.92  3941 Family Support Payment Center 05/15/2025 Bank Draft 0.00 276.92 DFT0001794  Payable # Payable Type Post Date Payable Description Discount Amount Payable Amount  Account Number Account Name Item Description Distribution Amount  INV0002289 Invoice 05/15/2025 Alewine 61771722 0.00 276.92                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                         | Account Number                          | Accou      | nt Name             | Item Description       | Distribution    | on Amount             |                 |
| 3941 Family Support Payment Center 05/15/2025 Bank Draft 0.00 276.92 DFT0001794 Payable # Payable Type Post Date Payable Description Discount Amount Payable Amount Account Number Account Name Item Description Distribution Amount INV0002289 Invoice 05/15/2025 Alewine 61771722 0.00 276.92                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | INV0002275                              | Invoice                                 | 05/01/2025 | Alewine 61771722    |                        | 0.00            | 276.92                |                 |
| Payable #Payable TypePost DatePayable DescriptionDiscount AmountPayable AmountAccount NumberAccount NameItem DescriptionDistribution AmountINV0002289Invoice05/15/2025Alewine 617717220.00276.92                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                         | <u>30-2109</u>                          | GARNI      | SHMENT              | Alewine 61771722       |                 | 276.92                |                 |
| Payable #Payable TypePost DatePayable DescriptionDiscount AmountPayable AmountAccount NumberAccount NameItem DescriptionDistribution AmountINV0002289Invoice05/15/2025Alewine 617717220.00276.92                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 3941                                    | Family Support Payment (                | Center     | 05/15/2025          | Bank Draft             | 0               | 0.00 276.92           | DFT0001794      |
| Account Number Account Name Item Description Distribution Amount  INV0002289 Invoice 05/15/2025 Alewine 61771722 0.00 276.92                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                         |                                         |            |                     |                        |                 |                       | -               |
| <u>INV0002289</u> Invoice 05/15/2025 Alewine 61771722 0.00 276.92                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                         |                                         |            |                     |                        |                 |                       |                 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | INV0002289                              |                                         |            |                     | •                      |                 |                       |                 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                         |                                         |            |                     |                        | 3.30            |                       |                 |

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Bank Draft

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05/29/2025

| Check Summary Rep | port Finance Committee |                     |                                       |                            |                 | Date Range | e: 05/01/202 | 5 - 05/31/202 |
|-------------------|------------------------|---------------------|---------------------------------------|----------------------------|-----------------|------------|--------------|---------------|
| Vendor Number     | Vendor Name            |                     | Payment Date                          |                            |                 | ount Payme |              | Number        |
| Payable #         | Payable Type           | Post Date           | Payable Descript                      |                            | Discount Amount | =          | ount         |               |
|                   | Account Number         |                     | ınt Name                              | Item Description           |                 | ion Amount |              |               |
| INV0002297        | Invoice                | 05/29/2025          | Alewine 6177172                       | <del>-</del>               | 0.00            |            | 6.92         |               |
|                   | <u>30-2109</u>         | GARN                | ISHMENT                               | Alewine 61771722           |                 | 276.92     |              |               |
| 4031              | MFA Agri Services      |                     | 05/01/2025                            | Virtual Payment            |                 | 0.00       | 295.13       | APA003756     |
| Payable #         | Payable Type           | Post Date           | Payable Descript                      | ion                        | Discount Amount | Payable Am | ount         |               |
|                   | Account Number         | Accou               | ınt Name                              | Item Description           | Distribut       | ion Amount |              |               |
| <u>9584171</u>    | Invoice                | 04/24/2025          | SPRAY FOR DANG                        | DELIONS                    | 0.00            | 8          | 35.63        |               |
|                   | <u>10-10-5425</u>      | Buildi              | ng R & M                              | SPRAY FOR DANDELIC         | ONS             | 85.63      |              |               |
| 9657491           | Invoice                | 04/24/2025          | SPRAY - BALL FIEI                     | LD R & M                   | 0.00            | 20         | 9.50         |               |
|                   | 50-50-5433             | Ball F              | eld R & M                             | SPRAY - BALL FIELD R       | R & M           | 209.50     |              |               |
| 4031              | MFA Agri Services      |                     | 05/15/2025                            | Virtual Payment            |                 | 0.00       | 50.00        | APA003797     |
| Payable #         | Payable Type           | Post Date           | Payable Descript                      | •                          | Discount Amount |            |              | 71171003737   |
| r ayabic #        | Account Number         |                     | -                                     |                            |                 | ion Amount | ount         |               |
| 0601942           |                        |                     | Int Name                              | Item Description           |                 |            | 0.00         |               |
| 9691842           | Invoice                | 05/09/2025          | WEED KILLER AT                        |                            | 0.00            |            | 0.00         |               |
|                   | <u>10-10-5425</u>      | Buildi              | ng R & M                              | WEED KILLER AT CITY        | YHALL           | 50.00      |              |               |
| 4084              | Mid America Testing &  | Supply              | 05/01/2025                            | Virtual Payment            |                 | 0.00       | 100.83       | APA003757     |
| Payable #         | Payable Type           | Post Date           | Payable Descript                      | ion                        | Discount Amount | Payable Am | ount         |               |
|                   | Account Number         | Accou               | ınt Name                              | Item Description           | Distribut       | ion Amount |              |               |
| <u>26351</u>      | Invoice                | 04/28/2025          | GLOVE/SLEEVE T                        | ESTING                     | 0.00            | 10         | 0.83         |               |
|                   | 20-20-5182             | Safety              | and Wellness Progr                    | GLOVE/SLEEVE TESTI         | ING             | 100.83     |              |               |
| 4084              | Mid America Testing &  | Supply              | 05/29/2025                            | Virtual Payment            |                 | 0.00       | 1,294.22     | APA003851     |
| Payable #         | Payable Type           | Post Date           | Payable Descript                      | ion                        | Discount Amount | Payable Am | ount         |               |
| .,                | Account Number         |                     | ınt Name                              | Item Description           |                 | ion Amount |              |               |
| 26734             | Invoice                | 05/29/2025          | HIGH & LOW VOI                        | •                          | 0.00            |            | 4.22         |               |
| <u>2073 1</u>     | 20-20-5182             | • •                 | and Wellness Progr                    |                            |                 | 1,294.22   |              |               |
| 4266              | Nuts & Bolts           |                     | 05/01/2025                            | Virtual Payment            |                 | 0.00       | 56.07        | APA003760     |
|                   |                        | Doct Data           |                                       | •                          |                 |            |              | APA003700     |
| Payable #         | Payable Type           | Post Date           | Payable Descript<br>Int Name          | Item Description           | Discount Amount | -          | ount         |               |
| 16410/0           | Account Number         |                     |                                       | item Description           |                 | ion Amount |              |               |
| <u>16419/0</u>    | Invoice                | 03/31/2025          | ICE MELT                              | 105 1451 7                 | 0.00            |            | 6.97         |               |
|                   | <u>50-50-5431</u>      | Park F              | R & IVI                               | ICE MELT                   |                 | 56.97      |              |               |
| 4266              | Nuts & Bolts           |                     | 05/15/2025                            | Virtual Payment            |                 | 0.00       | 42.99        | APA003802     |
| Payable #         | Payable Type           | Post Date           | Payable Descript                      | ion                        | Discount Amount | Payable Am | ount         |               |
| -<br>-            | Account Number         | Accou               | int Name                              | Item Description           |                 | ion Amount |              |               |
| 16647/O           | Invoice                | 05/12/2025          | MARKING WAND                          | •                          | 0.00            | 4          | 2.99         |               |
|                   | 30-30-5312             |                     | rtmental Supplies                     | MARKING WAND               |                 | 42.99      |              |               |
| 4266              | Nuts & Bolts           |                     | 05/22/2025                            | Virtual Payment            |                 | 0.00       | 170          | APA003829     |
|                   |                        | Boot Data           |                                       | · ·                        |                 |            |              | AFMUU3029     |
| Payable #         | Payable Type           | Post Date           | Payable Descript                      |                            | Discount Amount | =          | ount         |               |
| 4666212           | Account Number         |                     | int Name                              | Item Description           |                 | ion Amount | 4.70         |               |
| <u>16663/0</u>    | Invoice<br>40-40-5312  | 05/19/2025<br>Depai | 1 - 1/4" BLACK PL<br>tmental Supplies | .UG<br>1 - 1/4" BLACK PLUG | 0.00            | 4.79       | 4.79         |               |
|                   |                        | _ 560.              |                                       | ,                          |                 |            |              |               |
| 4303              | AG Power Inc           |                     | 05/15/2025                            | Regular                    |                 | 0.00       | 11,085.97    | 305472        |
| Payable #         | Payable Type           | Post Date           | Payable Descript                      | ion                        | Discount Amount | Payable Am | ount         |               |
|                   | Account Number         | Accou               | ınt Name                              | Item Description           | Distribut       | ion Amount |              |               |
| 045451            | lavaine                | 05 /15 /2025        | CID MOVMED (NI                        | TALLOUINI DEEDE)           | 0.00            | 11 00      | F 07         |               |

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CIP - MOWER (NEW JOHN DEERE)

Parks - Capital Improvem CIP - MOWER (NEW JOHN DEER

0.00

11,085.97

11,085.97

05/15/2025

945451

Invoice

70-70-5401

| Check Summary Repo                 | ort Finance Committee                       |                        |                                                   |                                            |                        | Date Range: 05/01/2                                | 025 - 05/31/2025               |
|------------------------------------|---------------------------------------------|------------------------|---------------------------------------------------|--------------------------------------------|------------------------|----------------------------------------------------|--------------------------------|
| Vendor Number<br>4303<br>Payable # | Vendor Name<br>AG Power Inc<br>Payable Type | Post Date              | Payment Date<br>05/01/2025<br>Payable Description | Payment Type Virtual Payment               |                        | ount Payment Amoun<br>0.00 910.3<br>Payable Amount | <b>t Number</b><br>7 APA003747 |
| r dyddic #                         | Account Number                              | Accoun                 |                                                   | Item Description                           |                        | tion Amount                                        |                                |
| 2148755                            | Invoice                                     | 04/24/2025             |                                                   | S FOR MOWERS & GAT                         | 0.00                   | 910.37                                             |                                |
|                                    | 50-50-5421                                  |                        | ent R & M                                         | OIL, FILTERS, PARTS FO                     | R MOWE                 | 910.37                                             |                                |
| 4349                               | Midwest Pool Managemen                      | t                      | 05/22/2025                                        | Virtual Payment                            |                        | 0.00 41,537.0                                      | 0 APA003825                    |
| Payable #                          | Payable Type                                | Post Date              | Payable Description                               | n                                          | <b>Discount Amount</b> | Payable Amount                                     |                                |
|                                    | Account Number                              | Accoun                 | t Name                                            | Item Description                           | Distribu               | tion Amount                                        |                                |
| PF001590                           | Invoice                                     | 05/20/2025             | MANAGEMENT & S                                    |                                            | 0.00                   | •                                                  |                                |
|                                    | 50-51-5229                                  | Manage                 | ement Agreement                                   | MANAGEMENT & SALA                          | ARY FEE                | 41,537.00                                          |                                |
| 4349                               | Midwest Pool Managemen                      | ıt                     | 05/29/2025                                        | Virtual Payment                            |                        | 0.00 269.6                                         | 7 APA003852                    |
| Payable #                          | Payable Type                                | Post Date              | Payable Description                               | •                                          | Discount Amount        | Payable Amount                                     | 7 711 71003032                 |
|                                    | Account Number                              | Accoun                 |                                                   | Item Description                           |                        | tion Amount                                        |                                |
| 0006804                            | Invoice                                     | 05/27/2025             | YEARLY CLEANING                                   | REPAIR; PREVENTATIVE                       | 0.00                   | 269.67                                             |                                |
|                                    | 50-51-5421                                  | Equipm                 | ent R & M                                         | YEARLY CLEANING/REP                        | AIR; PRE               | 269.67                                             |                                |
| 4478                               | Anixter, Inc                                |                        | 05/01/2025                                        | Virtual Payment                            |                        | 0.00 230.5                                         | 2 APA003748                    |
| Payable #                          | Payable Type                                | Post Date              | Payable Description                               | on                                         | <b>Discount Amount</b> | Payable Amount                                     |                                |
|                                    | Account Number                              | Accoun                 | t Name                                            | Item Description                           | Distribu               | tion Amount                                        |                                |
| 6386388-01                         | Invoice                                     | 04/30/2025             | SECONDARY TRANS                                   | SFORMER STUDS FOR I                        | 0.00                   |                                                    |                                |
|                                    | 20-20-5312                                  | Departr                | mental Supplies                                   | SECONDARY TRANSFOR                         | RMER ST                | 230.52                                             |                                |
| 4478                               | Anixter, Inc                                |                        | 05/08/2025                                        | Virtual Payment                            |                        | 0.00 283.8                                         | 0 APA003768                    |
| Payable #                          | Payable Type                                | Post Date              | Payable Description                               | n                                          | Discount Amount        | Payable Amount                                     |                                |
|                                    | Account Number                              | Accoun                 | t Name                                            | Item Description                           | Distribu               | tion Amount                                        |                                |
| 6337072-01                         | Invoice                                     | 05/05/2025             | PADMOUNT TRANS                                    | SFORMER FUSES FOR I                        | 0.00                   | 283.80                                             |                                |
|                                    | 20-20-5312                                  | Departr                | mental Supplies                                   | PADMOUNT TRANSFOR                          | RMER FU                | 283.80                                             |                                |
| 4478                               | Anixter, Inc                                |                        | 05/29/2025                                        | Virtual Payment                            |                        | 0.00 1,298.5                                       | 0 APA003840                    |
| Payable #                          | Payable Type                                | Post Date              | Payable Description                               | on .                                       | Discount Amount        | Payable Amount                                     |                                |
|                                    | Account Number                              | Accoun                 | t Name                                            | Item Description                           | Distribu               | tion Amount                                        |                                |
| 6421779-01                         | Invoice                                     | 05/28/2025             | STREET LIGHT PHO                                  | TO CELLS                                   | 0.00                   | 1,298.50                                           |                                |
|                                    | 20-20-5312                                  | Departr                | mental Supplies                                   | STREET LIGHT PHOTO                         | CELLS                  | 1,298.50                                           |                                |
| 4616                               | Foley Industries                            |                        | 05/15/2025                                        | Virtual Payment                            |                        | 0.00 12,197.7                                      | 7 APA003789                    |
| Payable #                          | Payable Type                                | Post Date              | Payable Description                               | n                                          | Discount Amount        | Payable Amount                                     |                                |
|                                    | Account Number                              | Accoun                 | t Name                                            | Item Description                           | Distribu               | tion Amount                                        |                                |
| PS400569464                        | Invoice                                     | 05/12/2025             | PUMP GP-DIAP & I                                  | NSERT-NYLON                                | 0.00                   | 397.77                                             |                                |
|                                    | <u>10-14-5421</u>                           | Equipm                 | ent R & M                                         | PUMP GP-DIAP & INSE                        | RT-NYLO                | 397.77                                             |                                |
| <u>\$2332701</u>                   | Invoice<br>70-70-5402                       | 05/15/2025<br>Street - |                                                   | (MODEL BRSSBA121)<br>CIP - CATERPILLAR (MC | 0.00<br>DDEL BRS       | 11,800.00<br>11,800.00                             |                                |
| 4616                               | Foley Industries                            |                        | 05/22/2025                                        | Virtual Payment                            |                        | 0.00 570.8                                         | 5 APA003819                    |
| Payable #                          | Payable Type                                | Post Date              | Payable Description                               | •                                          | Discount Amount        | Payable Amount                                     | 77.003013                      |
|                                    | Account Number                              | Accoun                 |                                                   | Item Description                           |                        | tion Amount                                        |                                |
| ARTR25393                          | Invoice                                     | 05/20/2025             |                                                   | NG ERROR OF CREDIT                         | 0.00                   |                                                    |                                |
|                                    | 10-14-5421                                  |                        | ent R & M                                         | TO CRCT PROCESSING                         | ERROR O                | 282.56                                             |                                |
| PS400571196                        | Invoice                                     | 05/22/2025             | EDGE CUTTING, LC                                  | CKNUT SCREW                                | 0.00                   | 288.29                                             |                                |
|                                    | 10-14-5421                                  |                        | ent R & M                                         | EDGE CUTTING, LOCKN                        |                        | 288.29                                             |                                |
| 4646                               | VC Wirolass Inc                             |                        | 05/09/2025                                        | Virtual Payment                            |                        | 0.00 86.2                                          | 5 APA003774                    |
| Payable #                          | KC Wireless, Inc Payable Type               | Post Date              | 05/08/2025 Payable Description                    | Virtual Payment                            | Discount Amount        | Payable Amount                                     | J MEMUUS//4                    |
| r ayabic #                         | Account Number                              | Accoun                 |                                                   | Item Description                           |                        | tion Amount                                        |                                |
| 62762                              | Invoice                                     | 05/05/2025             | EQUIPMENT REPA                                    | -                                          | 0.00                   |                                                    |                                |
| <u>32702</u>                       | <u>10-11-5421</u>                           |                        | ent R & M                                         | EQUIPMENT REPAIR                           | 0.00                   | 86.25                                              |                                |
|                                    |                                             |                        |                                                   |                                            |                        |                                                    |                                |

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Midwest Public Risk

| Vendor Number<br>6007                            | Vendor Name<br>LINEAGE MAILING SERV | /ICES      | Payment Date<br>05/29/2025    | Payment Type Virtual Payment      |                 | unt Payment Amount .00 345.00 | Number<br>APA003849 |
|--------------------------------------------------|-------------------------------------|------------|-------------------------------|-----------------------------------|-----------------|-------------------------------|---------------------|
| Payable #                                        | Payable Type                        | Post Date  | Payable Description           | •                                 | Discount Amount |                               |                     |
| •                                                | Account Number                      | Accou      | int Name                      | Item Description                  |                 | on Amount                     |                     |
| LIN45961242                                      | Invoice                             | 05/27/2025 | FOLDER/STUFFER                | MAINTENANCE                       | 0.00            | 345.00                        |                     |
|                                                  | <u>10-10-5421</u>                   | Equip      | ment R & M                    | FOLDER/STUFFER M.                 | AINTENANC       | 345.00                        |                     |
| 6018                                             | KORNIS ELECTRIC SUPP                | LY INC     | 05/01/2025                    | Virtual Payment                   | 0               | .00 299.55                    | APA003755           |
| Payable #                                        | Payable Type                        | Post Date  | Payable Description           | on .                              | Discount Amount | Payable Amount                |                     |
| •                                                | Account Number                      | Accou      | int Name                      | Item Description                  | Distributio     | on Amount                     |                     |
| 243838                                           | Invoice                             | 04/30/2025 | INVENTORY                     |                                   | 0.00            | 299.55                        |                     |
|                                                  | 20-20-5312                          | Depa       | rtmental Supplies             | INVENTORY                         |                 | 299.55                        |                     |
| 6018                                             | KORNIS ELECTRIC SUPP                | I Y INC    | 05/29/2025                    | Virtual Payment                   | 0               | .00 112.80                    | APA003847           |
| Payable #                                        | Payable Type                        | Post Date  | Payable Description           | •                                 | Discount Amount |                               | 7 7.0000 17         |
|                                                  | Account Number                      |            | int Name                      | Item Description                  |                 | n Amount                      |                     |
| 243664                                           | Invoice                             | 05/29/2025 | INVENTORY                     |                                   | 0.00            | 112.80                        |                     |
| <u>= 1.500                                  </u> | 20-20-5312                          |            | rtmental Supplies             | INVENTORY                         |                 | 112.80                        |                     |
| coac                                             | Contra Construction Con             | . 110      | 05/45/2025                    | Vintual Daymant                   | 0               | 1 200 00                      | ADA002007           |
| 6026                                             | Smico Contracting Grou              | • •        | 05/15/2025                    | Virtual Payment                   |                 | ,                             | APA003807           |
| Payable #                                        | Payable Type Account Number         | Post Date  | Payable Description  unt Name |                                   | Discount Amount | Payable Amount<br>on Amount   |                     |
| CHAIN DEDIA                                      |                                     | 05/12/2025 |                               | Item Description ENT @ ODESSA WTP | 0.00            |                               |                     |
| CHAIN REPLA                                      | Invoice<br>30-30-5421               |            |                               | CHAIN REPLACEMEN                  |                 | 1,380.00                      |                     |
|                                                  | <u>30-30-3421</u>                   | Equip      | ment R & M                    | CHAIN REPLACEIVIEN                | VI @ ODESS      | 1,380.00                      |                     |
| 6052                                             | Midwest Public Risk                 |            | 05/31/2025                    | Bank Draft                        | 0               | .00 26,345.00                 | DFT0001779          |
| Payable #                                        | Payable Type                        | Post Date  | Payable Description           | on                                | Discount Amount | Payable Amount                |                     |
|                                                  | Account Number                      |            | ınt Name                      | Item Description                  |                 | on Amount                     |                     |
| INV0002278                                       | Invoice                             | 05/01/2025 | Dental Insurance              |                                   | 0.00            | 26,345.00                     |                     |
|                                                  | <u>10-2102</u>                      | A/P H      |                               | COPAY1500                         |                 | 2,362.00                      |                     |
|                                                  | <u>10-2102</u>                      | A/P F      |                               | INO 2                             |                 | 5,942.25                      |                     |
|                                                  | <u>10-2102</u>                      | A/P H      |                               | QHDHP1600                         |                 | 5,507.00                      |                     |
|                                                  | <u>10-2103</u>                      | A/P D      |                               | Dental Insurance                  |                 | 1,849.00                      |                     |
|                                                  | <u>10-2104</u>                      | A/P V      |                               | Vision Insurance                  |                 | 391.50                        |                     |
|                                                  | 20-2102                             | · .        | ealth                         | QHDHP1600 - Aiden                 | i Wilde         | -554.00                       |                     |
|                                                  | <u>20-2102</u>                      | A/P H      |                               | COPAY1500                         |                 | 918.00                        |                     |
|                                                  | <u>20-2102</u>                      | A/P H      |                               | QHDHP1600                         |                 | 1,613.00                      |                     |
|                                                  | 20-2103                             | A/P D      |                               | Dental Insurance - A              | iden Wilde      | -34.00                        |                     |
|                                                  | <u>20-2103</u>                      | A/P D      |                               | Dental Insurance                  |                 | 252.00                        |                     |
|                                                  | 20-2104                             | A/P V      |                               | VSP- Aiden Wilde                  |                 | -8.00                         |                     |
|                                                  | 20-2104                             | A/P V      |                               | Vision Insurance                  |                 | 60.00                         |                     |
|                                                  | <u>30-2102</u>                      | A/P H      |                               | INO 2                             |                 | 1,404.75                      |                     |
|                                                  | <u>30-2102</u>                      | A/P H      |                               | QHDHP1600                         |                 | 945.00                        |                     |
|                                                  | <u>30-2102</u>                      | A/P H      |                               | COPAY1500                         |                 | 787.00                        |                     |
|                                                  | <u>30-2103</u>                      | A/P D      |                               | Dental Insurance                  |                 | 379.00                        |                     |
|                                                  | <u>30-2104</u>                      | A/P V      |                               | Vision Insurance                  |                 | 66.50                         |                     |
|                                                  | 40-2102                             | A/P H      |                               | COPAY1500                         |                 | 787.00                        |                     |
|                                                  | <u>40-2102</u>                      | A/P H      |                               | QHDHP1600                         |                 | 554.00                        |                     |
|                                                  | <u>40-2102</u>                      | A/P F      |                               | INO 2                             |                 | 1,008.00                      |                     |
|                                                  | <u>40-2103</u>                      | A/P D      |                               | Dental Insurance                  |                 | 341.82                        |                     |
|                                                  |                                     | A/P V      | ision                         | Vision Insurance                  |                 | 71.53                         |                     |
|                                                  | <u>40-2104</u>                      | A /F :     | a alth                        | OHDHDACOO                         |                 |                               |                     |
|                                                  | 50-2102                             | A/P H      |                               | QHDHP1600                         |                 | 557.00                        |                     |
|                                                  | 50-2102<br>50-2102                  | A/P H      | ealth                         | COPAY1500                         |                 | 918.00                        |                     |
|                                                  | 50-2102                             |            | ealth<br>ental                |                                   |                 |                               |                     |

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Invoice

70-70-5403

05/08/2025

| Check Summary Rep | port Finance Committee    |                                       |                     |                      |            |            | Date Range | e: 05/01/202 | 25 - 05/31/2025 |
|-------------------|---------------------------|---------------------------------------|---------------------|----------------------|------------|------------|------------|--------------|-----------------|
| Vendor Number     | Vendor Name               |                                       | Payment Date        | Payment Type         | Disco      | unt Amo    | ount Payme | ent Amount   | Number          |
| Payable #         | Payable Type              | Post Date                             | Payable Description | on                   | Discount A | mount      | Payable Am | ount         |                 |
| •                 | Account Number            | Accour                                | nt Name             | Item Description     |            |            | on Amount  |              |                 |
| INV0002284        | Invoice                   | 05/01/2025                            | Dental Insurance    | •                    |            | 0.00       | 31         | 19.00        |                 |
|                   | 10-2102                   | A/P He                                |                     | QHDHP1600            |            |            | 277.00     |              |                 |
|                   | 10-2103                   | A/P De                                |                     | Dental Insurance     |            |            | 34.00      |              |                 |
|                   |                           | A/P Vis                               |                     | Vision Insurance     |            |            | 8.00       |              |                 |
|                   | <u>10-2104</u>            | A/P VIS                               | SIOTI               | VISIOII IIISUI alice |            |            | 6.00       |              |                 |
| 6052              | Midwest Public Risk       |                                       | 05/31/2025          | Bank Draft           |            |            | 0.00       | •            | DFT0001796      |
| Payable #         | Payable Type              | Post Date                             | Payable Description | on                   | Discount A | mount      | Payable Am | ount         |                 |
|                   | Account Number            | Accour                                | nt Name             | Item Description     | D          | istributi  | on Amount  |              |                 |
| INV0002291        | Invoice                   | 05/15/2025                            | Midwest Public Ris  | k                    |            | 0.00       | 23,58      | 30.00        |                 |
|                   | 10-2102                   | A/P He                                | alth                | QHDHP1600            |            |            | 5,784.00   |              |                 |
|                   | 10-2102                   | A/P He                                | alth                | INO 2                |            |            | 5,942.26   |              |                 |
|                   | 10-2102                   | A/P He                                |                     | COPAY1500            |            |            | 2,362.00   |              |                 |
|                   |                           | A/P He                                |                     |                      |            |            | •          |              |                 |
|                   | <u>20-2102</u>            | · · · · · · · · · · · · · · · · · · · |                     | QHDHP1600            |            |            | 1,613.00   |              |                 |
|                   | <u>20-2102</u>            | A/P He                                |                     | COPAY1500            |            |            | 918.00     |              |                 |
|                   | 30-2102                   | A/P He                                |                     | QHDHP1600            |            |            | 945.00     |              |                 |
|                   | <u>30-2102</u>            | A/P He                                | alth                | INO 2                |            |            | 1,404.74   |              |                 |
|                   | <u>30-2102</u>            | A/P He                                | alth                | COPAY1500            |            |            | 787.00     |              |                 |
|                   | 40-2102                   | A/P He                                | alth                | QHDHP1600            |            |            | 554.00     |              |                 |
|                   | 40-2102                   | A/P He                                | alth                | INO 2                |            |            | 1,008.00   |              |                 |
|                   | 40-2102                   | A/P He                                | alth                | COPAY1500            |            |            | 787.00     |              |                 |
|                   | 50-2102                   | A/P He                                | alth                | QHDHP1600            |            |            | 557.00     |              |                 |
|                   | 50-2102                   | A/P He                                |                     | COPAY1500            |            |            | 918.00     |              |                 |
|                   | <u>30 2102</u>            | 7,71110                               | aitii               | 6017112300           |            |            | 310.00     |              |                 |
| 6084              | Kleinschmidt's Western St | ore                                   | 05/15/2025          | Virtual Payment      |            | (          | 0.00       | 709.80       | APA003794       |
| Payable #         | Payable Type              | Post Date                             | Payable Description | on                   | Discount A | mount      | Payable Am | ount         |                 |
|                   | Account Number            | Accour                                | nt Name             | Item Description     | D          | Distributi | on Amount  |              |                 |
| 408582            | Invoice                   | 05/12/2025                            | UNIFORMS - ALLEN    | N OSTERMEYER         |            | 0.00       | 12         | 29.95        |                 |
|                   | 10-14-5180                | Unifor                                | ms & Gear           | UNIFORMS - ALLEN OS  | STERMEYE   |            | 129.95     |              |                 |
| 400724            |                           |                                       |                     |                      |            | 0.00       |            |              |                 |
| <u>408721</u>     | Invoice                   | 05/12/2025                            | UNIFORMS - ALLEN    |                      |            | 0.00       |            | 10.00        |                 |
|                   | <u>10-14-5180</u>         | Unifor                                | ns & Gear           | UNIFORMS - ALLEN OS  | STERMEYE   |            | 110.00     |              |                 |
| 409674            | Invoice                   | 05/09/2025                            | UNIFORMS - KENN     | Y SNIDER             |            | 0.00       | 15         | 59.95        |                 |
|                   | 40-40-5180                |                                       | ns & Gear           | UNIFORMS - KENNY SN  | NIDER      |            | 159.95     |              |                 |
|                   |                           |                                       |                     |                      |            |            |            |              |                 |
| <u>409678</u>     | Invoice                   | 05/09/2025                            | UNIFORMS - RAND     |                      |            | 0.00       |            | 09.95        |                 |
|                   | 40-40-5180                | Unifor                                | ns & Gear           | UNIFORMS - RANDY JO  | DHNSON     |            | 109.95     |              |                 |
| 409679            | Invoice                   | 05/09/2025                            | UNIFORMS - NICK     | STAOCKEONT           |            | 0.00       | 19         | 99.95        |                 |
|                   | 40-40-5180                |                                       | ns & Gear           | UNIFORMS - NICK STA  | OCKEONT    |            | 199.95     |              |                 |
|                   | ·                         |                                       |                     |                      |            |            |            |              |                 |
| 6084              | Kleinschmidt's Western St | ore                                   | 05/22/2025          | Virtual Payment      |            |            | 0.00       |              | APA003822       |
| Payable #         | Payable Type              | Post Date                             | Payable Description | on                   | Discount A | mount      | Payable Am | ount         |                 |
|                   | Account Number            | Accour                                | nt Name             | Item Description     | D          | Distributi | on Amount  |              |                 |
| <u>411141</u>     | Invoice                   | 05/22/2025                            | UNIFORMS - MATT     | GUERRI               |            | 0.00       | 14         | 14.95        |                 |
|                   | 40-40-5180                | Unifor                                | ns & Gear           | UNIFORMS - MATT GU   | JERRI      |            | 144.95     |              |                 |
|                   |                           |                                       | 4                   |                      |            |            |            |              |                 |
| 6176              | ANGIE ROSE                |                                       | 05/01/2025          | Regular              |            |            | 0.00       |              | 305465          |
| Payable #         | Payable Type              | Post Date                             | Payable Description | on                   |            |            | Payable Am | ount         |                 |
|                   | <b>Account Number</b>     | Accour                                | nt Name             | Item Description     | D          | istributi  | on Amount  |              |                 |
| 04/26/2025        | Invoice                   | 04/29/2025                            | COMM. BLDG. DEP     | REFUND; FOR RENTAL   |            | 0.00       | 10         | 00.00        |                 |
|                   | <u>10-2210</u>            |                                       | unity Building Dep  | COMM. BLDG. DEP. RE  | FUND; FO   |            | 100.00     |              |                 |
|                   |                           |                                       | 4 :                 |                      |            |            |            |              |                 |
| 6215              | Ed Roehr Safety Products  |                                       | 05/08/2025          | Virtual Payment      |            |            | 0.00       | •            | APA003771       |
| Payable #         | Payable Type              | Post Date                             | Payable Description | n                    |            |            | Payable Am | ount         |                 |
|                   | Account Number            | Accour                                | nt Name             | Item Description     | D          | Distributi | on Amount  |              |                 |
| E 17706           | Invoice                   | 0E /09 /202E                          | NEW VEHICLE FOL     | IIDMENIT             |            | 0.00       | 2.20       | 77.61        |                 |

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NEW VEHICLE EQUIPMENT

Police - Capital Improvem NEW VEHICLE EQUIPMENT

0.00

2,297.61

2,297.61

| Vendor Number<br>6311<br>Payable # | Vendor Name<br>ROLLINS ORKIN PEST CON'<br>Payable Type | TROL<br><b>Post Date</b> | Payment Date<br>05/08/2025<br>Payable Descriptio | Virtual Payment                    |            | 0.0          | nt Payment<br>00<br>Payable Amou | 264.00 | Number<br>APA003779 |
|------------------------------------|--------------------------------------------------------|--------------------------|--------------------------------------------------|------------------------------------|------------|--------------|----------------------------------|--------|---------------------|
|                                    | Account Number                                         | Accoun                   | t Name                                           | Item Description                   | D          | istribution  | n Amount                         |        |                     |
| <u>278011705</u>                   | Invoice<br>10-10-5425                                  | 05/08/2025<br>Building   | MAY CITY HALL PES<br>R & M                       | ST CONTROL  MAY CITY HALL PEST CON | NTROL      | 0.00         | 103.00                           | 00     |                     |
| 278012107                          | Invoice                                                | 05/08/2025               | COMM. BLDG. QTL                                  | PEST CONTROL                       |            | 0.00         | 161.                             | 00     |                     |
| 270022207                          | 10-16-5227                                             |                          | al Services                                      | COMM. BLDG. QTL PEST C             | CONTR      | 0.00         | 161.00                           |        |                     |
| 6327                               | MUDDY BOOTS, INC                                       |                          | 05/01/2025                                       | Virtual Payment                    |            | 0.0          | 00                               | 166.11 | APA003758           |
| Payable #                          | Payable Type                                           | Post Date                | Payable Descriptio                               |                                    | Discount A |              | ayable Amou                      |        |                     |
| •                                  | Account Number                                         | Accoun                   | t Name                                           | Item Description                   |            | istribution  |                                  |        |                     |
| 16000242                           | Invoice                                                | 04/24/2025               | BALL PASS LOCKSE                                 | T - COMM BLDG                      |            | 0.00         | 25.                              | 98     |                     |
|                                    | <u>10-16-5425</u>                                      | Building                 | ; R & M                                          | BALL PASS LOCKSET - CON            | MM BL      |              | 25.98                            |        |                     |
| 16000248                           | Invoice                                                | 04/24/2025               | COMM. BLDG SUPP                                  | PLIES                              |            | 0.00         | 1.                               | 50     |                     |
|                                    | 10-16-5425                                             | Building                 | ; R & M                                          | COMM. BLDG SUPPLIES                |            |              | 1.50                             |        |                     |
| 16000274                           | Invoice                                                | 04/24/2025               | ONE SIDED PLAIN K                                | (EY - COMM BLDG                    |            | 0.00         | 2.                               | 49     |                     |
|                                    | 10-16-5425                                             | <br>Building             | ; R & M                                          | ONE SIDED PLAIN KEY - CO           | OMM        |              | 2.49                             |        |                     |
| 16001099                           | Invoice                                                | 04/28/2025               | DEET REPELLENT                                   |                                    |            | 0.00         | 9.                               | 79     |                     |
| 10001035                           | 10-14-5312                                             |                          | mental Supplies                                  | DEET REPELLENT                     |            | 0.00         | 9.79                             |        |                     |
| 16001173                           |                                                        | 04/30/2025               | BAR & SAW CHAIN                                  |                                    |            | 0.00         | 21.                              | 00     |                     |
| 10001173                           | Invoice<br>20-20-5402                                  |                          | mall Equipment                                   | BAR & SAW CHAIN LUBRI              | ICANT      | 0.00         | 21.99                            | 99     |                     |
| 4055422                            |                                                        |                          |                                                  |                                    |            | 0.00         |                                  | 40     |                     |
| <u>4055123</u>                     | Invoice<br>50-50-5431                                  | 03/31/2025<br>Park R &   | BATTERY FOR LOCK                                 | BATTERY FOR LOCKS                  |            | 0.00         | 10.49                            | 49     |                     |
|                                    |                                                        |                          |                                                  | BATTERTTOR LOCKS                   |            |              |                                  |        |                     |
| 4055268                            | Invoice                                                | 04/24/2025               | KEYS                                             | KENC                               |            | 0.00         | 7.                               | 47     |                     |
|                                    | <u>50-50-5431</u>                                      | Park R &                 |                                                  | KEYS                               |            |              | 7.47                             |        |                     |
| 4055592                            | Invoice                                                | 04/24/2025               | SPRAY FOR FENCE                                  | 600 AV 500 55N05                   |            | 0.00         | 59.                              | 47     |                     |
|                                    | <u>50-51-5438</u>                                      | Batnnot                  | use R & M                                        | SPRAY FOR FENCE                    |            |              | 59.47                            |        |                     |
| <u>4056356</u>                     | Invoice                                                | 04/24/2025               | CAUTION TAPE                                     |                                    |            | 0.00         | 12.                              | 99     |                     |
|                                    | 50-50-5431                                             | Park R 8                 | & M                                              | CAUTION TAPE                       |            |              | 12.99                            |        |                     |
| 4058253                            | Invoice                                                | 04/24/2025               | KEYS                                             |                                    |            | 0.00         | 12.                              | 45     |                     |
|                                    | <u>50-50-5431</u>                                      | Park R 8                 | & M                                              | KEYS                               |            |              | 12.45                            |        |                     |
| 4059275                            | Invoice                                                | 04/28/2025               | 3 - 8x4 EYE BOLT                                 |                                    |            | 0.00         | 1.                               | 49     |                     |
|                                    | 10-14-5312                                             | Departr                  | nental Supplies                                  | 3 - 8x4 EYE BOLT                   |            |              | 1.49                             |        |                     |
| 6327                               | MUDDY BOOTS, INC                                       |                          | 05/08/2025                                       | Virtual Payment                    |            | 0.0          | 00                               | 409.45 | APA003776           |
| Payable #                          | Payable Type                                           | Post Date                | Payable Descriptio                               | n D                                | Discount A | mount F      | ayable Amou                      | nt     |                     |
|                                    | Account Number                                         | Accoun                   | t Name                                           | Item Description                   | D          | istribution  | Amount                           |        |                     |
| <u>16001213</u>                    | Invoice                                                | 05/01/2025               | VINYL TUBING                                     |                                    |            | 0.00         | 5.                               | 56     |                     |
|                                    | 40-40-5312                                             | Departr                  | nental Supplies                                  | VINYL TUBING                       |            |              | 5.56                             |        |                     |
| <u>16001555</u>                    | Invoice                                                | 05/05/2025               | SEALANT                                          |                                    |            | 0.00         | 11.                              | 99     |                     |
|                                    | 20-20-5423                                             | Vehicle                  | R & M                                            | SEALANT                            |            |              | 11.99                            |        |                     |
| <u>16001556</u>                    | Invoice                                                | 05/05/2025               | SOCKET ADAPTER 8                                 | & EXTENSION DRIVE                  |            | 0.00         | 22.                              | 38     |                     |
|                                    | 20-20-5402                                             | Tools/Si                 | mall Equipment                                   | SOCKET ADAPTER & EXTE              | NSION      |              | 22.38                            |        |                     |
| 16002595                           | Invoice                                                | 05/08/2025               | MATERIAL TO RUN                                  | POWER TO NEW GATE                  |            | 0.00         | 36.                              | 17     |                     |
|                                    | 20-20-5420                                             | Building                 | s and Grounds                                    | MATERIAL TO RUN POWE               | R TO N     |              | 36.17                            |        |                     |
| 16002613                           | Invoice                                                | 05/08/2025               | PIPE INSULATION/S                                | SEALANT                            |            | 0.00         | 18.                              | 97     |                     |
|                                    | 30-30-5312                                             | Departr                  | nental Supplies                                  | PIPE INSULATION/SEALAN             | NT         |              | 18.97                            |        |                     |
| 16002630                           | Invoice                                                | 05/08/2025               | POWERING - NEW                                   | GATE                               |            | 0.00         | 35.                              | 48     |                     |
|                                    | <u>20-20-5420</u>                                      |                          | s and Grounds                                    | POWERING - NEW GATE                |            | <del>-</del> | 35.48                            | •      |                     |
| 16002720                           | Invoice                                                | 05/08/2025               | PARTS FOR WASH                                   | WAND FOR VAC-TRON                  |            | 0.00         | 63.                              | 97     |                     |
| 20002720                           | 20-20-5401                                             | Equipm                   |                                                  | PARTS FOR WASH WAND                | FOR V      | 0.00         | 63.97                            |        |                     |
| 16002870                           | Invoice                                                | 05/08/2025               | SUBSTATION GATE                                  |                                    |            | 0.00         | 4.                               | 29     |                     |
| 10002070                           | 20-20-5420                                             |                          | s and Grounds                                    | SUBSTATION GATE PIN                |            | 0.00         | 4.29                             |        |                     |
| 16002903                           |                                                        | 05/08/2025               | WASH WAND FOR                                    |                                    |            | 0.00         | 9.                               | 98     |                     |
| 10002303                           | Invoice                                                | 03/00/2023               | WASH WAND FUR                                    | VAC-INON                           |            | 0.00         | 9.                               |        |                     |

Date Range: 05/01/2025 - 05/31/2025

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| Check Summary Repo       | rt Finance Committee                         |                                           |                                                              | Da                                        | ate Range: 05/01/202   | 5 - 05/31/2025 |
|--------------------------|----------------------------------------------|-------------------------------------------|--------------------------------------------------------------|-------------------------------------------|------------------------|----------------|
| Vendor Number            | Vendor Name<br>20-20-5401                    | <b>Payme</b><br>Equipment                 | ent Date Payment Type WASH WAND FOR VAC-TRON                 | Discount Amount                           | Payment Amount<br>9.98 | Number         |
| 16002952                 | Invoice<br>20-20-5420                        | 05/08/2025 ASPHALT<br>Buildings and Grou  | PATCH FOR DRIVE unds ASPHALT PATCH FOR DRIVE                 | 0.00                                      | 135.92<br>135.92       |                |
| 4059206                  | Invoice<br><u>50-50-5431</u>                 | 05/08/2025 CAMERA:<br>Park R & M          | S AT PLAYGROUND<br>CAMERAS AT PLAYGROUND                     | 0.00                                      | 28.76<br>28.76         |                |
| 4059223                  | Invoice 50-50-5431                           | 05/08/2025 FOR CAM<br>Park R & M          | MERAS AT PLAYGROUND<br>FOR CAMERAS AT PLAYGROU               | 0.00<br>ND                                | 35.98<br>35.98         |                |
| 6327<br>Payable #        | MUDDY BOOTS, INC Payable Type Account Number | 05/15/ Post Date Payable I Account Name   | ·                                                            | 0.00<br>ount Amount Pay<br>Distribution A | able Amount            | APA003800      |
| 16001290                 | Invoice<br>10-14-5312                        |                                           | ATH. DRIVER GLOVE                                            | 0.00                                      | 26.98<br>26.98         |                |
| 16001860                 | Invoice<br>10-21-5421                        | 05/09/2025 OIL FOR N<br>Equipment R & M   | WEEDEATER<br>OIL FOR WEEDEATER                               | 0.00                                      | 9.49<br>9.49           |                |
| <u>16002615</u>          | Invoice<br>40-40-5312                        | 05/09/2025 HOSE CLA<br>Departmental Sup   | AMP & INSERT FITTING oplies HOSE CLAMP & INSERT FITTI        | 0.00<br>NG                                | 16.96<br>16.96         |                |
| 16003209                 | Invoice<br>40-40-5312                        | 05/09/2025 PIN-PTO Departmental Sup       | ASSORTMENT 12 PC oplies PIN-PTO ASSORTMENT 12 PC             | 0.00                                      | 12.99<br>12.99         |                |
| 16003273                 | Invoice<br>40-40-5312                        | 05/09/2025 MISC. SU<br>Departmental Sup   |                                                              | 0.00                                      | 194.93<br>194.93       |                |
| 16003332                 | Invoice<br>20-20-5420                        | 05/12/2025 ELECTRIC<br>Buildings and Grou | DEPT. DRIVEWAY REPAIR<br>unds ELECTRIC DEPT. DRIVEWAY R      | 0.00<br>EPA                               | 101.94<br>101.94       |                |
| 16003339                 | Invoice<br>10-14-5312                        | 05/12/2025 SHOVEL F<br>Departmental Sup   | FOR STREET DEPT.  pplies SHOVEL FOR STREET DEPT.             | 0.00                                      | 49.99<br>49.99         |                |
| <u>16003461</u>          | Invoice<br>40-40-5312                        | 05/12/2025 BUNGEEC<br>Departmental Sup    |                                                              | 0.00                                      | 14.99<br>14.99         |                |
| 16003568                 | Invoice<br>10-14-5312                        | 05/12/2025 ALU TRIM  Departmental Sup     | // CHANNEL<br>oplies PARK FENCE TOOL                         | 0.00                                      | 13.99<br>13.99         |                |
| 16003608                 | Invoice<br>20-20-5402                        | 05/12/2025 CHIP BRU<br>Tools/Small Equip  |                                                              | 0.00                                      | 7.16<br>7.16           |                |
| 16004500                 | Invoice<br>30-30-5312                        | 05/15/2025 3 IN FLEX Departmental Sup     | KIBLE COUPLING oplies 3 IN FLEXIBLE COUPLING                 | 0.00                                      | 9.99<br>9.99           |                |
| 16004729                 | Invoice<br>20-20-5312                        | 05/15/2025 2" GALV Departmental Sup       | PIPE STRAP oplies 2" GALV PIPE STRAP                         | 0.00                                      | 7.45<br>7.45           |                |
| 6327<br><b>Payable #</b> | MUDDY BOOTS, INC Payable Type Account Number | 05/22/ Post Date Payable   Account Name   | ·                                                            | 0.00<br>Dunt Amount Pay<br>Distribution A | able Amount            | APA003828      |
| 16004979                 | Invoice 20-20-5402                           |                                           | 10XIOIN HEAD ST HDL45                                        | 0.00                                      | 55.99<br>55.99         |                |
| <u>16005105</u>          | Invoice<br>10-14-5312                        | 05/22/2025 PARK PO                        |                                                              | 0.00                                      | 19.99<br>19.99         |                |
| <u>16005136</u>          | Invoice<br>40-40-5312                        | 05/19/2025 MISC. SU<br>Departmental Sup   |                                                              | 0.00<br>AN                                | 33.97<br>33.97         |                |
| 16005230                 | Invoice<br>20-20-5312                        | 05/19/2025 ZIP TIES F<br>Departmental Sup | FOR SUBSTATION COVER-UP Oplies ZIP TIES FOR SUBSTATION CO    | 0.00<br>VE                                | 21.98<br>21.98         |                |
| 16005342                 | Invoice<br>30-30-5421                        | 05/22/2025 WEATHER<br>Equipment R & M     | RSTRIP AC FOAM, BRSH ON KRAZ<br>WEATHERSTRIP AC FOAM, BI     | 0.00<br>RSH                               | 107.26<br>107.26       |                |
| 16006095                 | Invoice<br>40-40-5312                        | 05/22/2025 ADHESIV<br>Departmental Sup    |                                                              | 0.00                                      | 18.99<br>18.99         |                |
| 16006225                 | Invoice<br>20-20-5312                        | 05/22/2025 PAINT & Departmental Sup       | LOCKNUT FOR CITY HALL FLAG P oplies PAINT & LOCKNUT FOR CITY | 0.00<br>HA                                | 9.28<br>9.28           |                |
|                          |                                              |                                           |                                                              |                                           |                        |                |

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0.00

13.38

CITY HALL FLAG POLE

05/22/2025

<u>16006273</u>

Invoice

| Check Summar | y Report | Finance | Committee |
|--------------|----------|---------|-----------|
|--------------|----------|---------|-----------|

| Check Summary Repor | it rillance committee      |            |                               |                                  |                 | Date Range. 03/01/202      | 3 - 03/31/2023 |
|---------------------|----------------------------|------------|-------------------------------|----------------------------------|-----------------|----------------------------|----------------|
| Vendor Number       | Vendor Name<br>20-20-5312  | Depar      | Payment Date tmental Supplies | Payment Type CITY HALL FLAG POLE |                 | nt Payment Amount<br>13.38 | Number         |
| 16006312            | Invoice                    | 05/22/2025 | CITY HALL FLAG PO             | OLE                              | 0.00            | 7.59                       |                |
| 1000012             | 20-20-5312                 |            | tmental Supplies              | CITY HALL FLAG POLE              | 0.00            | 7.59                       |                |
| 6327                | MUDDY BOOTS, INC           |            | 05/29/2025                    | Virtual Payment                  | 0.              | 00 174.71                  | APA003853      |
| Payable #           | Payable Type               | Post Date  | Payable Description           | •                                | Discount Amount |                            | 7.11.71.000000 |
| i ayabic ii         | Account Number             |            | int Name                      | Item Description                 | Distribution    |                            |                |
| 16001354            | Invoice                    | 05/27/2025 | POOL - PLUG FOR               | •                                | 0.00            | 4.59                       |                |
| 10001334            | 50-51-5421                 |            | ment R & M                    | POOL - PLUG FOR PUM              |                 | 4.59                       |                |
|                     | <u> </u>                   |            |                               |                                  |                 | 4.55                       |                |
| <u>16001705</u>     | Invoice                    | 05/27/2025 | POOL - ADHESIVE               | FOR PAD(?)                       | 0.00            | 53.96                      |                |
|                     | <u>50-51-5419</u>          | Pool F     | R & M                         | POOL - ADHESIVE FOR              | PAD(?)          | 53.96                      |                |
| 16003087            | Invoice                    | 05/27/2025 | B.B. COURT PAINT              | ING                              | 0.00            | 62.49                      |                |
|                     | 50-50-5431                 | Park F     | R & M                         | B.B. COURT PAINTING              |                 | 62.49                      |                |
| 45000457            |                            |            |                               |                                  | 2.22            |                            |                |
| <u>16003167</u>     | Invoice                    | 05/27/2025 | POOL REPAIRS                  |                                  | 0.00            | 53.67                      |                |
|                     | <u>50-51-5419</u>          | Pool F     | R & M                         | POOL REPAIRS                     |                 | 53.67                      |                |
| 6328                | HD GRAPHICS AND APPARI     | -I IIC     | 05/09/2025                    | Regular                          | 0.              | 00 2,706.05                | 305468         |
| Payable #           | Payable Type               | Post Date  | Payable Description           | •                                | Discount Amount | •                          |                |
|                     | Account Number             |            | int Name                      | Item Description                 | Distributio     | •                          |                |
| 000972              | Invoice                    | 05/08/2025 | C PITCH & M PITC              | •                                | 0.00            | 2,706.05                   |                |
| 000372              | 50-52-5353                 |            | Program Expense               | C PITCH & M PITCH JE             |                 | 2,706.05                   |                |
|                     | <u>30 32 3333</u>          | Touth      | 1 Togram Expense              | CTTICIT & WITHCITSE              | NJETJ           | 2,700.03                   |                |
| 6328                | HD GRAPHICS AND APPARI     | 1 110      | 05/29/2025                    | Regular                          | 0               | 00 3,491.25                | 305479         |
| Payable #           | Payable Type               | Post Date  | Payable Description           | =                                | Discount Amount | •                          | 303173         |
| r dyddic #          | Account Number             |            | int Name                      | Item Description                 | Distribution    | •                          |                |
| 000981              | Invoice                    | 05/29/2025 | T-BALL JERSEYS                | item bescription                 | 0.00            | 3,491.25                   |                |
| 000381              | 50-52-5353                 |            |                               | T-BALL JERSEYS                   | 0.00            | 3,491.25                   |                |
|                     | <u>30-32-3333</u>          | Touti      | Program Expense               | 1-DALL JENSETS                   |                 | 3,491.23                   |                |
| 6332                | Holliday Sand and Stone Co | mnany      | 05/15/2025                    | Virtual Payment                  | 0               | 00 100.63                  | APA003793      |
| Payable #           | Payable Type               | Post Date  | Payable Description           | · ·                              | Discount Amount |                            | AI A003733     |
| Payable #           | Account Number             |            | •                             |                                  | Distribution    | •                          |                |
| 1500750175          |                            |            | int Name                      | Item Description                 |                 |                            |                |
| <u>1500750175</u>   | Invoice                    | 05/15/2025 | COMM 1" BASE                  | COMMA 1" DACE                    | 0.00            | 100.63                     |                |
|                     | <u>10-14-5434</u>          | Patch      | /Ashphalt/Concrete            | COMM 1" BASE                     |                 | 100.63                     |                |
| 6637                | QUADIENT FINANCE USA, I    | NC         | 05/22/2025                    | Virtual Payment                  | 0               | 00 1.515.00                | APA003832      |
| Payable #           | Payable Type               | Post Date  | Payable Description           |                                  | Discount Amount | ,                          | AI A003032     |
| rayable #           | Account Number             |            | int Name                      |                                  | Distribution    | ' <del>-</del>             |                |
| 05 12 25            |                            | 05/16/2025 |                               | Item Description                 | 0.00            |                            |                |
| 05.13.25            | Invoice                    |            | PREPAID POSTAGE               | -                                |                 | 1,515.00                   |                |
|                     | <u>10-10-5306</u>          |            | Supplies                      | PREPAID POSTAGE/SU               |                 | 15.00                      |                |
|                     | <u>10-1501</u>             | Ргера      | id Postage                    | PREPAID POSTAGE/SU               | IPPLIES         | 1,500.00                   |                |
| 6637                | OHADIENT EINANCE LICA      | NC         | 05/28/2025                    | Bank Draft                       | 0               | 00 1,515.00                | DFT0001842     |
|                     | QUADIENT FINANCE USA, I    |            | Payable Description           |                                  |                 | •                          | DF10001842     |
| Payable #           | Payable Type               | Post Date  |                               |                                  | Discount Amount | ' <del>-</del>             |                |
| DU270640020E        | Account Number             |            | int Name                      | Item Description                 | Distributio     |                            |                |
| BH3796409385        | Invoice                    | 05/28/2025 |                               | - PAID BY ELECTRONIC             | 0.00            | 1,515.00                   |                |
|                     | <u>10-1501</u>             | Prepa      | id Postage                    | PREPAID POSTAGE - PA             | AID BA EFF      | 1,515.00                   |                |
| 6667                | ATCO NAANILIEACTURING C    | 0          | OE /4E /2025                  | Virtual Payment                  | 0               | 00 122.00                  | ADA002796      |
|                     | ATCO MANUFACTURING C       |            | 05/15/2025                    | Virtual Payment                  |                 |                            | APA003786      |
| Payable #           | Payable Type               | Post Date  | Payable Description           |                                  | Discount Amount | ' <del>-</del>             |                |
| 10042070            | Account Number             |            | int Name                      | Item Description                 | Distributio     |                            |                |
| 10643970            | Invoice                    | 05/15/2025 | LINE UP - BLUE (A)            |                                  | 0.00            | 122.00                     |                |
|                     | 30-30-5312                 | Depar      | tmental Supplies              | LINE UP - BLUE (A/17)            | (F)             | 122.00                     |                |
| 6704                | CDAVDAD ELECTRIC CO. CO.   | ANIV INC   | OE /45 /2025                  | Virtual Dayment                  | 0               | 00 353.00                  | ADA002702      |
| 6704                | GRAYBAR ELECTRIC COMP      |            | 05/15/2025                    | Virtual Payment                  |                 |                            | APA003792      |
| Payable #           | Payable Type               | Post Date  | Payable Description           |                                  | Discount Amount | ' <del>-</del>             |                |
| 024446722           | Account Number             |            | int Name                      | Item Description                 | Distributio     |                            |                |
| 9341167284          | Invoice                    | 05/15/2025 | NORMAL INVENTO                | JKY                              | 0.00            | 353.96                     |                |

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NORMAL INVENTORY

353.96

Departmental Supplies

20-20-5312

**Account Number** 

Invoice

10-11-5301

20-20-5301

05.13.25

| Check Summary Repor   | rt Finance Committee                     |            |                                |                              |                 | Date Range:     | 05/01/202 | 25 - 05/31/2025     |
|-----------------------|------------------------------------------|------------|--------------------------------|------------------------------|-----------------|-----------------|-----------|---------------------|
| Vendor Number<br>6708 | <b>Vendor Name</b><br>RED EQUIPMENT, LLC |            | <b>Payment Date</b> 05/15/2025 | Payment Type Virtual Payment | Discount Am     | ount Paymen     |           | Number<br>APA003806 |
| Payable #             | Payable Type                             | Post Date  | Payable Description            | •                            | Discount Amount |                 |           | 711 71003000        |
| i dyddic #            | Account Number                           |            | nt Name                        | Item Description             |                 | tion Amount     | u         |                     |
| P01829                | Invoice                                  | 05/15/2025 | PART #RAV504012                | •                            | 0.00            |                 | 60        |                     |
| 101023                | 10-14-5421                               | • •        | nent R & M                     | PART #RAV5040127 - H         |                 | 132.60          | .00       |                     |
|                       | 10-14-5421                               | Ечирі      | Helit it & Wi                  | TAN1 #NAV3040127 - 11        | IIINGEBLA       | 132.00          |           |                     |
| 6712                  | Crafco                                   |            | 05/22/2025                     | Virtual Payment              |                 | 0.00            |           | APA003816           |
| Payable #             | Payable Type                             | Post Date  | Payable Description            | on                           | Discount Amount | Payable Amo     | unt       |                     |
|                       | Account Number                           | Accou      | nt Name                        | Item Description             | Distribu        | tion Amount     |           |                     |
| 9403441538            | Invoice                                  | 05/22/2025 | PAINT FOR POOL F               | PARKING LOT                  | 0.00            |                 | .75       |                     |
|                       | 10-14-5312                               | Depart     | tmental Supplies               | PAINT FOR POOL PARK          | ING LOT         | 504.75          |           |                     |
| 6721                  | LEAF                                     |            | 05/22/2025                     | Virtual Payment              |                 | 0.00            | 2,177.49  | APA003824           |
| Payable #             | Payable Type                             | Post Date  | Payable Description            | on .                         | Discount Amount | Payable Amor    | unt       |                     |
| •                     | Account Number                           | Accou      | nt Name                        | Item Description             | Distribu        | tion Amount     |           |                     |
| 18330652              | Invoice                                  | 05/16/2025 | CITY ADMIN LAPTO               | OP .                         | 0.00            | 2,177           | .49       |                     |
|                       | 10-10-5403                               | Comp       | uter Expense                   | CITY ADMIN LAPTOP            |                 | 2,177.49        |           |                     |
| 6721                  | LEAF                                     |            | 05/01/2025                     | Bank Draft                   |                 | 0.00            | 1 311 12  | DFT0001789          |
| Payable #             | Payable Type                             | Post Date  | Payable Description            |                              | Discount Amount |                 | •         | DI 10001703         |
| i dyddic #            | Account Number                           |            | nt Name                        | Item Description             |                 | tion Amount     | unc       |                     |
| 18199064              | Invoice                                  | 05/01/2025 | PANASONIC TOUG                 | •                            | 0.00            |                 | 12        |                     |
| 10155004              | 10-11-5403                               |            | uter Expense                   | PANASONIC TOUGHBO            |                 | 1,311.12        | .12       |                     |
|                       | 10 11 5405                               | Compo      | ater Expense                   | TANASONIC TOOGTIBE           | OKS             | 1,311.12        |           |                     |
| 6721                  | LEAF                                     |            | 05/01/2025                     | Bank Draft                   |                 | 0.00            | 67.25     | DFT0001790          |
| Payable #             | Payable Type                             | Post Date  | Payable Description            | on                           | Discount Amount | Payable Amo     | unt       |                     |
|                       | Account Number                           | Accou      | nt Name                        | Item Description             | Distribu        | tion Amount     |           |                     |
| <u>18199063</u>       | Invoice                                  | 05/01/2025 | HP CHROMEBOOK                  | S & WARRANTY                 | 0.00            | 67              | .25       |                     |
|                       | 10-10-5403                               | Compi      | uter Expense                   | HP CHROMEBOOKS & V           | WARRAN          | 67.25           |           |                     |
| 6721                  | LEAF                                     |            | 05/15/2025                     | Bank Draft                   |                 | 0.00            | 170.89    | DFT0001811          |
| Payable #             | Payable Type                             | Post Date  | Payable Description            |                              | Discount Amount |                 |           |                     |
|                       | Account Number                           |            | nt Name                        | Item Description             |                 | tion Amount     |           |                     |
| 18269659              | Invoice                                  | 05/15/2025 | DELL LAPTOPS & S               | •                            | 0.00            |                 | .89       |                     |
|                       | 10-10-5403                               |            | uter Expense                   | DELL LAPTOPS & SUPP          |                 | 170.89          |           |                     |
|                       |                                          | ·          | •                              |                              |                 |                 |           |                     |
| 6724                  | CDW GOVERNMENT                           |            | 05/22/2025                     | Virtual Payment              |                 | 0.00            | 824.00    | APA003815           |
| Payable #             | Payable Type                             | Post Date  | Payable Description            | on                           | Discount Amount | Payable Amo     | unt       |                     |
|                       | Account Number                           | Accou      | nt Name                        | Item Description             | Distribu        | tion Amount     |           |                     |
| AE1KL3E               | Invoice                                  | 05/22/2025 | ADO ACROBAT PR                 | O F/ENT RNW LGA L9           | 0.00            | 824             | .00       |                     |
|                       | <u>10-10-5403</u>                        | Compi      | uter Expense                   | ADO ACROBAT PRO F/E          | ENT RNW         | 824.00          |           |                     |
| 6725                  | ALLIED SERVICES, LLC                     |            | 05/15/2025                     | Virtual Payment              |                 | 0.00            | 39,156.48 | APA003785           |
| Payable #             | Payable Type                             | Post Date  | Payable Description            | •                            | Discount Amount |                 | •         |                     |
| -<br>-                | Account Number                           | Accou      | nt Name                        | Item Description             |                 | tion Amount     |           |                     |
| 0468-004540175        | Invoice                                  | 05/13/2025 | RESIDENTIAL SERV               | •                            | 0.00            |                 | .48       |                     |
|                       | 10-15-5229                               |            | gement Agreement               | RESIDENTIAL SERVICES         |                 | 39,156.48       |           |                     |
| 6746                  | CONNECT DADENT CORRO                     | PATION     | 05/29/2025                     | Virtual Payment              |                 | 0.00            | 220 76    | APA003843           |
| Payable #             | CONNECT PARENT CORPOR                    | Post Date  | • •                            |                              | Discount Amount |                 |           | AFMUU3043           |
| rayavie #             | Payable Type                             | א בייי     | Payable Description            | /II                          | Discount Amount | rayable Alfilol | uiit      |                     |

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**Item Description** 

TELEPHONE SERVICE - FAX (5/13

TELEPHONE SERVICE - FAX (5/13

TELEPHONE SERVICE - FAX (5/13 - 6/12)

**Distribution Amount** 

229.76

78.56

151.20

0.00

Account Name

Telephone

Telephone

05/27/2025

| Vendor Number | Vendor Name                |                  | Payment Date                | Payment Type                | Discount Am | ount Paymen         | t Amount  | Number     |
|---------------|----------------------------|------------------|-----------------------------|-----------------------------|-------------|---------------------|-----------|------------|
| 6753          | GLOBAL PAYMENTS DIRECT     | Γ                | 05/03/2025                  | Bank Draft                  |             | 0.00                | 27,163.77 | DFT0001802 |
| Payable #     | Payable Type               | Post Date        | Payable Description         | on Disc                     | ount Amount | Payable Amou        | unt       |            |
|               | Account Number             | Account          | Name                        | Item Description            | Distribu    | tion Amount         |           |            |
| 05.03.2025    | Invoice                    | 05/03/2025       | CREDIT CARD FEES            |                             | 0.00        | 27,163              | .77       |            |
|               | 10-10-5236                 | Credit C         | ard Processing Ex           | CREDIT CARD FEES (2399)     |             | 137.55              |           |            |
|               | 20-20-5236                 | Credit C         | ard Processing Ex           | CREDIT CARD FEES (6112)     |             | 8,919.92            |           |            |
|               | 20-20-5236                 |                  | ard Processing Ex           | CREDIT CARD FEES (6113)     |             | 88.82               |           |            |
|               | 30-30-5236                 |                  | ard Processing Ex           | CREDIT CARD FEES (6112)     |             | 8,919.92            |           |            |
|               | 30-30-5236                 |                  | ard Processing Ex           | CREDIT CARD FEES (6113)     |             | 88.82               |           |            |
|               | 40-40-5236                 |                  | ard Processing Ex           | CREDIT CARD FEES (6112)     |             | 8,919.91            |           |            |
|               | 40-40-5236                 |                  | ard Processing Ex           | CREDIT CARD FEES (6113)     |             | 88.83               |           |            |
|               | 40-40-3230                 | Credit C         | ard r rocessing Lx          | CREDIT CARD LESS (0113)     |             | 00.03               |           |            |
| 6755          | WEX BANK                   |                  | 05/28/2025                  | Bank Draft                  |             | 0.00                | 6,356.09  | DFT0001812 |
| Payable #     | Payable Type               | Post Date        | Payable Descriptio          | on Disc                     | ount Amount | Payable Amou        | unt       |            |
|               | Account Number             | Account          | -                           | Item Description            |             | tion Amount         |           |            |
| 104488516     | Invoice                    | 05/28/2025       | APRIL 2025 ACTIVI           | •                           | 0.00        | 6,356               | 09        |            |
| 104488310     | 10-11-5346                 | Fuel             | AI NIL 2025 ACTIVI          | APRIL 2025 ACTIVITY - POLIC |             | 2,555.80            | .03       |            |
|               |                            |                  |                             |                             |             | •                   |           |            |
|               | <u>10-14-5346</u>          | Fuel             |                             | APRIL 2025 ACTIVITY - STREE |             | 1,610.20            |           |            |
|               | 10-21-5346                 | Fuel             |                             | APRIL 2025 ACTIVITY - CODE  |             | 363.72              |           |            |
|               | 20-20-5346                 | Fuel             |                             | APRIL 2025 ACTIVITY -ELECT  |             | 473.64              |           |            |
|               | 40-40-5346                 | Fuel             |                             | APRIL 2025 ACTIVITY -WASTI  | EW          | 708.39              |           |            |
|               | <u>50-50-5346</u>          | Fuel             |                             | APRIL 2025 ACTIVITY -PARK   |             | 644.34              |           |            |
|               |                            |                  |                             |                             |             |                     |           |            |
| 6760          | FIRST NATIONAL BANK OF     | LOUISBURG        | 05/01/2025                  | Bank Draft                  |             |                     | •         | DFT0001792 |
| Payable #     | Payable Type               | Post Date        | Payable Description         | n Disc                      | ount Amount | Payable Amou        | unt       |            |
|               | Account Number             | Account          | Name                        | Item Description            | Distribu    | tion Amount         |           |            |
| 05/01/2025    | Invoice                    | 05/01/2025       | SEMI-ANNUAL PAY             | MENT FOR 2019 SERIES        | 0.00        | 70,220              | .00       |            |
|               | 70-70-5611                 | 2019 Se          | ries: Asset Replac          | SEMI-ANNUAL PAYMENT FOR     | R 20        | 5,220.00            |           |            |
|               | 70-70-5611                 | 2019 Se          | ries: Asset Replac          | SEMI-ANNUAL PAYMENT FOR     | R 20        | 65,000.00           |           |            |
|               |                            |                  |                             |                             |             |                     |           |            |
| 6765          | RADIOTRONICS               |                  | 05/22/2025                  | Virtual Payment             |             | 0.00                | 168.00    | APA003834  |
| Payable #     | Payable Type               | Post Date        | Payable Descriptio          | n Disc                      | ount Amount | Payable Amou        | unt       |            |
|               | Account Number             | Account          | Name                        | Item Description            | Distribu    | tion Amount         |           |            |
| 296890        | Invoice                    | 05/19/2025       | AceWatchDog Serv            | rice, 1-Year Term - RENE    | 0.00        | 168                 | .00       |            |
|               | 10-11-5323                 |                  | gram Expenses               | AceWatchDog Service, 1-Year | r Te        | 168.00              |           |            |
|               |                            |                  | , . ,                       |                             |             |                     |           |            |
| 6770          | LAUBER AND ASSOCIATES I    | MUNICIPAL LAW LL | .c 05/22/2025               | Virtual Payment             |             | 0.00                | 10.909.13 | APA003823  |
| Payable #     | Payable Type               | Post Date        | Payable Description         | •                           | ount Amount | Payable Amou        | ınt       |            |
|               | Account Number             | Account          | •                           | Item Description            |             | tion Amount         |           |            |
| 30058         | Invoice                    | 05/20/2025       | CITY PROSECUTOR             | •                           | 0.00        | 3,276               | 63        |            |
| <u>30030</u>  | 10-11-5201                 |                  | Fees - Prosecuto            | CITY PROSECUTOR FEE - APR   |             | 3,276.63            | .03       |            |
|               | 10-11-3201                 |                  | •                           |                             |             | •                   |           |            |
| 30059         | Invoice                    | 05/19/2025       | CITY ATTORNEY FE            | ES                          | 0.00        | 7,632               | .50       |            |
|               | 10-10-5200                 | Attorne          | y Fees                      | CITY ATTORNEY FEES          |             | 7,632.50            |           |            |
|               |                            |                  |                             |                             |             |                     |           |            |
| 7007          | Gibbs Technology Leasing ( | Corporation      | 05/08/2025                  | Virtual Payment             |             | 0.00                | 444.02    | APA003772  |
| Payable #     | Payable Type               | Post Date        | Payable Description         | n Disc                      | ount Amount | Payable Amou        | unt       |            |
|               | Account Number             | Account          | Name                        | Item Description            | Distribu    | tion Amount         |           |            |
| 235844        | Invoice                    | 05/06/2025       | COPIER LEASE - MA           | ΑY                          | 0.00        | 444                 | .02       |            |
|               | 10-10-5404                 | Copy Ma          | achine                      | COPIER LEASE - MAY - CITY H | ALL         | 211.68              |           |            |
|               | 10-10-5404                 | Copy Ma          |                             | COPIER LEASE - MAY - CITY H | ALL         | 139.16              |           |            |
|               | 10-11-5404                 | Copy Ma          |                             | COPIER LEASE - MAY - POLICI |             | 46.59               |           |            |
|               | 20-20-5403                 |                  | er Expense                  | COPIER LEASE - MAY - ELECTI |             | 46.59               |           |            |
|               |                            | Comput           | pee                         |                             | ,           | .0.55               |           |            |
| 7007          | Gibbs Technology Leasing ( | `ornoration      | 05/15/2025                  | Virtual Payment             |             | 0.00                | 107 27    | APA003791  |
| Payable #     | Payable Type               | Post Date        | Payable Descriptio          | •                           | ount Amount | Payable Amou        |           |            |
| i ayabic π    | Account Number             | Account          | -                           | Item Description            |             | tion Amount         |           |            |
| 226276        |                            |                  | . Name<br>COPIER LEASE - WA | •                           |             | tion Amount<br>107. | 27        |            |
| <u>236376</u> | Invoice                    | 05/13/2025       |                             |                             | 0.00        |                     | /         |            |
|               | <u>30-30-5403</u>          | Comput           | er Expense                  | COPIER LEASE - WATER        |             | 107.27              |           |            |

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| Cneck Summary Repor         | t Finance Committee                         |              |                                |                              |                 | Date Range: 05/01/202 | 5 - 05/31/2025      |
|-----------------------------|---------------------------------------------|--------------|--------------------------------|------------------------------|-----------------|-----------------------|---------------------|
| Vendor Number<br>7010       | Vendor Name<br>GFI Digital                  |              | <b>Payment Date</b> 05/15/2025 | Payment Type Virtual Payment |                 | Payment Amount 755.06 | Number<br>APA003790 |
| Payable #                   | Payable Type                                | Post Date    | Payable Description            | on                           | Discount Amount | Payable Amount        |                     |
| •                           | Account Number                              | Accou        | nt Name                        | Item Description             | Distributio     |                       |                     |
| 3185756                     | Invoice                                     | 05/09/2025   | COPY FEES - WATE               | ER .                         | 0.00            | 17.64                 |                     |
|                             | 10-10-5404                                  | Copy N       | Machine                        | COPY FEES - WATER            |                 | 17.64                 |                     |
| 2100147                     |                                             | 05/12/2025   | APRIL COPY FEES                |                              | 0.00            | 737.42                |                     |
| 3190147                     | Invoice                                     | 05/13/2025   |                                | APRIL COPY FEES              | 0.00            | 619.81                |                     |
|                             | <u>10-10-5404</u>                           |              | Machine<br>Machine             | APRIL COPY FEES              |                 | 0.23                  |                     |
|                             | <u>10-10-5404</u>                           |              | Machine<br>Machine             | APRIL COPY FEES              |                 | 49.28                 |                     |
|                             | <u>10-11-5404</u><br>20-20-5403             |              | uter Expense                   | APRIL COPY FEES              |                 | 68.10                 |                     |
|                             | 20-20-3403                                  | Compo        | itei Expense                   | AFRIL COFFFELS               |                 | 06.10                 |                     |
| 7022                        | Class Masters of Higginsvil                 | lo.          | 05/22/2025                     | Virtual Payment              | 0               | .00 425.00            | APA003820           |
| Payable #                   | Glass Masters of Higginsvil<br>Payable Type | Post Date    | Payable Description            | •                            | Discount Amount |                       | AFA003820           |
| rayable #                   | Account Number                              |              | nt Name                        | Item Description             | Distributio     |                       |                     |
| 1-47837                     | Invoice                                     | 05/19/2025   |                                | 2021 DODGE CHARGER           | 0.00            | 425.00                |                     |
| <u>1-47637</u>              | 10-11-5423                                  |              | e R & M                        | WINDSHIELD FOR 202           |                 | 425.00                |                     |
|                             | 10-11-3423                                  | veriicii     | e n & ivi                      | WINDSHIELD FOR 202           | 1 DODGE         | 425.00                |                     |
| 7036                        | Dia Ila Auto                                |              | 05/29/2025                     | Virtual Payment              | 0               | .00 89.69             | APA003841           |
| Payable #                   | Big J's Auto  Payable Type                  | Post Date    | Payable Description            | •                            | Discount Amount |                       | APA003641           |
| rayable #                   | Account Number                              |              | nt Name                        | Item Description             | Distributio     | •                     |                     |
| 2730                        | Invoice                                     | 05/28/2025   |                                | NTENANCE 2020 FORD           | 0.00            | 89.69                 |                     |
| 2730                        | 40-40-5423                                  |              | R & M                          | OIL CHANGE/MAINTE            |                 | 89.69                 |                     |
|                             | 40-40-3423                                  | veriicii     | e n & ivi                      | OIL CHANGE/IVIAINTE          | NAINCE 20       | 69.09                 |                     |
| 8124                        | First Responder Outfitters-                 | CAR          | 05/01/2025                     | Virtual Payment              | 0               | 00 913.00             | APA003752           |
| Payable #                   | Payable Type                                | Post Date    | Payable Description            | •                            | Discount Amount |                       | AFA003732           |
| rayable #                   | Account Number                              |              | nt Name                        | Item Description             | Distributio     |                       |                     |
| 179981-1                    |                                             | 04/25/2025   | UNIFORMS (PANT                 | •                            | 0.00            | 913.00                |                     |
| 179981-1                    | Invoice<br>10-11-5180                       |              | ms & Gear                      | UNIFORMS (PANTS &            |                 | 913.00                |                     |
|                             | 10-11-5180                                  | Offilion     | ilis & Geal                    | ONII ONIII (FANTS &          | 31111(13)       | 913.00                |                     |
| 8126                        | QUADIENT ANNUAL FEES                        |              | 05/22/2025                     | Virtual Payment              | 0               | .00 150.00            | APA003831           |
| Payable #                   | Payable Type                                | Post Date    | Payable Description            | •                            | Discount Amount |                       | 7.11.71.003031      |
| r ayabic n                  | Account Number                              |              | nt Name                        | Item Description             | Distributio     | •                     |                     |
| 61946509                    | Invoice                                     | 05/22/2025   | NEO STATS ANNU                 | •                            | 0.00            | 150.00                |                     |
| <u>013 10305</u>            | 10-10-5307                                  | Postag       |                                | NEO STATS ANNUAL F           |                 | 150.00                |                     |
|                             | 10 10 3307                                  | . 00142      | ,-                             |                              |                 | 150.00                |                     |
| 9015                        | Lee's Summit Municipal Co                   | ourt         | 05/01/2025                     | Regular                      | 0.              | 00 86.00              | 305466              |
| Payable #                   | Payable Type                                | Post Date    | Payable Description            | <del>-</del>                 | Discount Amount |                       | 303 100             |
| r ayabic n                  | Account Number                              |              | nt Name                        | Item Description             | Distributio     | =                     |                     |
| SCAFE W6007494              |                                             | 04/28/2025   |                                | LEE SCAFE; CASE #W600        |                 | 86.00                 |                     |
| <u>36/11 E 11/0007 13 1</u> | <u>10-2204</u>                              |              |                                | BOND FOR JERRY LEE S         |                 | 86.00                 |                     |
|                             | 10 110 1                                    | 2000         | . ayasıcı Gancı van            | 20112 10111211111 2221       | 567 ti 27 G7 t  | 00.00                 |                     |
| 9039                        | WARREN COUNTY CIRCUIT                       | COURT        | 05/15/2025                     | Regular                      | 0               | 00 573.50             | 305475              |
| Payable #                   | Payable Type                                | Post Date    | Payable Description            | <del>-</del>                 | Discount Amount |                       | 303173              |
| r ayabic n                  | Account Number                              |              | nt Name                        | Item Description             | Distributio     | •                     |                     |
| ALAMOURI 7041               | Invoice                                     | 05/15/2025   |                                | ALAMOURI CASE #7041          | 0.00            | 573.50                |                     |
| 712/11/100/11/7011          | 10-2204                                     |              | Payable - Other Jur            | BOND FOR AMIN ALAI           |                 | 573.50                |                     |
|                             |                                             | 20.103       |                                |                              |                 | 3, 3.30               |                     |
| 9051                        | COMMERCIAL RESIDENTIA                       | I FENCE II C | 05/08/2025                     | Virtual Payment              | n               | 00 138.50             | APA003770           |
| Payable #                   | Payable Type                                | Post Date    | Payable Description            | =                            | Discount Amount |                       |                     |
| , "                         | Account Number                              |              | nt Name                        | Item Description             | Distributio     |                       |                     |
| 2899                        | Invoice                                     | 05/08/2025   |                                | RAIL ROUND WOOD              | 0.00            | 138.50                |                     |
| 2000                        | 50-50-5431                                  | Park R       |                                | FENCE FOR DYER & CH          |                 | 138.50                |                     |
|                             | 23 00 0 .01                                 | TUIKI        |                                | . L CL I ON DILN & CI        |                 | 200.00                |                     |
|                             |                                             |              |                                |                              |                 |                       |                     |

Date Range: 05/01/2025 - 05/31/2025

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| Vendor Number | Vendor Name       |            | Payment Date        | Payment Type      | Discount Amo    | unt Payment Amoun | t Number    |
|---------------|-------------------|------------|---------------------|-------------------|-----------------|-------------------|-------------|
| 9052          | Ring Central      |            | 05/22/2025          | Virtual Payment   | (               | 0.00 1,330.3      | 3 APA003835 |
| Payable #     | Payable Type      | Post Date  | Payable Description | on                | Discount Amount | Payable Amount    |             |
|               | Account Number    | Accou      | nt Name             | Item Description  | Distributi      | on Amount         |             |
| 49993632      | Invoice           | 05/22/2025 | TELEPHONE SERVI     | CE 6/1 TO 6/30    | 0.00            | 1,330.38          |             |
|               | 10-10-5301        | Telepl     | none                | TELEPHONE SERVICE | 6/1 TO 6/3      | 297.00            |             |
|               | <u>10-11-5301</u> | Telepl     | none                | TELEPHONE SERVICE | 6/1 TO 6/3      | 629.72            |             |
|               | 20-20-5301        | Telepl     | none                | TELEPHONE SERVICE | 6/1 TO 6/3      | 96.43             |             |
|               | 30-30-5301        | Telepl     | none                | TELEPHONE SERVICE | 6/1 TO 6/3      | 169.37            |             |
|               | 40-40-5301        | Telepl     | none                | TELEPHONE SERVICE | 6/1 TO 6/3      | 62.93             |             |
|               | 50-50-5301        | Telepl     | none                | TELEPHONE SERVICE | 6/1 TO 6/3      | 74.93             |             |

Date Range: 05/01/2025 - 05/31/2025

#### **Bank Code APBank Summary**

|                  | Payable | Payment |          |            |
|------------------|---------|---------|----------|------------|
| Payment Type     | Count   | Count   | Discount | Payment    |
| Regular Checks   | 15      | 15      | 0.00     | 27,167.61  |
| Manual Checks    | 0       | 0       | 0.00     | 0.00       |
| Voided Checks    | 0       | 0       | 0.00     | 0.00       |
| Bank Drafts      | 40      | 40      | 0.00     | 326,515.98 |
| EFT's            | 0       | 0       | 0.00     | 0.00       |
| Virtual Payments | 208     | 113     | 0.00     | 572,009.11 |
|                  | 263     | 168     | 0.00     | 925.692.70 |

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Date Range: 05/01/2025 - 05/31/2025

# **All Bank Codes Check Summary**

| Payment Type   | Payable<br>Count | Payment<br>Count | Discount | Payment    |
|----------------|------------------|------------------|----------|------------|
| Regular Checks | 15               | 15               | 0.00     | 27,167.61  |
| Manual Checks  | 0                | 0                | 0.00     | 0.00       |
| Voided Checks  | 0                | 0                | 0.00     | 0.00       |
| Bank Drafts    | 40               | 40               | 0.00     | 326,515.98 |
| EFT's          | 0                | 0                | 0.00     | 0.00       |
|                | 263              | 168              | 0.00     | 925.692.70 |

# **Fund Summary**

| Fund | Name             | Period | Amount     |
|------|------------------|--------|------------|
| 99   | Pooled Cash Fund | 5/2025 | 925,692.70 |
|      |                  |        | 925,692.70 |

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City of Odessa MO

# **Check Summary Report Finance Committee**

By Check Number

Date Range: 05/01/2025 - 05/31/2025

| 744                  |                                                  |                          |                            |                 |                  |                  |
|----------------------|--------------------------------------------------|--------------------------|----------------------------|-----------------|------------------|------------------|
| Vendor Number        | Vendor Name                                      | Payment Date             | Payment Type               | Discount Amount | Payment Amount   | Number           |
| Bank Code: APBank-AP |                                                  | / /                      |                            |                 |                  |                  |
| 6176                 | ANGIE ROSE                                       | 05/01/2025               | Regular                    | 0.00            |                  | 305465           |
| 9015                 | Lee's Summit Municipal Court                     | 05/01/2025               | Regular                    | 0.00            | 86.00            | 305466           |
| 1021                 | Trophies Plus                                    | 05/01/2025               | Regular                    | 0.00            | 45.00            |                  |
| 6328                 | HD GRAPHICS AND APPAREL, LLC                     | 05/09/2025               | Regular                    | 0.00            | 2,706.05         | 305468           |
| 1081                 | LISA PATE-HILL                                   | 05/09/2025               | Regular                    | 0.00            | 100.00           | 305469           |
| 0172                 | Missouri Department of Revenue                   | 05/09/2025               | Regular                    | 0.00            | 8,173.84         |                  |
| 1021                 | Trophies Plus                                    | 05/09/2025               | Regular                    | 0.00            | 80.00            | 305471           |
| 4303                 | AG Power Inc                                     | 05/15/2025               | Regular                    | 0.00            | 11,085.97        | 305472           |
| 1084                 | HEATHER CALFEE                                   | 05/15/2025               | Regular                    | 0.00            | 100.00           | 305473           |
| 0893                 | Swell Signs                                      | 05/15/2025<br>05/15/2025 | Regular                    | 0.00<br>0.00    | 126.00           | 305474<br>305475 |
| 9039<br>1089         | WARREN COUNTY CIRCUIT COURT                      | · · · · ·                | Regular                    | 0.00            | 573.50           | 305475           |
| 0116                 | CHASSY BADDER                                    | 05/22/2025<br>05/22/2025 | Regular                    | 0.00            | 100.00<br>300.00 |                  |
| 1088                 | Petty Cash Fund<br>SHELBY TATE                   | 05/22/2025               | Regular<br>Regular         | 0.00            |                  | 305477           |
| 6328                 |                                                  | 05/22/2025               |                            | 0.00            | 3,491.25         |                  |
| 4303                 | HD GRAPHICS AND APPAREL, LLC AG Power Inc        | 05/01/2025               | Regular<br>Virtual Payment | 0.00            | ·                | APA003747        |
| 4478                 | Anixter, Inc                                     | 05/01/2025               | Virtual Payment            | 0.00            |                  | APA003747        |
| 2711                 | Brenntag Mid-South Inc.                          | 05/01/2025               | Virtual Payment            | 0.00            |                  | APA003748        |
| 1541                 | Cummins Sales and Service                        | 05/01/2025               | Virtual Payment            | 0.00            | · ·              | APA003750        |
| 1545                 | Evergy                                           | 05/01/2025               | Virtual Payment            | 0.00            | · ·              | APA003751        |
| 8124                 | First Responder Outfitters-CAR                   | 05/01/2025               | Virtual Payment            | 0.00            | · ·              | APA003751        |
| 0008                 | HD Supply Inc                                    | 05/01/2025               | Virtual Payment            | 0.00            |                  | APA003753        |
| 0986                 | Jim's Locksmith                                  | 05/01/2025               | Virtual Payment            | 0.00            |                  | APA003754        |
| 6018                 | KORNIS ELECTRIC SUPPLY INC                       | 05/01/2025               | Virtual Payment            | 0.00            |                  | APA003755        |
| 4031                 | MFA Agri Services                                | 05/01/2025               | Virtual Payment            | 0.00            |                  | APA003756        |
| 4084                 | Mid America Testing & Supply                     | 05/01/2025               | Virtual Payment            | 0.00            |                  | APA003757        |
| 6327                 | MUDDY BOOTS, INC                                 | 05/01/2025               | Virtual Payment            | 0.00            |                  | APA003758        |
| 1221                 | Napa Auto Parts Odessa                           | 05/01/2025               | Virtual Payment            | 0.00            |                  | APA003759        |
| 4266                 | Nuts & Bolts                                     | 05/01/2025               | Virtual Payment            | 0.00            |                  | APA003760        |
| 1971                 | O'Reilly Auto Parts                              | 05/01/2025               | Virtual Payment            | 0.00            |                  | APA003761        |
| 2313                 | Pace Analytical Services                         | 05/01/2025               | Virtual Payment            | 0.00            | 908.00           | APA003762        |
| 1485                 | Public Water Supply District #1                  | 05/01/2025               | Virtual Payment            | 0.00            | 111.25           | APA003763        |
| 0021                 | Shane Newland Repair, LLC                        | 05/01/2025               | Virtual Payment            | 0.00            | 3,378.37         | APA003764        |
| 0110                 | Spaar Publications LLC                           | 05/01/2025               | Virtual Payment            | 0.00            | 442.25           | APA003765        |
| 0152                 | Vance Brothers, LLC                              | 05/01/2025               | Virtual Payment            | 0.00            | 1,140.00         | APA003766        |
| 3578                 | Verizon Wireless                                 | 05/01/2025               | Virtual Payment            | 0.00            | 826.31           | APA003767        |
| 4478                 | Anixter, Inc                                     | 05/08/2025               | Virtual Payment            | 0.00            | 283.80           | APA003768        |
| 3103                 | CivicPlus                                        | 05/08/2025               | Virtual Payment            | 0.00            | 3,239.37         | APA003769        |
| 9051                 | COMMERCIAL RESIDENTIAL FENCE LLC                 | 05/08/2025               | Virtual Payment            | 0.00            | 138.50           | APA003770        |
| 6215                 | Ed Roehr Safety Products                         | 05/08/2025               | Virtual Payment            | 0.00            | 2,297.61         | APA003771        |
| 7007                 | Gibbs Technology Leasing Corporation             | 05/08/2025               | Virtual Payment            | 0.00            | 444.02           | APA003772        |
| 0167                 | Grainger Inc.                                    | 05/08/2025               | Virtual Payment            | 0.00            | 95.18            | APA003773        |
| 4646                 | KC Wireless, Inc                                 | 05/08/2025               | Virtual Payment            | 0.00            | 86.25            | APA003774        |
| 3137                 | Missouri Joint Municipal Electric Utility Commis | 05/08/2025               | Virtual Payment            | 0.00            | 322,748.51       | APA003775        |
| 6327                 | MUDDY BOOTS, INC                                 | 05/08/2025               | Virtual Payment            | 0.00            | 409.45           | APA003776        |
| 1221                 | Napa Auto Parts Odessa                           | 05/08/2025               | Virtual Payment            | 0.00            | 52.56            | APA003777        |
| 1971                 | O'Reilly Auto Parts                              | 05/08/2025               | Virtual Payment            | 0.00            | 10.36            | APA003778        |
| 6311                 | ROLLINS ORKIN PEST CONTROL                       | 05/08/2025               | Virtual Payment            | 0.00            | 264.00           | APA003779        |
| 0021                 | Shane Newland Repair, LLC                        | 05/08/2025               | Virtual Payment            | 0.00            |                  | APA003780        |
| 0120                 | TG Technical Services                            | 05/08/2025               | Virtual Payment            | 0.00            | 140.00           | APA003781        |
| 0152                 | Vance Brothers, LLC                              | 05/08/2025               | Virtual Payment            | 0.00            |                  | APA003782        |
| 3381                 | West Central Electric Coop Inc.                  | 05/08/2025               | Virtual Payment            | 0.00            | ·                | APA003783        |
| 0096                 | Airgas USA LLC                                   | 05/15/2025               | Virtual Payment            | 0.00            |                  | APA003784        |
| 6725                 | ALLIED SERVICES, LLC                             | 05/15/2025               | Virtual Payment            | 0.00            | 39,156.48        | APA003785        |
|                      |                                                  |                          |                            |                 |                  |                  |

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INSITE GROUP, INC

#### **Vendor Number Vendor Name Payment Date Payment Type Discount Amount** Payment Amount Number ATCO MANUFACTURING CO 6667 05/15/2025 Virtual Payment 0.00 122.00 APA003786 0069 **Border States Electric Supply** 05/15/2025 Virtual Payment 0.00 3,888.90 APA003787 0161 05/15/2025 Virtual Payment 0.00 276.86 APA003788 Core & Main 4616 05/15/2025 Virtual Payment 0.00 12,197.77 APA003789 **Foley Industries** 7010 Virtual Payment 05/15/2025 0.00 755.06 ΔΡΔ003790 **GFI** Digital 7007 Virtual Payment 0.00 107.27 ΔΡΔ003791 Gibbs Technology Leasing Corporation 05/15/2025 6704 APA003792 GRAYBAR ELECTRIC COMPANY INC 05/15/2025 Virtual Payment 0.00 353.96 6332 Holliday Sand and Stone Company 05/15/2025 Virtual Payment 0.00 100.63 APA003793 6084 Kleinschmidt's Western Store 05/15/2025 Virtual Payment 0.00 709.80 APA003794 0123 Virtual Payment Lafayette County Glass 05/15/2025 0.00 50.00 APA003795 2019 Lafayette County Treasurer 05/15/2025 Virtual Payment 0.00 3.174.41 APA003796 4031 MFA Agri Services 05/15/2025 Virtual Payment 0.00 50.00 APA003797 3286 Mid-America Pump LLC 05/15/2025 Virtual Payment 0.00 2,135.00 APA003798 3243 0.00 Missouri One Call System, Inc 05/15/2025 Virtual Payment 222.75 APA003799 6327 Virtual Payment 466.86 MUDDY BOOTS, INC 05/15/2025 0.00 APA003800 206.95 1221 Napa Auto Parts Odessa 05/15/2025 Virtual Payment 0.00 APA003801 4266 05/15/2025 Virtual Payment 42.99 **Nuts & Bolts** 0.00 APA003802 3367 Odessa Winsupply 05/15/2025 Virtual Payment 0.00 148.00 APA003803 2313 Pace Analytical Services 05/15/2025 Virtual Payment 0.00 1,144.00 APA003804 1083 RAM MOUNTS USA, LLC 05/15/2025 Virtual Payment 0.00 413.85 APA003805 6708 05/15/2025 Virtual Payment 0.00 132.60 APA003806 RED EQUIPMENT, LLC 6026 1,380.00 APA003807 Smico Contracting Group, LLC 05/15/2025 Virtual Payment 0.00 0089 StopStick Ltd 05/15/2025 Virtual Payment 0.00 1,616.00 APA003808 1026 05/15/2025 Virtual Payment 0.00 831.26 APA003809 STUART C. IRBY CO. 0893 05/15/2025 Virtual Payment 0.00 432.00 APA003810 Swell Signs 0152 Virtual Payment 1,548.93 APA003811 Vance Brothers, LLC 05/15/2025 0.00 0099 0.00 21,795.00 APA003812 Allstate Consultants 05/22/2025 Virtual Payment 1085 Virtual Payment 0.00 7,756.61 APA003813 **AQUASHIELD PRODUCTS** 05/22/2025 0069 **Border States Electric Supply** 05/22/2025 Virtual Payment 0.00 2.043.77 APA003814 6724 **CDW GOVERNMENT** 05/22/2025 Virtual Payment 0.00 824.00 APA003815 6712 Crafco 05/22/2025 Virtual Payment 0.00 504.75 APA003816 1545 05/22/2025 Virtual Payment 0.00 2,699.41 APA003817 Evergy 0043 Feldmans #237 05/22/2025 Virtual Payment 0.00 257.97 APA003818 4616 **Foley Industries** 05/22/2025 Virtual Payment 0.00 570.85 APA003819 7022 Glass Masters of Higginsville 05/22/2025 Virtual Payment 0.00 425.00 APA003820 0056 Virtual Payment 330.05 APA003821 **HACH Company** 05/22/2025 0.00 6084 05/22/2025 Virtual Payment 0.00 144.95 APA003822 Kleinschmidt's Western Store 10,909.13 APA003823 6770 LAUBER AND ASSOCIATES MUNICIPAL LAW LLC 05/22/2025 Virtual Payment 0.00 05/22/2025 Virtual Payment 2,177.49 APA003824 6721 LEAF 0.00 41,537.00 APA003825 4349 Midwest Pool Management 05/22/2025 Virtual Payment 0.00 05/22/2025 1955 Mississippi Lime Company Virtual Payment 0.00 10,851.53 APA003826 0091 Missouri Municipal League 05/22/2025 Virtual Payment 0.00 2,720.00 APA003827 6327 MUDDY BOOTS, INC 05/22/2025 Virtual Payment 0.00 288.43 APA003828 05/22/2025 4266 **Nuts & Bolts** Virtual Payment 0.00 4.79 APA003829 1971 O'Reilly Auto Parts 05/22/2025 Virtual Payment 0.00 271.14 APA003830 8126 QUADIENT ANNUAL FEES 05/22/2025 Virtual Payment 0.00 150.00 APA003831 QUADIENT FINANCE USA, INC 6637 05/22/2025 Virtual Payment 0.00 1,515.00 APA003832 1169 05/22/2025 Virtual Payment 0.00 1.401.00 APA003833 Quality Overhead Door **RADIOTRONICS** Virtual Payment APA003834 6765 05/22/2025 0.00 168.00 9052 Virtual Payment 1,330.38 APA003835 Ring Central 05/22/2025 0.00 1026 STUART C. IRBY CO. 05/22/2025 Virtual Payment 0.00 1,191.40 APA003836 0893 Swell Signs 05/22/2025 Virtual Payment 0.00 48.00 APA003837 0120 05/22/2025 Virtual Payment 0.00 225.00 APA003838 **TG Technical Services** 0152 Virtual Payment 0.00 1,298.00 Vance Brothers, LLC 05/22/2025 APA003839 4478 Anixter, Inc 05/29/2025 Virtual Payment 0.00 1,298.50 APA003840 7036 Big J's Auto 05/29/2025 Virtual Payment 0.00 89.69 APA003841 0069 05/29/2025 Virtual Payment 0.00 176.89 APA003842 Border States Electric Supply 6746 CONNECT PARENT CORPORATION 05/29/2025 Virtual Payment 0.00 229.76 APA003843 0072 **Empire Electric Services & Technologies** 05/29/2025 Virtual Payment 0.00 1,708.00 APA003844 1545 Evergy 05/29/2025 Virtual Payment 0.00 106.96 APA003845

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Virtual Payment

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10,500.00 APA003846

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| Date Range. 03/01/ |                                     |              |                 | te Nange. 03/01/202 | 3 - 03/31/2023 |                          |
|--------------------|-------------------------------------|--------------|-----------------|---------------------|----------------|--------------------------|
| Vendor Number      | Vendor Name                         | Payment Date | Payment Type    | Discount Amount     | Payment Amount | Number                   |
| 6018               | KORNIS ELECTRIC SUPPLY INC          | 05/29/2025   | Virtual Payment | 0.00                | 112.80         | APA003847                |
| 0036               | Kustom Signs                        | 05/29/2025   | Virtual Payment | 0.00                | 70.00          | APA003848                |
| 6007               | LINEAGE MAILING SERVICES            | 05/29/2025   | Virtual Payment | 0.00                | 345.00         | APA003849                |
| 3548               | Logan Seals                         | 05/29/2025   | Virtual Payment | 0.00                | 1,925.00       | APA003850                |
| 4084               | Mid America Testing & Supply        | 05/29/2025   | Virtual Payment | 0.00                | 1,294.22       | APA003851                |
| 4349               | Midwest Pool Management             | 05/29/2025   | Virtual Payment | 0.00                | 269.67         | APA003852                |
| 6327               | MUDDY BOOTS, INC                    | 05/29/2025   | Virtual Payment | 0.00                | 174.71         | APA003853                |
| 0143               | Murphy Tractor & Equipment Co. Inc. | 05/29/2025   | Virtual Payment | 0.00                | 2,080.00       | APA003854                |
| 1221               | Napa Auto Parts Odessa              | 05/29/2025   | Virtual Payment | 0.00                | 69.30          | APA003855                |
| 1971               | O'Reilly Auto Parts                 | 05/29/2025   | Virtual Payment | 0.00                | 3.99           | APA003856                |
| 1485               | Public Water Supply District #1     | 05/29/2025   | Virtual Payment | 0.00                | 117.91         | APA003857                |
| 0152               | Vance Brothers, LLC                 | 05/29/2025   | Virtual Payment | 0.00                | 2,015.20       | APA003858                |
| 3578               | Verizon Wireless                    | 05/29/2025   | Virtual Payment | 0.00                | 826.13         | APA003859                |
| 0013               | Voya Financial                      | 05/01/2025   | Bank Draft      | 0.00                | 985.00         | DFT0001775               |
| 3941               | Family Support Payment Center       | 05/01/2025   | Bank Draft      | 0.00                | 276.92         | DFT0001776               |
| 3776               | Lincoln National Life               | 05/31/2025   | Bank Draft      | 0.00                | 1,444.85       | DFT0001777               |
| 2865               | Aflac                               | 05/31/2025   | Bank Draft      | 0.00                | 1,148.56       | DFT0001778               |
| 6052               | Midwest Public Risk                 | 05/31/2025   | Bank Draft      | 0.00                | 26,345.00      | DFT0001779               |
| 0090               | Missouri Lagers                     | 05/31/2025   | Bank Draft      | 0.00                | 8,119.87       | DFT0001780               |
| 0171               | Missouri Department of Revenue      | 05/31/2025   | Bank Draft      | 0.00                | 2,816.00       | DFT0001781               |
| 0034               | USA Tax Payment                     | 05/01/2025   | Bank Draft      | 0.00                | 22,868.92      | DFT0001782               |
| 0013               | Voya Financial                      | 05/01/2025   | Bank Draft      | 0.00                | 100.00         | DFT0001783               |
| 3776               | Lincoln National LIfe               | 05/31/2025   | Bank Draft      | 0.00                | 52.62          | DFT0001784               |
| 6052               | Midwest Public Risk                 | 05/31/2025   | Bank Draft      | 0.00                | 319.00         | DFT0001785               |
| 0090               | Missouri Lagers                     | 05/31/2025   | Bank Draft      | 0.00                | 370.79         | DFT0001786               |
| 0171               | Missouri Department of Revenue      | 05/31/2025   | Bank Draft      | 0.00                | 158.00         | DFT0001787               |
| 0034               | USA Tax Payment                     | 05/01/2025   | Bank Draft      | 0.00                |                | DFT0001788               |
| 6721               | LEAF                                | 05/01/2025   | Bank Draft      | 0.00                | •              | DFT0001789               |
| 6721               | LEAF                                | 05/01/2025   | Bank Draft      | 0.00                | •              | DFT0001790               |
| 2712               | Comcast                             | 05/06/2025   | Bank Draft      | 0.00                | 1,157.72       | DFT0001791               |
| 6760               | FIRST NATIONAL BANK OF LOUISBURG    | 05/01/2025   | Bank Draft      | 0.00                | 70,220.00      | DFT0001792               |
| 0013               | Voya Financial                      | 05/15/2025   | Bank Draft      | 0.00                | 1,275.00       |                          |
| 3941               | Family Support Payment Center       | 05/15/2025   | Bank Draft      | 0.00                | •              | DFT0001794               |
| 2865               | Aflac                               | 05/31/2025   | Bank Draft      | 0.00                |                | DFT0001795               |
| 6052               | Midwest Public Risk                 | 05/31/2025   | Bank Draft      | 0.00                | 23,580.00      | DFT0001796               |
| 0090               | Missouri Lagers                     | 05/31/2025   | Bank Draft      | 0.00                | 8,403.33       |                          |
| 0171               | Missouri Department of Revenue      | 05/31/2025   | Bank Draft      | 0.00                | •              | DFT0001798               |
| 0034               | USA Tax Payment                     | 05/15/2025   | Bank Draft      | 0.00                | · ·            | DFT0001799               |
| 0033               | City of Odessa                      | 05/15/2025   | Bank Draft      | 0.00                | •              | DFT0001800               |
| 6753               | GLOBAL PAYMENTS DIRECT              | 05/03/2025   | Bank Draft      | 0.00                | •              | DFT0001802               |
| 0052               | Spire                               | 05/20/2025   | Bank Draft      | 0.00                | •              | DFT0001804               |
| 0013               | Voya Financial                      | 05/29/2025   | Bank Draft      | 0.00                | 1,525.00       | DFT0001805               |
| 3941               | Family Support Payment Center       | 05/29/2025   | Bank Draft      | 0.00                | •              | DFT0001806               |
| 2865               | Aflac                               | 05/31/2025   | Bank Draft      | 0.00                |                | DFT0001807               |
| 0090               | Missouri Lagers                     | 05/31/2025   | Bank Draft      | 0.00                | 8,600.00       | DFT0001808               |
| 0171               | Missouri Department of Revenue      | 05/31/2025   | Bank Draft      | 0.00                | 3,480.50       |                          |
| 0034               | USA Tax Payment                     | 05/29/2025   | Bank Draft      | 0.00                | •              | DFT0001810               |
| 6721               | LEAF                                | 05/25/2025   | Bank Draft      | 0.00                | 170.89         | DFT0001811               |
| 6755               | WEX BANK                            | 05/28/2025   | Bank Draft      | 0.00                |                | DFT0001811               |
| 0132               | UMB Bank                            | 05/28/2025   | Bank Draft      | 0.00                | 18,766.86      |                          |
| 0132               | UMB Bank                            | 05/20/2025   | Bank Draft      | 0.00                | 14,109.39      | DFT0001813<br>DFT0001814 |
| 0090               | Missouri Lagers                     | 05/31/2025   | Bank Draft      | 0.00                |                | DFT0001814               |
| -000               | sour Eugers                         | 00,01,2020   | 30 21uit        | 0.00                | 1,5-11.55      | <b>500102</b> 4          |

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Vendor NumberVendor NamePayment DatePayment TypeDiscount AmountPayment AmountNumber6637QUADIENT FINANCE USA, INC05/28/2025Bank Draft0.001,515.00DFT0001842

Date Range: 05/01/2025 - 05/31/2025

#### **Bank Code APBank Summary**

| Payment Type   | Payable<br>Count | Payment<br>Count | Discount | Payment    |
|----------------|------------------|------------------|----------|------------|
| Regular Checks | 15               | 15               | 0.00     | 27,167.61  |
| Manual Checks  | 0                | 0                | 0.00     | 0.00       |
| Voided Checks  | 0                | 0                | 0.00     | 0.00       |
| Bank Drafts    | 40               | 40               | 0.00     | 326,515.98 |
| EFT's          | 0                | 0                | 0.00     | 0.00       |
| _              | 263              | 168              | 0.00     | 925.692.70 |

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#### Date Range: 05/01/2025 - 05/31/2025

# **All Bank Codes Check Summary**

| Payment Type   | Payable<br>Count | Payment<br>Count | Discount | Payment    |
|----------------|------------------|------------------|----------|------------|
| Regular Checks | 15               | 15               | 0.00     | 27,167.61  |
| Manual Checks  | 0                | 0                | 0.00     | 0.00       |
| Voided Checks  | 0                | 0                | 0.00     | 0.00       |
| Bank Drafts    | 40               | 40               | 0.00     | 326,515.98 |
| EFT's          | 0                | 0                | 0.00     | 0.00       |
|                | 263              | 168              | 0.00     | 925.692.70 |

# **Fund Summary**

| Fund | Name             | Period | Amount     |
|------|------------------|--------|------------|
| 99   | Pooled Cash Fund | 5/2025 | 925,692.70 |
|      |                  |        | 925,692.70 |

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# **City of Odessa Credit Card Transactions**

# UMB Bank, Statement Period 05/02/2025 to 06/01/2025

| Petty Ca | ish One |
|----------|---------|
|----------|---------|

| Posting Date               | Supplier           | Reason for Expense                                  |      | Amount | Lin | e Amount | GL Account |
|----------------------------|--------------------|-----------------------------------------------------|------|--------|-----|----------|------------|
| 5/7/2025 Nrto              | : Rural Broadband, | WWTP Internet                                       | \$   | 140.78 | \$  | 140.78   | 40-40-5302 |
|                            |                    | Debit Total USD                                     | \$   | 140.78 |     |          |            |
|                            |                    | Credit Total USD                                    | \$   | -      |     |          |            |
|                            |                    | Total USD                                           | \$   | 140.78 |     |          |            |
| Petty Cash Thre            | ee                 |                                                     |      |        |     |          |            |
| Posting Date               | Supplier           | Reason for Expense                                  |      | Amount | Lin | e Amount | GL Account |
| 5/20/2025 Mar              | garitaville Resort | Jennifer LaBlanc MO Court Admin Conference          | \$   | 645.00 | \$  | 645.00   | 10-12-5181 |
|                            |                    | Debit Total USD                                     | \$   | 645.00 |     |          |            |
|                            |                    | Credit Total USD                                    | \$   | -      |     |          |            |
|                            |                    | Total USD                                           | \$   | 645.00 |     |          |            |
| Petty Cash Two             |                    |                                                     |      |        |     |          |            |
| Posting Date               | Supplier           | Reason for Expense                                  |      | Amount | Lin | e Amount | GL Account |
| 5/18/2025 Doll             | ar-General #9148   | Board Onboarding Lunch                              | \$   | 10.45  | \$  | 10.45    | 10-10-5500 |
| 5/18/2025 Sub              | way 10573          | Board Onboarding lunch                              | \$   | 43.36  | \$  | 43.36    | 10-10-5500 |
|                            |                    | Debit Total USD                                     | \$   | 53.81  |     |          |            |
|                            |                    | Credit Total USD                                    | \$   | -      |     |          |            |
|                            |                    | Total USD                                           | \$   | 53.81  |     |          |            |
| Christi Dickey             |                    |                                                     |      |        |     |          |            |
| Posting Date               | Supplier           | Reason for Expense                                  |      | Amount | Lin | e Amount | GL Account |
| 5/16/2025 Pgv <sup>3</sup> | recorder Of Deeds  | Lardo - Recorder of Deeds Fee for The City of Odess | s \$ | 82.50  | \$  | 82.50    | 10-17-5400 |
|                            |                    | Debit Total USD                                     | \$   | 82.50  |     |          |            |
|                            |                    | Credit Total USD                                    | \$   | -      |     |          |            |
|                            |                    | Total USD                                           | \$   | 82.50  |     |          |            |
| Darren Ellison             |                    |                                                     |      |        |     |          |            |
| Posting Date               | Supplier           | Reason for Expense                                  |      | Amount | Lin | e Amount | GL Account |
| 5/2/2025 Usp               | s Po 2859460076    | Shipped meters                                      | \$   | 84.60  | \$  | 84.60    | 20-20-5307 |
|                            |                    | Debit Total USD                                     | \$   | 84.60  |     |          |            |
|                            |                    | Credit Total USD                                    | \$   | -      |     |          |            |
|                            |                    | Total USD                                           | \$   | 84.60  |     |          |            |

# Darrin Lamb

| Posting Date | Supplier             | Reason for Expense                                 | Amount       | Lin | e Amount | GL Account |
|--------------|----------------------|----------------------------------------------------|--------------|-----|----------|------------|
| 5/6/2025 Do  | ollar-General #9148  | Light for water plant                              | \$<br>18.00  | \$  | 18.00    | 30-30-5312 |
| 5/11/2025 Wa | ash N Roll Car Wash  | Washed work truck                                  | \$<br>8.75   | \$  | 8.75     | 30-30-5423 |
| 5/11/2025 Lo | owes #01098          | New backpack weed blower                           | \$<br>349.00 | \$  | 349.00   | 10-14-5402 |
| 5/15/2025 Do | ollar-General #9148  | Paper towels and cleaning supplies for water plant | \$<br>51.75  | \$  | 51.75    | 30-30-5311 |
| 5/29/2025 Mo | o Dept Of Nat Resorc | Renew certificate DS2                              | \$<br>61.45  | \$  | 61.45    | 30-30-5400 |
|              |                      | Debit Total USD                                    | \$<br>488.95 |     |          |            |
|              |                      | Credit Total USD                                   | \$<br>-      |     |          |            |
|              |                      | Total USD                                          | \$<br>488.95 |     |          |            |

### **Josh Thompson**

| Posting Date | Supplier                 | Reason for Expense                                             | Amount         | Lin | e Amount | GL Account |
|--------------|--------------------------|----------------------------------------------------------------|----------------|-----|----------|------------|
| 5/2/2025     | Verizon                  | GPS tracking of police vehicles                                | \$<br>209.40   | \$  | 209.40   | 10-11-5423 |
| 5/13/2025    | Universal Chrysler Dodge | Oil Change Agreement OPD503                                    | \$<br>190.00   | \$  | 190.00   | 10-11-5423 |
| 5/15/2025    | Freddys 19-0002          | Meal - Josh Thompson - leadership seminar training             | \$<br>13.49    | \$  | 13.49    | 10-11-5181 |
| 5/15/2025    | Dollar-General #9148     | Drinks for students at DARE Graduation                         | \$<br>40.65    | \$  | 40.65    | 10-11-5321 |
| 5/18/2025    | Sq *og Donut             | Treats for students at DARE Graduation                         | \$<br>251.82   | \$  | 251.82   | 10-11-5321 |
| 5/20/2025    | Odessa Animal Clinic     | Vet visit for K9 Radar - allergic reaction                     | \$<br>100.50   | \$  | 100.50   | 10-11-5323 |
| 5/21/2025    | Amazon.Com*nz70q1ow1     | Sharpie markers for police department                          | \$<br>10.12    | \$  | 10.12    | 10-11-5306 |
| 5/21/2025    | Amazon Mktpl             | Paper towels for police department                             | \$<br>38.01    | \$  | 38.01    | 10-11-5306 |
| 5/22/2025    | Amazon Mktpl             | New Odessa PD dog collars to walk dogs in dog pou              | \$<br>58.45    | \$  | 58.45    | 10-11-5230 |
| 5/23/2025    | Amazon.Com*nn5df8n32     | Toilet paper for police department                             | \$<br>63.62    | \$  | 63.62    | 10-11-5306 |
| 5/25/2025    | Oasis Hotel & Convention | Mo Investigator Conference - Hotel room - Phillip S $\epsilon$ | \$<br>312.63   | \$  | 312.63   | 10-11-5181 |
| 5/25/2025    | Green Hills Telephone Co | 911 Dispatch transfer line                                     | \$<br>42.33    | \$  | 42.33    | 10-11-5301 |
| 5/28/2025    | The Ups Store 4375       | Packaging shipping returns to LEAF                             | \$<br>84.93    | \$  | 84.93    | 10-10-5312 |
| 5/29/2025    | Paypal                   | CIRT K9 Development certification and conference               | \$<br>650.00   | \$  | 650.00   | 10-11-5501 |
| 5/29/2025    | Sq *knphotos.Com         | New embroidered logo hats for police staff                     | \$<br>500.00   | \$  | 500.00   | 10-11-5180 |
| 5/30/2025    | Tractor Supply #2851     | Dog food for Hawkeye                                           | \$<br>115.98   | \$  | 115.98   | 10-11-5323 |
| 6/1/2025     | Dollar-General #9148     | Box Tape                                                       | \$<br>15.50    | \$  | 15.50    | 10-11-5306 |
| 6/1/2025     | Odessa Animal Clinic     | Hawkeye medication                                             | \$<br>43.26    | \$  | 43.26    | 10-11-5323 |
|              |                          | Debit Total USD                                                | \$<br>2,740.69 |     |          |            |
|              |                          | Credit Total USD                                               | \$<br>-        |     |          |            |
|              |                          | Total USD                                                      | \$<br>2,740.69 |     |          |            |

# Karen Findora

| Posting Date | Supplier                  | Reason for Expense                                   | Amount         | Lin | e Amount | GL Account |
|--------------|---------------------------|------------------------------------------------------|----------------|-----|----------|------------|
| 5/2/2025     | Amazon Mktpl              | Health Fair - Will be Reimbursed                     | \$<br>420.51   | \$  | 420.51   | 10-10-5501 |
| 5/2/2025     | Amazon Mktpl              | Health Fair - Will be Reimbursed                     | \$<br>476.71   | \$  | 476.71   | 10-10-5501 |
| 5/4/2025     | Missouri Municipal Lea    | Elected Officials Training_Barner,Starr,Carrigna,Pla | \$<br>787.50   | \$  | 787.50   | 10-10-5181 |
| 5/7/2025     | Sq *kylas Cakes N Bakes   | Health Fair - Will be Reimbursed                     | \$<br>36.00    | \$  | 36.00    | 10-10-5501 |
| 5/7/2025     | Dollar-General #9148      | Health Fair - Will be Reimbursed                     | \$<br>93.65    | \$  | 93.65    | 10-10-5501 |
| 5/7/2025     | Subway 10573              | Health Fair - Will be Reimbursed                     | \$<br>745.56   | \$  | 745.56   | 10-10-5501 |
| 5/8/2025     | Moccfoa                   | MoCCFOA RVII Master Conf_Karen Findora               | \$<br>135.00   | \$  | 135.00   | 10-10-5181 |
| 5/8/2025     | Moccfoa                   | MoCCFOA Master Training_Karen Findora                | \$<br>135.00   | \$  | 135.00   | 10-10-5181 |
| 5/8/2025     | Missouri Municipal Lea    | MoCCFOA & MML Annual Conf Training_Karen Findo       | \$<br>509.25   | \$  | 509.25   | 10-10-5181 |
| 5/9/2025     | Blvd *gen 3 lv Hydratio   | Health Fair - Will be Reimbursed                     | \$<br>112.50   | \$  | 112.50   | 10-10-5501 |
| 5/9/2025     | Blvd *gen 3 lv Hydratio   | Health Fair - Will be Reimbursed                     | \$<br>180.00   | \$  | 180.00   | 10-10-5501 |
| 5/9/2025     | Blvd *gen 3 lv Hydratio   | Health Fair - Will be Reimbursed                     | \$<br>180.00   | \$  | 180.00   | 10-10-5501 |
| 5/9/2025     | Blvd *gen 3 lv Hydratio   | Health Fair - Will be Reimbursed                     | \$<br>180.00   | \$  | 180.00   | 10-10-5501 |
| 5/9/2025     | Blvd *gen 3 lv Hydratio   | Health Fair - Will be Reimbursed                     | \$<br>180.00   | \$  | 180.00   | 10-10-5501 |
| 5/9/2025     | Amazon Reta* Ni3su7oj0    | Health Fair - Will be Reimbursed                     | \$<br>25.00    | \$  | 25.00    | 10-10-5501 |
| 5/13/2025    | Sq *og Donut              | Welcome Cathy T                                      | \$<br>16.09    | \$  | 16.09    | 10-10-5306 |
| 5/13/2025    | Sq *the Added Touch Day S | Health Fair - Will be Reimbursed                     | \$<br>200.00   | \$  | 200.00   | 10-10-5501 |
| 5/14/2025    | In *honest Maids Llc      | May Cleaning                                         | \$<br>975.00   | \$  | 975.00   | 10-10-5227 |
| 5/15/2025    | Sq *2nd Street Nutrition  | Health Fair - Will be Reimbursed                     | \$<br>94.09    | \$  | 94.09    | 10-10-5501 |
| 5/16/2025    | Amazon Mktpl              | Admin Ofc Supplies                                   | \$<br>94.66    | \$  | 94.66    | 10-10-5306 |
| 5/18/2025    | Amazon Mktpl              | Admin Ofc Supplies                                   | \$<br>66.79    | \$  | 66.79    | 10-10-5306 |
| 5/23/2025    | Hyatt Regency St.Louis    | Hyatt_IIMC ConfKaren Findora                         | \$<br>640.11   | \$  | 640.11   | 10-10-5181 |
| 5/23/2025    | Mo Div Of Fire Safety     | Fireworks Permit                                     | \$<br>102.25   | \$  | 102.25   | 10-10-5501 |
| 5/25/2025    | Amazon Mktpl              | Admin Ofc Supplies                                   | \$<br>9.98     | \$  | 9.98     | 10-10-5306 |
| 5/25/2025    | Amazon Mktpl              | Admin Ofc Supplies                                   | \$<br>27.99    | \$  | 27.99    | 10-10-5306 |
|              |                           | Debit Total USD                                      | \$<br>6,423.64 |     |          |            |
|              |                           | Credit Total USD                                     | \$<br>-        |     |          |            |
|              |                           | Total USD                                            | \$<br>6,423.64 |     |          |            |

# Kenny Snider

| Posting Date | Supplier             | Reason for Expense              | Amount       | Lin | e Amount GL | Account |
|--------------|----------------------|---------------------------------|--------------|-----|-------------|---------|
| 5/11/2025    | Menards 3335         | Shop supplies                   | \$<br>249.48 | \$  | 249.48 40-4 | 0-5312  |
| 5/14/2025    | Wm Supercenter #2856 | Distilled water for lab testing | \$<br>33.84  | \$  | 33.84 40-4  | 0-5312  |
| 5/15/2025    | Wal-Mart #2856       | Ink for printer                 | \$<br>284.36 | \$  | 284.36 40-4 | 0-5312  |
| 5/29/2025    | Menards 3335         | Shop supplies                   | \$<br>142.47 | \$  | 142.47 40-4 | 0-5312  |
|              |                      | Debit Total USD                 | \$<br>710.15 |     |             |         |
|              |                      | Credit Total USD                | \$<br>-      |     |             |         |
|              |                      | Total USD                       | \$<br>710.15 |     |             |         |

# **Leland Liese**

| Posting Date  | Supplier             | Reason for Expense | Amount      | Line | Amount | GL Account |   |
|---------------|----------------------|--------------------|-------------|------|--------|------------|---|
| 5/2/2025 McD  | onalds F15446        | Training lunch     | \$<br>25.81 | \$   | 25.81  | 10-11-5181 |   |
| 5/2/2025 Tst* | Warehouse Grill -New | Training dinner    | \$<br>36.90 | \$   | 36.90  | 10-11-5181 | _ |
|               |                      | Debit Total USD    | \$<br>62.71 |      |        |            |   |
|               |                      | Credit Total USD   | \$<br>-     |      |        |            |   |
|               |                      | Total USD          | \$<br>62.71 |      |        |            |   |

# **Lindsey Adams**

| Posting Date | Supplier                  | Reason for Expense                 | Amount |          | Lir | ne Amount | GL Account |
|--------------|---------------------------|------------------------------------|--------|----------|-----|-----------|------------|
| 5/9/2025     | Sq *sturgis Materials Inc | Concession Supplies                | \$     | 132.00   | \$  | 132.00    | 50-53-5312 |
| 5/9/2025     | Amazon Mark* Ni7qg5lx0    | Concession Supplies                | \$     | 48.93    | \$  | 48.93     | 50-53-5312 |
| 5/9/2025     | Amazon Mark* Ni0kt9zy0    | Concession Supplies                | \$     | 169.40   | \$  | 169.40    | 50-53-5312 |
| 5/11/2025    | Amazon Mark* Ni58z21v0    | Yellow zip ties for outfield fence | \$     | 47.67    | \$  | 47.67     | 50-50-5433 |
| 5/12/2025    | Samsclub.Com              | Concession Supplies                | \$     | 1,627.42 | \$  | 1,627.42  | 50-53-5312 |
| 5/14/2025    | Caseys #2909              | Ice for water                      | \$     | 3.37     | \$  | 3.37      | 50-51-5540 |
| 5/14/2025    | Pizza Hut 014459          | pizza for workers painting pool    | \$     | 70.45    | \$  | 70.45     | 50-51-5540 |
| 5/15/2025    | Amazon Mark* Nw3u22ze0    | Baseball/softball equipment        | \$     | 1,160.75 | \$  | 1,160.75  | 50-52-5353 |
| 5/18/2025    | Amazon Reta* Nz0cb2pb2    | Caulk for pool                     | \$     | 251.10   | \$  | 251.10    | 50-51-5419 |
| 5/22/2025    | Dollar-General #9148      | Concession Supplies                | \$     | 13.50    | \$  | 13.50     | 50-53-5312 |
| 5/22/2025    | Amazon Reta* Nz0nr23q0    | Caulk for pool                     | \$     | 121.31   | \$  | 121.31    | 50-51-5419 |
| 5/23/2025    | Amazon Mark* Nn71h90p2    | Sealant for pool                   | \$     | 25.37    | \$  | 25.37     | 50-51-5419 |
| 5/25/2025    | The Home Depot #3024      | Caulk for pool                     | \$     | 59.91    | \$  | 59.91     | 50-51-5419 |
| 5/25/2025    | Amazon Mark* Nz3u76q41    | Caulk for pool                     | \$     | 62.72    | \$  | 62.72     | 50-51-5419 |
| 5/26/2025    | Samsclub.Com              | Concession Supplies                | \$     | 2,618.26 | \$  | 2,618.26  | 50-53-5312 |
|              |                           | Debit Total USD                    | \$     | 6,412.16 |     |           |            |
|              |                           | Credit Total USD                   | \$     | -        |     |           |            |
|              |                           | Total USD                          | \$     | 6,412.16 |     |           |            |

#### **Shawna Davis**

| Posting Date Supplier            | Reason for Expense                         | Amount         | Line | e Amount | GL Account |
|----------------------------------|--------------------------------------------|----------------|------|----------|------------|
| 5/2/2025 Google*gsuite Cityofod  | Monthly GMAIL Expense                      | \$<br>956.80   | \$   | 328.64   | 10-10-5302 |
| 5/2/2025 Google*gsuite Cityofod  | Monthly GMAIL Expense                      | \$<br>956.80   | \$   | 199.21   | 10-11-5302 |
| 5/2/2025 Google*gsuite Cityofod  | Monthly GMAIL Expense                      | \$<br>956.80   | \$   | 15.31    | 10-12-5302 |
| 5/2/2025 Google*gsuite Cityofod  | Monthly GMAIL Expense                      | \$<br>956.80   | \$   | 61.24    | 10-14-5301 |
| 5/2/2025 Google*gsuite Cityofod  | Monthly GMAIL Expense                      | \$<br>956.80   | \$   | 15.31    | 10-17-5302 |
| 5/2/2025 Google*gsuite Cityofod  | Monthly GMAIL Expense                      | \$<br>956.80   | \$   | 76.64    | 20-20-5302 |
| 5/2/2025 Google*gsuite Cityofod  | Monthly GMAIL Expense                      | \$<br>956.80   | \$   | 61.24    | 30-30-5302 |
| 5/2/2025 Google*gsuite Cityofod  | Monthly GMAIL Expense                      | \$<br>956.80   | \$   | 61.24    | 40-40-5302 |
| 5/2/2025 Google*gsuite Cityofod  | Monthly GMAIL Expense                      | \$<br>956.80   | \$   | 137.97   | 50-50-5302 |
| 5/4/2025 Margaritaville Resort   | MCMA Conference Hotel - Shawna             | \$<br>346.00   | \$   | 346.00   | 10-10-5181 |
| 5/7/2025 Evogov, Inc.            | Monthly Website Subscription               | \$<br>150.00   | \$   | 21.48    | 10-10-5403 |
| 5/7/2025 Evogov, Inc.            | Monthly Website Subscription               | \$<br>150.00   | \$   | 21.42    | 10-11-5403 |
| 5/7/2025 Evogov, Inc.            | Monthly Website Subscription               | \$<br>150.00   | \$   | 21.42    | 10-12-5403 |
| 5/7/2025 Evogov, Inc.            | Monthly Website Subscription               | \$<br>150.00   | \$   | 21.42    | 20-20-5403 |
| 5/7/2025 Evogov, Inc.            | Monthly Website Subscription               | \$<br>150.00   | \$   | 21.42    | 30-30-5403 |
| 5/7/2025 Evogov, Inc.            | Monthly Website Subscription               | \$<br>150.00   | \$   | 21.42    | 40-40-5403 |
| 5/7/2025 Evogov, Inc.            | Monthly Website Subscription               | \$<br>150.00   | \$   | 21.42    | 10-17-5403 |
| 5/30/2025 Amazon Reta* N67b97jj2 | Toilet Paper for Community Building        | \$<br>77.10    | \$   | 77.10    | 10-16-5312 |
| 5/30/2025 Amazon Mktpl           | Cell Phone Case for City Issued Cell Phone | \$<br>23.73    | \$   | 23.73    | 20-20-5312 |
| 6/1/2025 Amazon Mktpl            | Calendar                                   | \$<br>28.99    | \$   | 28.99    | 10-10-5306 |
|                                  | Debit Total USD                            | \$<br>1,582.62 |      |          |            |
|                                  | Credit Total USD                           | \$<br>-        |      |          |            |
|                                  | Total USD                                  | \$<br>1,582.62 |      |          |            |

# **Troy Woutzke**

| Posting Date  | Supplier              | Reason for Expense                         | A  | mount  | Lin | e Amount | GL Account |
|---------------|-----------------------|--------------------------------------------|----|--------|-----|----------|------------|
| 5/14/2025 Wat | ers Hardware - Odessa | Air conditioner for superintendent office. | \$ | 199.00 | \$  | 199.00   | 20-20-5420 |
|               |                       | Debit Total USD                            | \$ | 199.00 |     |          | _          |
|               |                       | Credit Total USD                           | \$ | -      |     |          |            |
|               |                       | Total USD                                  | \$ | 199.00 |     |          |            |

Total Invoice

\$ 19,626.61

# City of Odessa MO

# **My Budget Report**

**Group Summary** 

For Fiscal: 2025-2026 Period Ending: 05/31/2025

|                               |                                        | Outstand                     | C                            | Dania d                         | Finnal                                  | Variance                               | Danasat              |
|-------------------------------|----------------------------------------|------------------------------|------------------------------|---------------------------------|-----------------------------------------|----------------------------------------|----------------------|
| Department                    |                                        | Original<br>Total Budget     | Current<br>Total Budget      | Period<br>Activity              | Fiscal<br>Activity                      | Favorable<br>(Unfavorable)             | Percent<br>Remaining |
| Fund: 10 - General            |                                        |                              |                              |                                 | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | (,                                     |                      |
| Revenue                       |                                        |                              |                              |                                 |                                         |                                        |                      |
|                               |                                        | 4 254 602 00                 | 4 354 603 00                 | 206 006 20                      | 200 765 14                              | 2 055 026 06                           | 00 949/              |
| 00 - Non-Departmental         | Revenue Total:                         | 4,354,692.00<br>4,354,692.00 | 4,354,692.00<br>4,354,692.00 | 206,906.20<br><b>206,906.20</b> | 398,765.14<br>398,765.14                | -3,955,926.86<br>- <b>3,955,926.86</b> | 90.84%               |
|                               | Revenue Total.                         | 4,334,032.00                 | 4,334,032.00                 | 200,900.20                      | 338,703.14                              | -3,933,920.80                          | 30.84%               |
| Expense                       |                                        |                              |                              |                                 |                                         |                                        |                      |
| 10 - City Hall                |                                        | 1,508,273.00                 | 1,508,273.00                 | 398,979.25                      | 449,250.07                              | 1,059,022.93                           | 70.21%               |
| 11 - Police Department        |                                        | 1,603,983.00                 | 1,603,983.00                 | 152,425.29                      | 254,807.85                              | 1,349,175.15                           | 84.11%               |
| 12 - Municipal Court          |                                        | 50,894.00                    | 50,894.00                    | 5,398.39                        | 10,380.29                               | 40,513.71                              | 79.60%               |
| 14 - Street Department        |                                        | 562,223.00                   | 562,223.00                   | 51,827.50                       | 85,226.54                               | 476,996.46                             | 84.84%               |
| 15 - Solid Waste Manageme     | ent                                    | 478,288.00                   | 478,288.00                   | 39,156.48                       | 39,156.48                               | 439,131.52                             | 91.81%               |
| 16 - Community Building       |                                        | 18,600.00                    | 18,600.00                    | 1,002.26                        | 5,350.05                                | 13,249.95                              | 71.24%               |
| 17 - Community Developme      | ent & Planning                         | 123,731.00                   | 123,731.00                   | 6,981.21                        | 11,897.06                               | 111,833.94                             | 90.38%               |
| 21 - Building Maintenance     |                                        | 4,700.00                     | 4,700.00                     | 431.03                          | 641.11                                  | 4,058.89                               | 86.36%               |
| 22 - Reservoir                |                                        | 4,000.00                     | 4,000.00                     | 0.00                            | 0.00                                    | 4,000.00                               | 100.00%              |
|                               | Expense Total:                         | 4,354,692.00                 | 4,354,692.00                 | 656,201.41                      | 856,709.45                              | 3,497,982.55                           | 80.33%               |
|                               | Fund: 10 - General Surplus (Deficit):  | 0.00                         | 0.00                         | -449,295.21                     | -457,944.31                             | -457,944.31                            | 0.00%                |
| Fund: 11 - ARPA               |                                        |                              |                              |                                 |                                         |                                        |                      |
| Revenue                       |                                        |                              |                              |                                 |                                         |                                        |                      |
| 00 - Non-Departmental         | _                                      | 1,636,170.00                 | 1,636,170.00                 | 867.29                          | 1,769.97                                | -1,634,400.03                          | 99.89%               |
|                               | Revenue Total:                         | 1,636,170.00                 | 1,636,170.00                 | 867.29                          | 1,769.97                                | -1,634,400.03                          | 99.89%               |
| Expense                       |                                        |                              |                              |                                 |                                         |                                        |                      |
| 55 - ARPA                     |                                        | 1,636,170.00                 | 1,636,170.00                 | 0.00                            | 1,030.00                                | 1,635,140.00                           | 99.94%               |
|                               | Expense Total:                         | 1,636,170.00                 | 1,636,170.00                 | 0.00                            | 1,030.00                                | 1,635,140.00                           | 99.94%               |
|                               | Fund: 11 - ARPA Surplus (Deficit):     | 0.00                         | 0.00                         | 867.29                          | 739.97                                  | 739.97                                 | 0.00%                |
| Frank 20 Flooris              |                                        |                              |                              |                                 |                                         |                                        |                      |
| Fund: 20 - Electric           |                                        |                              |                              |                                 |                                         |                                        |                      |
| Revenue                       |                                        | C 00C C10 00                 | C 00C C10 00                 | 447 424 02                      | 050 565 11                              | C 05C 044 00                           | 07.600/              |
| 20 - Electric Department      | Parrama Tatala                         | 6,906,610.00                 | 6,906,610.00                 | 447,421.82                      | 850,565.11                              | -6,056,044.89                          | 87.68%               |
|                               | Revenue Total:                         | 6,906,610.00                 | 6,906,610.00                 | 447,421.82                      | 850,565.11                              | -6,056,044.89                          | 87.68%               |
| Expense                       |                                        |                              |                              |                                 |                                         |                                        |                      |
| 20 - Electric Department      | _                                      | 6,906,610.00                 | 6,906,610.00                 | 410,233.22                      | 829,436.62                              | 6,077,173.38                           | 87.99%               |
|                               | Expense Total:                         | 6,906,610.00                 | 6,906,610.00                 | 410,233.22                      | 829,436.62                              | 6,077,173.38                           | 87.99%               |
|                               | Fund: 20 - Electric Surplus (Deficit): | 0.00                         | 0.00                         | 37,188.60                       | 21,128.49                               | 21,128.49                              | 0.00%                |
| Fund: 30 - Water              |                                        |                              |                              |                                 |                                         |                                        |                      |
| Revenue                       |                                        |                              |                              |                                 |                                         |                                        |                      |
| 30 - Water Department         |                                        | 2,133,063.00                 | 2,133,063.00                 | 137,130.73                      | 256,451.86                              | -1,876,611.14                          | 87.98%               |
| •                             | Revenue Total:                         | 2,133,063.00                 | 2,133,063.00                 | 137,130.73                      | 256,451.86                              | -1,876,611.14                          | 87.98%               |
| Evnonco                       |                                        |                              |                              |                                 |                                         |                                        |                      |
| Expense 30 - Water Department |                                        | 2,133,063.00                 | 2,133,063.00                 | 81,292.81                       | 208,469.68                              | 1,924,593.32                           | 90.23%               |
| 30 - Water Department         | Expense Total:                         | 2,133,063.00                 | 2,133,063.00                 | 81,292.81                       | 208,469.68                              | 1,924,593.32                           | 90.23%               |
|                               | _                                      |                              |                              |                                 |                                         |                                        |                      |
|                               | Fund: 30 - Water Surplus (Deficit):    | 0.00                         | 0.00                         | 55,837.92                       | 47,982.18                               | 47,982.18                              | 0.00%                |
| Fund: 40 - Waste Water        |                                        |                              |                              |                                 |                                         |                                        |                      |
| Revenue                       |                                        |                              |                              |                                 |                                         |                                        |                      |
| 40 - Waste Water Departme     | ent                                    | 2,286,390.00                 | 2,286,390.00                 | 192,727.46                      | 380,438.59                              | -1,905,951.41                          | 83.36%               |
|                               | Revenue Total:                         | 2,286,390.00                 | 2,286,390.00                 | 192,727.46                      | 380,438.59                              | -1,905,951.41                          | 83.36%               |
| Expense                       |                                        |                              |                              |                                 |                                         |                                        |                      |
| 40 - Waste Water Departme     | ent                                    | 2,286,390.00                 | 2,286,390.00                 | 73,529.62                       | 162,341.26                              | 2,124,048.74                           | 92.90%               |
| ,                             |                                        | •                            | •                            | •                               | •                                       | -                                      |                      |
|                               |                                        |                              |                              |                                 |                                         |                                        |                      |

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For Fiscal: 2025-2026 Period Ending: 05/31/2025

|                                                             |                          |                         |                    |                    | Variance                   |                      |
|-------------------------------------------------------------|--------------------------|-------------------------|--------------------|--------------------|----------------------------|----------------------|
| Department                                                  | Original<br>Total Budget | Current<br>Total Budget | Period<br>Activity | Fiscal<br>Activity | Favorable<br>(Unfavorable) | Percent<br>Remaining |
| Expense Total:                                              | 2,286,390.00             | 2,286,390.00            | 73,529.62          | 162,341.26         | 2,124,048.74               | 92.90%               |
| Fund: 40 - Waste Water Surplus (Deficit):                   | 0.00                     | 0.00                    | 119,197.84         | 218,097.33         | 218,097.33                 | 0.00%                |
| Fund: 50 - Parks                                            |                          |                         |                    |                    |                            |                      |
| Revenue                                                     |                          |                         |                    |                    |                            |                      |
| 50 - Park Department                                        | 476,686.00               | 476,686.00              | 32,826.47          | 54,691.28          | -421,994.72                | 88.53%               |
| 51 - Swimming Pool                                          | 140,605.00               | 140,605.00              | 9,475.00           | 15,440.00          | -125,165.00                | 89.02%               |
| 52 - Park Programs                                          | 84,000.00                | 84,000.00               | 1,230.00           | 8,083.00           | -75,917.00                 | 90.38%               |
| 53 - Park Concessions                                       | 31,500.00                | 31,500.00               | 3,598.00           | 3,598.00           | -27,902.00                 | 88.58%               |
| Revenue Total:                                              | 732,791.00               | 732,791.00              | 47,129.47          | 81,812.28          | -650,978.72                | 88.84%               |
| Expense                                                     |                          |                         |                    |                    |                            |                      |
| 50 - Park Department                                        | 311,874.00               | 311,874.00              | 33,694.90          | 53,769.06          | 258,104.94                 | 82.76%               |
| 51 - Swimming Pool                                          | 336,830.00               | 336,830.00              | 57,317.47          | 89,413.88          | 247,416.12                 | 73.45%               |
| 52 - Park Programs                                          | 66,780.00                | 66,780.00               | 11,578.96          | 20,793.70          | 45,986.30                  | 68.86%               |
| 53 - Park Concessions                                       | 17,307.00                | 17,307.00               | 1,158.28           | 1,348.94           | 15,958.06                  | 92.21%               |
| Expense Total:                                              | 732,791.00               | 732,791.00              | 103,749.61         | 165,325.58         | 567,465.42                 | 77.44%               |
| Fund: 50 - Parks Surplus (Deficit):                         | 0.00                     | 0.00                    | -56,620.14         | -83,513.30         | -83,513.30                 | 0.00%                |
| Fund: 51 - Parks Development                                |                          |                         |                    |                    |                            |                      |
| Revenue                                                     |                          |                         |                    |                    |                            |                      |
| 54 - Park Development                                       | 25,000.00                | 25,000.00               | 11,200.00          | 11,200.00          | -13,800.00                 | 55.20%               |
| Revenue Total:                                              | 25,000.00                | 25,000.00               | 11,200.00          | 11,200.00          | -13,800.00                 | 55.20%               |
| Expense                                                     |                          |                         |                    |                    |                            |                      |
| 54 - Park Development                                       | 25,000.00                | 25,000.00               | 0.00               | 0.00               | 25,000.00                  | 100.00%              |
| Expense Total:                                              | 25,000.00                | 25,000.00               | 0.00               | 0.00               | 25,000.00                  | 100.00%              |
| Fund: 51 - Parks Development Surplus (Deficit):             | 0.00                     | 0.00                    | 11,200.00          | 11,200.00          | 11,200.00                  | 0.00%                |
| Fund: 70 - Capital Improvement Sales Tax<br>Revenue         |                          |                         |                    |                    |                            |                      |
| 70 - Capital Improvement Sales Tax                          | 974,606.00               | 974,606.00              | 38,752.64          | 68,763.10          | -905,842.90                | 92.94%               |
| Revenue Total:                                              | 974,606.00               | 974,606.00              | 38,752.64          | 68,763.10          | -905,842.90                | 92.94%               |
| Expense                                                     |                          |                         |                    |                    |                            |                      |
| 70 - Capital Improvement Sales Tax                          | 974,606.00               | 974,606.00              | 127,018.49         | 189,081.74         | 785,524.26                 | 80.60%               |
| Expense Total:                                              | 974,606.00               | 974,606.00              | 127,018.49         | 189,081.74         | 785,524.26                 | 80.60%               |
| Fund: 70 - Capital Improvement Sales Tax Surplus (Deficit): | 0.00                     | 0.00                    | -88,265.85         | -120,318.64        | -120,318.64                | 0.00%                |
| Fund: 80 - Transportation Tax                               |                          |                         |                    |                    |                            |                      |
| Revenue                                                     |                          |                         |                    |                    |                            |                      |
| 80 - Transportation Sales                                   | 3,048,231.00             | 3,048,231.00            | 349,811.62         | 369,750.08         | -2,678,480.92              | 87.87%               |
| Revenue Total:                                              | 3,048,231.00             | 3,048,231.00            | 349,811.62         | 369,750.08         | -2,678,480.92              | 87.87%               |
| Expense                                                     |                          |                         |                    |                    |                            |                      |
| 80 - Transportation Sales                                   | 3,048,231.00             | 3,048,231.00            | 12,580.00          | 12,580.00          | 3,035,651.00               | 99.59%               |
| Expense Total:                                              | 3,048,231.00             | 3,048,231.00            | 12,580.00          | 12,580.00          | 3,035,651.00               | 99.59%               |
| Fund: 80 - Transportation Tax Surplus (Deficit):            | 0.00                     | 0.00                    | 337,231.62         | 357,170.08         | 357,170.08                 | 0.00%                |
| Report Surplus (Deficit):                                   | 0.00                     | 0.00                    | -32,657.93         | -5,458.20          | -5,458.20                  | 0.00%                |
| report surplus (Deficit).                                   | 0.00                     | 0.00                    | 52,057.55          | 5,730.20           | 3,430.20                   | 0.0070               |

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# **Fund Summary**

| Fund                              | Original<br>Total Budget | Current<br>Total Budget | Period<br>Activity | Fiscal<br>Activity | Variance<br>Favorable<br>(Unfavorable) |  |
|-----------------------------------|--------------------------|-------------------------|--------------------|--------------------|----------------------------------------|--|
| 10 - General                      | 0.00                     | 0.00                    | -449,295.21        | -457,944.31        | -457,944.31                            |  |
| 11 - ARPA                         | 0.00                     | 0.00                    | 867.29             | 739.97             | 739.97                                 |  |
| 20 - Electric                     | 0.00                     | 0.00                    | 37,188.60          | 21,128.49          | 21,128.49                              |  |
| 30 - Water                        | 0.00                     | 0.00                    | 55,837.92          | 47,982.18          | 47,982.18                              |  |
| 40 - Waste Water                  | 0.00                     | 0.00                    | 119,197.84         | 218,097.33         | 218,097.33                             |  |
| 50 - Parks                        | 0.00                     | 0.00                    | -56,620.14         | -83,513.30         | -83,513.30                             |  |
| 51 - Parks Development            | 0.00                     | 0.00                    | 11,200.00          | 11,200.00          | 11,200.00                              |  |
| 70 - Capital Improvement Sales Ta | 0.00                     | 0.00                    | -88,265.85         | -120,318.64        | -120,318.64                            |  |
| 80 - Transportation Tax           | 0.00                     | 0.00                    | 337,231.62         | 357,170.08         | 357,170.08                             |  |
| Report Surplus (Deficit):         | 0.00                     | 0.00                    | -32,657.93         | -5,458.20          | -5,458.20                              |  |

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# 2025-26 FY Required Payments on Long Term Debts

2005 Series Loan (\$1M) - Waste Water Fund

ENDS 07.01.2026

**Extend Sewer Service** 

Account:

Source: UMB 40-40-5545/5546/5571 -4810

|                     | _  |            |                  | _  |            |      |    |       |         |    |       |    |          |       |      |         |          |         | _  |             |
|---------------------|----|------------|------------------|----|------------|------|----|-------|---------|----|-------|----|----------|-------|------|---------|----------|---------|----|-------------|
|                     |    | April      | May              |    | June       | July | Α  | ugust | Septemb | er | Octob | er | November | Decem | nber | January | February | March   |    | Total       |
| Principal           | \$ | 4,666.67   | \$<br>4,666.67   | \$ | 4,666.67   |      |    |       |         |    |       |    |          |       |      |         |          | \$<br>- | \$ | 14,000.01   |
| Principal (Credits) | \$ | (4,666.67) | \$<br>(4,666.67) | \$ | (4,666.67) |      |    |       |         |    |       |    |          |       |      |         |          |         | \$ | (14,000.01) |
| Interest            | \$ | 105.00     | \$<br>105.00     | \$ | 105.00     |      |    |       |         |    |       |    |          |       |      |         |          | \$<br>- | \$ | 315.00      |
| Interest (Credits)  | \$ | (105.00)   | \$<br>(105.00)   | \$ | (105.00)   |      |    |       |         |    |       |    |          |       |      |         |          | \$<br>- | \$ | (315.00)    |
| Admin Fees UMB      |    |            |                  |    |            |      |    |       |         |    |       |    |          |       |      |         |          |         | \$ | -           |
| Admin Fees DNR      |    |            |                  |    |            |      |    |       |         |    |       |    |          |       |      |         |          |         | \$ | -           |
| TOTAL PAYMENT       | \$ | -          | \$<br>-          | \$ | -          | \$ - | \$ | -     | \$      | -  | \$    | -  | \$ -     | \$    | -    | \$ -    | \$ -     | \$<br>- | \$ | -           |

ENDS 07.01.2043 (extended in 2022 for annual debt payment relief)

**Principal Balance** \$ 112,000.00

2014 Series SRF Loan (\$8M) - Waste Water Fund **Northwest Plant Construction** 

Account: Source: UMB

40-40-5549/5550/5572

|                      | April       |      | May  |     | June | July | August | t | September | October | November | •  | December | January | Fe | bruary | March | Total   |
|----------------------|-------------|------|------|-----|------|------|--------|---|-----------|---------|----------|----|----------|---------|----|--------|-------|---------|
| Principal            |             |      |      |     |      |      |        |   |           |         |          |    |          |         |    |        |       | \$<br>- |
| Interest             |             |      |      |     |      |      |        |   |           |         |          |    |          |         |    |        |       | \$<br>- |
| Interest (Credits)   |             |      |      |     |      |      |        |   |           |         |          |    |          |         |    |        |       | \$<br>- |
| Admin Fees UMB       |             |      |      |     |      |      |        |   |           |         |          |    |          |         |    |        |       | \$<br>- |
| Admin Fees DNR       |             |      |      |     |      |      |        |   |           |         |          |    |          |         |    |        |       | \$<br>- |
| TOTAL PAYMENT        | \$          | -    | \$ - | \$  | -    | \$ - | \$     | - | \$ -      | \$ -    | \$ -     | \$ | -        | \$ -    | \$ | -      | \$ -  | \$<br>- |
| But a street Balance | ¢ c 2c0 000 | - 00 |      | · · |      |      | •      |   |           | •       |          |    |          | •       |    |        |       |         |

\$ 6,360,000.00 \$ 6,360,000.00 Principal Balance

\$ (91,946.45)

2015 Series SRF Loan (\$3M) - Waste Water Fund

Westside Interceptor, SE Lagoon, Emergency Filters

Account:

Source: UMB 40-40-5551/5552/5573

ENDS 01.01.2044 (extended in 2022 for annual debt payment relief)

|                    | April           | May  | June            | July | August | September | October | November | December | January | February | March | Total |
|--------------------|-----------------|------|-----------------|------|--------|-----------|---------|----------|----------|---------|----------|-------|-------|
| Principal          |                 |      |                 |      |        |           |         |          |          |         |          |       | \$ -  |
| Interest           |                 |      |                 |      |        |           |         |          |          |         |          |       | \$ -  |
| Interest (Credits) |                 |      |                 |      |        |           |         |          |          |         |          |       | \$ -  |
| Admin Fees UMB     |                 |      |                 |      |        |           |         |          |          |         |          |       | \$ -  |
| Admin Fees DNR     |                 |      |                 |      |        |           |         |          |          |         |          |       | \$ -  |
| TOTAL PAYMENT      | \$ -            | \$ - | \$ -            | \$ - | \$ -   | \$ -      | \$ -    | \$ -     | \$ -     | \$ -    | \$ -     | \$ -  | \$ -  |
| Principal Balance  | \$ 2 383 100 00 | 1    | \$ 2 383 100 00 | 1    |        |           |         |          |          |         |          |       |       |

\$ (124,351.84)

\$ (32,967.50) ENDS 09.01.2030

#### 2017 Series (Refinance of 2011 COP \$2.065M) - Water/Waste Water

Project cost allocation 88.83% waste water, 11.17% water

Source: Account:

**Security Bank of KC** 

40-40-5555/5556/5556

30-30-5555/5556

|                                         |      |              | 30      | -30-6 | 0000/00 | 50 |      |       |       |    |         |    |       |      |      |      |      |      |      |        |       |          |         |    |      |
|-----------------------------------------|------|--------------|---------|-------|---------|----|------|-------|-------|----|---------|----|-------|------|------|------|------|------|------|--------|-------|----------|---------|----|------|
|                                         |      | April        | May     |       | June    |    | July | A     | ugust | Se | ptember | Oc | tober | Nove | mber | Dece | mber | Janu | iary | Febi   | ruary | Ma       | rch     | To | otal |
| Total Principal                         |      |              |         |       |         |    |      | \$    | -     |    |         |    |       |      |      |      |      |      |      |        |       |          |         | \$ | -    |
| Total Interest                          |      |              |         |       |         |    |      |       |       |    |         |    |       |      |      |      |      |      |      |        |       |          |         | \$ | -    |
| Total Admin Fees                        |      |              |         |       |         |    |      |       |       |    |         |    |       |      |      |      |      |      |      |        |       |          |         | \$ | -    |
| TOTAL PAYMENT                           | \$   | -            | \$<br>- | \$    | -       | \$ | -    | \$    | -     | \$ | -       | \$ | -     | \$   | -    | \$   | -    | \$   | -    | \$     | -     | \$       | -       | \$ | -    |
| Principal Balance                       | \$ 2 | 2,065,000.00 |         |       |         |    |      |       |       |    |         |    |       |      |      |      |      |      |      |        |       | \$ 2,065 | ,000.00 |    |      |
|                                         |      |              |         |       |         |    |      | Due 9 | 9/1   |    |         |    |       |      |      |      |      |      |      | Due 3/ | 1     |          |         |    |      |
| PORTION TO WASTE<br>WATER FUND - 88.83% |      |              |         |       |         |    |      |       |       |    |         |    |       |      |      |      |      |      |      |        |       |          |         |    |      |
| Share Principal                         | \$   | -            | \$<br>- | \$    | -       | \$ | -    | \$    | -     | \$ | -       | \$ | -     | \$   | -    | \$   | -    | \$   | -    | \$     | -     | \$       | -       | \$ | -    |
| Share Interest                          | \$   | -            | \$<br>- | \$    | -       | \$ | -    | \$    | -     | \$ | -       | \$ | -     | \$   | -    | \$   | -    | \$   | -    | \$     | -     | \$       | -       | \$ | -    |
| Share Admin Fees                        | \$   | -            | \$<br>- | \$    | -       | \$ | -    | \$    | -     | \$ | -       | \$ | -     | \$   | -    | \$   | -    | \$   | -    | \$     | -     | \$       | -       | \$ | -    |
| TOTAL WATER FUND                        | \$   | -            | \$<br>- | \$    | -       | \$ |      | \$    | -     | \$ | -       | \$ | -     | \$   | -    | \$   | -    | \$   |      | \$     | -     | \$       | -       | \$ |      |
| PORTION TO WATER                        |      |              |         |       |         |    |      |       |       |    |         |    |       |      |      |      |      |      |      |        |       |          |         |    |      |
| FUND - 11.17%                           |      |              |         |       |         |    |      |       |       |    |         |    |       |      |      |      |      |      |      |        |       |          |         |    |      |
| Share Principal                         | \$   | -            | \$<br>- | \$    | -       | \$ | -    | \$    | -     | \$ | -       | \$ | -     | \$   | -    | \$   | -    | \$   | -    | \$     | -     | \$       | -       | \$ | -    |
| Share Interest                          | \$   | -            | \$<br>- | \$    | -       | \$ | -    | \$    | -     | \$ | -       | \$ | -     | \$   | -    | \$   | -    | \$   | -    | \$     | -     | \$       | -       | \$ | -    |
| Share Admin Fees                        | \$   | -            | \$<br>- | \$    | -       | \$ | -    | \$    | -     | \$ | -       | \$ | -     | \$   | -    | \$   | -    | \$   | -    | \$     | -     | \$       | -       | \$ | -    |
| TOTAL ELECTRIC<br>FUND                  | \$   | -            | \$<br>- | \$    | -       | \$ | -    | \$    | -     | \$ | -       | \$ | -     | \$   | -    | \$   | -    | \$   | -    | \$     | -     | \$       | -       | \$ | -    |

2018 Series Municipal Lease for AMI System (\$1.335M debt) -

Project cost allocation 61% water, 39% electric **Account:** 

ENDS 12.01.2028

Source:

30-30-5557/5558/5640

Capital One **20-20-5557/5558/5640** 

|                        | April            |      | May        | June             |      | July      | August           | September        | October          | N  | lovember   | De    | cember    | January          | February         | March            | Total          |
|------------------------|------------------|------|------------|------------------|------|-----------|------------------|------------------|------------------|----|------------|-------|-----------|------------------|------------------|------------------|----------------|
| Total Principal        |                  |      |            |                  |      |           |                  |                  |                  |    |            |       |           |                  |                  |                  | \$<br>-        |
| Total Interest         |                  |      |            | \$<br>7,325.00   |      |           |                  |                  |                  |    |            |       |           |                  |                  |                  | \$<br>7,325.00 |
| Total Admin Fees       |                  |      |            |                  |      |           |                  |                  |                  |    |            |       |           |                  |                  |                  | \$<br>-        |
| TOTAL PAYMENT          | \$<br>-          | \$   | -          | \$<br>7,325.00   | \$   | -         | \$<br>-          | \$<br>-          | \$<br>-          | \$ | -          | \$    | -         | \$<br>-          | \$<br>-          | \$<br>-          | \$<br>7,325.00 |
| Principal Balance      | \$<br>586,000.00 | \$ 5 | 586,000.00 | \$<br>586,000.00 | \$ 5 | 86,000.00 | \$<br>586,000.00 | \$<br>586,000.00 | \$<br>586,000.00 | \$ | 586,000.00 | \$ 58 | 36,000.00 | \$<br>586,000.00 | \$<br>586,000.00 | \$<br>586,000.00 |                |
|                        |                  |      |            |                  |      |           |                  |                  |                  |    |            |       |           |                  |                  |                  |                |
| WATER FUND - 61%       |                  |      |            |                  |      |           |                  |                  |                  |    |            |       |           |                  |                  |                  |                |
| Share Principal        | \$<br>-          | \$   | -          | \$               | \$   |           | \$<br>-          | \$<br>-          | \$<br>-          | \$ | -          | \$    | -         | \$<br>-          | \$<br>-          | \$               | \$<br>-        |
| Share Interest         | \$<br>-          | \$   | -          | \$<br>4,468.25   | \$   |           | \$<br>-          | \$<br>-          | \$<br>-          | \$ | -          | \$    | -         | \$<br>-          | \$<br>-          | \$               | \$<br>4,468.25 |
| Share Admin Fees       | \$<br>-          | \$   | -          | \$<br>-          | \$   | -         | \$<br>-          | \$<br>-          | \$<br>-          | \$ | -          | \$    | -         | \$<br>-          | \$<br>-          | \$<br>-          | \$<br>-        |
| TOTAL WATER FUND       | \$<br>-          | \$   |            | \$<br>4,468.25   | \$   |           | \$<br>-          | \$               | \$               | \$ |            | \$    | -         | \$<br>-          | \$<br>-          | \$               | \$<br>4,468.25 |
| ELECTRIC FUND - 39%    |                  |      |            |                  |      |           |                  |                  |                  |    |            |       |           |                  |                  |                  |                |
| Share Principal        | \$<br>-          | \$   | -          | \$               | \$   | -         | \$<br>-          | \$<br>-          | \$<br>-          | \$ | -          | \$    | -         | \$<br>-          | \$<br>-          | \$<br>-          | \$<br>-        |
| Share Interest         | \$<br>-          | \$   | -          | \$<br>2,856.75   | \$   | -         | \$<br>-          | \$<br>-          | \$<br>-          | \$ | -          | \$    | -         | \$<br>-          | \$<br>-          | \$<br>-          | \$<br>2,856.75 |
| Share Admin Fees       | \$<br>-          | \$   | -          | \$<br>-          | \$   | -         | \$<br>-          | \$<br>-          | \$<br>-          | \$ | -          | \$    | -         | \$<br>-          | \$<br>-          | \$<br>-          | \$<br>-        |
| TOTAL ELECTRIC<br>FUND | \$<br>-          | \$   | -          | \$<br>2,856.75   | \$   | -         | \$<br>-          | \$<br>-          | \$<br>-          | \$ | -          | \$    | -         | \$<br>-          | \$<br>-          | \$<br>-          | \$<br>2,856.75 |

### 2019 Series Muni Lease for Asset Replacement Program (\$642k) -

Capital Improvement Fund

ENDS 05.02.2029

Source: First National Bank - Account: Louisburg, Ks 70-70-5611

|                   | April            | May              | June | July | August |   | September |   | October | November | D  | ecember | January |   | Febru | ary | March         |      | Total           |
|-------------------|------------------|------------------|------|------|--------|---|-----------|---|---------|----------|----|---------|---------|---|-------|-----|---------------|------|-----------------|
| Total Principal   |                  | \$<br>65,000.00  |      |      |        |   |           |   |         | \$<br>-  |    |         |         |   |       |     |               |      | \$<br>65,000.00 |
| Total Interest    |                  | \$<br>5,220.00   |      |      |        |   |           |   |         |          |    |         |         |   |       |     |               |      | \$<br>5,220.00  |
| Total Admin Fees  |                  |                  |      |      |        |   |           |   |         |          |    |         |         |   |       |     |               |      | \$<br>-         |
| TOTAL PAYMENT     | \$<br>-          | \$<br>70,220.00  | \$ - | \$ - | \$ -   | 5 | \$ -      | 5 | \$ -    | \$<br>-  | \$ | -       | \$<br>- | T | \$    | -   | \$            | -    | \$<br>70,220.00 |
| Principal Balance | \$<br>348,000.00 | \$<br>283,000.00 |      |      |        |   |           |   |         |          |    |         |         |   |       |     | \$<br>283,000 | 00.0 |                 |

MPUA MAMU Lease Series 2008A (\$2,300,000)

ENDS 08.18.2028

Aquatic Center Source: UMB

Account: 50-51-5619/5620/5621

| 504100.           | • • • • • • • • • • • • • • • • • • • • |           | •  | JO-JI-JUI. | <i>)</i> | 720/ 3021 |                 |        |           |    |       |        |    |          |     |       |     |       |         |                 |
|-------------------|-----------------------------------------|-----------|----|------------|----------|-----------|-----------------|--------|-----------|----|-------|--------|----|----------|-----|-------|-----|-------|---------|-----------------|
|                   |                                         | April     |    | May        |          | June      | July            | August | September | Oc | tober | Novemb | er | December | Jai | nuary | Feb | ruary | March   | Total           |
| Total Principal   | \$                                      | 12,000.00 | \$ | 12,000.00  | \$       | 12,000.00 | \$<br>13,000.00 |        |           |    |       |        |    |          |     |       |     |       |         | \$<br>49,000.00 |
| Total Interest    | \$                                      | 1,666.83  | \$ | 1,630.33   | \$       | 1,593.83  | \$<br>1,577.33  |        |           |    |       |        |    |          |     |       |     |       |         | \$<br>6,468.32  |
| Total Admin Fees  | \$                                      | 589.89    | \$ | 590.84     | \$       | 576.85    | \$<br>577.47    |        |           |    |       |        |    |          |     |       |     |       |         | \$<br>2,335.05  |
| Total Adjustments |                                         |           |    |            |          |           |                 |        |           |    |       |        |    |          |     |       |     |       |         |                 |
| (interest)        | \$                                      | (111.78)  | \$ | (111.78)   | \$       | (111.78)  | \$<br>(121.10)  |        |           |    |       |        |    |          |     |       |     |       |         | \$<br>(456.44)  |
| TOTAL PAYMENT     | \$                                      | 14,144.94 | \$ | 14,109.39  | \$       | 14,058.90 | \$<br>15,033.70 | \$ .   | \$ -      | \$ | -     | \$     | -  | \$ -     | \$  | -     | \$  | -     | \$<br>- | \$<br>57,346.93 |

CITY HALL -APPR LSE REAL PROPERTY (\$1,200,000.00)

ENDS 03.01.2042

**Source: CAPITAL ONE PUBLIC** 

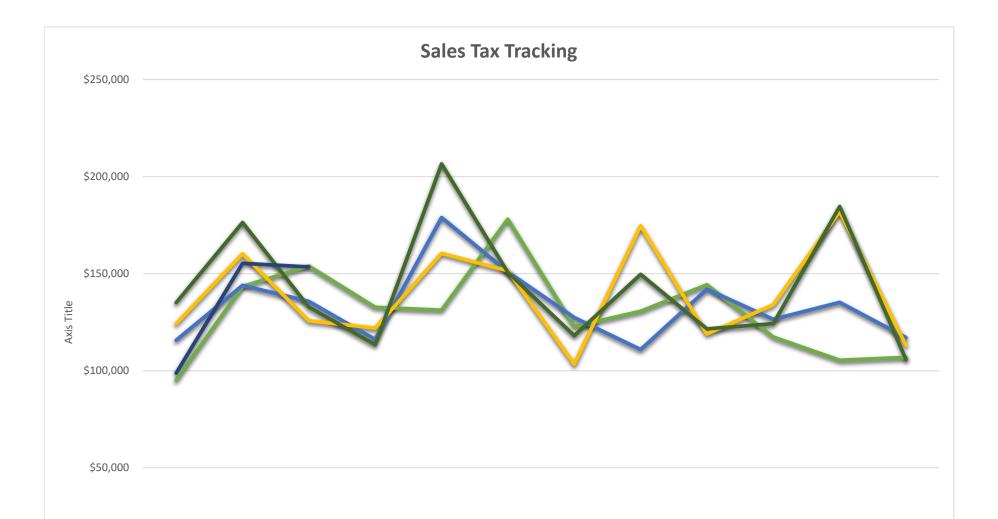
FUNDING Account: 70-70-5622

| FUND              |      | Account. 70-70-3022 |    |     |    |      |    |      |    |        |      |              |    |         |    |        |    |         |    |        |    |         |      |             |         |
|-------------------|------|---------------------|----|-----|----|------|----|------|----|--------|------|--------------|----|---------|----|--------|----|---------|----|--------|----|---------|------|-------------|---------|
|                   |      | April               |    | May |    | June |    | July |    | August | S    | September    | C  | October | No | vember | D  | ecember | J  | anuary | F  | ebruary |      | March       | Total   |
| Total Principal   | \$   | -                   | \$ | -   | \$ | -    | \$ | -    | \$ | -      |      |              |    |         |    |        |    |         |    |        |    |         |      |             | \$<br>- |
| Total Interest    | \$   | -                   | \$ | -   | \$ | -    | \$ | -    | \$ | -      |      |              |    |         |    |        |    |         |    |        |    |         |      |             | \$<br>- |
| Total Admin Fees  | \$   | -                   | \$ | -   | \$ | -    | \$ | -    | \$ | -      | \$   | -            | \$ | -       | \$ | -      | \$ |         | \$ | -      | \$ | -       | \$   | -           | \$<br>- |
| Total Adjustments |      |                     |    |     |    |      |    |      |    |        |      |              |    |         |    |        |    |         |    |        |    |         |      |             |         |
| (interest)        | \$   | -                   | \$ | -   | \$ | -    | \$ | -    | \$ | -      | \$   | -            | \$ | -       | \$ | -      | \$ | -       | \$ | -      | \$ | -       | \$   | -           | \$<br>- |
| TOTAL PAYMENT     | \$   | -                   | \$ | -   | \$ | -    | \$ | -    | \$ | -      | \$   | -            | \$ | -       | \$ | -      | \$ | -       | \$ | -      | \$ | -       | \$   | -           | \$<br>- |
| Principal Balance | \$ 1 | ,058,000.00         |    |     |    |      |    |      |    |        | \$ 1 | 1,058,000.00 |    |         |    |        |    |         |    |        |    |         | \$ 1 | ,058,000.00 |         |

2010C Series GO Bond (\$1.265M) - Debt Service Fund

Ritchie Bros NID Account:
Source: UMB 60-60-5568

**PAID** 



| ¢       |           |           |           |           |           |           |           |           |           |           |           |           |  |
|---------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|--|
| γ-      | APR       | MAY       | JUNE      | JULY      | AUG       | SEPT      | OCT       | NOV       | DEC       | JAN       | FEB       | MAR       |  |
| 2021-22 | \$95,224  | \$143,407 | \$154,011 | \$132,688 | \$131,238 | \$178,104 | \$122,794 | \$130,682 | \$144,387 | \$117,359 | \$105,407 | \$106,959 |  |
| 2022-23 | \$115,721 | \$144,054 | \$135,765 | \$116,169 | \$178,984 | \$150,965 | \$127,480 | \$110,963 | \$142,002 | \$126,562 | \$135,247 | \$117,172 |  |
| 2023-24 | \$124,212 | \$160,270 | \$125,760 | \$122,048 | \$160,521 | \$151,549 | \$103,415 | \$174,661 | \$118,949 | \$134,021 | \$182,027 | \$113,119 |  |
| 2024-25 | \$135,086 | \$176,388 | \$132,913 | \$113,416 | \$206,605 | \$150,725 | \$118,144 | \$149,684 | \$121,629 | \$124,318 | \$184,689 | \$105,819 |  |
| 2025-26 | \$98,790  | \$155,373 | \$153,539 |           |           |           |           |           |           |           |           |           |  |



# Semi-Annual Statement of Receipts, Expenditures and Indebtedness of the City Period of October 1, 2024 - March 31, 2025

| October 1, 2025 - March 31, 2025         | Revenues  | Expenses  |
|------------------------------------------|-----------|-----------|
| Fund: 10 - General                       | 2,127,438 | 1,760,019 |
| Fund: 11 - ARPA                          | 5,331     | 26,151    |
| Fund: 20 - Electric                      | 3,080,839 | 3,403,351 |
| Fund: 30 - Water                         | 727,439   | 714,166   |
| Fund: 40 - Waste Water                   | 1,135,344 | 1,026,093 |
| Fund: 50 - Parks                         | 395,942   | 242,221   |
| Fund: 51 - Parks Development             | 12,800    | -         |
| Fund: 60 - Debt Services                 | -         | -         |
| Fund: 70 - Capital Improvement Sales Tax | 290,335   | 170,331   |
| Fund: 80 - Transportation Tax            | 533,437   | 123,922   |
| Total of All Funds                       | 8,308,905 | 7,466,253 |

### Indebtedness of the City - Balances at March 31, 2025

|                            | ······································ |
|----------------------------|----------------------------------------|
| Financing Lease Obligation | 2,540,000                              |
| Revenue Bond               | s 2,065,000                            |
| Loan                       | s 8,855,100                            |
| Tota                       | I 13,460,100                           |

All amounts are prior to audit and may not include adjusting entries.

I certify that, to the best of my knowledge, these statements depict a true and accurate accounting of the City of Odessa, Missouri for the six-month period ending March 31, 2025

/s/ Cathy J Thompson, Finance Director



#### **INVESTMENT POLICY**

#### I. Scope

This policy applies to the investment of all operating funds of the City of Odessa, Missouri (the "City"). Longer-term funds, including investments of employees' retirement funds and proceeds from certain bond issues, are covered by a separate policy.

#### **Pooling of Funds**

Except for cash in certain restricted and special funds, the City will consolidate cash balances from all funds to maximize investment earnings. Investment income will be allocated to the various funds based on their respective participation and in accordance with generally accepted accounting principles.

#### **External Management of Funds**

Investment through external programs, facilities and professionals operating in a manner consistent with this policy will constitute compliance.

#### II. General Objectives

The primary objectives, in priority order, of investment activities shall be safety, liquidity, and yield:

#### 1. Safety

Safety of principal is the foremost objective of the investment program. Investments shall be undertaken in a manner that seeks to ensure the preservation of capital in the overall portfolio. The objective will be to mitigate credit risk and interest rate risk.

#### a. Credit Risk

The City will minimize credit risk, the risk of loss due to the failure of the security issuer or backer, by:

- Pre-qualifying the financial institutions, broker/dealers, intermediaries, and advisors with which the City will do business.
- Diversifying the portfolio so that potential losses on individual securities will be minimized.

#### b. Interest Rate Risk

The City will minimize the risk that the market value of securities in the portfolio will fall due to changes in general interest rates, by:

- Structuring the investment portfolio so that securities mature to meet cash requirements for ongoing operations, thereby avoiding the need to sell securities on the open market prior to maturity.
- Investing operating funds primarily in shorter-term securities.

#### 2. Liquidity

The investment portfolio shall remain sufficiently liquid to meet all operating requirements that may be reasonably anticipated. This is accomplished by structuring the portfolio so that securities mature concurrent with cash needs to meet anticipated demands (static liquidity). Furthermore, since all possible cash demands cannot be anticipated, the portfolio should consist largely of securities with active secondary or resale markets (dynamic liquidity). A portion of the portfolio also may be placed in bank deposits or repurchase agreements that offer same-day liquidity for short-term funds.

#### 3. Yield

The investment portfolio shall be designed with the objective of attaining a market rate of return throughout budgetary and economic cycles, taking into account the investment risk constraints and liquidity needs. Return on investment is of secondary importance compared to the safety and liquidity objectives described above. The core of investments is limited to relatively low risk securities in anticipation of earning a fair return 27 relative to the risk being assumed. Securities shall not be sold prior to maturity with the following exceptions:

- A security with declining credit may be sold early to minimize loss of principal.
- A security swap would improve the quality, yield, or target duration in the portfolio.
- Liquidity needs of the portfolio require that the security be sold.

#### **III. Standards of Care**

#### 1. Prudence

All participants in the investment process shall act responsibly as custodians of the public trust. The standard of prudence to be applied by the personnel of the Investment Division is the "prudent investor" rule, which states, "Investments shall be made with judgment and care, under circumstances then prevailing, which persons of prudence, discretion and intelligence exercise in the management of their own affairs, not for speculation, but for investment, considering the probable safety of their capital as well as the probable income to be derived."

#### 2. Ethics and Conflicts of Interest

Officers and employees involved in the investment process shall refrain from personal business activity that could conflict with the proper execution and management of the investment program, or that could impair their ability to make impartial decisions. Employees and investment officials shall disclose any material interests in financial institutions with which they conduct business. They shall further disclose any personal financial/investment positions that could be related to the performance of the investment portfolio. Employees and officers shall refrain from undertaking personal investment transactions with the same individual with which business is conducted on behalf of the City.

#### 3. Delegation of Authority

Authority to manage the investment program is granted to City Manager under the guidance and approval of the City's elected officials. The City manager shall act in accordance with the established written procedures and internal controls for the operation of the investment program consistent with this investment policy. Procedures should include references to safekeeping, delivery vs. payment, investment accounting, repurchase agreements, wire transfer agreements, and collateral/ depository agreements. No person may engage in an investment transaction except as provided under the terms of this policy and the procedures established by the investment officer. The investment officer shall be responsible for all transactions undertaken and shall establish a system of controls to regulate the activities of subordinate officials.

#### III. Investment Transactions

#### 1. Authorized Financial Institutions

The City will work, when every possible, with local financial institutions with FDIC Insured Deposits and authorized to provide investment transactions and approved by the governing body.

#### 2. Internal Controls

The City Manager is responsible for establishing and maintaining an internal control structure that will be reviewed annually with the City's independent auditor. The internal control structure shall be designed to ensure that the assets of the City are protected from loss, theft, or misuse and to provide reasonable assurance that these objectives are met. The concept of reasonable assurance recognizes that (1) the cost of control should not exceed the benefits likely to be derived and (2) the valuation of costs and benefits require estimates and judgments by management.

The internal controls shall address the following points:

- Control of collusion.
- Separation of transaction authority from accounting and record keeping.
- Custodial safekeeping.
- Avoidance of physical delivery securities.
- Clear delegation of authority to subordinate staff members.
- Written confirmation of transactions for investments and wire transfers.
- Development of a wire transfer agreement with the lead bank and third party custodian.

#### 3. **Delivery vs. Payment**

All trades where applicable will be executed by delivery vs. payment (DVP) to ensure that securities are deposited in eligible financial institutions prior to the release of funds. All securities shall be perfected in the name or for the account of the City and shall be held by a third-party custodian as evidenced by safekeeping receipts.

#### V. Suitable and Authorized Investments

#### 1. Investment Types

In accordance with and subject to restrictions imposed by current statutes, the following list represents the entire range of investments that City will consider and which shall be authorized for the investments of funds by the City.

# A. Governmental and Agency Debt – those securities issued by and or guaranteed by the Federal Government or an Agency or Instrumentality of the Federal Government:

- <u>United States Treasury Securities.</u> The City may invest in obligations of the United States government for which the full faith and credit of the United States are pledged for the payment of principal and interest.
- <u>II.</u> **United States Agency Securities.** The City may invest in obligations issued or guaranteed by any agency of the United States Government as described in V.(2).

### B. Fixed Income investments secured by FDIC insurance and/or Collateral:

- **I. Repurchase Agreements.** The City may invest in contractual agreements between the City and commercial banks or primary government securities dealers. The purchaser in a repurchase agreement (repo) enters into a contractual agreement to purchase U.S. Treasury and government agency securities while simultaneously agreeing to resell the securities at predetermined dates and prices.
- **II.** Collateralized Public Deposits (Certificates of Deposit). Instruments issued by financial institutions which state that specified sums have been deposited for specified periods of time and at specified rates of interest. The certificates of deposit are required to be backed by acceptable collateral securities as dictated by 31 State statute.

#### 2. Security Selection

The following list represents the entire range of United States Agency Securities that the City will consider and which shall be authorized for the investment of funds by the City. Additionally, the following definitions and guidelines should be used in purchasing the instruments:

- U.S. Govt. Agency Coupon and Zero-Coupon Securities. Bullet coupon bonds with no embedded options.
- U.S. Govt. Agency Discount Notes. Purchased at a discount with maximum maturities of one (1) year.
- U.S. Govt. Agency Callable Securities. Restricted to securities callable at par only with final maturities of five (5) years.

• U.S. Govt. Agency Step-Up Securities. The coupon rate is fixed for an initial term. At coupon date, the coupon rate rises to a new, higher fixed term. Restricted to securities with final maturities of five (5) years.

#### 3. Investment Restrictions and Prohibited Transactions

To provide for the safety and liquidity of the City's funds, the investment portfolio will be subject to the following restrictions:

- Borrowing for investment purposes ("Leverage")is prohibited.
- Instruments known as variable rate demand notes, floaters, inverse floaters, leveraged floaters, and equity-linked securities are not permitted. Investment in any instrument, which is commonly considered a "derivative" instrument (e.g. options, futures, swaps, caps, floors, and collars), is prohibited.
- Contracting to sell securities not yet acquired in order to purchase other securities for purposes of speculating on developments or trends in the market is prohibited.

#### 4. Collateralization

Collateralization will be required on two types of investments: certificates of deposit and repurchase agreements. The market value (including accrued interest) of the collateral should be at least 100%.

For certificates of deposit, the market value of collateral must be at least 100% or greater of the amount of certificates of deposits plus demand deposits with the depository, less the amount, if any, which is insured by the Federal Deposit Insurance Corporation, or the National Credit Union Share Insurance Fund.

All securities, which serve as collateral against the deposits of a depository institution, must be safekept at a non-affiliated custodial facility. Depository institutions pledging collateral against deposits must, in conjunction with the custodial agent, furnish the necessary custodial receipts within five business days from the settlement date.

The City shall have a depositary contract and pledge agreement with each safekeeping bank that will comply with the Financial Institutions, Reform, Recovery, and Enforcement Act of 1989 (FIRREA). This will ensure that the City's security interest in collateral pledged to secure deposits is enforceable against the receiver of a failed financial institution.

#### 5. Repurchase Agreements

These securities for which repurchase agreement will be transacted will be limited to U.S. Treasury and government agency securities that are eligible to be delivered via the Federal Reserve Fedwire book entry system. Securities will be delivered to the City's designated Custodial Agent. Funds and securities will be transferred on a delivery vs. payment basis.

#### **VI. Investment Parameters**

#### 1. Diversification

If investments are not in cash, investments shall be diversified to minimize the risk of loss resulting from over concentration of assets in specific maturity, specific issuer, or specific class of securities.

Diversification strategies shall be established and periodically reviewed. At a minimum, diversification standards by security type and issuer shall be:

- U.S. treasuries and securities having principal and/or interest guaranteed by the U.S. government: 100%
- Collateralized time and demand deposits: 100%
- U.S. Government agencies, and government sponsored enterprises: No more than 60%
- Collateralized repurchase agreements: 50%
- U.S. Government agency callable securities: No more than 30%

#### 2. Maximum Maturities

To the extent possible, the City shall attempt to match its investments with anticipated cash flow requirements. All investments shall mature and become payable not more than five (5) years from the date of purchase. The City shall adopt weighted average maturity limitations that should not exceed three (3) years and are consistent with the investment objectives. 35 Because of inherent difficulties in accurately forecasting cash flow requirements, a portion of the portfolio should be continuously invested in readily available funds such as in bank deposits or overnight repurchase agreements to ensure that appropriate liquidity is maintained to meet ongoing obligations.

#### VII. Reporting

#### 1. Methods

The City Administrator shall prepare an investment report at least annually, including a management summary that provides an analysis of the status of the current investment portfolio and transactions made over the last quarter. This management summary will be prepared in a manner that will allow the City to ascertain whether investment activities during the reporting period have conformed to the investment policy. The report should be provided to the governing body of the City. The report, excluding cash-type investments, will include the following:

- Listing of individual securities held at the end of the reporting period.
- Realized and unrealized gains or losses resulting from appreciation or depreciation by listing the cost and market value of securities over one-year duration (in accordance with Government Accounting Standards Board (GASB) 31 requirements).
- Average weighted yield to maturity of portfolio on investments as compared to applicable benchmarks.
- Listing of investment by maturity date.
- Percentage of the total portfolio which each type of investment represents.

#### 2. Performance Standards

The investment portfolio will be managed in accordance with the parameters specified within this policy. The portfolio should obtain a market average rate of return during a market/economic environment of stable interest rates. A series of appropriate benchmarks may be established against which portfolio performance shall be compared on a regular basis.

#### 3. Marking to Market

The market value of the portfolio shall be calculated regularly, but at least annually and a statement of the market value of the portfolio shall be issued at least annually to the governing body of the City. This will ensure that review of the investment portfolio, in terms of value and price volatility, has been performed.

#### **VIII. Policy Considerations**

#### Exemption

Any investment currently held that does not meet the guidelines of this policy shall be exempt from the requirements of this policy. At maturity or liquidation, such monies shall be reinvested only as provided by this policy.

This policy shall be adopted by resolution of the City's governing body. The policy shall be reviewed annually by the City Administrator and recommended changes will be presented to the governing body for consideration.

#### IX. List of Acceptable Securities (State of Missouri)

The following documents, as applicable, are attached to this policy:

• Securities acceptable as collateral to secure deposits.

The securities described below are hereby designated as acceptable collateral for state funds on deposit, as required by Section 30.270 RSMo (as amended). The State Treasurer reserves the right to refuse to accept as collateral any security or securities on this list, or to request the submission of an alternate acceptable security or securities, if, in the sole discretion of the State Treasurer, the State Treasurer determines that such action will provide greater security for the deposit of state funds. The securities described below are designated as acceptable collateral for the deposit of state funds. The listing is not intended to serve as, and should not be considered as a listing of legally authorized investment instruments. The range of investments is the guideline provided by the State Treasurer and is broader than the range allowed by the City's investment policy.

- 1. Marketable Treasury securities of the United States.
- 2. Bonds or certificates of participation (COP's) issued by the State of Missouri with an investment grade long-term rating from one of the Nationally Recognized Statistical Ratings

Organizations (NRSRO's) or are secured by a federal agency guarantee (directly or through guaranteed loans), to include the following:

- a. General obligation debt securities issued by the State of Missouri.
- b. Revenue bonds issued by the Missouri Board of Public Buildings or Department of Natural Resources.
- c. Revenue bonds of the Missouri Housing Development Commission, Missouri Health and Education Facilities Authority, Missouri Higher Education Loan Authority, Missouri Environmental Improvement and Energy Resources Authority, Missouri Agricultural and Small Business Development Authority, Missouri Industrial Development Board, or State-owned educational institutions.
- d. Certificates of Participation issued by the Missouri Board of Public Buildings or Public Fund Commissioners.
- 3. Bonds or certificates of participation with an investment grade long term rating from one of the NRSRO's issued by of any of the following agencies:
  - a. Any city in this state having a population of not less than two thousand
  - b. Any county of this state
  - c. Any school district situated in this state
  - Any special road district in this state e. Bonds of any political subdivision established under the provision of Article VI, Section 30 of the Constitution of Missouri (City and County of St. Louis)
  - f. Any of the fifty states within the United States of America
- 4. Debt securities guaranteed by the United States or its agencies or instrumentalities, as follows:
  - a. Debt securities of the Federal Farm Credit System
  - b. Debt securities of the Federal Home Loan Banks
  - c. Debt securities of the Federal National Mortgage Association ("Fannie Mae")
  - d. Debt securities of the Tennessee Valley Authority (TVA)
  - e. Debt securities of the Federal Agricultural Mortgage Corporation ("Farmer Mac")
  - f. Debt securities of the Government National Mortgage Association ("Ginnie Mae").
  - g. Debt securities of the Federal Home Loan Mortgage Corporation ("Freddie Mac")
  - h. Guaranteed Loan Pool Certificates of the Small Business Administration (SBA)
  - i. Federal Home Administration insured notes (CBOs).
  - j. Public housing notes and bonds ("project notes and bonds") issued by public housing agencies, guaranteed as to the payment of principal and interest by the government of the United States or any agency or instrumentality thereof.
  - k. Debt securities of the Resolution Funding Corporation (REFCORP).

Collateralization margins for pass-through mortgage-backed securities, SBA pool certificates, and collateralized mortgage obligations shall differ from debentures issued by such agencies. The only type of Collateralized Mortgage Obligations (CMO) that the

Treasurer's Office will accept are Exchangeable (EXCH), Floaters (FLT), Mandatory Redemption (MR), Nonaccelerating Security (NAS), Overcollaterilized (OC), Planned Amortization (PAC), Prepayment Penalty (PIP), Pass Through (PT), Scheduled Pay (SCH), Semi-annual Pay (SEMI), and Sequential Pay (SEQ) classes. Furthermore, Collateralized Mortgage Obligations must have a weighted average life not to exceed five years and pass the FFIEC High Risk Stress Test. No Strips, Z bonds, Subordinated or Support Bonds, Mortgage Derivatives or Zeros are acceptable.

- 5. Tax anticipation notes issued by any county of class one in Missouri with an investment grade short-term rating from one of the Nationally Recognized Statistical Ratings Organizations (NRSRO's)
- 6. Surety bonds issued by an insurance company licensed under the laws of the State of Missouri whose claims-paying ability is rated in the highest category by Duff & Phelps, A.M. Best, Standard & Poor's, or Moody's. The face amount of such surety bond shall be at least equal to the portion of the deposit to be secured by the surety bond.
- 7. Irrevocable standby Letter of Credit issued by a Federal Home Loan Bank.
- **8.** Bonds or certificates of participation issued by local government agencies within the fifty states, provided such instruments are rated in one of the four highest rating categories (investment grade) by at least one NRSRO.
- **9.** Brokered or negotiable certificates of deposit that are fully insured either by the Federal Deposit Insurance Corporation (FDIC) or the National Credit Union Share Insurance Fund.

The State Treasurer shall determine the collateralization margin (or "haircut") for each security type listed above, which may change from time to time subject to market conditions and other factors, but in no event shall be greater than the maximum limits allowed by law.

The total market value of collateral must be equal to or greater than the collateralization margin set by the State Treasurer of the total amount of state time deposits (including accrued interest to maturity) plus demand deposits with the depository, less the amount, if any, which is insured by the Federal Deposit Insurance Corporation, or the National Credit Union Share Insurance Fund. All securities pledged as collateral by the depository will be held by the Missouri State Treasurer, in a segregated account. All collateral pledged must be delivered in bearer form, book-entry form, or in the case of fully registered certificates, placed into the nominee name of the custodian



# City of Odessa

228 S Second Street • PO Box 128 • Odessa, MO 64076 Phone: 816-230-5577 • info@cityofodessamo.com www.cityofodessamo.com

# MACA Adds Jennifer LeBlanc to Executive Board

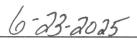
Osage Beach, MO – May 21, 2025 –The City of Odessa is excited to announce that their Municipal Court Administrator, Jennifer LeBlanc who is currently serving, has been elected to a new board. She has joined the Missouri Association for Court Administration (MACA) Executive Board as the Region 7 Director. Along with the Director role, she will also chair the Historian Committee as well as serve on the Education Committee and the New Member Welcome Committee. With Jennifer's experience in Court Administration, we are confident that she will be a valuable asset to the MACA board.

Jennifer LeBlanc has been with the City of Odessa for 13½ years. She has held various city roles, serving the last seven years as the court clerk. In 2018, She joined MACA. Soon after, she joined the regional group, Mid-Missouri MACA (MMMACA). In 2023, she earned her Certified Court Administrator (CCA) certification.

"Throughout my court career, I have consistently utilized the training and conferences offered by MACA and OSCA to enhance my skills and expand my knowledge," said Jennifer. "My goal is not only to continue my own learning but to support other clerks in their efforts to run efficient and fair courts."

### **About MACA**

MACA is an association of court administrators, court clerks, and prosecuting attorney clerks from all across the State of Missouri. Their mission is to enhance the public's trust and confidence in the Courts through developing and promoting the professionalism of court administrators and other court officials, with similar duties, by offering quality professional development conferences, seminars, consultation, and networking.





# **Special Event Permit Application**

228 S 2<sup>nd</sup> St. Odessa, MO 64076 (816) 230-5577 ext. 6

www.cityofodessamo.com

karen.findora@cityofodessamo.com

| Application must be completed in full and turned into City Hall no less than 4- weeks prior to date of event.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Name of Event: Puddle Jumpers Beer Garden                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| Type of Event: Fair - Beer Garden                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| July 31st through August 3 9AM 9AM  Date of Event: Tear down time:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| Railroad Park Location of Event:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| Street Closure: Puddle Jumpers                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| Time of Street Closure: From: To:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| Have all addresses affected by the street closure been contacted: Yes No                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| Police Dept. Assistance: Yes No Electric Dept. Assistance: Yes No                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| Will you have alcohol: Yes No (State of Missouri Liquor regulations must be met before the event)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| Kasey Harvey Applicant's Name:Phone:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| odessavfw5675@gmail.com                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| Address:OdessaStateZip Code                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| Odessa VFW Post 5675 816-633-5162 Organization's Name:Phone:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| 9642 Old 40 Hwy Odessa MO 64076 Address: State Zip Code                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| Kasey Harvey 816-565-5724  Event's On-Site Coordinator:Phone:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| Please give a very detailed description of the event(s) taking place:  Annual Puddle Jumpers Beer Garden Serving Beer and putting on Cornhole Tournamer  The Permission letter for our alcohol license needs to be dated from 7-30 to 8-3 to have                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| *Any events that will include the sale of liquor will be required additional licensing in accordance with the City of Odess and the State of Missouri Liquor regulations. All liquor license must be submitted to the City before the event.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| Permit Received By: Date: Date |
| Approved / Date: Denied / Date:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |



# PLANNING COMMISSION MEETING

# **AGENDA**

# Tuesday, June 17, 2025 7:00pm

- 1 CALL TO ORDER: Mary Bertram, Vice Chairman
- 2 ROLL CALL:
- 3 INTRODUCTION OF THE INCOMING PLANNING COMMISSIONER:

Shannon Dupree ~ Seth Howerton

- 4 ROLL CALL:
- **5 CONSENT AGENDA:**

Approval of minutes
• May 15, 2025

- 6 PUBLIC COMMENT:
- 7 OLD BUSINESS: PUD Zoning, Redefine and Clarification of Chapter 50

| 8 <b>NEW BUSINESS:</b> REPLAT / RP250617 – 02. Re-plat of Tract A, North Park Commercial        |
|-------------------------------------------------------------------------------------------------|
| Center. Dowel Industrial, Lot 1, (2.88) Acres +/- and Lot 2, (3.88) Acres +/ Parcel# 14-7.0-36- |
| 4-001-001.180. Part of the Southeast ¼ of Section 36, Township 49, Range 28, all in the City of |
| Odessa, Lafayette County, Missouri.                                                             |

- 9 **DISCUSSIONS:**
- 10 **NEXT MEETING:** July 17, 2025
- 11 ADJOURN:

Agenda posted at the following locations:
City Hall, 228 S Second Street City's
Website
<a href="https://www.city\_ofodessamo.com">https://www.city\_ofodessamo.com</a>
Emailed to The Odessan
June 16, 2025

A quorum of the Board of Alderman may be in attendance however, no Board votes will be taken.

Community Development Christi Dickey, Administrative Coordinator PO Box 128 228 S Second Odessa, MO 64076 Phone: (816) 230-5577



City of Odessa Planning and Zoning Commission Minutes – May 15, 2025

The City of Odessa Planning and Zoning Commission met to hold regular business May 15, 2025 at the Odessa Community Building.

**Roll Call:** Present were, Mary Bertram co-chair, Steve Nance secretary, Joann Quigley and Marty McDermed members. Absent Matt Modlin and Bill Hunt. City staff present was Christi Dickey, planning and development support staff. Shawna Davis City Administrator, Also present were, Hannah Spaar, Mike Plachte, Bruce Whitsitt, Collen Carrigan, and Karla Polson.

**Introduction of incoming commissioners**: Motion to amend the agenda and move introduction to June 17, 2025 meeting by Marty McDermed, and seconded by Joann Quigley, approved unanimously.

# **Consent Agenda:**

**Minutes -** On motion by JoAnn Quigley, seconded by, Mary Bertram minutes of April 17, 2025 were approved as presented.

Old Business: None

# **New Business:**

1. Marty McDermed also requested to amend the agenda for New Business to Discuss: (PUD) Planned Unit Development seconded by Joann Quigley, approved unanimously. Motion made to return Chapter 50 code of ordinance to City Staff to, redefine and with clarification, by Marty McDermed and seconded by Joann Quigley, approved unanimously.

**Zoning Work Session #4:** Motion made to move to next meeting, Marty McDermed and seconded by Joann Quigley, approved unanimously.

**Adjournment:** With no further action to be considered, the meeting adjourned at 8:19 p.m.

Submitted by: Steve Nance, Secretary

| BILL NUMBER: | ORDINANCE NUMBER: |
|--------------|-------------------|
|              | <del></del>       |

AN ORDINANCE OF THE CITY OF ODESSA, MISSOURI, CHAPTER 50 OF THE CODE OF ORDINANCES OF THE CITY OF ODESSA, MISSOURI RELATING TO PLANNED UNIT DEVELOPMENTS.

WHEREAS, pursuant to Chapter 89, RSMo., the Board of Aldermen of the City of Odessa is authorized to regulate the location and use of buildings, structures, and land for trade, industry, residence, and other purposes;

WHEREAS, Chapter 50 of the Code of Ordinances of the City of Odessa, Missouri does not currently allow for planned developments; and

WHEREAS, the Board of Aldermen now desires to amend Chapter 50 to allow for a planned unit development zoning district;

WHEREAS, the Planning and Zoning Commission held a public hearing on April 17, 2025 for which notice was properly published in *The Odessan* on April 3, 2025 and all those who interested and wishing to testify were given the opportunity to do so;

WHEREAS, upon conclusion of the public hearing, the Planning and Zoning Commission recommended approval of this Bill No. \_\_\_\_\_.

NOW, THEREFORE, BE IT ORDAINED BY THE BOARD OF ALDERMEN OF THE CITY OF ODESSA, MISSOURI, AS FOLLOWS,

**SECTION 1.** That a new Division 20 – Planned Unit Development is created within Article II, Chapter 50 of the City Code to read as follows:

Chapter 50 – Zoning, Article II – District Regulations Division 20 – Planned Unit Development

# Section 50-555. Planned Unit Development.

A. *Purpose*. The purpose of the Planned Unit Development ("PUD") is to encourage the unified design of residential, commercial, office, professional services, retail and institutional uses and facilities or combinations thereof in accordance with an approved planned unit development plan. This district allows for flexibility and latitude in placement of buildings and structures, use of open and green space, pedestrian-friendly uses, and variations of zoning regulations found throughout this Chapter. The district allows variations of the zoning regulations contained within Chapter 50 in exchange for open and green space and pedestrian-friendly improvements to the district.

- B. *Permitted Uses*. Any use listed in this Section 50-555 may be permitted. However, each use must be listed within the PUD concept plan and PUD final plan and must be approved by the Planning and Zoning Commission and the Board of Aldermen.
  - (1) Any use permitted by this Chapter 50.
  - (2) Any accessory buildings, accessory structures, or accessory uses customarily incidental to any use permitted by this Section when the permitted use is located on the same lot as the accessory building, structure, or use.
- C. *Development Standards*. Minimum standards for developments in this district are set forth as follows:
  - (1) The PUD district in this Chapter is a floating zone. The location of a proposed PUD district must be carefully reviewed to assure that the requirements of this Division can be met.
  - (2) Approval of a PUD final plan shall constitute a rezoning to the PUD district.
  - (3) Applications for PUD concept plan and PUD final plan shall be submitted by each applicant for PUD zoning in accordance with the provisions and conditions outlined herein.
  - (4) Unified control. The proposed planned development district shall be limited to parcels that are under the single control of an entity who is responsible for completing the proposed development. This provision shall not prevent a transfer of ownership or control after the development has been completed in accordance with the PUD final plan.
  - (5) The PUD concept plan and PUD final plan shall be in general conformity with the spirit and intentions of this Chapter and any other adopted policy resolutions or ordinances.
  - (6) The PUD shall not have a substantially adverse effect on the development of the neighboring area, as deemed appropriate by the Planning and Zoning Commission.
  - (7) Common open space within a PUD district is encouraged to serve as an environmental amenity or to provide recreational or aesthetic benefit for the collective enjoyment of the development's occupants. Examples of common open space may include parks, greens, commons, natural areas, preserved woodlands.

recreational trails or walking paths, playgrounds, play courts, stormwater detention areas designed with landscaping and accessible green space, plazas, courtyards, outdoor seating areas, community gardens, or clubhouse lawns, pools, and recreational areas. Open space areas should be designed and located to be easily accessible to residents or users of the development. The Planning and Zoning Commission shall review and approve the location, design, and type of open space to ensure it aligns with the goals of the development and provides meaningful benefit to its occupants. Common open space and facilities shall be owned and maintained by a legally established homeowners association, special district, or other approved entity to ensure continued upkeep and benefit to residents.

- (8) Existing trees, groves, waterways, scenic viewpoints, historic sites, and other natural landmarks shall be preserved whenever feasible. The location of significant trees and natural features must be taken into account when designing open spaces and planning the placement of buildings, underground utilities, walkways, paved areas, playgrounds, parking, and grading. Excessive clearing of topsoil, trees, and natural elements is discouraged to maintain the character and environmental quality of the site. A comprehensive landscaping plan shall be submitted and approved for all PUDs to ensure proper preservation and enhancement of natural features.
- (9) Main vehicle entrances should allow smooth traffic and safe turning, minimizing risks to drivers and pedestrians. Minor streets inside the PUD should not connect to outside local streets in a way that encourages through traffic. Pedestrian paths should be kept separate from vehicle roads as much as possible. If needed, the Planning and Zoning Commission may require pedestrian overpasses or underpasses near schools, playgrounds, shopping, and other busy pedestrian areas. Nonresidential uses must have direct access to major streets or frontage roads, especially where there are large parking lots. The Commission can approve changes to road design, including narrower streets or right-of-way, if the plan keeps pedestrians and vehicles separated and provides enough parking.
- (10) Within a PUD district, no structure containing residential dwelling units shall exceed three and one-half (3.5) stories or forty-five (45) feet in height. Additionally, no structure within a PUD district that is located adjacent to a residential zoning district shall exceed three and one-half (3.5) stories or forty-five (45) feet in height, regardless of the proposed use. The Planning and Zoning

Commission may require additional setbacks, screening, or transitional elements for taller structures to ensure compatibility with adjacent development.

- (11) Each PUD district shall be designed to provide reasonable visual and acoustical privacy for dwelling units. The use of fences, landscaping, walls, or other appropriate barriers shall be incorporated for the protection of property, enhancement of aesthetics, and preservation of privacy, as well as to screen objectionable views or uses and to reduce noise. High-rise buildings, if included, shall be located within the development in a manner that minimizes adverse impacts on adjoining low-rise buildings and protects the privacy of their occupants. Yard, setback, lot size, dwelling unit type, building height, frontage, and use restrictions may be modified for the PUD, provided the overall development plan upholds the general spirit and intent of zoning, as determined by the Planning and Zoning Commission.
  - i. To ensure appropriate transition to adjacent properties, all PUD developments shall provide either:
    - 1. A minimum 50-foot perimeter setback around the entire development; or
    - 2. An adequate transition barrier, such as fencing, berms, landscaping, or other buffering treatments, as approved by the Planning and Zoning Commission.
  - ii. If topographical or other existing features do not provide reasonable privacy or buffering for adjoining uses, the Planning and Zoning Commission may require additional screening, setbacks, or other mitigation measures to protect adjacent properties.
- (12) Within a PUD district, minimum front, side, and rear setbacks, lot coverage, and lot size requirements may be reduced from the dimensional standards typically required for the type of use proposed, as determined by the Planning and Zoning Commission, provided that the development plan incorporates additional green space in an amount equivalent to the total area reduced. This additional green space shall be designed for active or passive recreational use, aesthetic enhancement, or environmental benefit, subject to approval by the Planning and Zoning Commission. The purpose of this provision is to ensure that any increase in building intensity or density is balanced by meaningful open space and site amenities.
- (13) A PUD may be developed in phases, subject to approval of a phasing plan by the Planning and Zoning Commission as part of the overall development plan.

Each phase of the development shall be designed and constructed in such a manner that the improvements, infrastructure, open space, and amenities proposed for that phase are sufficient to stand alone and provide adequate service and benefit to the residents or users of that phase.

i. No phase shall be approved unless it contains a proportionate share of the required common open space, public improvements, and infrastructure necessary to serve that phase independently or in conjunction with completed phases.

The phasing plan shall include:

- 1. The approximate timing and order of phases;
- 2. The improvements and amenities to be completed in each phase; and
- 3. A demonstration of how each phase maintains consistency with the approved overall PUD plan.
- ii. Failure to complete the required elements of an approved phase may result in enforcement actions or withholding of subsequent phase approvals or permits, at the discretion of the Planning and Zoning Commission.
- to serve a PUD district. PUD approvals shall not be granted unless adequate facilities—such as water lines, sanitary sewer lines, and major streets—exist in sufficient capacity to serve the development without overloading existing systems or creating undue traffic impacts on local residential streets. If such facilities do not currently exist or are insufficient, the developer shall be responsible for installing or upgrading them at their own expense to ensure the PUD is properly served. All stormwater management facilities shall be designed by applicable City and State standards to prevent adverse impacts on adjacent properties or public infrastructure.
- (15) In no case shall a PUD district be less than two acres in size or no less than five acres in size if commercial or industrial uses are included.
- D. The PUD district may be established exclusively for residential, commercial or industrial development or any combination of those types of development.

# Section 50-556. Planned Unit Development Review.

This Section sets out the required review and approval procedures for planned unit developments.

- A. Overview Of Process. The PUD review process involves at least two (2) steps: PUD concept plan review and PUD final plan review. Land may need to be subdivided in order to carry out a PUD plan. The subdivision process, however, is a separate process, although it can run concurrently with (or following the conclusion of) the PUD review process of this Division.
  - (1) PUD concept plan review. During PUD concept plan review, the PUD concept plan application is reviewed with respect to such issues as density, including the number, type and location of dwelling units, primary structures and other uses; impacts on surrounding areas; and the adequacy of facilities and services. The result of this review is the establishment of the basic parameters for development of the PUD project. PUD concept plan approval establishes the maximum development envelope for the project with regard to density, number of structures on a single lot, lot sizes, setbacks, overall scale, open space, pedestrian uses, environmental protection and other land development service provision issues.
  - (2) PUD final plan review. The PUD final plan review stage is the point where applicants bring forward detailed plans for carrying out the type of project approved conceptually during PUD concept plan review. The applicant must submit the detailed and technical information necessary to demonstrate that all applicable standards, requirements and conditions have been met. Approval may only be granted if the PUD final plan is in substantial conformance with the approved PUD concept plan.
- B. *Applications*. Applications for PUD concept plans and PUD final plans shall include the following:
  - (1) Filing fee;
  - (2) Legal description of all parcels included in the proposed PUD;
  - (3) The present zoning district of all parcels included in the proposed PUD;
  - (4) The typewritten names, addresses and contact information of all owners of all parcels included in the proposed PUD and their designated representative, if any;
  - (5) The signatures of all owners, or their designated representative, if any;
  - (6) If a designated representative is utilized, notarized proof of designated representative authorization from the owner;

- (7) The names of all property owners within 185 feet of the boundaries of the proposed PUD;
- (8) A preliminary stormwater management plan that demonstrates how stormwater will be controlled and treated on site, consistent with applicable City codes and stormwater management regulations.
- (9) Proposed plan for the development of the PUD, which shall include the following information and supporting maps:
  - i. Existing site conditions, including contours at two-foot to five-foot intervals, watercourses, floodplains (100-year flood elevations), unique natural features, and forest cover.
  - ii. Proposed lot lines and plot designs. In industrial and commercial portions of a PUD, the final lot lines or plot plan requirement may be waived, considering the flexibility needed by the developer to size lots to meet individual project needs. If lot lines are waived, the PUD site plan and other documentation must specify minimum permissible lot sizes.
  - iii. Location and floor area size of all existing and proposed buildings, structures, and other improvements, including maximum heights, types of dwelling units, density per type, and nonresidential structures (commercial, industrial, and public facilities).
  - iv. Location and size (in acres or square feet) of all areas to be conveyed, dedicated, or reserved as common open spaces, public parks, recreational areas, school sites, and other public or semipublic uses.
  - v. Existing and proposed circulation system for arterial, collector, and local streets, including off-street parking, service and loading areas, and major points of access to public rights-of-way (including ingress and egress).
  - vi. Existing and proposed pedestrian circulation system, including its interrelationship with vehicular circulation and proposed treatments at points of conflict.
  - vii. Existing and proposed utility systems, including sanitary sewers, storm sewers, water, electric, gas, and telephone lines.

- viii. General landscape plan, indicating treatments and materials used for private and common open spaces.
- ix. Information on adjacent land, including land uses, zoning classifications, densities, circulation systems, public facilities, and natural features to show relationships between the PUD and surrounding areas.
- x. Proposed perimeter treatment, such as screening, fencing, walls, and other buffers.
- xi. Any other requirements necessary for development of the PUD that may be required by this Chapter or other City Codes.
- xii. Any additional information or documents the City may require to evaluate the character and impact of the proposed PUD.
- xiii. Proposed timeline and phasing plan for development, if applicable.

# C. PUD Concept Plan.

- (1) *Pre-application conference*. Before submitting a PUD concept plan application, the applicant shall confer with the Community Development Coordinator or their designee and other City staff as may be necessary, determined by the Community Development Coordinator. The purpose of this pre-application conference is to discuss the proposal and the applicable development review and approval procedures.
- (2) Purpose of PUD concept plan. A PUD concept plan is a generalized land use plan for the entire area proposed to be included within a PUD, which may be a single lot or multiple lots. The purpose of a PUD concept plan is to allow very early review of a proposed PUD plan before substantial technical planning work has been undertaken.
- (3) *Procedure*. The process for PUD concept plan review shall be as follows:
  - i. Upon receipt of a completed application, the Community Development Coordinator or their designee shall review the application for compliance with this Chapter. The Community Development Coordinator shall place the application on the Planning and Zoning Commission's agenda within

- 60 days of verification of an application in compliance with this Chapter, as long as such placement on the agenda allows for adequate public notice.
- ii. The Planning and Zoning Commission shall review and consider the application and hold a public hearing on such application. Fifteen (15) day's notice of the time and place of such hearing shall be published in an official paper or paper of general circulation in the city. Mailed notice shall be provided to all property owners within one-hundred and eighty-five (185) feet of the boundaries of the proposed PUD. Upon conclusion of the public hearing, the Planning and Zoning Commission shall make a recommendation to the Board of Aldermen to approve, deny, or approve the application with conditions.
- iii. Upon receipt of the Planning and Zoning Commission's recommendation, the Board of Aldermen shall review and consider the application. The Board of Aldermen may approve, deny, or approve the application with conditions.
- (4) *PUD concept plan review criteria*. Applications for PUD concept plan approval may be approved if the following criteria are met:
  - i. The plan represents an improvement over what could have been accomplished through strict application of otherwise applicable base zoning district standards based on the purpose and intent of this Chapter;
  - ii. The PUD concept plan is in conformance with the PUD standards of Section 50-555 and all ordinances and regulations of the City;
  - iii. The existing or proposed utility services are adequate for the proposed development;
  - iv. The development is consistent with and implements the planning goals and objectives of the City as contained in the City Code and any other adopted policy resolutions or ordinances; and
  - v. The PUD concept plan is consistent with good general planning practice and the development will promote the general welfare of the City.
  - vi. The proposed stormwater management plan adequately addresses both stormwater quantity and quality, protects adjacent properties from adverse stormwater impacts, and complies with applicable stormwater ordinances.

- vii. The PUD concept plan does not negatively affect the aesthetics, vehicular traffic pattern, or pedestrian uses of the users and uses within adjacent districts.
- (5) *Effect of PUD concept plan approval*. Approval of a PUD concept plan shall constitute acceptance of the overall general planning concepts for the proposed PUD development and is a prerequisite for the filing of a PUD final plan.
- (6) Lapse of PUD concept plan approval. An approved PUD concept plan shall lapse and be of no further force and effect if a PUD final plan for the PUD has not been approved within two (2) years of the date of approval of the PUD concept plan.

# D. PUD Final Plan.

- (1) *Pre-application conference*. Before submitting a PUD final plan application, the applicant shall confer with the Community Development Coordinator or their designee and other City staff as may be necessary, determined by the Community Development Coordinator. The purpose of this pre-application conference is to discuss the proposal and the applicable development review and approval procedures.
- (2) *Purpose of PUD final plan*. A PUD final plan is a final version of the PUD concept plan for the entire area proposed to be included within a PUD. The purpose of a PUD final plan is to verify that the PUD final plan complies with the PUD concept plan after substantial technical planning work has been undertaken.
- (3) *Procedure*. The process for PUD final plan review shall be as follows:
  - i. Upon receipt of a completed application, the Community Development Coordinator or their designee shall review the application for compliance with this Chapter. The Community Development Coordinator shall place the application on the Planning and Zoning Commission's agenda within 60 days of verification of an application in compliance with this Chapter, as long as such placement on the agenda allows for adequate public notice.
  - ii. The Planning and Zoning Commission shall review and consider the application and hold a public hearing on such application. Fifteen (15) day's notice of the time and place of such hearing shall be published in an official paper or paper of general circulation in the city. Upon conclusion of the public hearing, the Planning and Zoning Commission shall make a

- recommendation to the Board of Aldermen to approve, deny, or approve the application with conditions.
- iii. Upon receipt of the Planning and Zoning Commission's recommendation, the Board of Aldermen shall review and consider the application. The Board of Aldermen may approve, deny, or approve the application with conditions.
- (4) PUD final plan review criteria. A PUD final plan may be approved if it is determined to be in substantial compliance with the approved PUD concept plan. The PUD final plan may be deemed to be in substantial compliance with the PUD concept plan as long as, when compared with the PUD concept plan, it does not result in:
  - iv. An increase of ten percent (10%) or more in density or intensity, including the number of housing units per acre or the amount of non-residential floor area per acre;
  - v. A change in the mix of housing types or the amount of land area devoted to non-residential uses;
  - vi. A reduction in the amount of open space;
  - vii. Any change to the vehicular system that results in a significant change in the amount or location of streets, common parking areas and access to the PUD;
  - viii. Any change within fifty (50) feet of a residential district or less intensive zoning district;
  - ix. Any change determined by the Planning and Zoning Commission to represent an increase in development intensity;
  - x. A change in use categories; or
  - xi. A substantial change in the layout of buildings.
- (5) Effect of approval lapse of approval. Approval of a PUD final plan shall constitute a rezoning and shall confer upon the applicant the right to develop the subject property in accordance with the approved PUD final plan. The right to develop in accordance with an approved PUD final plan shall lapse and be of no further effect if all development shown on the PUD final plan is not complete

within the time frame established by the approval of the PUD final plan. Once approval lapses, the PUD final plan is no longer valid and shall have no further force and effect. If approval lapses, on further development shall be allowed on the parcels included in the PUD final plan until the parcels have been rezoned to a non-PUD district or until a new PUD concept plan and PUD final plan have been approved in accordance with this Chapter.

# E. Modifications and Amendments to Approved PUD Plans.

- (1) Minor Modifications: Minor changes to an approved PUD final plan that do not materially alter the approved density, intensity, land use mix, layout, or public facilities may be approved administratively by the Community Development Coordinator or their designee, without requiring a public hearing or further review by the Planning and Zoning Commission or Board of Aldermen.
- (2) Major Amendments: Any changes to the approved PUD final plan that exceed the thresholds for substantial compliance outlined in subsection D(4) (e.g., increases in density over 10%, changes to land uses, reductions in open space) shall require submission of an amended PUD final plan and be subject to the full PUD final plan review process, including public hearings before the Planning and Zoning Commission and Board of Aldermen.
- (3) Reapplication after Denial: If a PUD amendment application is denied, the applicant may not resubmit substantially similar applications for a period of six (6) months from the date of denial, unless substantial changes are made to address the reasons for denial.

# F. Phasing of Development.

- (1) Phasing Plan Submission: For PUDs proposed to be developed in phases, the applicant shall submit a detailed phasing plan as part of the PUD final plan application. The phasing plan shall include a timeline, the scope of improvements for each phase, and how each phase will function independently and in conjunction with other phases.
- (2) Approval and Modification of Phasing Plans: The phasing plan shall be reviewed and approved as part of the PUD final plan. Any modifications to the approved phasing plan shall be subject to review and approval by the Community Development Coordinator or their designee, with major modifications requiring Planning and Zoning Commission and Board of Aldermen approval.
- (3) Performance Guarantees for Phased Improvements: The City may require financial guarantees or other security measures to ensure completion of infrastructure and amenities within each phase before subsequent phases proceed.
- (4) Effect of Phasing: Each approved phase shall be developed in substantial compliance with the approved plans and within the timelines established. Failure

to meet phasing requirements may result in suspension of permits or other enforcement actions.

| Sec. 50-557–50.574. – Reserved.                                                                                                                                                                                   |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <u>SECTION 2.</u> Division 19 – Accessory Uses and Structures, Sec. 50-549 – 50-574. – Reserved. shall read as follows:                                                                                           |
| Sec. 50-549 – 50-554. – Reserved.                                                                                                                                                                                 |
| SECTION 3. Appendix A to the City Code shall be amended to include the filing fee of for applications for PUD concept plans and PUD final plans.                                                                  |
| <b>SECTION 4.</b> That all ordinances or parts of ordinances in conflict with this Ordinance are hereby repealed.                                                                                                 |
| SECTION 5. That this Ordinance shall be in full force and effect from and after its passage and approval.                                                                                                         |
| SECTION 6. That should any section, sentence or clause of this Ordinance be declared invalid or unconstitutional, such declaration shall not affect the validity of the remaining sections, sentences or clauses. |
| SECTION 7. That the City Clerk is hereby authorized to correct any scrivener's errors contained herein.                                                                                                           |
| READ TWICE and passed by the Board of Aldermen of the City of Odessa, Missouri, and approved by the Mayor of Odessa this day of,                                                                                  |
| ·                                                                                                                                                                                                                 |
|                                                                                                                                                                                                                   |
| Bryan Barner, Mayor                                                                                                                                                                                               |
| ATTEST:                                                                                                                                                                                                           |
|                                                                                                                                                                                                                   |
| Karen Findora, City Clerk                                                                                                                                                                                         |

# PLATTING & LOT SPLIT APPLICATION FORM

City of Odessa, MO. 228 S. 2<sup>nd</sup> Street ~ PO Box 128 Odessa, MO. 64076 (816) 230-5577 ~ Fax (816) 633-4985

| FILE NO: RP250617-02 DATE FILED: 6-2-25 DATE F                                                                                                                                                                                                                 | INISHED                                                                                                                |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------|
| Lot Split CLASSIFICATION Subdivision                                                                                                                                                                                                                           |                                                                                                                        |
| Proposed Subdivision Name DOWLITTING DESCRIPTION                                                                                                                                                                                                               |                                                                                                                        |
| Number of lots to be created 2 General Location 40 H                                                                                                                                                                                                           | gh usy and Wells                                                                                                       |
| LOT SPLITS ONLY  Lot No Block Subdivision                                                                                                                                                                                                                      |                                                                                                                        |
| APPLICANT(S) 10038 Odesse Cornetery 1st Applicant: Robert L. Hatmer Address: Odesse, Mo 604076  Relationship to this project: Owner (A) Agent for Owner (B) Other (C)  Phone No. 816-263-0055  Signature Robert L. Hatter                                      | (print name)                                                                                                           |
| 2nd Applicant:Address:                                                                                                                                                                                                                                         |                                                                                                                        |
| Relationship to this project: Owner ( ) Agent for Owner ( ) Other ( )                                                                                                                                                                                          | 9                                                                                                                      |
| Signature (List others on back)                                                                                                                                                                                                                                |                                                                                                                        |
| SURVEY PLAT PREPARED BY Name of Land Surveyor: Ladwig & Associates, 210 State Reg. No. Address: 33604 E. 235th St. Phone No. 816-309-6621 Fax: Pleasant Hill, Mo 64080  DOCUMENTS SUBMITTED WITH THIS APPLICATI Legal Description, Preliminary Plat, Site Plan | JUN 0 3 2025  Caty of Odessa                                                                                           |
| FEE \$ 120.00 DATE PAID 6-3-202 RECEIPT NO One hundred dollars (\$100.00), plus ten dollars (\$10.00) per lot, for the first twenty five                                                                                                                       | Odessa, MO  Odessa, MO |

and fifty cents (\$2.50) for each additional lot there after.

Clay OF ODESSA 228 S 2nd Odessa, MO 64076 (816) 230-5577

DATE: 6/3/2025 10:36 AM

OPER : FC TKBY : AD TERM : 2

REC#: R00202682

PZ P & Z Fees 120,00

ROBERT HOTMER- LOTSPLIT 40HWY & JOHNSON Paid By:ROBERT HOTMER- LOTSPLIT 40HWY &

1 Check 120.00 REF:2466

APPLIED 120.00 TENDERED 120.00

CHANGE 0.00



STAFF REPORT June 17, 2025 Planning & Zoning

File No:

RP250617-02

Property Owner:

Robert Hotmer

Site Location:

40 Highway and North, Wells

Odessa, MO 64076

Project Request:

Re-plat of Property / City Ordinance Sec. 50-334,

Staff:

Christi Dickey, Community Development Coordinator

Project Description: The property owner, Robert Hotmer seeks approval for a Re-plat of Track A, North Park Commercial Center. The request is to divide Track A into two parcels. Lot 1-2.88 Acres +/- and Lot 2-3.88 Acres +/-. The property is zoned (C3) Highway Commercial District. Future projects involve adding a  $100 \times 230$  building with parking to lot 1.

The Preparation: Re-plat of Track A, North Park Commercial Center into two Lots. Lot 1- 2.88 Acres +/- and Lot 2- 3.88 Acres +/-. Engineered drawings received.

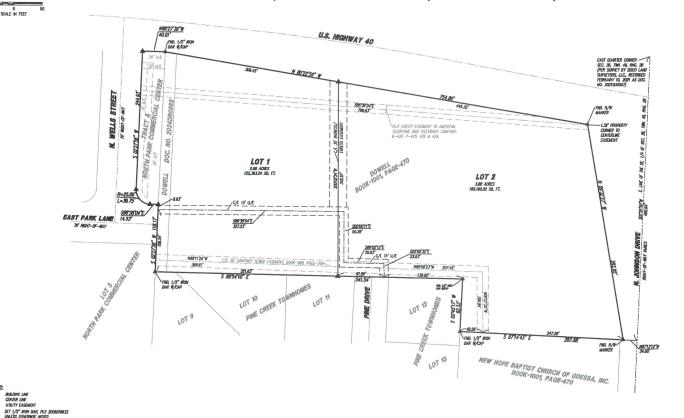
City Ordinance: Sec 50-334 Zoned: C 3 ~ Highway Commercial District

Request: The applicants request a Re-plat of Track A, North Park Commercial Center, into two parcels. The future project involves adding a 100 x 230 building with a parking to lot 1.

Staff Recommendation: Staff recommends approval of the request.

# MINOR PLAT DOWELL INDUSTRIAL LOTS 1 AND 2

A REPLAT OF TRACT A, NORTH PARK COMMERCIAL CENTER AND PART OF THE SOUTHEAST 1/4 OF SECTION 36, TOWNSHIP 49, RANGE 28. ALL IN THE CITY ODESSA. LAFAYETTE COUNTY. MISSOURI



### VICINITY MAP

LEGEND:



LADWIG & ASSOCIATES, LLC. 33604 E. 235th Street

Pleasant Hill, Missouri 64080 816-309-6621

Missouri Certificate of Authority Land Surveying - LS-2012028511

# DEVELOPER

Robert L. Hotmer 10038 Odessa Cemetery Rd. Odessa, MO. 64076 816-263-0055

### SURVEY MOTES,

- The Parent Tract for this Survey is recorded as Document Ho. 2025SU0022.
- 3. This Survey meets or exceeds the occuracy standards of an "Urban Property" Survey.
- No attempt has been made as a part of this survey to obtain or show data concerning existence, size, depth, condition, capacity or location of any underground utility.
- Surveyor has made no investigation or independent search for essements of record, encumbrances, restrictive covenants, senerable title evidence, or any other facts that an occurate and current title search may disclose.
- Title report by First American Title Insurance Company, Commitment No. KC-R3132564, dated May 9, 2025 was used in the preparation of this survey.

### REFERENCE BEARING

THE TELLIFECTURE DE PRINTER AND ELEMENTS BASED ON THE MISSOURI COORDINATE STITLE OF 1803, MISST DOME, AND THE TO COUNTRY, MORMACH'S "I"—2", 2008 AND THE TO COUNTRY, MORMACH'S "I"—2", 2008 AND SIDENT OF 1803-807. THE STITLE OF 68894179 METERS OF THE MISSOURIE GEOGRAPHIC RESTRIENCES STITLE, AS DEVELOPED FROM OPS (DESERVATIONS, A ORD) FACTOR OF A 2009-2099 MISS (SEES).

### PROPERTY DESCRIPTION

PROPERTY DESCRIPTION.

ALL OF INCITA, NORTH PHAT COMMERCIAL CENTER AND PART OF THE STUTIEST CHAPTER OF SECTION 38, TORNSHE AND ROTH OF THE BASE. LIKE, PARKE 28 MEST OF THE FIFTH PROGREM, LIMETAM, IN THE CHIPY OF SECTION 28, THORSE OF THE PROSESSOR, REDUCE SECTION 28, THORSE SOUTH OF THE SECTION 38, A DESTRICT OF SHORE SOUTH OF THE SECTION 38, THORSE SOUTH OF THE SECTION 38, A DESTRICT OF THE SECTION 38, THE SECTION 38, THORSE SOUTH OF THE SECTION 38, THE SEC DISTANCE OF \$2.55 FEET; THENCE SOUTH 8714'45" EAST 287.88 FEET TO THE POINT OF BEGINNING. CONTAINING 8.78 ACRES.

EASEMENTS, we assume a treates a heavily granted to the City of Colours to locate, construct and modelship or to authorize the location, contraction and modelships are price, severe than, poles, when, another and surface divides and of or or yet conceptually gain. A severe disputed or "Desiry of the contraction of the contraction of the conceptually gain. A severe designated or "Desiry of an Charlege Security" or the purpose of constructing modelships generating conceptually gain. A severe disputed or "Desiry of all Charlege Security" or the purpose of constructing, modelships generating considerable and the contraction of the gradual contraction of the gradual contraction of the gradual contraction of the gradual contracts in sold consument without the approved of the City of the contraction of the gradual contracts in sold consument without the approved of the City of the contracts in sold consument without the approved of the City of the contracts of the city of the contracts of the city of t

### FLOOD STATEMENT.

The subject property lies in an area labeled Zone X, (areas determined to be outside of the 100-year flood plain) as determined by the FEMA Flood Insurance Rate Map Number 29107C0215C with an effective date of November 26, 2010.

INTERPORT (IMPE)
The undestigned proprietors of the above described tract of knd have caused the same to be subdivided in the manner shown on the accompanying plot, which subdivision shall harvester be known or TOURLI REDITION.

### OWNERS CERTIFICATION.

in witness whereof: I have hereunto set my hand and affixed my Hotarial Seal at my office the day and year last above written.

Notary Public in and for Lafayetta County, Missour

As Owner, I hereby certify that all laws levied by the County of Lafoyette against the real estate described on this plot have been

Robert L. Hotmer CITY OF ODESSA.

This is to certify that the Plat of "DOMELL INDUSTRIAL" was submitted to and duty approved by the Mayor and Board of Alderman of Criseson Missouri like day of 2005 by Ordenson Ma.

Date

Matt Modilis, Planning and Zoning Commission Chair

Steve Hance, Planning and Zaning Commission Secretary

Bryan Barner, Mayor

I do hereby certify that all the taxes due and awad are paid to the date on land included in this plat. Given under my hand and seof this day of

Lari Fiegenboum, County Callector

I handly certify that the within just of DOWELL BOUSTIMA.

In board on in calcular surprepared by one or solve my direct apportation and that soid surray meets or
to board on in calcular surprepared by the control of the control of



Branton E. Ladwig, PLS 2006016633 GROWN C. LINNING, TO A MAD THE SIGNATURE IN JUNE 8, 2025 IF THIS IS NOT A BLUE NIK SEAL AND THE SIGNATURE IN BLUE INK, THE PLAN IS A COPY AND INAY CONTAIN UNMUNIMEDRAL ALEXANDERS OF CHITECONDO CONTAIN ON THIS DOCUMENT SHALL NOT APPLY TO ANY COPIES. Sec. 50-334. - General description.

This commercial district is intended to provide a location for the conduct of services and retail business for motorists passing through the community and for the limited amount of merchandise, equipment and material being offered for retail sale that because of the type of material or transportation requirements are suitable for display and storage outside the confines of an enclosed building. Persons of the community, the surrounding trade territory and motorists will require direct access. However, the concentration of shoppers will be much smaller and visits less frequent than in the general commercial district.

(Ord. No. 2429, § 1(8.205-1), 11-13-2000)

Sec. 50-335. - Uses permitted.

- (a) Property and buildings in a C-3 Highway Commercial District shall be used only for the following purposes:
  - (1) Any use permitted in a C-2 zone.
  - (2) Antique shop.
  - (3) Automobile service station.
  - (4) Boat sales.
  - (5) Candy, curio or gift shop.
  - (6) Drive-in theatre or restaurant.
  - (7) Farm implement and machinery, new and used.
  - (8) Gasoline and oil retail distributing plant.
  - (9) Golf course, miniature and practice range.
  - (10) Hotel or motor hotel.
  - (11) Outdoor advertising.
  - (12) Metal and wood fencing ornamental grill work and decorative wrought iron work and play equipment sales.
  - (13) Mobile home sales.
  - (14) Monument sales.
  - (15) New and used car and truck sales.
  - (16) Prefabricated house sales.
  - (17) Recreation center.

- (18) Restaurant including liquor by the drink.
- (19) Roller skating rink.
- (20) Trailers for hauling, rental and sales.
- (21) Travel trailer camp.
- (22) Wholesale distributing center.
- (b) The above enumerated uses shall comply with the following provisions:
  - (1) All open storage and display of merchandise, material and equipment shall be so screened by ornamental fencing or evergreen on ground level in an R residential or a C-1 or C-2 commercial district when located to the side or rear of the lot on which the open storage or display occurs; provided, however, that screening shall not be required in excess of seven feet in height. All planting shall be kept neatly trimmed and maintained in good condition at all times. Merchandise and materials which are not completely assembled or which are not immediately and actively being offered for sale shall, in addition to complying with the above screening requirements, be so screened by ornamental fences or evergreen planting or by permanent buildings that it cannot be seen from a public street.
  - (2) All yards unoccupied with buildings or merchandise or used as traffic ways shall be landscaped with grass and shrubs and maintained in good condition around the year.
  - (3) All of the lot used for the parking of vehicles, for the storage and display of merchandise and all driveways used for vehicle ingress and egress shall be paved with a sealed surface pavement and maintained in such a manner that no dust will be produced by continued use.
  - (4) All servicing of vehicles and assembly of equipment carried on as an incidental part of the sales operation shall be conducted within a completely enclosed building.
  - (5) Driveways used for ingress and egress shall conform to standards and specifications set forth in the most recent edition of the American Public Works Association standards.
  - (6) Outdoor lighting, when provided, shall have an arrangement of reflectors and an intensity of lighting which will not interfere with adjacent streets and shall not be of a flashing or intermittent type.

(Ord. No. 2429, § 1(8.205-2), 11-13-2000)

Sec. 50-336. - Area regulations.

The following requirements shall apply to all uses permitted in this district:

- (1) Front yard. All buildings shall be set back from the street right-of-way line to provide a front yard of not less than 25 feet in depth.
- (2)

*Rear yard.* Where a commercial building is to be serviced from the rear, there shall be provided an alleyway, service court, rear yard or combination thereof of not less than 30 feet in width. In all other cases no rear yard is required.

(3) *Building yard.* Buildings shall be provided with a yard adequate to meet the off-street parking requirements set forth in article III of this chapter.

(Ord. No. 2429, § 1(8.205-3), 11-13-2000)

(Ord. No. 2429, § 1(8.205-4), 11-13-2000)

Sec. 50-337. - Height regulations.

No building shall exceed 2.5 stories or 35 feet in height except as hereinafter provided in <u>section 50-491</u>.

Secs. 50-338—50-362. - Reserved.

AN ORDINANCE OF THE CITY OF ODESSA, MISSOURI, APPROVING DOWELL INDUSTRIAL LOTS 1 AND 2, A REPLAT OF TRACT A, NORTH PARK COMMERCIAL CENTER A SUBDIVISION IN ODESSA, LAFAYETTE COUNTY, MISSOURI.

**WHEREAS,** the property owner, Robert L. Hotmer, Owner, has requested approval of Dowell Industrial Lots 1 and 2, A Replat of Tract A, North Park Commercial Center a subdivision in Odessa, Lafayette County, Missouri; and

WHEREAS, The Planning Commission convened a meeting on Tuesday, June 17, 2025, and reviewed and recommended approval of Dowell Industrial Lots 1 and 2, A Replat of Tract A, North Park Commercial Center to the Board of Aldermen; and

NOW, THEREFORE, BE IT ORDAINED BY THE BOARD OF ALDERMEN OF THE CITY OF ODESSA, MISSOURI, AS FOLLOWS:

**Section 1.** That the Board of Aldermen of the City of Odessa hereby concurs with the recommendation of the Planning Commission and approves Dowell Industrial Lots 1 and 2, A Replat of Tract A, North Park Commercial Center a subdivision in Odessa, Lafayette County, Missouri.

**Section 2.** The Mayor and the City Clerk are hereby authorized to sign the plat, acknowledging that the plat meets all requirements of the Code of Ordinances.

**Section 3.** The plat shall be recorded at the Lafayette County Recorder of Deeds.

**Section 4.** Scrivener's Errors. Typographical errors and other matters of a similar nature that do not affect the intent of this ordinance, as determined by the City Clerk and City Attorney, may be corrected with the endorsement of the City Administrator without the need to come before the Board of Alderman.

Section 5. This Ordinance shall be in full force and effect from and after its passage and approval.

**READ TWICE AND PASSED** by the Board of Aldermen of the City of Odessa, Missouri, and approved by the Mayor of Odessa this 23<sup>rd</sup> day of June, 2025.

|                           | Bryan D. Barner, Mayor |
|---------------------------|------------------------|
| ATTEST:                   | APPROVED:              |
| Karen Findora, City Clerk | Bryan D. Barner, Mayor |

| STATE OF MISSOURI ) |     |
|---------------------|-----|
|                     | )SS |
| COUNTY OF LAFAYETTE | )   |

I, Karen Findora, City Clerk of the City of Odessa, a municipal corporation within and for said County and State aforesaid, do hereby certify that the attached is a full, true and complete copy of <u>Ordinance No. 0000</u> introduced for first reading and approved after the second reading this 23<sup>rd</sup> day of June, 2025.

IN WITNESS WHEREOF, I hereunto set my hand and affix the seal of said City of Odessa Missouri, at its office in Odessa, Missouri, this 23<sup>rd</sup> day of June, 2025.

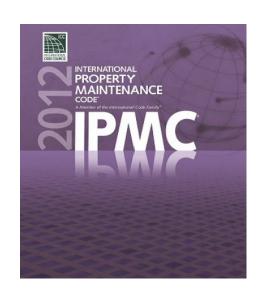
Karen Findora, City Clerk City of Odessa, Missouri

S E A L



# 









DEPARTMENTS

YOUR GOVERNMENT

BUSINESS

COMMUNITY

HOW DO I ....

Contact

Phone Numbers

816-633-7575 Emergencies: Dial 911

Location

Police Department

310 S First Street Odessa, MO 64876

Get Directions

# **Codes Enforcement**

Home > Groups > Codes Enforcement

The City of Odessa is committed to working in partnership with its citizens to maintain a well-kept and appealing community. Our property maintenance ordinances are intended to ensure the safety, health, and welfare of our residents, and promote attractive and welcoming neighborhoods. In addition to our <u>City Ordinances</u>, we adopted the <u>2012 International Property Maintenance Code</u> in August of 2017. Through a cooperative effort, we can maintain property values and create a better quality of life within Odessa.

If you have a concern regarding abandoned vehicles, suspected code violations or yard maintenance please use the Cloudpermit Online Portal. You may also reach out to our Codes Enforcement Officer by calling 816-633-7575.



To review the city ordinances and property maintenance codes, please click the links below:









Q



# Odessa, MO

### ① Instructions

### How to use the map?

Search for a property by typing an address into the search bar and select one of the returned results. You can also navigate around the map and manually click one of the properties.

Filter results on the map by using the available filter options. Click a property on the map to see additional details. Please note, you may or may not see some information due to visibility restrictions set by the approval authority.

### How to create a complaint?

Click on a property to place a pin for the location of the complaint. Select Create complaint from the panel on the right side of the map. Fill in the required information. You can describe the exact location of the violation, if it is for example outside of the property borders or you want to help the Code enforcement officer to find the location more easily. Select Submit to submit your complaint or Cancel to go back.

### Filter by type

DOG IMPOUNDMENT NUISANCE: ANIMAL FECES

NUISANCE: DOG BARKING NUISANCE: ODOR

NUMBER OF ANIMALS PROPERTY MAINTENANCE (DAMAGE TO BUILDINGS)

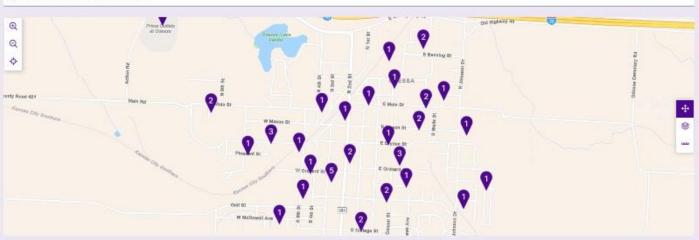
AMAGE TO TALL WEEDS/GRASS

TRASH/DEBRIS IN YARD

UNKNOWN CODE VIOLATION

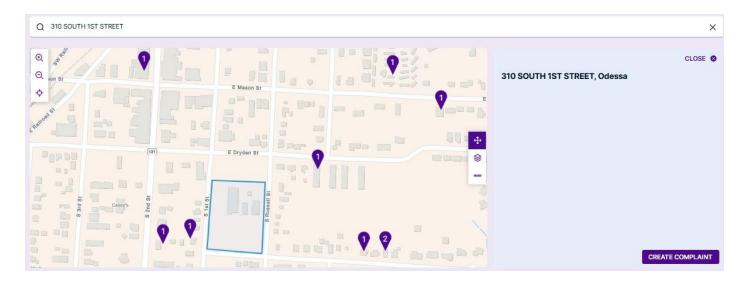
WRECKED, DAMAGED, DEMOLISHED OR DISABLED VEHICLES

Q Type an address or PIN/PID/parcel number



Privacy notice









| Complainant street address                                          |  |
|---------------------------------------------------------------------|--|
|                                                                     |  |
| Complainant phone                                                   |  |
| Complainant email                                                   |  |
| Response requested                                                  |  |
| No                                                                  |  |
| Description: missing required key<br>Category: missing required key |  |

| Description *                         |   |
|---------------------------------------|---|
|                                       |   |
| escription of the location            |   |
| E.g. On the street, In the back yard, |   |
|                                       |   |
|                                       | , |



P.O. Box 128 • 228 S. Second • Odessa, MO 64076 Phone: (816) 230-5577 • Fax: (816) 633-4985 • cityofodessamo.com

# **BOARD OF ALDERMEN ACTION REPORT**

ISSUE: Approval to use general reserves for "Odessa" lettering on the I-70 interchange bridges

as part of the Missouri Department of Transportation's Improve I-70 project.

ACTION REQUESTED: Approve or deny of option 1, 2, or 3 of the purchase approval

# **BACKGROUND:**

The Missouri Department of Transportation (MoDOT) plans to expand Interstate 70 to three lanes in both the eastbound and westbound directions from Blue Springs to Wentzville. The City of Odessa is included in phase three of this project, which is expected to be completed by December 2028. The Odessa 131 Interchange, previously funded by the MoDOT Statewide Transportation Improvement Program (STIP), is currently being constructed as part of the Improve I-70 project.

During discussions between MoDOT staff and the City of Odessa staff, MoDOT inquired if the City would be interested in adding branding or lettering to the bridge structure (referred to as MO131) during the project. On January 13<sup>th</sup>, 2025, the Board of Aldermen voted to proceed with a cost apportionment agreement with Missouri Department of Transportation pending project pricing.

At this time, the design-build team has been awarded the contract for the Improve I-70 project from Blue Springs to Odessa and contract negotiations are currently in process. The project team staff have provided City staff with the following pricing options.

- 1. Form liner on all 4 Barrier Walls (Outside Only) plus lettering on WB Johnson Drive and EB Route 131, Total Lump Sum \$78,150
- 2. Form Liner on 2 Barrier Walls (Outside Only) plus lettering on WB Johnson Drive and EB Route 131, Total Lump Sum \$53,720
- 3. No Form Liner on any Barrier walls, Lettering on WB Johnson Drive and EB Route 131, Total Lump Sum \$35,200

The Odessa Chamber of Commerce has pledged a donation of \$10,000 for the project. City staff have reviewed the general fund reserves and found that the City has budgeted an annual amount for Economic Development but has not fully utilized those funds. As a result, an additional \$87,513.86 has been added to the reserves.

It is requested that the Board of Aldermen determine a direction to proceed. If so, a selection of three options should be made.

FINANCIAL CONSIDERATIONS: Use of General Fund Reserves based on proposed selection.

ATTACHMENTS: Proposal; Financial Analysis; Signed Cost Apportionment Agreement

| RECOMMENDED BY:                  | DATE: <u>06/23/2025</u> |
|----------------------------------|-------------------------|
| Shawna Davis, City Administrator |                         |



### Shawna Davis <shawna.davis@cityofodessamo.com>

# FW: Odessa Bridges

Karlee A. Covington < Karlee. Covington@modot.mo.gov>

Wed, May 28, 2025 at 11:14 AM

To: Shawna Davis <shawna.davis@cityofodessamo.com>

Cc: Marisela Ward <Marisela.Ward@modot.mo.gov>, "Daniel J. Oesch" <Daniel.Oesch@modot.mo.gov>

Bridge Aesthetic options. I will let you know drop dead date from the Contractor for a decision.

Thank you.

# Karlee Covington, PE

Improve I-70 West Project Director

Missouri Department of Transportation

Karlee.Covington@modot.mo.gov | 816.927.9147

From: Ed Andres <eandres@rbemidwest.com>

Sent: Tuesday, May 27, 2025 4:40 PM

To: Karlee A. Covington < Karlee. Covington@modot.mo.gov>; Andrew Nelson < anelson@rbemidwest.com>

**Subject:** Odessa Bridges

Karlee

The three options below.

- Form liner on all 4 Barrier Walls (Outside Only) plus lettering on WB Johnson Drive and EB Route 131 Total Lump Sum \$78,150
- 2. Form Liner on 2 Barrier Walls (Outside Only) plus lettering on WB Johnson Drive and EB Route 131 Total Lump Sum \$53,720
- 3. No Form Liner on any Barrier walls Lettering on WB Johnson Drive and EB Route 131 Total Lump Sum \$35,200

Thank You

Ed Andres

Vice President

RBE | Radmacher Brothers Excavating

o: (816) 540-3614

c: (816) 215-8353

2201 N 7 HWY, Suite B

Pleasant Hill, MO 64080



Economic Development Budget Summary

| FY        | 0ri | ginal Budget | U: | sed       | Tra | insferred to reserves |
|-----------|-----|--------------|----|-----------|-----|-----------------------|
| 2017-2018 | \$  | 30,000.00    | \$ | 15,271.38 | \$  | 14,728.62             |
| 2018-2019 | \$  | 20,000.00    | \$ | 3,962.49  | \$  | 16,037.51             |
| 2019-2020 | \$  | 20,000.00    | \$ | 2,783.00  | \$  | 17,217.00             |
| 2020-2021 | \$  | 20,000.00    | \$ | 3,828.00  | \$  | 16,172.00             |
| 2021-2022 | \$  | 10,000.00    | \$ | 700.00    | \$  | 9,300.00              |
| 2022-2023 | \$  | 10,000.00    | \$ | 700.00    | \$  | 9,300.00              |
| 2023-2024 | \$  | 10,000.00    | \$ | 15,145.27 | \$  | (5,145.27)            |
| 2024-2025 | \$  | 10,000.00    | \$ | 96.00     | \$  | 9,904.00              |

\$ 87,513.86

CCO Form: DE07 Cost Apportionment Agreement

Approved: 07/97 (DPP) Route: I-70
Revised: 03/24 (TLP) County: Lafayette
Modified: 12/24 (RSV) Job No.: JST0019

Agreement No.: 2024-11-85714

# MISSOURI HIGHWAYS AND TRANSPORTATION COMMISSION COST APPORTIONMENT AGREEMENT

THIS AGREEMENT is entered into by the Missouri Highways and Transportation Commission (hereinafter, "Commission") and The City of Odessa (hereinafter, "Entity").

#### WITNESSETH:

WHEREAS, Commission has undertaken a multi-phase Improve I-70 Project from Blue Springs to Wentzville, Missouri;

WHEREAS, Phase Three of the Improve I-70 Project involves a portion of MO 131 and a portion of Interstate 70 within Entity's boundaries;

WHEREAS, MO 131, the Johnson Drive Interchange and Interstate 70 are owned and controlled by Commission and maintained as part of the State Highway System;

WHEREAS, the Entity desires to enhance the bridge structures over Interstate 70 at MO 131 and Johnson Drive by adding the Enitity's name provided that those structures are ultimately replaced as part of the upcoming design-build improvement.

NOW, THEREFORE, in consideration of the mutual covenants, promises and representations in this Agreement, the parties agree as follows:

- (1) <u>PURPOSE</u>: The purpose of this Agreement is to co-ordinate the participation by the Entity in the cost of Entity's desired enhancements including placement of the Entity's name on the side of the bridge structures at MO 131 and Johnson Drive over Interstate 70 in Lafayette County, designated as Job No. ST0019 provided that those structures are ultimately replaced by the design-build contract and that the actual cost listed on the winning proposal is acceptable to the Entity.
- (2) <u>LOCATION</u>: The transportation improvement that is the subject of this Agreement is contemplated at the following location:

The public improvement designated as Interstate 70, Lafayette/Jackson Counties, Job No. JST0019 shall consist of improvements to the I-70 corridor from west of Route 7 in Jackson County to east of Johnson Drive in Lafayette County. The general location of the public improvement is shown on attachment marked "Exhibit A" and incorporated herein by reference.

- (3) <u>LETTERING:</u> Exhibit C provides a example of acceptable lettering in the opinion of the Entity and MoDOT. The lettering desired by the Entity to be placed on the structure will be simply "ODESSA". As shown in the example, the letters are recessed/molded into the concrete bridge barrier. The Letters will be 2 feet tall, BLOCK font. Similar to the example provided in Exhibit C. The lettering will be placed on the west side of the MO 131 bridge structure beyond the right shoulder for the approaching eastbound traffic and on the east side of the Johnson Drive bridge structure beyond the right shoulder for the approaching westbound traffic. The Entity will have the opportunity to decide the extent of the enhancements after award of the project and may elect for both structures, only the MO 131 structure, or no enhancement at all.
- (4) <u>AMENDMENTS</u>: Any change in this Agreement, whether by modification or supplementation, must be accomplished by a formal contract amendment signed and approved by the duly authorized representatives of the Entity and the Commission.
- (5) <u>MAINTENANCE:</u> Entity, at its own cost and expense, shall be responsible for the maintenance of the enhancements constructed under this Agreement. The enhancements shall be maintained in a reasonably safe and acceptable condition at all times.
- (A) If Entity fails to maintain the integrated enhancements in a reasonably safe and acceptable condition, then Commission will elect either to remove the enhancements from Commission right-of-way, or Commission may maintain the enhancement at Entity's cost and expense.
- (B) Before beginning maintenance work, Entity shall secure from the Commission's District Engineer a permit for the proposed work. Entity shall comply with any additional conditions placed on the permit by Commission.
- (C) Entity may be required to secure sufficient bond, as determined by Commission's District Engineer or his authorized representative, for the maintenance activities.
- (D) All maintenance of the proposed enhancement improvements shall be according to the latest editions of the Missouri Highways and Transportation Commission's Standard Specifications for Highway Construction, Standard Plans for Highway Construction, and the Missouri Department of Transportation's Approved Products List for Traffic Signals and Highway Lighting
- (6) <u>COMMISSION REPRESENTATIVE</u>: The Commission's Project Director is designated as the Commission's representative for the purpose of administering the provisions of this Agreement. The Commission's representative may designate by written notice other persons having the authority to act on behalf of the Commission in furtherance of the performance of this Agreement.

- (7) <u>PROJECT RESPONSIBILITIES</u>: With regard to project responsibilities under this Agreement, the parties agree to contribute as follows:
- (A) The Commission will be responsible for the preparation of detailed right-of-way and construction plans and project specifications. This includes design, letting of project, and inspection of project. The plans shall be prepared in accordance with and conform to Commission requirements.
- (B) The Commission will be responsible for procuring the work as part of a design-build contract.
- (C) The Commission will be responsible for construction of the herein improvements, which includes administration of the construction contract and inspection of the project work. The project shall be constructed in accordance with and conform to Commission requirements.
- (D) The Entity will have the opportunity to review the enhancement cost provided by the successful proposer after the award is made and will then have the opportunity to proceed with both, only one, or neither of the planned enhancements provided that written notification is received within 90 days of the signing of the contract with the successful proposer.
- (8) <u>PAYMENT RESPONSIBILITIES</u>: With regard to payment responsibilities under this Agreement, the parties agree to as follows:
- (A) The estimated cost for the enhancements is seventeen thousand dollars (\$17,000) per structure and will include construction costs, totaling thirty-four thousand dollars (\$34,000). The Entity will be responsible for one hundred percent (100%) of the enhancement cost. The details of the estimated cost breakdown are listed in "Exhibit B", which is attached hereto and made part hereof. Each proposer will be required to provide the actual cost of placing lettering on one or both structures as part of their proposal. The Entity will have until 90 days after award of the contract to provide funding for the enhancement on one or both of the structures. The check shall be made payable to the *Director of Revenue Credit State Road* Fund. If the Entity fails to make any of the required deposits, the Commission is under no obligation to continue with the enhancement.
- (B) In the event that the Entity elects to proceed with just a single structure, only the MO 131 structure would be enhanced.
- (C) The entity is responsible for all cost overruns and will receive any cost savings.
- (9) <u>COMMINGLING OF FUNDS</u>: The Entity agrees that all funds deposited by the Entity, pursuant to this Agreement with the Commission, may be commingled by the Commission with other similar monies deposited from other sources. Any deposit may

be invested at the discretion of the Commission in such investments allowed by its Investment Policy. All interest monies shall be payable to the *State Road Fund*. If the amount deposited with the Commission shall be less than the actual obligation of the Entity for this project, the Entity, upon written notification by the Commission, shall tender the necessary monies to the Commission to completely satisfy its obligation. Upon completion of the project, any excess funds, excluding interest, shall be refunded to the Entity based on its pro rata share of the investment.

- (10) <u>ASSIGNMENT</u>: The Entity shall not assign, transfer or delegate any interest in this Agreement without the prior written consent of the Commission.
- (11) <u>LAW OF MISSOURI TO GOVERN</u>: This Agreement shall be construed according to the laws of the State of Missouri. The Entity shall comply with all local, state and federal laws and regulations relating to the performance of this Agreement.
- (12) <u>APPROVAL OF FHWA AND AVAILABILITY OF FUNDS</u>: This Agreement is entered into subject to the approval of the Federal Highway Administration and is further subject to the availability of federal and state funds for this construction.
- (13) <u>CANCELLATION</u>: The Commission may cancel this Agreement at any time for a material breach of contractual obligations or for convenience by providing the Entity with written notice of cancellation. Should the Commission exercise its right to cancel this Agreement for such reasons, cancellation will become effective upon the date specified in the notice of cancellation sent to the Entity.
- (14) <u>VENUE</u>: It is agreed by the parties that any action at law, suit in equity, or other judicial proceeding to enforce or construe this Agreement, or regarding its alleged breach, shall be instituted only in the Circuit Court of Cole County, Missouri.
- (15) <u>SOLE BENEFICIARY</u>: This Agreement is made for the sole benefit of the parties hereto and nothing in this Agreement shall be construed to give any rights or benefits to anyone other than the Commission and the Entity.
- (16) <u>COMMISSION RIGHT OF WAY</u>: All improvements made within the state-owned right-of-way shall become the Commission's property, and all future alterations, modifications, or maintenance thereof, will be the responsibility of the Commission, except as otherwise provided by this Agreement or a separate written agreement.
- (17) <u>NO INTEREST</u>: By contributing to the cost of this project or improvement, the Entity gains no interest in the constructed roadway or improvements whatsoever. The Commission shall not be obligated to keep the constructed improvements or roadway in place if the Commission, in its sole discretion, determines removal or modification of the roadway or improvements, is in the best interests of the state highway system. In the event the Commission decides to remove the landscaping, roadway, or improvements, the Entity shall not be entitled to a refund of the funds contributed by the Entity pursuant to this Agreement.

- (18) <u>AUTHORITY TO EXECUTE</u>: The signers of this Agreement warrant that they are acting officially and properly on behalf of their respective institutions and have been duly authorized, directed and empowered to execute this Agreement.
- (19) <u>SECTION HEADINGS</u>: All section headings contained in this Agreement are for the convenience of reference only and are not intended to define or limit the scope of any provision of this Agreement.
- (20) <u>ADDITIONAL FUNDING:</u> In the event the Commission obtains additional federal, state, local, private or other funds to construct the improvement being constructed pursuant to this Agreement that are not obligated at the time of execution of this Agreement, the Commission, in its sole discretion, may consider any request by the Entity for an off-set for the deposited funds, a reduction in obligation, or a return of, a refund of, or a release of any funds deposited by the Entity with the Commission pursuant to this Agreement. In the event the Commission agrees to grant the Entity's request for a refund, the Commission, in its sole discretion, shall determine the amount and the timing of the refund. Any and all changes in the parties' financial responsibilities resulting from the Commission's determination of the Entity's request for a refund pursuant to this provision must be accomplished by a formal contract amendment signed and approved by the duly authorized representative of the Entity and the Commission.
- (21) <u>NO ADVERSE INFERENCE:</u> This Agreement shall not be construed more strongly against one party or the other. The parties to this Agreement had equal access to, input with respect to, and influence over the provisions of this Agreement. Accordingly, no rule of construction which requires that any allegedly ambiguous provision be interpreted more strongly against one party than the other shall be used in interpreting this Agreement.
- (22) <u>ENTIRE AGREEMENT</u>: This Agreement represents the entire understanding between the parties regarding this subject and supersedes all prior written or oral communications between the parties regarding this subject.
- (23) <u>VOLUNTARY NATURE OF AGREEMENT:</u> Each party to this Agreement warrants and certifies that it enters into this transaction and executes this Agreement freely and voluntarily and without being in a state of duress or under threats or coercion.
- (24) <u>NOTICES</u>: Any notice or other communication required or permitted to be given hereunder shall be in writing and shall be deemed given three (3) days after delivery by United States mail, regular mail postage prepaid, or immediately after delivery in person, or by facsimile or electronic mail addressed as follows:
  - (A) To the City:
    Shawna Davis
    City Administrator
    228 S 2nd St

Odessa, MO 64076 E-mail: Shawna.Davis@cityofodessamo.com

(B) To the Commission:
Karlee Covington P.E.
Project Director, Improve I-70 West
600 NE Colbern Road
Lees Summit, MO 64086
E-mail: Karlee.Covington@modot.mo.gov

or to such other place as the parties may designate in accordance with this Agreement.

- (25) <u>AUDIT OF RECORDS</u>: The Entity must maintain all records relating to this Agreement, including but not limited to invoices, payrolls, etc. These records must be available at all reasonable times at no charge to the Commission and/or its designees or representatives during the period of this Agreement and any extension thereof, and for three (3) years from the date of final payment made under this Agreement.
- (26) <u>INDEMNIFICATION</u>: To the extent allowed or imposed by law, the Entity shall defend, indemnify and hold harmless the Commission, including its members and department employees, from any claim or liability whether based on a claim for damages to real or personal property or to a person for any matter relating to or arising out of the Entity's wrongful or negligent performance of its obligations under this Agreement.

## (27) INSURANCE:

- (A) The Entity is required or will require any contractor procured by the Entity to work under this Agreement:
- (1) To obtain a no cost permit from the Commission's district engineer prior to working on the Commission's right-of-way, which shall be signed by an authorized contractor representative (a permit from the Commission's district engineer will not be required for work outside of the Commission's right-of-way); and
- (2) To carry commercial general liability insurance and commercial automobile liability insurance from a company authorized to issue insurance in Missouri, and to name the Commission, and the Missouri Department of Transportation and its employees, as additional insureds in amounts sufficient to cover the sovereign immunity limits for Missouri public entities (\$600,000 per claimant and \$4,000,000 per occurrence) as calculated by the Missouri Department of Insurance, Financial Institutions and Professional Registration, and published annually in the Missouri Register pursuant to Section 537.610, RSMo.
- (B) In no event shall the language of this Agreement constitute or be construed as a waiver or limitation for either party's rights or defenses with regard to each party's applicable sovereign, governmental, or official immunities and protections as provided by federal and state constitution or law.

[Remainder of Page Intentionally Left Blank.]

| IN WITNESS WHEREOF, the parties last written below.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | have entered into this Agreement on the date |  |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------|--|--|
| Executed by the Entity this on                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 2025-01-15   12:28 PM CST (DATE).            |  |  |
| Executed by the Commission on                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 2025-01-21   7:03 AM CST (DATE).             |  |  |
| MISSOURI HIGHWAYS AND TRANSPORTATION COMMISSION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | CITY OF ODESSA, MISSOURI                     |  |  |
| Docusigned by: Eric E. Schröder  STRUCTEUBLYBEAUS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | By Signed by:                                |  |  |
| Title DEPUTY DIRECTOR/CHIEF ENGINEER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Title                                        |  |  |
| ATTEST:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | ATTEST:                                      |  |  |
| Bocusigned by:  Borda Holan Sanda Holan Sanda Holan Sanda Holan Sanda Holan Sanda Holan Ho | By Earn Findora  O3BF76E9A42341D  CITY CLERK |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Title                                        |  |  |
| Approved as to Form:  Docusigned by:  Reid Vardell                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Approved as to Form:                         |  |  |
| Commission Counsel                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Title:                                       |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Ordinance No                                 |  |  |

## **EXHIBIT A**

## **LOCATION SKETCH**



MoDOT Project JST0019 Interstate70, Jackson and Lafayette Counties West of Route 7 to east of Johnson Drive 3.0 total miles within Odessa City Limits

## **Exhibit B**

Project Name: Improve I-70 Project #3 from Blue Springs to Odessa

**MoDOT Project Number**: SJT0019

**Description**: This larger project includes adding a additional lane each direction as well as other

pavement and access improvements. This agreement governs just the aesthetic elements contemplated by the City of Odessa at the Rte. 131 and

Johnson Drive Overpass Structures.

**Total Project Cost Estimate**: These elements are estimated at \$34,000.

Local Entity: City of Odessa

|                                                | Current Estimate | Cost Share/Participation<br>Eligible |
|------------------------------------------------|------------------|--------------------------------------|
| Preliminary Engineering                        | \$0              | \$0                                  |
| Right of Way Acquisition (including easements) | \$0              | \$0                                  |
| Right of Way Incidentals                       | \$0              | \$0                                  |
| Utilities                                      | \$0              | \$0                                  |
| Construction                                   | \$34,000         | \$34,000                             |
| Construction Engineering                       | \$0              | \$0                                  |
| Total                                          | \$0              | \$0                                  |

**Project Responsibilities:** 

| Design                   | MoDOT |
|--------------------------|-------|
| Right of Way Acquisition | N/A   |
| Letting                  | MoDOT |
| Inspection               | MoDOT |

**Financial Responsibilities:** 

| District                         | \$0      | 0%   |
|----------------------------------|----------|------|
| Cost Share Funds (if applicable) | \$0      | 0%   |
| City/County                      | \$34,000 | 100% |
| CMAQ/STBG                        | \$0      | \$0  |
| Total:                           | \$34,000 | 100% |

## How are overruns and underruns handled?

Work is commenced with the approval and funding of the City. The entity is responsible for all cost overruns and will receive any cost savings.

Exhibit C

## Example of Acceptable Lettering.





#### **Certificate Of Completion**

Envelope Id: 38BFC5D0-74D6-450D-AB52-E4B5BD26A275 Subject: Complete with DocuSign: 2024-11-85714.pdf

Source Envelope:

Document Pages: 12 Signatures: 5 Initials: 0 Certificate Pages: 5

AutoNav: Enabled

Envelopeld Stamping: Enabled

Time Zone: (UTC-06:00) Central Time (US & Canada)

Status: Completed

**Envelope Originator:** Daniel Oesch

1860 Michael Faraday Drive

Suite 100

Reston, VA 20190

daniel.oesch@modot.mo.gov IP Address: 168.166.80.221

#### **Record Tracking**

Status: Original

1/15/2025 12:11:31 PM

Holder: Daniel Oesch

daniel.oesch@modot.mo.gov

Location: DocuSign

## **Signer Events**

Bryan Barner

bryan.barner@cityofodessamo.com

Security Level: Email, Account Authentication

(Optional)

Signature

7AA4824F3F7B4F1

Signature Adoption: Drawn on Device

Using IP Address: 75.243.247.32

Signed using mobile

#### **Timestamp**

Sent: 1/15/2025 12:24:10 PM Viewed: 1/15/2025 12:26:22 PM Signed: 1/15/2025 12:28:28 PM

#### **Electronic Record and Signature Disclosure:**

Accepted: 1/15/2025 12:26:22 PM

ID: a5963d5d-ce3c-4765-baad-f974d31c3172

Karen Findora

karen.findora@cityofodessamo.com

City Clerk

Security Level: Email, Account Authentication

(Optional)

karen Findora

Signature Adoption: Pre-selected Style

Using IP Address: 173.14.198.29

## Sent: 1/15/2025 12:24:11 PM

Viewed: 1/16/2025 9:17:17 AM Signed: 1/16/2025 9:20:08 AM

#### **Electronic Record and Signature Disclosure:**

Accepted: 1/16/2025 9:17:17 AM

ID: 2a194c47-9c5d-4b85-b825-c6726590a801

Reid Vardell

Reid.Vardell@modot.mo.gov

Associate Counsel

Security Level: Email, Account Authentication

(Optional)

Reid Vardell 39C9D73252E445C

Signature Adoption: Pre-selected Style

Sent: 1/16/2025 9:20:09 AM Viewed: 1/17/2025 9:23:06 AM Signed: 1/17/2025 9:42:41 AM

Sent: 1/17/2025 9:42:42 AM

Viewed: 1/21/2025 7:03:31 AM

Signed: 1/21/2025 7:03:36 AM

#### **Electronic Record and Signature Disclosure:**

Not Offered via DocuSign

Eric E. Schroeter

Eric.Schroeter@modot.mo.gov Deputy Director / Chief Engineer Missouri Department of Transportation

Security Level: Email, Account Authentication

(Optional)

Eric E. Schroter

5F8CCFF9B29F499

Using IP Address: 162.219.61.107

Using IP Address: 168.166.80.221

Signature Adoption: Pre-selected Style

#### **Electronic Record and Signature Disclosure:**

Not Offered via DocuSign

## **Signer Events**

**Payment Events** 

**Electronic Record and Signature Disclosure** 

Pamela J. Harlan - MHTC
pamela.harlan@modot.mo.gov
Secretary to the Commission
Missouri Department of Transportation
Security Level: Email, Account Authentication

(Optional)

**Electronic Record and Signature Disclosure:** 

Accepted: 12/22/2021 11:42:38 AM

ID: 2c664348-0ef1-42bb-97b6-7b0938b1e411

## **Signature**



**Status** 

Signature Adoption: Uploaded Signature Image

Using IP Address: 168.166.80.221

## **Timestamp**

**Timestamps** 

Sent: 1/21/2025 7:03:37 AM Viewed: 1/21/2025 7:44:34 AM Signed: 1/21/2025 7:44:38 AM

| In Person Signer Events      | Signature        | Timestamp             |
|------------------------------|------------------|-----------------------|
| Editor Delivery Events       | Status           | Timestamp             |
| Agent Delivery Events        | Status           | Timestamp             |
| Intermediary Delivery Events | Status           | Timestamp             |
| Certified Delivery Events    | Status           | Timestamp             |
| Carbon Copy Events           | Status           | Timestamp             |
| Witness Events               | Signature        | Timestamp             |
| Notary Events                | Signature        | Timestamp             |
| Envelope Summary Events      | Status           | Timestamps            |
| Envelope Sent                | Hashed/Encrypted | 1/15/2025 12:24:11 PM |
| Certified Delivered          | Security Checked | 1/21/2025 7:44:34 AM  |
| Signing Complete             | Security Checked | 1/21/2025 7:44:38 AM  |
| Completed                    | Security Checked | 1/21/2025 7:44:38 AM  |

## Missouri Highways and Transportation Commission DocuSign, Inc. Express Electronic Signature Agreement

The Missouri Highways and Transportation Commission (hereinafter, Commission), acting by and through the Missouri Department of Transportation (MoDOT) is willing to provide to the Authorized Representative of the Contractor/Vendor/Consultant (Entity) who is duly authorized to act on behalf of said Entity (hereinafter you or I) and accept from you your electronically affixed authorized signature and seal, as required to validate a binding agreement between the Commission and the Entity, on all Commission/MoDOT documents, including but not limited to disclosures, agreements, contracts, notices, purchase orders, change orders, modifications, amendments, supplements, correspondence, and the like, (hereinafter, Commission Documents) that are processed, generated, and exchanged by and between the Commission and you, acting on behalf of the Entity, electronically through the utilization of the DocuSign, Inc. Express (DocuSign) eSignature Application. In consideration of mutual covenants, you agree as follows:

- 1) You are the person duly authorized and designated by the Entity to receive, access and agree to the terms of this agreement on behalf of the Entity by clicking the Agree button below.
- 2) You have the authority to specifically consent and agree that the Commission, in its discretion, provide all disclosures, agreements, contracts, notices, purchase orders, change orders, modifications, amendments, supplements, correspondence, and all other evidence of the transaction between the Commission and the Entity electronically (hereinafter all such documentation is referred to as electronic record(s)).
- 3) The email address, User ID and password authorized to access the electronic agreement via DocuSign are your own and are not shared with any other person.
- 4) All of the required notices and disclosures will be sent to the email address authorized through DocuSign.
- 5) You are duly authorized to receive electronically through DocuSign, access and act upon all electronic records, to provide all required information and electronically affix your signature and seal, as applicable, on behalf of the Entity named in such Commission Documents via DocuSign,.
- 6) The system through which you are accessing DocuSign and its eSignature Application meets the minimum requirements to access DocuSign, view, receive, retrieve, download, print, store, send and transmit all electronic records and any and all other communications sent to you from the Commission through the DocuSign web site.
- 7) All communications in electronic format from the Commission to you through DocuSign are considered in-writing. You have the ability to download and print any documents processed through DocuSign for 30 calendar days after such documents are first sent, as long as you are an authorized user of the DocuSign system. After such time, you may request copies by contacting the Commission through the Secretary to the Commission at mhtc@modot.mo.gov or by telephone at 573-751-2824. You shall print or download for your records a copy of any communication that is important to you to retain.
- 8) You have implemented appropriate security measures to ensure that only you have access through DocuSign to receive, access and electronically affix signatures to electronic records, as applicable, Commission/MoDOT sends to you through DocuSign. It is your sole responsibility to ensure your adequate protection, confidentiality and secrecy of the DocuSign Authentication Code, and any other user ID and/or Password combinations that may be required for you to access the DocuSign eSignature services and any disclosure thereof to any other person or

- communication thereof through unsecure medium, such as traditional electronic mail, shall be entirely at your risk. You shall be liable for any unauthorized usage of your ID/Password combination and the DocuSign Authentication Code.
- 9) You agree and authorize the Commission to respond to and act upon any and all transactions initiated and transmitted by you electronically through DocuSign. Any transaction initiated and transmitted by you to the Commission through DocuSign and its eSignature application shall be deemed to have been authorized by you, and the Commission is entitled to assume that the said transactions are so authorized by you and the Commission shall be protected upon acting thereon.
- 10) You shall be fully liable to the Commission for every transaction entered into using a valid DocuSign Authentication Code sent to you through certified mail, telephone call or Short Message Service (SMS) text, with or without your knowledge. In no event will the Commission be liable to you for any special, direct, indirect, consequential or incidental loss or damages even if you have advised the Commission/MoDOT of such possibility. The Commission shall not be liable for any misuse, if any, of any data placed on the internet by third parties hacking or accessing the application and hosting server without authorization.
- 11) The Entity shall take responsibility for all the transactions with the Commission conducted electronically through DocuSign and will abide by the record of the transactions generated by DocuSign or by the Commission/MoDOT through DocuSign. Further such record of transactions shall be conclusive proof and binding for all purposes and may be used as conclusive evidence in any proceedings. All records of the Commission and DocuSign, whether in electronic form, magnetic medium, documents or any other form, with respect to electronic transactions sent or received through use of DocuSign shall be conclusive evidence of such transactions and shall be binding on the Entity.
- 12) The Commission/MoDOT shall not be liable for any loss or damage whatsoever caused, arising directly or indirectly, in connection with the services and /or this Agreement, including without limitation any: (A) Loss of data; and (B) Interruption or stoppages to your access to DocuSign and its eSignature application and/or processing of electronic transactions due to any operational or technical difficulties/reason beyond our control for any other reason. The Commission, along with its members, employees, agents, executors, successors and assigns shall not be liable for any damages or claims or injuries arising out of or in connection with the use of DocuSign and its eSignature application or its non-use including non-availability or failure of performance, loss or corruption of data, loss of or damage to property (including profit and goodwill), work stoppage, computer failure or malfunctioning or interruption of business, error, omission, deletion, defect, delay in operation or transmission, communication line failure or for any failure to act upon electronic transaction for any cause.
- 13) You shall keep confidential all information, in whatever form, produced, prepared, observed or received by you to the extent that such information is confidential by law or otherwise required by the Commission.
- 14) This Agreement and the rights and obligations of the parties hereto shall be governed by, and construed according to, the laws of the State of Missouri. It is agreed by the parties that any action at law, suit in equity, or other judicial proceeding to enforce or construe this Agreement, or regarding its alleged breach, shall be instituted only in the Circuit Court of Cole County, Missouri.
- 15) The terms of this agreement and any amendments thereafter shall remain in full force and effect for as long as DocuSign is active, or by thirty (30) days written notification by either party

of their intent to cancel this agreement.

## By checking the I Agree button, I confirm that:

- 1. I am the person named in the documents to which I will electronically affix my signature; that I am authorized to sign such documents on behalf of the Entity named in the documents; that I will read and know the contents of such electronically signed documents including all exhibits attached thereto, and that the statements made therein are true, and that I will not omit any information needed to make such documents true; and that I will take appropriate security measures to insure that I have sole access to the documents sent to me by the Commission and MoDOT through the email address provided on DocuSign.
- 2. I and the Entity shall indemnify and save harmless the Commission, its members, employees, officers, successors, assigns, agents and representatives against any and all claims, losses, damages, costs, liabilities and expense actually incurred, suffered or paid by the Commission, its members, employees, officers, successors, assigns, agents and representatives, directly or indirectly, and also against all demands, actions, suits, proceedings made, filed, instituted against the Commission, its members, employees, officers, successors, agents and representatives in connection with, or arising out of, or relating to the Commission accepting and acting or not accepting and not acting for any reason whatsoever pursuant to, in accordance with or relying upon, data received, through DocuSign and its eSignature application you or any unauthorized use of your ID/Password combination, the DocuSign Authentication Code, or the DocuSign eSignature application.
- 3. I agree to the DocuSign, Inc. Express (DocuSign) Electronic Signature Agreement terms and conditions outlined above.

