



**JOHN P. MAHAR**  
*Supervisor*

**KATHY FEDRIZZI**  
*Councilor*

**LISA GOODWIN**  
*Councilor*

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*Councilor*

**JOHN WHEATLEY**  
*Councilor*

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## **TOWN BOARD MEETING AGENDA**

### **5:00 p.m., Monday January 5 , 2026**

1. PUBLIC COMMENT (Must sign-in with Town Clerk prior to start of meeting; 3-minute limit)
2. NEW BUSINESS / DISCUSSION / FOLLOW-UP ITEMS
  - Introduction of Local Law No. A-2026, to enact a tax exemption for disabled veterans, and schedule a public hearing
  - NYS Water Infrastructure Improvement Grant Announcement / Norton & Bussey Road Water District
  - DOS LWRP Grant \$106,250 – Bill Perrine
  - Committee Reports
3. HIGHWAY SUPERINTENDENT'S REPORT – John Smith
4. BUILDING & CODES DEPARTMENT REPORT – Jeffrey Herrick
5. PARKS & RECREATION DIRECTOR'S REPORT – Charry Lawson
6. ATTORNEY'S REPORT – Nadine Bell, Esq.
7. ENGINEER'S REPORT – Bill Perrine
8. APPROVAL OF 12/15/2025 Town Board Meeting Minutes