



**JOHN P. MAHAR**  
*Supervisor*

***KATHY FEDRIZZI***  
*Councilor*

***LISA GOODWIN***  
*Councilor*

***ELLEN MAGNARELLI TERRIEN***  
*Councilor*

***JOHN WHEATLEY***  
*Councilor*

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**TOWN BOARD MEETING AGENDA**  
**5:00 p.m., May 4, 2026**

1. PUBLIC COMMENT (Must sign-in with Town Clerk prior to start of meeting; 3-minute limit)
2. NEW BUSINESS / DISCUSSION / FOLLOW-UP ITEMS  
Committee Reports
3. HIGHWAY SUPERINTENDENT'S REPORT – John Smith
4. BUILDING & CODES DEPARTMENT REPORT – Jeffrey Herrick
5. PARKS & RECREATION DIRECTOR'S REPORT – Charry Lawson
6. ATTORNEY'S REPORT – Nadine Bell, Esq.
7. ENGINEER'S REPORT – Bill Perrine
8. APPROVAL OF 04/20/2026 Town Board Meeting Minutes