

## **Council Agenda**

Town of Ahoskie

February 8, 2022

6:00 P.M.

*301 Dr. Martin Luther King Jr. Drive*

A. Call to Order – Mayor Weyling White

B. Invocation –

*“Anybody wishing to open up the meeting with prayer please contact the Clerk’s office at 332-5146.”*

C. Pledge of Allegiance –

D. Public Comment – Maximum 3 minutes per person and maximum 15 minutes per topic

E. APPROVAL OF AGENDA

*“If any members know of any conflict of interest or the appearance of a conflict of interest with respect to matters on the agenda please so state at this time.”*

### **CONSENT AGENDA**

1. Approval of Minutes for January 11, 2022 Regular Meeting (Pink, Bracy)
2. Budget Ordinance No.2021-2022-16 Ref: SCIF Main Street Program (Teal, McDuffie)
3. Resolution No.2021-2022-4 Ref: Est. a HOME Program Housing Consortium (Green, McDuffie)

### **AGENDA**

1. Introduction of New Employees
2. Public Hearing on Ahoskie Islamic Center (Purple, Mitchell-Holloman)
3. Board decision on Ahoskie Islamic Center
4. Consideration of Appendix B – Zoning Amendment (Yellow, Mitchell-Holloman)
5. Consideration of Transcript/Short Term Rental Occupancy (Orange, Mitchell-Holloman)
6. Update on Charles H. Jenkins Building (McDuffie)
  - a. Declare Charles H. Jenkins Building as Surplus Property (McDuffie)
  - b. Sale of Property
7. Presentation By Youth Advisory Council (Mayor)
8. Budget Ordinance No.2021-2022-17 Ref: Youth Advisory Council (Gold, Mayor)

### **STAFF REPORTS**

1. Department Reports
  - Fire Department(pink)
  - Police Department(blue)
  - Public Works Department(green)
  - Inspections and Zoning and Code Enforcement Department (white)

### **COUNCIL COMMENTS**

### **CLOSED SESSION – ATTORNEY CLIENT PRIVILEGE**

### **ADJOURN**