



JOHN P. MAHAR
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TOWN BOARD MEETING AGENDA

5:00 p.m., April 20, 2026

5:30 p.m., Public Hearing Cable Television Franchise Agreement/Spectrum Northeast, LLC

1. PUBLIC COMMENT (Must sign-in with Town Clerk prior to start of meeting; 3-minute limit)
2. NEW BUSINESS / DISCUSSION / FOLLOW-UP ITEMS
Committee Reports
3. HIGHWAY SUPERINTENDENT'S REPORT – John Smith
4. BUILDING & CODES DEPARTMENT REPORT – Jeffrey Herrick
5. PARKS & RECREATION DIRECTOR'S REPORT – Charry Lawson
6. ATTORNEY'S REPORT – Nadine Bell, Esq.
Site Plan Review – Jon Diaz Community Center
7. ENGINEER'S REPORT – Bill Perrine
8. APPROVAL OF 04/06/2026 Town Board Meeting Minutes