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TOWN BOARD MEETING AGENDA
5:00 p.m., October 6, 2025
5:30 p.m., Public Hearing Local Law No. D-2025

1. PUBLIC COMMENT (Must sign-in with Town Clerk prior to start of meeting; 3-minute limit)
2. NEW BUSINESS / DISCUSSION / FOLLOW-UP ITEMS
 - Leading Lead Program – Rich McCarron County Legislator**
 - Update Walnut Grove Cemetery – Lisa Goodwin
 - Committee Reports
3. HIGHWAY SUPERINTENDENT’S REPORT – John Smith
4. BUILDING & CODES DEPARTMENT REPORT – Jeffrey Herrick
5. PARKS & RECREATION DIRECTOR’S REPORT – Charry Lawson
6. ATTORNEY’S REPORT – Nadine Bell, Esq.
 - Consideration of Local Law D-2025
7. ENGINEER’S REPORT – Bill Perrine
8. APPROVAL OF 09/15/2025 TOWN BOARD MEETING MINUTES

Revised agenda 10/03/2025